



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

March 7, 2016

**ADDENDUM # 1**

To: Plan Holders

From: Jeffrey E. Alspaugh   
Division 14 Proposal Engineer

RE: **Letters of Intent Due Date**  
Contract ID: DN00513  
County: Polk  
Letting Date: March 22, 2016

The above contract has experienced the following change:

- **Letters of Intent are due no later than Noon, Wednesday, March 23, 2016.**

Please insert this letter into the addendum section of the proposal and sign the verification. Thank you for your attention to this matter.

