

# CRAVEN COUNTY DB00549

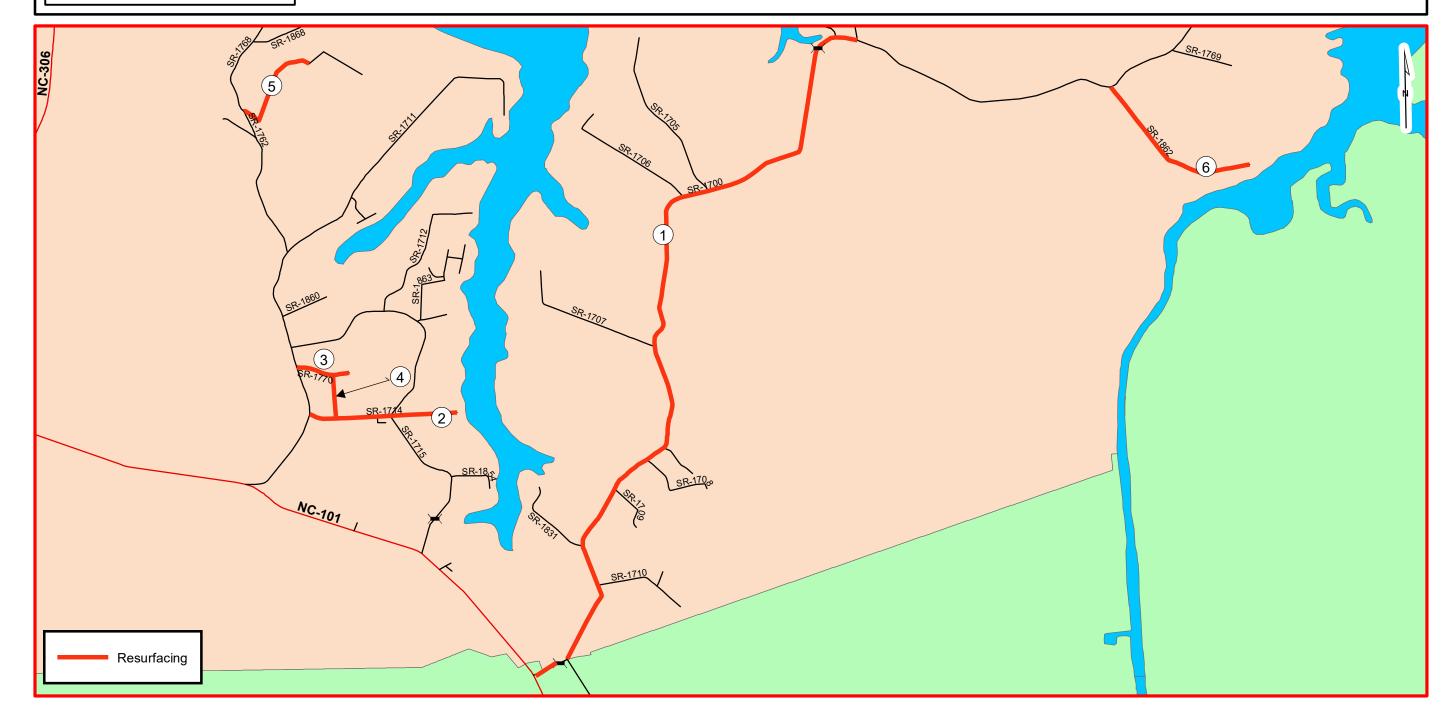
PROJECT REFERENCE NO.

DB00549 1

WBS# 2023CPT.02.02.20251

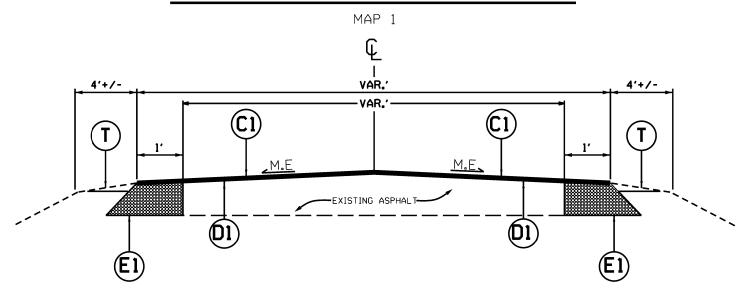


TYPE OF WORK: STRENGTHENING, RESURFACING, WIDENING, AND SHOULDER RECONSTRUCTION



OJECT REFERENCE NO. SHEET NO **DBOO549 2** 

### TYPICAL SECTION NO. 1

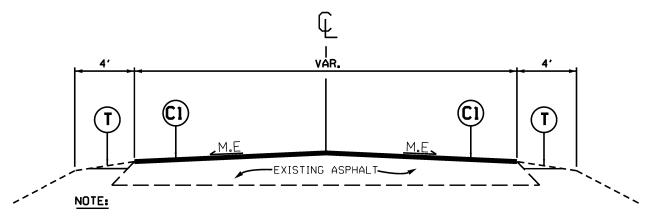


#### NOTE:

- . PLACE ASYMMETRICAL WIDENING, AS DIRECTED BY THE ENGINEER. MAKE FLUSH WITH THE EXISTING ASPHALT.
- 2. INCLUDES INCIDENTAL MILLING AT THE ENDS OF MAIN LINE AND Y-LINE SECTIONS, AS DIRECTED BY THE ENGINEER.
- 3. PLACE ASPHALT INTERMEDIATE COURSE AT FULL WIDTH, INCLUDING NEW WIDENING.
- 4. PLACE ASPHALT SURFACE COURSE AT FULL WIDTH, INCLUDING NEW WIDENING.
- 5. PERFORM SHOULDER RECONSTRUCTION AFTER PAVING IS COMPLETED.
- 6. REFER TO SHEET 3 FOR 2' WIDENING SECTION AND 4" MILL PATCH LOCATIONS.

### TYPICAL SECTION NO. 2

MAP 2,3,4,5,6



- 1. PLACE ASPHALT SURFACE COURSE AT FULL WIDTH OF EXISTING ASPHALT PAVEMENT, AS DIRECTED BY THE ENGINEER.
- 2. INCLUDES INCIDENTAL MILLING AT THE ENDS OF MAIN LINE AND Y-LINE SECTIONS, AS DIRECTED BY THE ENGINEER.
- 3. PERFORM SHOULDER RECONSTRUCTION AFTER PAVING IS COMPLETED.
- 4. REFER TO SHEET 3 FOR 4" MILL PATCHING AND 2.5" I19.0C LOCATIONS.

|    | PAVEMENT SCHEDULE   |
|----|---|
| C1 | PROP. APPROX. 1 1/2" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER SO. YD.            |
| D1 | PROP. APPROX. 2 1/2° ASPHALT CONCRETE INTERMEDIATE COURSE,<br>TYPE 119.0C, AT AN AVERAGE RATE OF 285.0 LBS. PER SO. YD. |
| E1 | PROP. APPROX. 6° ASPHALT CONCRETE BASE COURSE, TYPE B25.OC, AT AN AVERAGE RATE OF 684.0 LBS. PER SQ. YD.                |
| Т  | SHOULDER RECONSTRUCTION.  |
| V1 | INCIDENTAL MILLING.   |
|    | DRAWINGS NOT TO SCALE   |

NOTE: PAVEMENT EDGE SLOPES ARE I: IUNLESS SHOWN OTHERWISE.

| PROJECT NO. | SHEET NO. | TOTAL NO. |
|-------------|-----------|-----------|
| DB00549     | 3         |           |
|             |           |           |

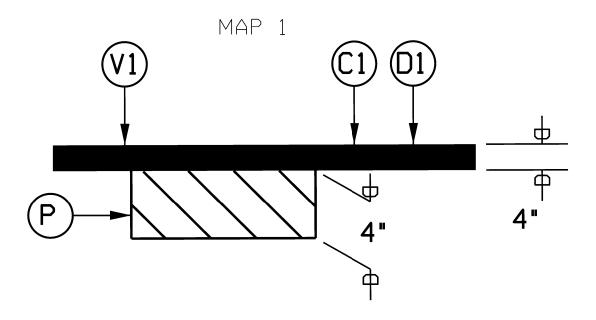
#### SUMMARY OF QUANTITIES

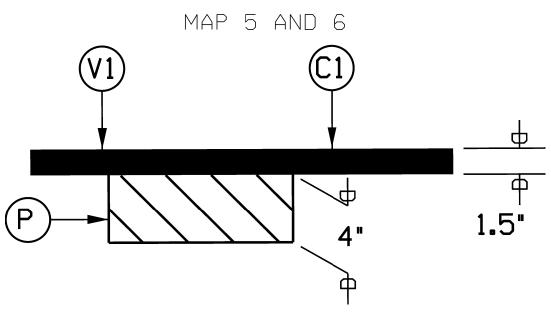
|                     |            |           |                             |                              |        |       |         |        |          |        |       | 0262000000 | N 1220000000 | E 1245000000-E | 1330000000-E | 1491000000-E | 1503000000-E   | 1519000000-E | 1575000000-E | 1880000000-E  | 600000000-E | 5071010000- | 6084000000- | 6117000000-N | 1413000000-1 | 4457000000-N |
|---------------------|------------|-----------|-----------------------------|------------------------------|--------|-------|---------|--------|----------|--------|-------|------------|--------------|----------------|--------------|--------------|----------------|--------------|--------------|---------------|-------------|-------------|-------------|--------------|--------------|--------------|
| PROJECT NO          | COUNTY     | MAP NO    | ROUTE                       | DESCRIPTION                  | TYP NO | LANES | LANE F  | FINAL  | WARM MIX | LENGTH | WIDTH | HAULING    | INCIDENTA    | SHOULDER       | INCIDENTAL   | BASE         | INTERMEDIATE   | SURFACE      | ASPHALT      | 4" DEPTH MILL | TEMPORARY   | WATTLE      | SEED &      | RESPONSE FOR | WORK         | TEMPORARY    |
|                     |            |           |                             |                              |        |       | TYPE SU | JRFACE | ASPHALT  |        |       | NCDOT      | STONE BASI   | RECONSTRUCTION | MILLING      | COURSE,      | COURSE, I19.0C | COURSE,      | BINDER FOR   | PATCHING      | SILT FENCE  |             | MULCHING    | EROSION      | ZONE         | TRAFFIC      |
|                     |            |           |                             |                              |        |       | TE      | ESTING | REQUIRED |        |       | SUPPLIED   |              |                |              | B25.0C       |                | S9.5B        | PLANT MIX    | EXISTING      |             |             |             | CONTROL      | ADVANCE/     | CONTROL      |
|                     |            |           |                             |                              |        |       | RE      | QUIRED |          |        |       | SHOULDER   |              |                |              |              |                |              |              | PAVEMENT - B  |             |             |             |              | GENERAL      | 1 '          |
|                     |            |           |                             |                              |        |       |         |        |          |        |       | MATERIAL   |              |                |              |              |                |              |              | 25.0 C        |             |             |             |              | WARNING      | 1 '          |
|                     |            |           |                             |                              |        |       |         |        |          |        |       |            |              |                |              |              |                |              |              |               |             |             |             |              | SIGNING      | 1 '          |
|                     |            |           |                             |                              |        |       |         |        |          | MI     | FT    | EA         | TONS         | SMI            | SY           | TONS         | TONS           | TONS         | TONS         | TON           | LF          | LF          | AC          | EA           | SF           | LS           |
| 2023CPT.02.02.20251 | Craven     | 1         | SR 1700 ADAMS CREEK RD      | FROM NC 101 TO SR 1704       | 1      | 2     | 2WU     | NO     | NO       | 5.91   | 21    | 355        | 296          | 11.82          | 2,000        | 3,750        | 11,900         | 7,200        | 1,282        | 1,200         | 250         | 80          | 7.39        | 1            | 675          | 0.48         |
|                     | TOTAL      | FOR MAP I | NO. 1                       |                              |        |       |         |        |          | 5.91   |       | 355        | 296          | 11.82          | 2,000        | 3,750        | 11,900         | 7,200        | 1,282        | 1,200         | 250         | 80          | 7.39        | 1            | 675          | 0.48         |
| 2023CPT.02.02.20251 | Craven     | 2         | SR 1714 - GODETTE SCHOOL RD | FROM SR 1711 TO END MAINT    | 2      | 2     | 2WU     | NO     | NO       | 0.97   | 19    | 39         | 49           | 1.94           | 500          |              |                | 1,000        | 67           |               | 155         | 80          | 0.97        | 1            | 125          | 0.13         |
|                     | TOTAL      | FOR MAP I | NO. 2                       |                              |        |       |         |        |          | 0.97   |       | 39         | 49           | 1.94           | 500          |              |                | 1,000        | 67           |               | 155         | 80          | 0.97        | 1            | 125          | 0.13         |
| 2023CPT.02.02.20251 | Craven     | 3         | SR 1770 - CARTER RD         | FROM SR 1711 TO END MAINT    | 2      | 2     | 2WU     | NO     | NO       | 0.34   | 18    | 14         | 17           | 0.68           | 500          |              |                | 400          | 27           |               | 54          |             | 0.34        |              | 40           | 0.08         |
|                     | TOTAL      | FOR MAP I | NO. 3                       |                              |        |       |         |        |          | 0.34   |       | 14         | 17           | 0.68           | 500          |              |                | 400          | 27           |               | 54          |             | 0.34        |              | 40           | 0.08         |
| 2023CPT.02.02.20251 | Craven     | 4         | SR 1795 - BOONE RD          | FROM SR 1714 TO SR 1770      | 2      | 2     | 2WU     | NO     | NO       | 0.34   | 21    | 14         | 17           | 0.68           | 500          |              |                | 400          | 27           |               | 55          |             | 0.34        |              | 40           | 0.08         |
|                     | TOTAL      | FOR MAP I | NO. 4                       |                              |        |       |         |        |          | 0.34   |       | 14         | 17           | 0.68           | 500          |              |                | 400          | 27           |               | 55          |             | 0.34        |              | 40           | 0.08         |
| 2023CPT.02.02.20251 | Craven     | 5         | SR 1857 - SWAMP RD          | FROM SR 1768 TO SR 1858      | 2      | 2     | 2WU     | NO     | NO       | 0.78   | 21    | 31         | 39           | 1.56           | 500          |              |                | 850          | 112          | 1,100         | 125         | 60          | 1.56        |              | 100          | 0.11         |
|                     | TOTAL I    | FOR MAP I | NO. 5                       |                              |        |       |         |        |          | 0.78   |       | 31         | 39           | 1.56           | 500          |              |                | 850          | 112          | 1,100         | 125         | 60          | 1.56        |              | 100          | 0.11         |
|                     |            |           |                             | FROM END OF CUL-DE-SAC TO SR |        |       |         |        |          |        |       |            |              |                |              |              |                |              |              |               |             |             |             |              |              | 1            |
| 2023CPT.02.02.20251 | Craven     | 6         | SR 1862 - JOYNER DR         | 1700                         | 2      | 2     | 2WU     | NO     | NO       | 1.23   | 20    | 49         | 62           | 2.46           | 500          |              | 1,250          | 1,300        | 152          | 80            | 197         | 80          | 2.46        | 1            | 150          | 0.12         |
|                     | TOTAL I    | FOR MAP I | NO. 6                       | _                            |        |       |         |        |          | 1.23   |       | 49         | 62           | 2.46           | 500          |              | 1,250          | 1,300        | 152          | 80            | 197         | 80          | 2.46        | 1            | 150          | 0.12         |
| TOTA                | L FOR PROJ | NO. 2023C | PT.02.02.20251              | _                            |        |       |         |        |          | 9.57   |       | 502        | 480          | 19.14          | 4,500        | 3,750        | 13,150         | 11,150       | 1,667        | 2,380         | 836         | 300         | 13.06       | 3            | 1,130        | 1            |
|                     |            |           |                             |                              |        |       |         |        |          |        |       |            |              |                |              |              |                |              |              |               |             |             |             |              |              |              |
|                     | GR/        | AND TOTA  | L                           |                              |        |       |         |        |          | 9.57   |       | 502        | 480          | 19.14          | 4,500        | 3,750        | 13,150         | 11,150       | 1,667        | 2,380         | 836         | 300         | 13.06       | 3            | 1,130        | 1            |

| MAP |                              | STA.   | STA.   | LT  | RT |
|-----|------------------------------|--------|--------|-----|----|
| 1   | 2' WIDENING - 6" B25.OC      | 242.00 | 244+83 |     | 2' |
| 1   | 2 WIDENING - 6 B25.UC        | 242+60 | 244+83 |     |    |
| 1   | 4" FULL DEPTH PATCH - B25.OC | 13+25  | 14+42  | 10' |    |
| 1   | 4 TOLE DEI HITAICH - B25.00  | 15+87  |        | 7'  |    |
| 1   |                              | 21+23  |        |     | 7' |
| 1   |                              | 22+03  |        | 10' | -  |
| 1   |                              | 23+55  | 25+28  |     | 7' |
| 1   |                              | 24+44  | 24+80  | 7'  |    |
| 1   |                              | 103+17 | 104+00 | 10' |    |
| 1   |                              | 119+85 | 120+82 | 7'  |    |
| 1   |                              | 125+95 | 135+36 | 7'  |    |
| 1   |                              | 132+86 | 133+48 |     | 7' |
| 1   |                              | 147+01 | 148+90 |     | 7' |
| 1   |                              | 164+00 | 165+52 | 7'  |    |
| 1   |                              | 167+43 | 171+02 | 7'  |    |
| 1   |                              | 182+20 | 184+53 | 7'  |    |
| 1   |                              | 187+94 | 192+10 | 7'  |    |
| 1   |                              |        | 191+65 |     | 7' |
| 1   |                              |        | 195+41 | 7'  |    |
| 1   |                              |        | 196+78 |     | 7' |
| 1   |                              |        | 200+74 | 7'  |    |
| 1   |                              |        | 202+67 |     | 7' |
| 1   |                              |        | 206+19 |     | 7' |
| 1   |                              |        | 212+45 |     | 7' |
| 1   |                              |        | 217+96 |     | 7' |
| 1   |                              |        | 224+42 |     | 7' |
| 1   |                              |        | 225+40 |     | 7' |
| 1   |                              |        | 246+38 |     |    |
| 1   |                              |        | 257+16 |     |    |
| 1   |                              |        | 259+41 | 7'  |    |
| 1   |                              |        | 269+54 |     | 7' |
| 1   |                              |        | 275+43 | 7'  |    |
| 1   |                              |        | 274+06 | 7'  | 7' |
| 1   |                              |        | 277+99 | ľ   | 71 |
| 1   |                              | 2/6+90 | 277+99 |     | 7' |

| MAP |                              | STA.  | STA.  | LT  | RT |
|-----|------------------------------|-------|-------|-----|----|
| 5   | 4" FULL DEPTH PATCH - B25.OC | 0+34  | 2+22  | 7'  |    |
| 5   |                              | 6+08  | 6+34  | 7'  |    |
| 5   |                              | 6+77  | 6+94  | 14' |    |
| 5   |                              | 6+94  | 7+32  | 29  | )' |
| 5   |                              | 7+32  | 7+64  | 20. | 5' |
| 5   |                              | 7+64  | 33+00 | 14  | ļ' |
| 5   |                              | 37+18 | 39+55 |     | 7' |
| 5   |                              | 38+41 | 38+60 | 7'  |    |
| 6   |                              | 3+62  | 3+92  |     | 7' |
| 6   |                              | 16+24 | 17+05 | 7'  |    |
| 6   |                              | 17+51 | 18+25 | 7'  |    |
| 6   |                              | 21+63 | 22+92 | 7'  |    |
| 6   |                              | 64+84 | 65+00 | 7'  |    |
| •   |                              |       |       | •   |    |
| 6   | 2.5" I19.OC                  | 28+50 | 64+75 | 20  | )' |

## 4" DEPTH MILL PATCHING DETAIL

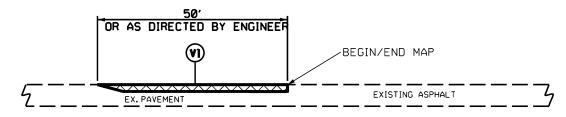




|    | PAVEMENT SCHEDULE   |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|
| C1 | PROP. APPROX. 1 1/2" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B<br>AT AN AVERAGE RATE OF 165 LBS. PER SQ. YD.    |  |  |  |  |  |  |  |  |
| D1 | PROP. APPROX. 2 1/2" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE I19.0C AT AN AVERAGE RATE OF 285 LBS. PER SQ. YD. |  |  |  |  |  |  |  |  |
| V1 | INCIDENTAL MILLING.   |  |  |  |  |  |  |  |  |
| Р  | 4"DEPTH MILL PATCHING W/ B 25.0C  |  |  |  |  |  |  |  |  |
|    | DRAWINGS NOT TO SCALE   |  |  |  |  |  |  |  |  |

#### NOTE:

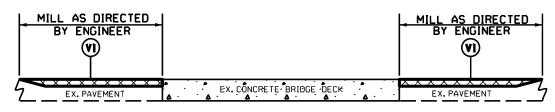
- 1. THE CONTRACTOR SHALL PERFORM ANY UNIFORM OR INCIDENTAL MILLING AT TIE-INS BEFORE PERFORMING THE 4" DEPTH MILL PATCHING.
- 2. THE CONTRACTOR SHALL PERFORM THE MILL PATCHING REMOVAL AND REPLACEMENT IN THE SAME DAY.
- 3. 4" DEPTH MILL PATCHING SHALL BE PERFORMED AT LOCATIONS AS SHOWN ON SHEET 10, AND AS DIRECTED BY THE ENGINEER.



#### DFTAIL 1 BEGIN/END MAP TIE-IN

NOTE:

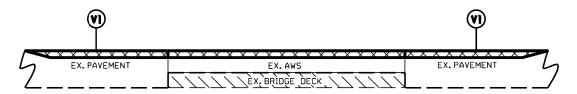
1. MILLING SHALL BE PERFORMED AT MAIN LINE TIE-INS AND Y-LINE TIE-INS AS DIRECTED BY THE ENGINEER, IN ACCORDANCE WITH THIS DETAIL.



DETAIL 2 BRIDGE MILLING

#### NOTE:

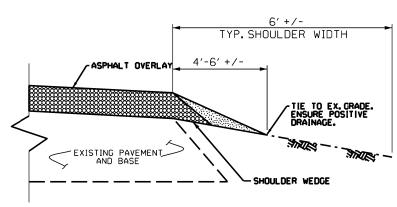
MILLING SHALL BE PERFORMED AT THE BRIDGE APPROACHES AS DIRECTED BY THE ENGINEER, IN ACCORDANCE WITH THIS DETAIL.



#### DETAIL 3 BRIDGE MILLING

#### NOTE:

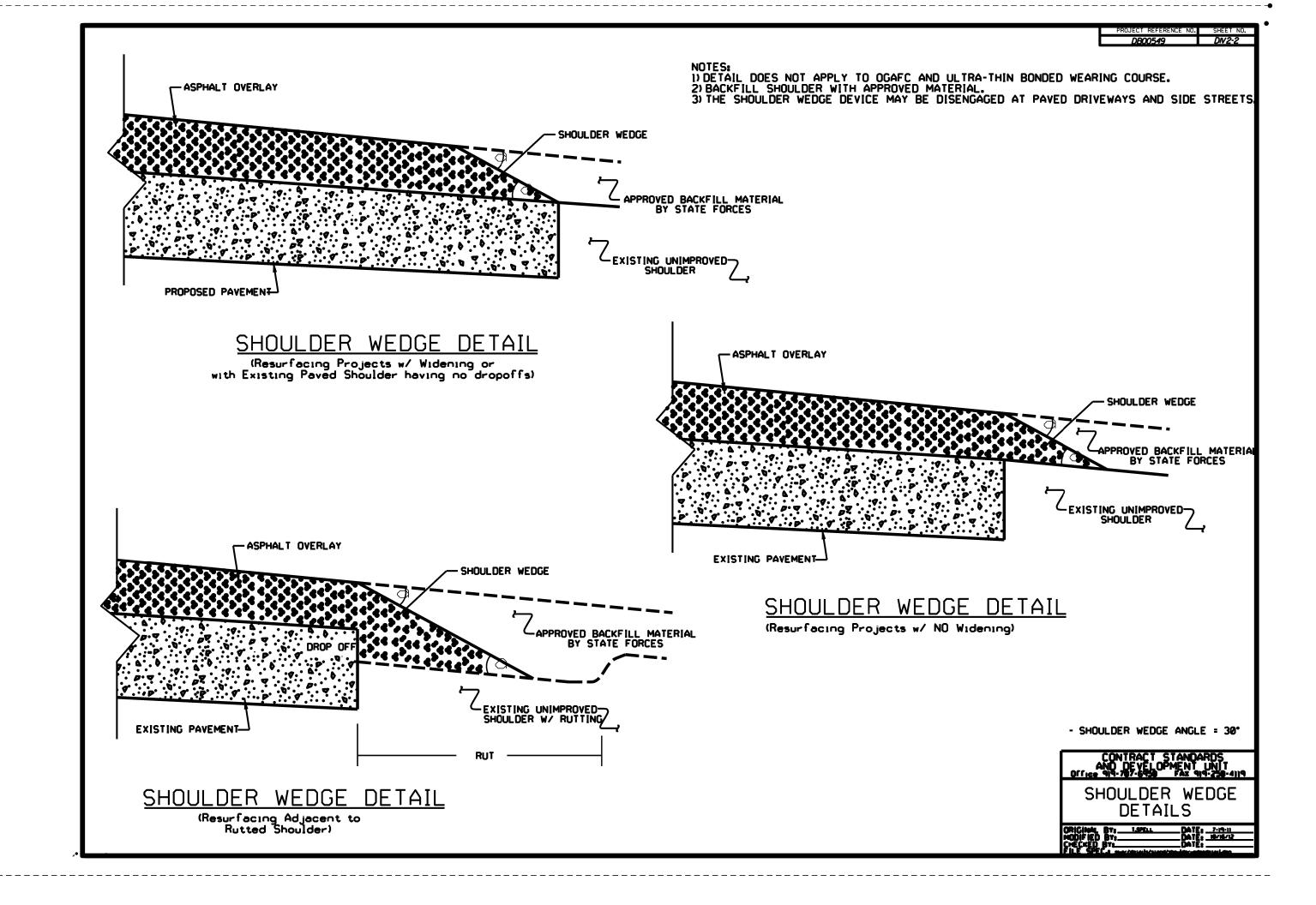
1. INCLUDES MILLING FOR THE ENTIRE WIDTH OF THE BRIDGE WEARING SURFACE, AS DIRECTED BY THE ENGINEER.

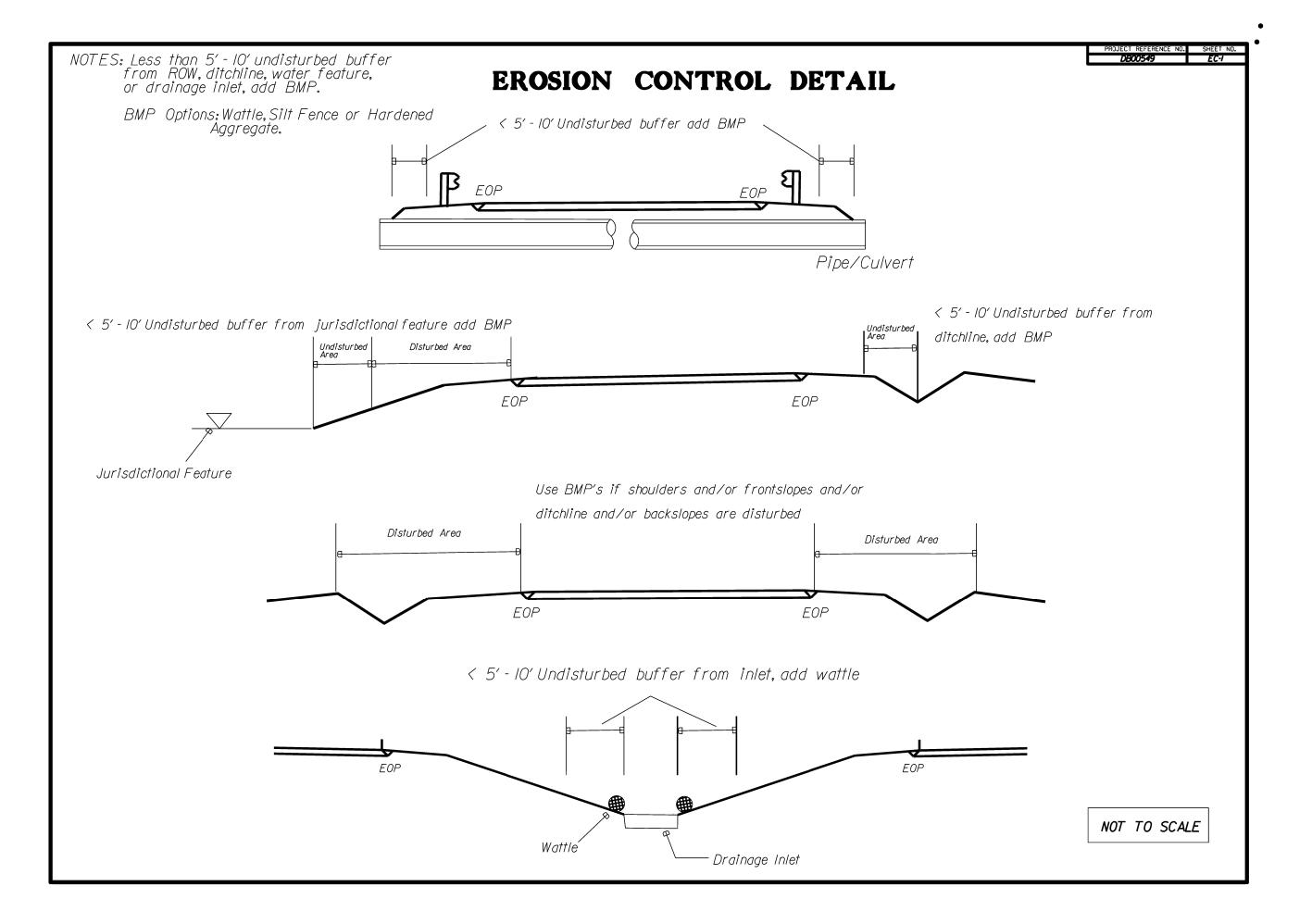


#### SHOULDER RECONSTRUCTION DETAIL

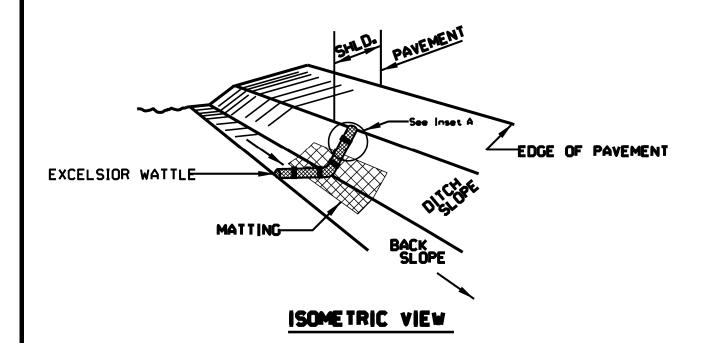
#### NOTE:

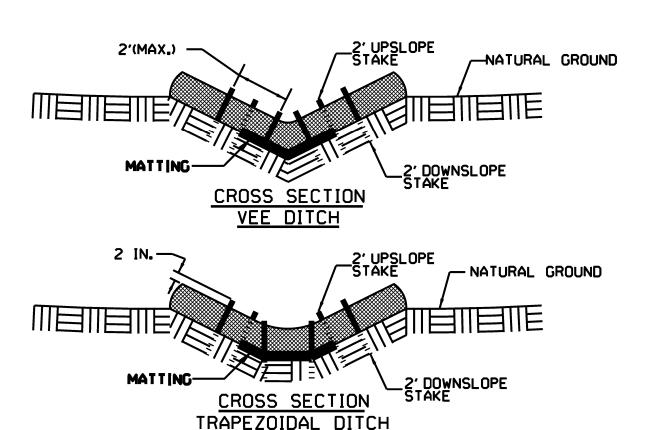
- SHOULDERS SHALL BE RECONSTRUCTED AS SHOWN IN STD. DWG. NO. 560.01 & 560.02, WITH A MINIMUM SLOPE OF 1"PER FOOT TO ENSURE POSITIVE DRAINAGE AWAY FROM THE ROADWAY. A VEGETATIVE BUFFER SHALL BE MAINTAINED BETWEEN THE DISTURBED AREA ALONG THE EDGE OF PAVEMENT AND THE DITCH SHOULDER POINT
- TO MINIMIZE EROSION. PULLING DITCHES OR CUTTING SHOULDERS TO GENERATE BORROW MATERIAL WILL NOT BE ALLOWED.
  REQUIRED BORROW MATERIAL MAY BE OBTAINED FROM NCDOT STOCKPILES.
  ANY EXCESS MATERIAL SHALL BE DISPOSED OF BY THE CONTRACTOR IN AN APPROVED DISPOSAL SITE.





## WATTLE DETAIL





#### NOTES:

USE MINIMUM 12 IN. DIAMETER EXCELSIOR WATTLE.

USE 2 FT. WOODEN STAKES WITH A 2 IN. BY 2 IN. NOMINAL CROSS SECTION.

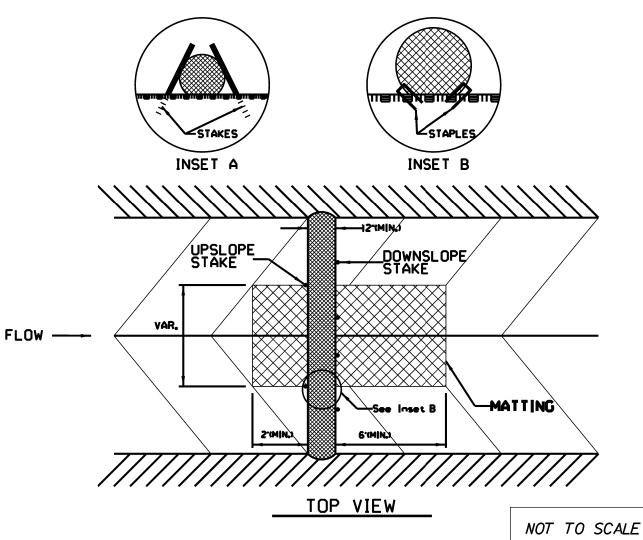
ONLY INSTALL WATTLE(S) TO A HEIGHT IN DITCH SO FLOW WILL NOT WASH AROUND WATTLE AND SCOUR DITCH SLOPES AND AS DIRECTED.

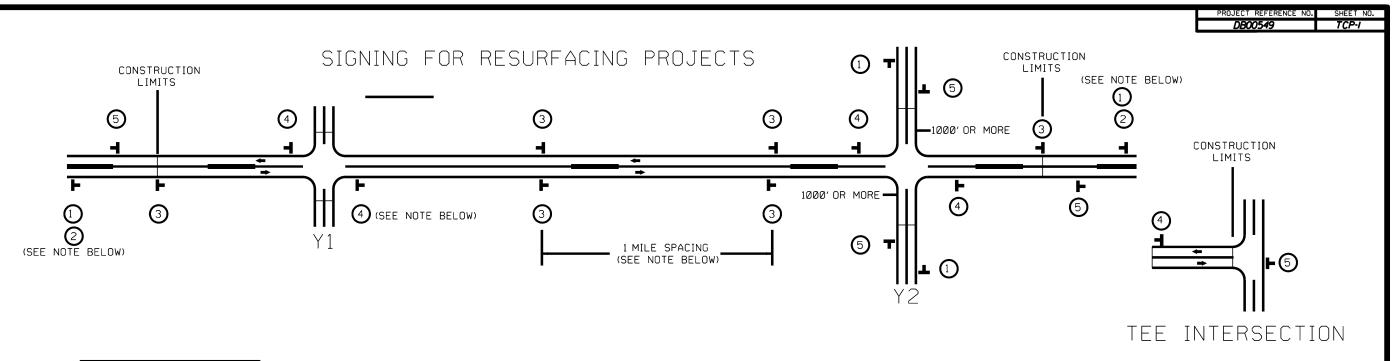
INSTALL A MINIMUM OF 2 UPSLOPE STAKES AND 4 DOWNSLOPE STAKES AT AN ANGLE TO WEDGE WATTLE TO BOTTOM OF DITCH.

PROVIDE STAPLES MADE OF 0.125 IN DIAMETER STEEL WIRE FORMED INTO A U SHAPE NOT LESS THAN 12' IN LENGTH.

INSTALL STAPLES APPROXIMATELY EVERY 1 LINEAR FOOT ON BOTH SIDES OF WATTLE AND AT EACH END TO SECURE IT TO THE SOIL.

INSTALL MATTING IN ACCORDANCE WITH SECTION 1631 OF THE STANDARD SPECIFICATIONS.

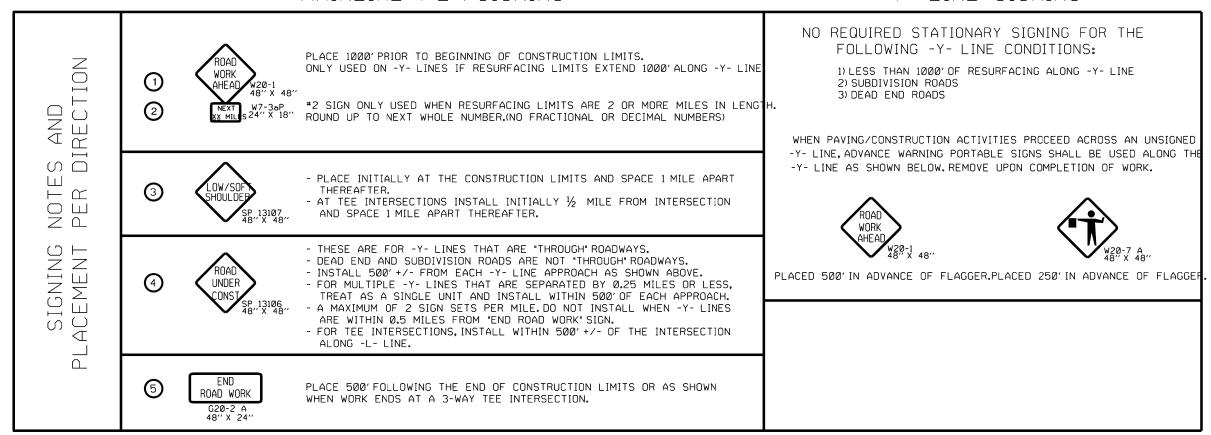




LEGEND
► STATIONARY SIGN
← DIRECTION OF TRAFFIC FLOW

#### MAINLINE (-L-) SIGNING

#### -Y- LINE SIGNING





RESURFACING
ADVANCE WARNING SIGNS
FOR
RURAL AND SUBURBAN
2 LANE ROADWAYS