



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

**ADDENDUM 1**  
**Graham County Three-bay Salt Storage Building**  
**Robbinsville, NC SCO ID# 12-09423-01A**  
**November 19, 2012**

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***PLEASE NOTE RECEIPT OF THIS ADDENDUM ON YOUR BID***

Item 1: Pre-bid meeting:

A mandatory pre-bid meeting was held on Tuesday, November 13, 2012; the Pre-bid meeting sign-in sheet is attached to this addendum. The meeting was conducted by Andy Russell, PE, and Graham Raxter, NCDOT Division 14.

Item 2: Questions/Answers:

1. *What amount of electrical work is the general contractor actually responsible for (disconnect, conduit, and GFCI outlet)?*  
Per note 3 on S1, all electrical work is provided by the owner. Owner may choose to provide this work during construction or after the building is complete. Owner is to coordinate electrical work with the state electrical inspector.
2. *Surveying is included in section 01700. Is this just a general inclusion in the proposal, or is the general contractor responsible for this and to what extent?*  
Surveying is only needed to the extent of building location and layout. Coordinate location of building with owner.
3. *What type of stone is under slab and apron? The plan sheet calls for 4" of compacted stone.*  
The compacted granular base may be #57 stone, ABC, or clean sand.
4. *Are the interior walls to be painted? Is the surface under the CRS-2 to be sealed or painted?*  
Interior walls are unpainted CMU. The CRS-2 coating is spray applied directly to CMU. There is no paint or sealer applied prior to application of the CRS-2.
5. *Is the steel in the slab the only steel to be epoxy coated?*  
Yes.

Item 3: Please use the attached revised Proposal and Contract (corrected SCO ID#).

***END OF ADDENDUM 1***

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
GENERAL SERVICES DIVISION  
1525 MAIL SERVICE CENTER  
RALEIGH NC 27699-1525

TELEPHONE: 919-715-0400  
FAX: 919-715-0399

WEBSITE: [WWW.NCDOT.ORG](http://WWW.NCDOT.ORG)

**LOCATION:**  
TRANSPORTATION BUILDING  
1 SOUTH WILMINGTON STREET  
RALEIGH NC

# North Carolina Department of Transportation

## CONTRACT PRE-BID MEETING

Meeting Date: Tuesday, November 13, 2012

Time: 10:00am

SCO ID# 12-09423-01A

Description: Construction of new 3-bay bulk salt storage facility

COMPANY NAME	COMPANY REPRESENTATIVE	CONTACT PHONE NUMBER
Patton Construction Group	Donny Scott	828 687 7087 <i>Sim Patton @ Patton construction group. com</i>
Robbinsville Custom Moulding	Kyle Garland	828-735-0541 <i>kyle@custommoulding.com</i>
Robbinsville Custom Molding	Trevor Buchanan	828-735-0543 <i>trevor.buchanan.rcm@gmail.com</i>
Aldridge Brothers, Inc.	Larry Grindstaff	828-479-3891 <i>larryjggrindstaff@yahoo.com</i>
KEAVEY BUILDERS	JASON PINKERTON	704-883-9811 <i>RHYM@KEAVEYBUILDERS.COM</i>
Jeremy Rogers	NC DOT	828-586-1136

Project Engineer: ANDY RUSSELL, P.E.

Title: COUNTY MAINT. ENG.

Witness: Graham Raxter

Title: Assist. CME

# PROPOSAL AND CONTRACT

for

Three-bay Salt Storage Building, Graham County

SCO ID# - 12-09423-01A

This contract is for construction of a new, three-bay bulk salt storage facility. The building is constructed of Ivany block masonry walls bearing on a shallow concrete foundation, with wood truss roof. There is no plumbing or mechanical work included in this project. The minor electrical work is provided by the owner.

The undersigned, as bidder, proposes and agrees if this proposal is accepted to contract with the State of North Carolina through the North Carolina Department of Transportation for the furnishing of all materials, equipment, and labor necessary to complete the construction of the work described in these documents in full and complete accordance with plans, specifications, and contract documents, and to the full and entire satisfaction of the State of North Carolina and the North Carolina Department of Transportation for the sum of:

**BASE BID:** \_\_\_\_\_ **Dollars \$** \_\_\_\_\_

Respectively submitted this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
**(Contractor**

Federal ID#: \_\_\_\_\_

By: \_\_\_\_\_

Witness: \_\_\_\_\_

Title: \_\_\_\_\_

(Owner, partner, corp. Pres. Or Vice President)

\_\_\_\_\_  
(Proprietorship or Partnership)

Address: \_\_\_\_\_

Attest: (corporation)

Email Address: \_\_\_\_\_

**(Corporate Seal)**

By: \_\_\_\_\_ License #: \_\_\_\_\_

Title: \_\_\_\_\_  
(Corporation, Secretary, Ass't Secretary.)

GC to acknowledge review of Addenda: \_\_\_\_\_ Add. 1 \_\_\_\_\_ Add. 2 \_\_\_\_\_ Add. 3

\_\_\_\_\_  
**ACCEPTED by the STATE OF NORTH CAROLINA**  
through the

\_\_\_\_\_  
(Agency/Institution)

BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ 20\_\_\_\_