



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

December 4, 2015

**ADDENDUM # 2**

To: Plan Holders

From: Jeffrey E. Alspaugh  
Proposal Engineer

DS  
jea

RE: **CONTRACT TIME AND LIQUIDATED DAMAGES**  
Contract ID: DN00111  
County: Haywood  
Letting Date: December 8, 2015

The contents of Addendum # 1 were incorrect. Please see the revisions below.

Revise the “**CONTRACT TIME AND LIQUIDATED DAMAGES**” special provision as follows:

**Page G-6, Section SP1 G07 C**, replace the first and second paragraphs, with the following, respectively:

The date of availability for this contract is February 1, 2016.

The completion date for this contract is May 31, 2017.

Also, the make the following change:

Revise the “**INTERMEDIATE CONTRACT TIME NUMBER 2 AND LIQUIDATED DAMAGES**” special provision as follows:

**Page G-7, Section SP1 G14 K**, replace the third paragraph with the following:

The completion date for this intermediate contract time is April 15, 2016.



These revisions do not change bid items or the associated quantities.

Please insert this letter into the addendum section of the proposal and sign the verification. Thank you for your attention to this matter.

