



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

February 1, 2016

CONTRACT: DB00252
WBS ELEMENT: 46142.3.2
FED-AID NO: HSIP-0070(137)
T.I.P. NO: W-5319
COUNTY: Carteret
ROUTE: US 70
DESCRIPTION: Intersection Improvements on US 70 in Morehead City

NOTICE TO PROSPECTIVE BIDDERS

INVITATION TO BID ON PURCHASE ORDER CONTRACT

The North Carolina Department of Transportation is requesting bids for the above referenced project. The contractor must furnish all labor, materials, equipment, and any other items necessary for the completion of this contract.

BID OPENING

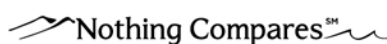
Sealed bids must be received at the Division Office at 105 Pictolus Hwy. in Greenville, by **Wednesday, February 24, 2016 at 11:00 AM**. Bids must be submitted on the official bid form included in the contract proposal and shall display the following statement on the front of the bid envelope:

ATTN: SARAH LENTINE
QUOTATION FOR DB00252 (W-5319 US 70 INTERSECTIONS)
TO BE OPENED AT 11:00 AM, WEDNESDAY, FEBRUARY 24, 2016

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the regulations of the Department of Transportation (49 CFR, Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

CONTRACT AVAILABILITY

The availability date for this project is **April 1, 2016**. The completion date is **May 1, 2017**.





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CONTACT INFORMATION

Contract proposal packages are available at the Division 2 website:

[https://connect.ncdot.gov/letting/Pages/Letting-](https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=2&let_status=Advertised)

[List.aspx?let_type=2&let_status=Advertised](https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=2&let_status=Advertised). **In order for us to maintain an accurate list of bidders, please contact me at (252) 439-2807 if you intend to bid on this project, or if you have any questions.**

Sincerely,

A handwritten signature in black ink, appearing to read 'Sarah Lentine', written in a cursive style.

Sarah Lentine
Division Contract Officer

cc: Mr. Ed Eatmon, PE
Mr. Brad McMannen, PE

