



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

NICHOLAS J. TENNYSON  
SECRETARY

September 28, 2015

**NOTIFICATION OF AWARD**

Uretek USA, Inc.  
PO Box 1929  
Tomball, TX 77377

Contract No. DN00437  
TIP No.: I-5758A  
Federal Aid No.: N/A  
WBS Element: 52036.3.2  
County: HENDERSON  
Description: I-26 WESTBOUND RIGHT LANE; FROM MM 42.5 TO MM 43.5

Dear Vinton:

I am pleased to inform you that **Uretek USA, Inc.** has been awarded the contract for the above project based on the bid submitted on **September 22, 2015** in the amount of **\$359,946.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 7 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Brian Burch, P.E.**, as soon as possible so that a preconstruction conference can be held. **Brian Burch's** mailing address is **253 Webster Road, Sylva, NC 28779** and telephone number is **(828) 586-2141**.

*Fourteenth Division Office*

Phone: (828)586-2141  
(828)586-4043

253 Webster Road, Sylva, North Carolina 28779

Fax:

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, **Aaron Powell, P.E.** Aaron Powell's mailing address is **4142 Haywood Road, Mills River, NC 28742** and telephone number is **(828) 891-7911**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

*Jeffrey E. Alspaugh*

160F4BFF87884E1

Jeffrey E. Alspaugh

Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer  
Brian Burch, P.E., Division Construction Engineer  
Steve Cannon, P.E., District Engineer; District 1  
Aaron Powell, P.E. Resident Engineer, Horseshoe  
Keith Rogers, Division Asphalt Engineer  
Joel Setzer, P.E., Division Planning Engineer  
Lamar Sylvester, P.E., Roadway Construction Engineer  
Kevin G. Bowen, PE, Bridge Construction Engineer  
Ken Ulmer, Communications Officer  
Richard Brewer, SMO Regional Team Lead