



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

February 1, 2017

**NOTIFICATION OF AWARD**

Adams Contracting Co  
PO Box 1157  
Robbinsville, NC 28771

Contract No. DN00547  
TIP No.: SS-4914BO  
Federal Aid No.: State Funded  
WBS Element: 43936.3.1, 2016CPT.14.03.10561.1  
County: Macon  
Description: Grading, Paving, Box Culvert, and Guardrail along U.S. 19 / 74 near  
Macon/Cherokee County Line

Dear Mr. Adams:

I am pleased to inform you that **Adams Contracting Co** has been awarded the contract for the above project based on the bid submitted on **January 24, 2017** in the amount of **\$444,860.62**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. For bids submitted electronically, provide two properly executed Execution of Contract Forms. The forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
HIGHWAY DIVISION 14  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Telephone:* (828) 586-2141  
*Fax:* (828) 586-4043  
*Customer Service:* 1-877-368-4968

*Location:*  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer, **Trent Anderson**, as soon as possible so that a preconstruction conference can be held. **Trent Anderson's** mailing address is **191 Robbinsville Road, Suite A, Andrews NC 28901** and telephone number is **(828) 321-5061**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

*Jeffrey E. Alspaugh*

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Jeffrey E. Alspaugh

Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer  
Ted Adams, P.E., Division Construction Engineer  
Brian Burch, P.E., Division Project Development Engineer  
Josh Deyton, P.E., Division Bridge Program Manager  
Andy Russell, P.E., District Engineer 3  
Trent Anderson, Resident Engineer, Andrews  
Lamar Sylvester, P.E., Roadway Construction Engineer  
Kevin G. Bowen, PE, Bridge Construction Engineer  
Steve W. Abbott, Communications Supervisor  
Schedule Management Office