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PROJECT REFERENCE NO 2016CPT.02.08.10741.6

NOTE: PAVEMENT EDGE SLOPES ARE I: IUNLESS SHOWN OTHERWISE.

PAVEMENT SCHEDULE

PROP. APPROX. 2" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 224 LBS. PER SQ. YD.

MILLING DEPTH 0"-2" FOR THE WIDTH OF ROADWAY.

DRAWINGS NOT TO SCALE

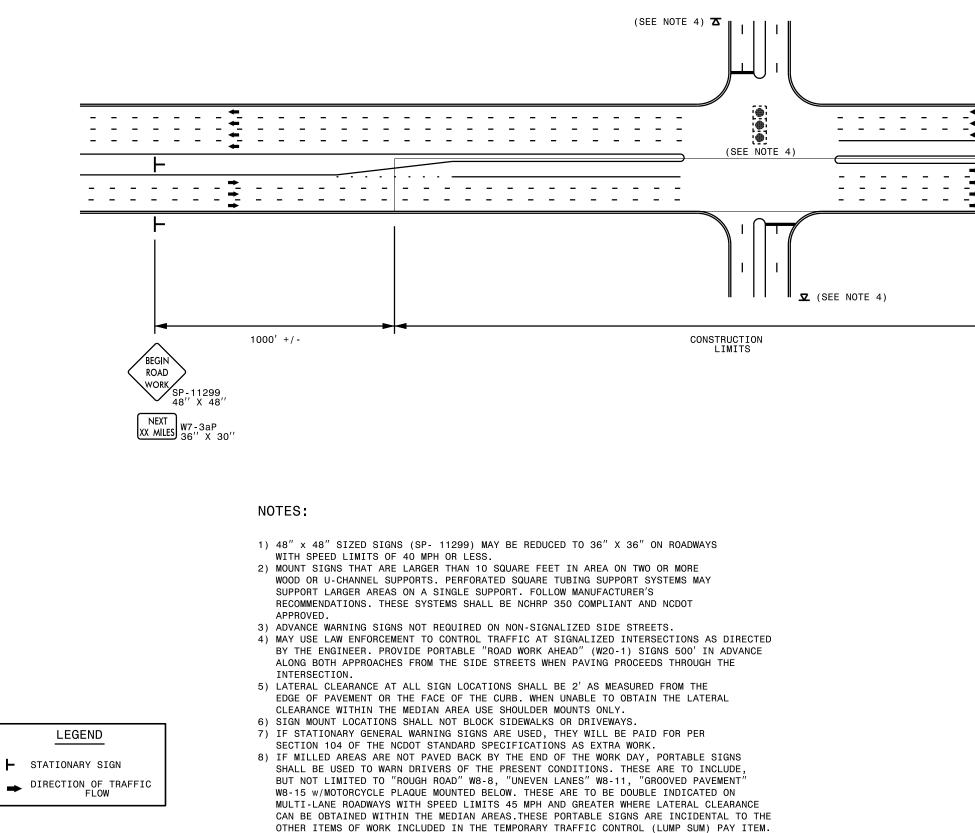
| | | | | | | | | | | | | | | | | | PROJEC | T REFERENCE NO. |
|--|--------|-----|------------|-----------------------|-----|-------|--------------|---|---------------------------------|--------|--------|---------------------|-------|------------------------------------|--|---|----------------|-------------------------|
| | | | | | | | | | | | | | | | | | 2016CPT | .02.08.10741.6 |
| | RY | 01 | FQU | JANTITIES | | | | | | | | | | | | | | |
| PROJECT | COUNTY | MAP | ROUTE | DESCRIPTION | ТҮР | LANES | LANE TYPE | FINAL SURFACE TESTING REQUIRED | WARM MIX ASPHALT REQUIRED | LENGTH | WIDTH | 0" TO 2" MILLING | S9.5B | ASPHALT BINDER FOR PLANT MIX | 2'-6" CURB & GUTTER (REMOVE- REPLACE) | CONC VALLEY GTR (REMOVE - REPLACE) | ADJ MANHOLE | ADJ METER OR VAL BOX |
| NO | | NO | | | NO | | | | | МІ | FT | SY | TONS | TONS | LF | LF | EA | EA |
| | | | | RESURFACING US264-ALT | | | | | | | | | | | | | | |
| 2016CPT.02.08.10741.6 | Pitt | 1 | US-264-ALT | FROM US13 TO NC11 | 1 | 5 | мu | NO | NO | 1.75 | VAR | 69,100 | 8,200 | 492 | 150 | 24 | 2 | 2 |
| TOTAL FOR MAP NO. 1 | | | | | | | | | 1.75 | | 69,100 | 8,200 | 492 | 150 | 24 | 2 | 2 | |
| TOTAL FOR PROJ NO. 2016CPT.02.08.10741.6 | | | | | | | | | 1.75 | | 69,100 | 8,200 | 492 | 150 | 24 | 2 | 2 | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

THERMOPLASTIC AND PAINT QUANTITIES

| | | | | | | | | | | 4399000000-N | 441300000-Е | 468600000-E | 469500000-E | 471000000-E | 472100000-E | 472500000-Е | 490500000-N |
|-----------------------|------------|--------|------------|-----------------------|-----|-------|------|--------|-------|--------------|-------------|--------------|--------------|-------------|-------------|-------------|-------------|
| PROJECT | COUNTY | MAP | ROUTE | DESCRIPTION | ТҮР | LANES | LANE | LENGTH | WIDTH | TEMPORARY | WORK ZONE | THERMO PVT | THERMO PVT | THERMO PVT | THERMO PVT | THERMO PVT | SNOWPLB PVT |
| | | | | | | | TYPE | | | TRAFFIC | ADVANCE/GE | MKG LINES 4" | MKG LINES 8" | MKG 24" 120 | MKG | MRK SYM 90 | MARKER |
| | | | | | | | | | | CONTROL | NERAL | 120 MILS | 90 MILS | MIL | CHARACTER | MILS | |
| | | | | | | | | | | | WARNING | | | | 120 MILS | | |
| | | | | | | | | | | | SIGNING | | | | | | |
| NO | | NO | | | NO | | | | | LS | SF | LF | LF | LF | EA | EA | EA |
| | | | | Resurfacing US264-ALT | | | | | | | | | | | | | |
| 2016CPT.02.08.10741.6 | Pi tt | 1 | US-264-ALT | FROM US13 TO NC11 | 1 | 5 | MU | 1.75 | VAR | 1 | 519 | 27,641 | 225 | 225 | 7 | 92 | 510 |
| TOTAL FO | or map no | D. 1 | | | | | | 1.75 | | 1 | 519 | 27,641 | 225 | 225 | 7 | 92 | 510 |
| TOTAL FOR PROJ NO |). 2016CPT | 02.08. | 10741.6 | | | | | 1.75 | | 1 | 519 | 27,641 | 225 | 225 | 7 | 92 | 510 |
| | | | | | | | | | | | | | | | | | |

| PROJECT REFERENCE NO. | SHEET NO. |
|-----------------------|-----------|
| 2016CPT.02.08.10741.6 | 4 |





| | PROJ. REFERENCE NO. SHE | ET NO. |
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| | 2016CPT.02.08.10741.6 | 5 |
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| ' END | | |
| ROAD WORK | G20-2 A 48'' X 24'' | |
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| SOPH OF HIGH | | |
| | RESURFACING ADVANCE WARNING SIGNS FOR | · |
| | URBAN / SUBURBAN | |
| T 12 & 2 | FACILITIES | |
| TRAFFIC | | |