




PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

April 5, 2016

ADDENDUM # 3

To: Plan Holders

From: Jeffrey E. Alspaugh 
Division 14 Proposal Engineer

RE: **Tree Clearing Clarification**
Contract ID: DN00265
County: Graham
Letting Date: April 26, 2016

State Forces will be clearing the trees, prior to the bat moratorium.

There are no changes to the pay items associated with this addendum.

Please insert this letter into the addendum section of the proposal and sign the verification.

Thank you for your attention to this matter.

