



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

October 10, 2016

ADDENDUM # 5

To: Plan Holders

^{DS}
jea

From: Jeffrey E. Alspaugh, E.I.
Division 14 Proposal Engineer

RE: **Goals Revision**
Contract ID: DN00536
County: Haywood, Jackson, and Swain
Letting Date: October 11, 2016

The above contract has experienced a DBE Goal correction to the ebs fle. The DBE Goal, in the ebs addendum file, should now be zero to match the contract.

A corrected version of the ebs file has been uploaded. Please be sure to download this ebs addendum file from the Bid Express site.

Should you have questions, please call Jeffrey Alspaugh at 828-586-2141.

Please insert this letter into the addendum section of the proposal and sign the verification. Thank you for your attention to this matter.

