



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

May 18, 2016

CONTRACT: 11608228
WBS ELEMENT: To Be Assigned
COUNTY: Beaufort, Carteret, Craven, Greene, Jones, Lenoir, Pamlico Pitt
ROUTE: Various
DESCRIPTION: Replacement/Repair of Bridge Expansion Joints, Deck Repairs,
and Foam Injections at Various Bridge Sites

NOTICE TO PROSPECTIVE BIDDERS

INVITATION TO BID ON PURCHASE ORDER CONTRACT

The North Carolina Department of Transportation is requesting bids for the above referenced project. The contractor must furnish all labor, materials, equipment, and any other items necessary for the completion of this contract.

BID OPENING

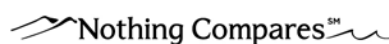
Sealed bids must be received at the Division Office at 105 Pactolus Hwy. in Greenville, by **Wednesday, June 8, 2016 at 2:00 PM**. Bids must be submitted on the official bid form included in the contract proposal and shall display the following statement on the front of the bid envelope:

ATTN: SARAH LENTINE
QUOTATION FOR 11608228 (BRIDGE DECK REPAIR)
TO BE OPENED AT 2:00 PM, WEDNESDAY, JUNE 8, 2016

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the regulations of the Department of Transportation (49 CFR, Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

CONTRACT AVAILABILITY

The availability date for this project is **July 1, 2016**. The completion date is **June 30, 2017**.





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CONTACT INFORMATION

Contract proposal packages are available at the Division 2 website:

[https://connect.ncdot.gov/letting/Pages/Letting-](https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=2&let_status=Advertised)

[List.aspx?let_type=2&let_status=Advertised](https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=2&let_status=Advertised). **In order for us to maintain an accurate list of bidders, please contact me at (252) 527-0053 if you intend to bid on this project, or if you have any questions.**

Sincerely,

A handwritten signature in black ink, appearing to read "Sarah Lentine".

Sarah Lentine
Division Contract Officer

cc: Mr. Preston Hunter, PE

