



PAT McCrory
Governor

NICHOLAS J. TENNYSON
Secretary

June 27, 2016

NOTIFICATION OF AWARD

Adams Contracting Co
PO Box 1157
Robbinsville, NC 28771

Contract No. DN11604069
TIP No.: N/A
Federal Aid No.: State Funded
WBS Element: 36050.050; 36050.087
County: Jackson and Swain
Description: Snow & Ice Removal along U.S. 74 from S.R. 1701/S.R. 1471 (Candle Stick Ln) in Jackson County to End Of Four-Lane in Almond in Swain County and NC 28 from U.S. 74 in Swain County to S.R. 1286 (Tsali Rd) in Graham County

Dear Ms. Adams:

I am pleased to inform you that **Adams Contracting Co** has been awarded the contract for the above project based on the bid submitted on **June 14, 2016** in the amount of **\$2,292,500.00**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the County Maintenance Engineer (Haywood), **Art Hartzog, P.E.**, as soon as possible



so that a preconstruction conference can be held. **Art Hartzog's** mailing address is **619 Paragon Parkway, Clyde NC 28721** and telephone number is **(828) 456-5633**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:
Jeffrey E. Alspaugh
460F4BFF87884E1
Jeffrey E. Alspaugh
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer
Brian Burch, P.E., Division Construction Engineer
Jonathan Woodard, P.E., District Engineer, District 2
Art Hartzog, P.E., County Maintenance Engineer, Haywood
Lamar Sylvester, P.E., Roadway Construction Engineer
Steve W. Abbott, Communications Supervisor
Richard Brewer, SMO Regional Team Lead

