



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

September 26, 2016

ADDENDUM # 1

To: Plan Holders

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jea

From: Jeffrey E. Alspaugh
Proposal Engineer

RE: **Revisions**
Contract ID: DN11636063
County: Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Polk,
Swain, and Transylvania
Letting Date: October 11, 2016

The above contract has experienced following revisions:

1. On **Page G-4, Item number 10** in the **INSTRUCTIONS TO BIDDERS**, the date should read **October 11, 2016**.
2. On **Page G-6**, under **CONTRACT TIME AND LIQUIDATED DAMAGES**;, below the last paragraph, it should read:

CONTRACT PERIOD:

This contract shall be effective for one (1) contract period (12 months). At the option of the Department and upon agreement be the Contractor, this contract may be extended for up to two (2) additional one (1) year periods with a three percent (3%) increase in prices each year. No changes in terms, condition, etc..., of this contract will be made when an extension is implemented.

The Engineer will notify the Contractor in writing prior to renewal of the contract. The Contractor must notify the Engineer in writing within thirty (30) days of notification by the Engineer of the acceptance or rejection of this offer. Failure on the part of the Contractor to reply will be viewed as a rejection of the contract extension.



These revisions do not change bid items or the associated quantities.

Please insert this letter into the addendum section of the proposal and sign the verification. Thank you for your attention to this matter.

