



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

March 27, 2024

**NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED**

Four Points Recycling, LLC  
PO Box 87  
Jacksonville, NC 28541

Contract No.: D3POC0188  
TIP No.: N/A  
Federal Aid No.: Federal Funds  
WBS Element: On Call - Various  
Counties: Onslow  
Description: On Call Light Duty Maintenance Crew – SBE Federal Work

Dear Attn:

I am pleased to inform you that **Four Points Recycling, LLC** has been awarded the contract for the above project based on the bid submitted on **March 21, 2024** in the amount of **\$600,005.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
  2. *County(ies) of contract, and*
  3. *NCDOT listed as additionally insured.*

**This certificate must now be mailed or emailed directly from your provider to Tootie Murphy.**

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds  
C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor  
D. Two (2) ORIGINAL Execution of Contract forms  
E. One (1) ORIGINAL SPA-1 form if applicable

**If applicable** to this contract, documents listed directly above (B-E) should be returned **as one package** to **Tootie Murphy**. Ms. Murphy's address is **5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

Mailing Address:  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
5501 BARBADOS BOULEVARD  
CASTLE HAYNE, NC 28429-5647

Telephone: 910-341-2001  
Fax: 910-675-7827  
Customer Service: 1-877-368-4968

Location:  
5501 BARBADOS BOULEVARD  
CASTLE HAYNE, NC 28429-5647

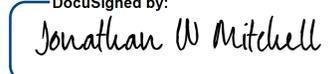
Website: [ncdot.gov](http://ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer, Brad Haste** as soon as possible so that a preconstruction conference can be held. Mr. Haste's mailing address is **299 Wilmington Hwy, Jacksonville, NC 28540**, telephone number is **(910) 467-0550**, and email address is **[blhaste@ncdot.gov](mailto:blhaste@ncdot.gov)**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer, Brad Haste**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:  
  
02B404268BC84C2...  
Jonathan W. Mitchell  
Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer  
Caitlin Melvin, PE, Deputy Division Engineer  
Katie Hite, PE, Division Project Development Engineer  
David Leonard, PE, Assistant Division Project Development Engineer  
Anthony W. Law, Division Construction Engineer  
Daniel Cumbo, PE, Assistant Division Construction Engineer  
Trevor Carroll, PE, Division Maintenance Engineer  
Jessi Leonard, PE, Assistant Division Maintenance Engineer  
Adrienne Cox, Division Planning Engineer  
Michelle Howes, PE, Division Corridor Engineer  
Brad Haste, County Maintenance Engineer



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March 27, 2024

**NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED**

Four Points Recycling, LLC  
PO Box 87  
Jacksonville, NC 28541

Contract No.: D3POC0189  
TIP No.: N/A  
Federal Aid No.: Federal Funds  
WBS Element: On Call - Various  
Counties: Pender  
Description: On Call Light Duty Maintenance Crew – SBE Federal Work

Dear Attn:

I am pleased to inform you that **Four Points Recycling, LLC** has been awarded the contract for the above project based on the bid submitted on **March 21, 2024** in the amount of **\$600,005.00**.

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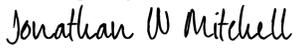
Website: [ncdot.gov](http://ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer, Jeff Garrett** as soon as possible so that a preconstruction conference can be held. Mr. Garrett's mailing address is **401 N. Smith Street, Burgaw, 28425**, telephone number is **(910) 789-6160**, and email address is **jlgarrett@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer, Jeff Garrett**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:  
  
02B404268BC84C2...  
Jonathan W. Mitchell  
Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer  
Caitlin Melvin, PE, Deputy Division Engineer  
Katie Hite, PE, Division Project Development Engineer  
David Leonard, PE, Assistant Division Project Development Engineer  
Anthony W. Law, Division Construction Engineer  
Daniel Cumbo, PE, Assistant Division Construction Engineer  
Trevor Carroll, PE, Division Maintenance Engineer  
Jessi Leonard, PE, Assistant Division Maintenance Engineer  
Adrienne Cox, Division Planning Engineer  
Michelle Howes, PE, Division Corridor Engineer  
Jeff Garrett, County Maintenance Engineer



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March 27, 2024

**NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED**

Four Points Recycling, LLC  
PO Box 87  
Jacksonville, NC 28541

Contract No.: D3POC0190  
TIP No.: N/A  
Federal Aid No.: Federal Funds  
WBS Element: On Call - Various  
Counties: Duplin  
Description: On Call Light Duty Maintenance Crew – SBE Federal Work

Dear Attn:

I am pleased to inform you that **Four Points Recycling, LLC** has been awarded the contract for the above project based on the bid submitted on **March 21, 2024** in the amount of **\$600,005.00**.

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  3. *NCDOT listed as additionally insured.*

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C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor  
D. Two (2) ORIGINAL Execution of Contract forms  
E. One (1) ORIGINAL SPA-1 form if applicable

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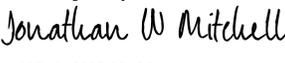
Website: [ncdot.gov](http://ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer, Doug Racine** as soon as possible so that a preconstruction conference can be held. Racine's mailing address is **404 South NC Hwy 11-903, Kenansville, 28349**, telephone number is **(910) 296-8703**, and email address is **dracine@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer, Doug Racine**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:  
  
02B404268BC84C2  
Jonathan W. Mitchell  
Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer  
Caitlin Melvin, PE, Deputy Division Engineer  
Katie Hite, PE, Division Project Development Engineer  
David Leonard, PE, Assistant Division Project Development Engineer  
Anthony W. Law, Division Construction Engineer  
Daniel Cumbo, PE, Assistant Division Construction Engineer  
Trevor Carroll, PE, Division Maintenance Engineer  
Jessi Leonard, PE, Assistant Division Maintenance Engineer  
Adrienne Cox, Division Planning Engineer  
Michelle Howes, PE, Division Corridor Engineer  
Doug Racine, County Maintenance Engineer



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March 27, 2024

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Four Points Recycling, LLC  
PO Box 87  
Jacksonville, NC 28541

Contract No.: D3POC0191  
TIP No.: N/A  
Federal Aid No.: Federal Funds  
WBS Element: On Call - Various  
Counties: Sampson  
Description: On Call Light Duty Maintenance Crew – SBE Federal Work

Dear Attn:

I am pleased to inform you that **Four Points Recycling, LLC** has been awarded the contract for the above project based on the bid submitted on **March 21, 2024** in the amount of **\$600,005.00**.

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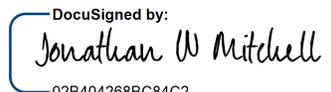
Website: [ncdot.gov](http://ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer, Dustin Smith** as soon as possible so that a preconstruction conference can be held. Mr. Smith's mailing address is **220 North Boulevard Clinton, 28328**, telephone number is **(910) 682-5160**, and email address is **dustinsmith@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer, Dustin Smith**.

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Sincerely,

DocuSigned by:  
  
02B404268BC84C2...  
Jonathan W. Mitchell  
Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer  
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David Leonard, PE, Assistant Division Project Development Engineer  
Anthony W. Law, Division Construction Engineer  
Daniel Cumbo, PE, Assistant Division Construction Engineer  
Trevor Carroll, PE, Division Maintenance Engineer  
Jessi Leonard, PE, Assistant Division Maintenance Engineer  
Adrienne Cox, Division Planning Engineer  
Michelle Howes, PE, Division Corridor Engineer  
Dustin Smith, County Maintenance Engineer



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SECRETARY

March 27, 2024

**NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED**

Four Points Recycling, LLC  
PO Box 87  
Jacksonville, NC 28541

Contract No.: D3POC0192  
TIP No.: N/A  
Federal Aid No.: Federal Funds  
WBS Element: On Call - Various  
Counties: Brunswick  
Description: On Call Light Duty Maintenance Crew – SBE Federal Work

Dear Attn:

I am pleased to inform you that **Four Points Recycling, LLC** has been awarded the contract for the above project based on the bid submitted on **March 21, 2024** in the amount of **\$600,005.00**.

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CASTLE HAYNE, NC 28429-5647

Website: [ncdot.gov](http://ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **County Maintenance Engineer, Trey Moore** as soon as possible so that a preconstruction conference can be held. Mr. Moore's mailing address is **PO Box 1500, Shallotte, NC 28549**, telephone number is **(910) 721-6120**, and email address is **rtmoore2@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer, Trey Moore**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:  
  
02B404268BC84C2  
Jonathan W. Mitchell  
Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer  
Caitlin Melvin, PE, Deputy Division Engineer  
Katie Hite, PE, Division Project Development Engineer  
David Leonard, PE, Assistant Division Project Development Engineer  
Anthony W. Law, Division Construction Engineer  
Daniel Cumbo, PE, Assistant Division Construction Engineer  
Trevor Carroll, PE, Division Maintenance Engineer  
Jessi Leonard, PE, Assistant Division Maintenance Engineer  
Adrienne Cox, Division Planning Engineer  
Michelle Howes, PE, Division Corridor Engineer  
Trey Moore, County Maintenance Engineer



STATE OF NORTH CAROLINA  
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SECRETARY

March 27, 2024

**NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED**

Four Points Recycling, LLC  
PO Box 87  
Jacksonville, NC 28541

Contract No.: D3POC0193  
TIP No.: N/A  
Federal Aid No.: Federal Funds  
WBS Element: On Call - Various  
Counties: New Hanover  
Description: On Call Light Duty Maintenance Crew – SBE Federal Work

Dear Attn:

I am pleased to inform you that **Four Points Recycling, LLC** has been awarded the contract for the above project based on the bid submitted on **March 21, 2024** in the amount of **\$600,005.00**.

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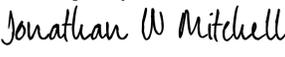
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In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **County Maintenance Engineer, Quinlan McCracken**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:  
  
02B404268BC84C2...  
Jonathan W. Mitchell  
Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer  
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Trevor Carroll, PE, Division Maintenance Engineer  
Jessi Leonard, PE, Assistant Division Maintenance Engineer  
Adrienne Cox, Division Planning Engineer  
Michelle Howes, PE, Division Corridor Engineer  
Quinlan McCracken, County Maintenance Engineer



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ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

March 27, 2024

**NOTIFICATION OF AWARD – BONDS ARE REQUIRED**

Onslow Grading & Paving, Inc.  
115 Atlas Brown Drive  
Jacksonville, NC 28540

Contract No.: DC00451  
TIP No.: N/A  
Federal Aid No.: State Funded  
WBS Element: 2024CPT.03.10.10671, 2024CPT.03.10.20671, 2024CPT.03.10.20672  
Counties: Onslow  
Description: Resurfacing and Preservation

Attn:

I am pleased to inform you that **Onslow Grading & Paving, Inc.** has been awarded the contract for the above project based on the bid submitted on **March 21, 2024** in the amount of **\$2,865,299.20**.

Please provide the following within 14 calendar days from the date you receive your award letter:

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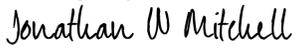
Website: [ncdot.gov](http://ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **Resident Engineer, Daniel Waugh, PE** as soon as possible so that a preconstruction conference can be held. Mr. Waugh's mailing address is **295-B Wilmington Hwy., Jacksonville, NC 28540**, telephone number is **(910) 467-0520**, and email address is **dgwaugh1@ncdot.gov**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Resident Engineer, Daniel Waugh, PE**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:  
  
02B404268BC84C2...  
Jonathan W. Mitchell  
Division Contract Engineer

JWM/stm

cc: D. Chad Kimes, PE, Division Engineer  
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Daniel Waugh, PE, Resident Engineer