



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

October 19, 2016

ADDENDUM # 1

To: Plan Holders

From: Jeffrey E. Alspaugh
Proposal Engineer

DS
jea

RE: **2nd Pre-bid Meeting (Non-Mandatory)**
Contract ID: DN00534
County: Macon
Letting Date: October 25, 2016

The above contract has experienced the following revision:

A second (Non-Mandatory) pre-bid meeting is to be held, tomorrow, October 20, 2016 at 2:00 P.M., at the District 3 Office, located at 191 Robbinsville Road, Andrews, NC 289101. Optionally, you may phone-in by calling: 877-336-1828 (toll-free) and entering the following access code: 8766977.

These revisions do not change bid items or the associated quantities.

Please access ebs addenda files on Bid Express®.

Please insert this letter into the addendum section of the proposal and sign the verification. Thank you for your attention to this matter.

