



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

April 18, 2016

ADDENDUM # 2

To: Plan Holders

A handwritten signature in blue ink that reads 'jea'. Above the signature is a blue rectangular stamp with the letters 'DS' in the top right corner.

From: Jeffrey E. Alspaugh
Division 14 Proposal Engineer

RE: **Revised Availability Date**
Contract ID: DN00506
County: Henderson, Polk, Transylvania
Letting Date: April 26, 2016

The availability date for this contract has been revised; it is now **May 24, 2016**.

Please insert this letter into the addendum section of the proposal and sign the verification.

Thank you for your attention to this matter.

