



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

April 5, 2016

**ADDENDUM # 2**

To: Plan Holders

<sup>DS</sup>  
*jea*

From: Jeffrey E. Alspaugh  
Division 14 Proposal Engineer

RE: **Withdrawal of Proposal from Letting**  
Contract ID: DN11585092  
County: Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Polk,  
Swain, Transylvania  
Letting Date: April 12, 2016

This contract is being withdrawn from its scheduled letting. It will be re-advertised at a future date under the same contract ID.

Please insert this letter into the addendum section of the proposal and sign the verification.

Thank you for your attention to this matter.

