



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

May 5, 2016

**ADDENDUM # 5**

To: Plan Holders

A handwritten signature in blue ink that reads 'Wa' with a small 'DS' above it, enclosed in a blue rectangular box.

From: Wanda H. Austin, PE  
Project Manager/Contract Officer

RE:

Contract ID: DN00111  
County: Haywood  
Letting Date: May 24, 2016

The above referenced contract proposal has experienced the following modification:

1. Revise the “**INTERMEDIATE CONTRACT TIME NUMBER 1 AND LIQUIDATED DAMAGES**” special provision as follows:

**Page G-7, Section SP1 G13 A**, replace the second paragraph with the following:

The date of availability for this intermediate contract time is **June 20, 2016**.  
The completion date for this intermediate contract time is **May 17, 2017**.

Please insert this letter into the addendum section of the proposal and sign the verification. Thank you for your attention to this matter.

