



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

June 3, 2016

NOTIFICATION OF AWARD

WNC White Corporation
166 Atlas Drive
Sylva, NC 28779

Contract No. DN11604109
TIP No.: N/A
Federal Aid No.: State Funded
WBS Element: 14.105611, 14.205611, 14.205621
County: Macon
Description: Materials Hauling Services at Various Locations Throughout
Macon County

Dear Mr. Gentry:

I am pleased to inform you that **WNC White Corporation** has been awarded Line Items 1, 2, 5, and 6 of the contract for the above project based on the bid submitted on **May 24, 2016** in the amount of **\$86,400.00**.

This award is limited to Line Items 1, 2, 5, and 6. Line Items 2 and 6 are a multiple awards shared with other vendors.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding



these items should be addressed prior to beginning work. Please forward remaining information to the County Maintenance Engineer, **Adam Dockery**, as soon as possible so that a preconstruction conference can be held. **Adam Dockery's** mailing address is **220 Windy Gap Road, Franklin, NC 28734** and telephone number is **(828) 349-9447**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:
Jeffrey E. Alspaugh
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Jeffrey E. Alspaugh
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer
Brian Burch, P.E., Division Construction Engineer
Ralph Cannady, P.E., Division Maintenance Engineer
Wesley Grindstaff, P.E., District Engineer 3
Adam Dockery, P.E., County Maintenance Engineer - Macon
Lamar Sylvester, P.E., Roadway Construction Engineer
Steve W. Abbott, Communications Supervisor
Richard Brewer, SMO Regional Team Lead

