



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

March 6, 2023

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Highland Paving Company, LLC
Attn: Mr. Bryan Raynor
PO Box 1843
Fayetteville NC 28302

Contract No.: D3POC0155
TIP No.: N/A
Federal Aid No.: State Provisions
WBS Element: 3.107111 and 3.207111
Counties: Pender
Description: Surfacing, Resurfacing, Widening, and Patching (Tier Contract) ID/IQ

Dear Sir:

I am pleased to inform you that **Highland Paving Company, LLC** has been awarded the contract for the above project based on the bid submitted on **March 2, 2023** in the amount of **\$1,814,162.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
 - (1) *the contract number and description of work listed above,*
 - (2) *county(ies) of contract, and*
 - (3) *NCDOT listed as additionally insured.**This certificate must now be mailed or emailed directly from your provider to Tootie Murphy.*
- One (1) ORIGINAL SPA-1 Form if applicable

These documents should be returned to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer, Jeff Garrett** as soon as possible so that a preconstruction conference can be held. Mr. Garrett's mailing address is **401 N. Smith Street, Burgaw, 28425**, telephone number is **(910) 259-5413**, and email address is **jlgarrett@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer, Jeff Garrett**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B404268BC84C2
Jonathan W. Mitchell
Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer
Caitlin Marks, PE, Deputy Division Engineer
Adrienne Cox, Division Planner
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Division Project Team Lead
Anthony W. Law, Division Construction Engineer
Trevor Carroll, PE, Division Maintenance Engineer
Jeff Garrett, County Maintenance Engineer