




PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

March 7, 2016

ADDENDUM # 2

To: Plan Holders
From: Jeffrey E. Alspaugh 
Division 14 Proposal Engineer

RE: **Letters of Intent Due Date**
Contract ID: DN00512
County: Henderson
Letting Date: March 22, 2016

The above contract has experienced the following change:

- **Letters of Intent are due no later than Noon, Wednesday, March 23, 2016.**

Please insert this letter into the addendum section of the proposal and sign the verification. Thank you for your attention to this matter.

