



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

DanGrady Company, LLC
1517 Little Savannah Road
Sylva, NC 28779

Contract No.: D3POC0209
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.106711 & 3.206711
Counties: Onslow
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **DanGrady Company, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$61,115.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
D. Two (2) ORIGINAL Execution of Contract forms
E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell, 5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Telephone: 910-341-2001
Fax: 910-675-7827
Customer Service: 1-877-368-4968

Location:
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Onslow County Maintenance Engineer, Brad Haste**, as soon as possible so that a preconstruction conference can be held. Mr. Haste's mailing address is **299 Wilmington Highway, Jacksonville, NC 28540**, telephone number is **(910) 467-0550**, and email address is blhaste@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Onslow County Maintenance Engineer, Brad Haste**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B404268BC84C2...
Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Brad Haste, Onslow County Maintenance Engineer



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GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching, LLC
4959 Harrison-Phelps Rd.
LaGrange, NC 28551

Contract No.: D3POC0209
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.106711 & 3.206711
Counties: Onslow
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **JMC Clearing & Mulching, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$66,300.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

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E. One (1) ORIGINAL SPA-1 form if applicable

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If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B404268B684C2
Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Brad Haste, Onslow County Maintenance Engineer



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May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

DanGrady Company, LLC
1517 Little Savannah Road
Sylva, NC 28779

Contract No.: D3POC0210
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.107111 & 3.207111
Counties: Pender
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **DanGrady Company, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$61,115.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

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In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Pender County Maintenance Engineer, Jeff Garrett**, as soon as possible so that a preconstruction conference can be held. Mr. Garrett's mailing address is **401 N. Smith Street, Burgaw, NC, 28425**, telephone number is **(910) 789-6160**, and email address is jlgarrett@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Pender County Maintenance Engineer, Jeff Garrett**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B4042688C84C2
Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Jeff Garrett, Pender County Maintenance Engineer



STATE OF NORTH CAROLINA
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ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching, LLC
4959 Harrison-Phelps Rd.
LaGrange, NC 28551

Contract No.: D3POC0210
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.107111 & 3.207111
Counties: Pender
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **JMC Clearing & Mulching, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$69,700.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

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- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
D. Two (2) ORIGINAL Execution of Contract forms
E. One (1) ORIGINAL SPA-1 form if applicable

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Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Pender County Maintenance Engineer, Jeff Garrett**, as soon as possible so that a preconstruction conference can be held. Mr. Garrett's mailing address is **401 N. Smith Street, Burgaw, NC, 28425**, telephone number is **(910) 789-6160**, and email address is jlgarrett@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Pender County Maintenance Engineer, Jeff Garrett**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B404268BC84C2...
Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Jeff Garrett, Pender County Maintenance Engineer



STATE OF NORTH CAROLINA
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ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Russell Enterprises, LLC
350 Westerman Place
Smithfield, NC 27577

Contract No.: D3POC0210
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.107111 & 3.207111
Counties: Pender
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **Russell Enterprises, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$62,050.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

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Sincerely,

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02B404268BC84C2
Jonathan W. Mitchell
Division Contract Engineer

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Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
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Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Jeff Garrett, Pender County Maintenance Engineer



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

DanGrady Company, LLC
1517 Little Savannah Road
Sylva, NC 28779

Contract No.: D3POC0211
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.103111 & 3.203111
Counties: Duplin
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **DanGrady Company, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$61,115.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

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Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Doug Racine, Duplin County Maintenance Engineer



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May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching, LLC
4959 Harrison-Phelps Rd.
LaGrange, NC 28551

Contract No.: D3POC0211
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.103111 & 3.203111
Counties: Duplin
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Michelle Howes, PE, Division Corridor Engineer
Doug Racine, Duplin County Maintenance Engineer



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May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Russell Enterprises, LLC
350 Westerman Place
Smithfield, NC 27577

Contract No.: D3POC0211
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.103111 & 3.203111
Counties: Duplin
Description: On Call Cut & Shove – SBE

Attn:

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Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Doug Racine, Duplin County Maintenance Engineer



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

DanGrady Company, LLC
1517 Little Savannah Road
Sylva, NC 28779

Contract No.: D3POC0212
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.108211 & 3.208211
Counties: Sampson
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **DanGrady Company, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$61,115.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
D. Two (2) ORIGINAL Execution of Contract forms
E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell, 5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Telephone: 910-341-2001
Fax: 910-675-7827
Customer Service: 1-877-368-4968

Location:
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Sampson County Maintenance Engineer, Lance Eason**, as soon as possible so that a preconstruction conference can be held. Mr. Eason's mailing address is **220 North Blvd., Clinton, NC 28328**, telephone number is **(910) 682-5160**, and email address is lleason@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Sampson County Maintenance Engineer, Lance Eason**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

Jonathan W. Mitchell
02B404268BC8192
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Lance Eason, Sampson County Maintenance Engineer



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

JMC Clearing & Mulching, LLC
4959 Harrison-Phelps Rd.
LaGrange, NC 28551

Contract No.: D3POC0212
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.108211 & 3.208211
Counties: Sampson
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **JMC Clearing & Mulching, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$68,000.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
D. Two (2) ORIGINAL Execution of Contract forms
E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell, 5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Telephone: 910-341-2001
Fax: 910-675-7827
Customer Service: 1-877-368-4968

Location:
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Sampson County Maintenance Engineer, Lance Eason**, as soon as possible so that a preconstruction conference can be held. Mr. Eason's mailing address is **220 North Blvd., Clinton, NC 28328**, telephone number is **(910) 682-5160**, and email address is leason@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Sampson County Maintenance Engineer, Lance Eason**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

Jonathan W. Mitchell
02B404268B694C2
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Lance Eason, Sampson County Maintenance Engineer



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Russell Enterprises, LLC
350 Westerman Place
Smithfield, NC 27577

Contract No.: D3POC0212
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.108211 & 3.208211
Counties: Sampson
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **Russell Enterprises, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$62,050.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
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 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
D. Two (2) ORIGINAL Execution of Contract forms
E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell, 5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

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Location:
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CASTLE HAYNE, NC 28429-5647

Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Sampson County Maintenance Engineer, Lance Eason**, as soon as possible so that a preconstruction conference can be held. Mr. Eason's mailing address is **220 North Blvd., Clinton, NC 28328**, telephone number is **(910) 682-5160**, and email address is lkason@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Sampson County Maintenance Engineer, Lance Eason**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Lance Eason, Sampson County Maintenance Engineer



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

DanGrady Company, LLC
1517 Little Savannah Road
Sylva, NC 28779

Contract No.: D3POC0213
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.101011 & 3.201011
Counties: Brunswick
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **DanGrady Company, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$61,115.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
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D. Two (2) ORIGINAL Execution of Contract forms
E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell, 5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

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5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Telephone: 910-341-2001
Fax: 910-675-7827
Customer Service: 1-877-368-4968

Location:
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Brunswick County Maintenance Engineer, Trey Moore**, as soon as possible so that a preconstruction conference can be held. Mr. Moore's mailing address is **PO Box 1500, Shallotte, NC 28459**, telephone number is **(910) 721-6120**, and email address is rtmoore2@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Brunswick County Maintenance Engineer, Trey Moore**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B404268BC84C2...
Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Trey Moore, Brunswick County Maintenance Engineer



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Elevated Land Management & Excavation
9644 Peacock Rd.
Chadbourn, NC 28431

Contract No.: D3POC0213
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.101011 & 3.201011
Counties: Brunswick
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **Elevated Land Management & Excavation** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$59,160.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
D. Two (2) ORIGINAL Execution of Contract forms
E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell, 5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
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5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Telephone: 910-341-2001
Fax: 910-675-7827
Customer Service: 1-877-368-4968

Location:
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Brunswick County Maintenance Engineer, Trey Moore**, as soon as possible so that a preconstruction conference can be held. Mr. Moore's mailing address is **PO Box 1500, Shallotte, NC 28459**, telephone number is **(910) 721-6120**, and email address is rtmoore2@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Brunswick County Maintenance Engineer, Trey Moore**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B404268BC84C2...
Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Trey Moore, Brunswick County Maintenance Engineer



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Russell Enterprises, LLC
350 Westerman Place
Smithfield, NC 27577

Contract No.: D3POC0213
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.101011 & 3.201011
Counties: Brunswick
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **Russell Enterprises, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$62,050.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
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- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
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D. Two (2) ORIGINAL Execution of Contract forms
E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell, 5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

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Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Brunswick County Maintenance Engineer, Trey Moore**, as soon as possible so that a preconstruction conference can be held. Mr. Moore's mailing address is **PO Box 1500, Shallotte, NC 28459**, telephone number is **(910) 721-6120**, and email address is rtmoore2@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Brunswick County Maintenance Engineer, Trey Moore**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B404268BC84C2
Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Trey Moore, Brunswick County Maintenance Engineer



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Cox Construction Group, INC.
2079 Zion Hill Road SE
Bolivia, NC 28422

Contract No.: D3POC0214
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.106511 & 3.206511
Counties: New Hanover
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **Cox Construction Group, INC.** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$72,250.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
- 1. The contract number and description of work listed above,*
 - 2. County(ies) of contract, and*
 - 3. NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
D. Two (2) ORIGINAL Execution of Contract forms
E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell, 5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
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Fax: 910-675-7827
Customer Service: 1-877-368-4968

Location:
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CASTLE HAYNE, NC 28429-5647

Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **New Hanover County Maintenance Engineer, Quinlan McCracken**, as soon as possible so that a preconstruction conference can be held. Mr. McCracken's mailing address is **5310 Barbados Blvd., Castle Hayne, NC 28429**, telephone number is **(910) 341-2250**, and email address is gomccracken@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **New Hanover County Maintenance Engineer, Quinlan McCracken**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B404268BC84C2
Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Quinlan McCracken, PE, New Hanover County Maintenance Engineer



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

DanGrady Company, LLC
1517 Little Savannah Road
Sylva, NC 28779

Contract No.: D3POC0214
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.106511 & 3.206511
Counties: New Hanover
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **DanGrady Company, LLC**, has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$61,115.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
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If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell, 5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

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In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **New Hanover County Maintenance Engineer, Quinlan McCracken**, as soon as possible so that a preconstruction conference can be held. Mr. McCracken's mailing address is **5310 Barbados Blvd., Castle Hayne, NC 28429**, telephone number is **(910) 341-2250**, and email address is gomccracken@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **New Hanover County Maintenance Engineer, Quinlan McCracken**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B404268BC84C2..
Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Quinlan McCracken, PE, New Hanover County Maintenance Engineer



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Russell Enterprises, LLC
250 Westerman Place
Smithfield, NC 27577

Contract No.: D3POC0214
TIP No.: N/A
Federal Aid No.: FEDERAL PROVISIONS
WBS Element: 3.106511 & 3.206511
Counties: New Hanover
Description: On Call Cut & Shove – SBE

Attn:

I am pleased to inform you that **Russell Enterprises, LLC** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$62,050.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.

- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
D. Two (2) ORIGINAL Execution of Contract forms
E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell, 5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Telephone: 910-341-2001
Fax: 910-675-7827
Customer Service: 1-877-368-4968

Location:
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **New Hanover County Maintenance Engineer, Quinlan McCracken**, as soon as possible so that a preconstruction conference can be held. Mr. McCracken's mailing address is **5310 Barbados Blvd., Castle Hayne, NC 28429**, telephone number is **(910) 341-2250**, and email address is gomccracken@ncdot.gov.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **New Hanover County Maintenance Engineer, Quinlan McCracken**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

02B404268BC84C2...
Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Quinlan McCracken, PE, New Hanover County Maintenance Engineer



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J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE REQUIRED

Barnhill Contracting Company
PO Box 7948
Rocky Mount, NC 27804

Contract No.: DC00450
TIP No.: n/a
Federal Aid No.: STATE FUNDED
WBS Element: 2024CPT.03.08.10311, 2024CPT.03.08.20311
Counties: Duplin
Description: Duplin Resurfacing

Attn.:

I am pleased to inform you that **Barnhill Contracting Company** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$3,452,238.79**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
 1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Tootie Murphy.
- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell**. Mr. Mitchell's address is **5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

Mailing Address:
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DIVISION OF HIGHWAYS
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Telephone: 910-341-2001
Fax: 910-675-7827
Customer Service: 1-877-368-4968

Location:
5501 BARBADOS BOULEVARD
CASTLE HAYNE, NC 28429-5647

Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Resident Engineer, Daniel Jones**, as soon as possible so that a preconstruction conference can be held. Mr. Jones's mailing address is **220 North Boulevard, Clinton, NC 28328** and his telephone number is **(910) 682-5100**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Resident Engineer, Daniel Jones**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

Jonathan W. Mitchell
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Daniel Jones, District 2/ Resident Engineer



STATE OF NORTH CAROLINA
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ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

NOTIFICATION OF AWARD – BONDS ARE REQUIRED

ST Wooten Corporation
PO Box 2408
Wilson, NC 27894

Contract No.: DC00455
TIP No.: B-5647
Federal Aid No.: BRZ-1135(011)
WBS Element: 45602.3.1
Counties: Duplin
Description: Duplin Bridge #52

Attn.:

I am pleased to inform you that **ST Wooten Corporation** has been awarded the contract for the above project based on the bid submitted on **May 16, 2024**, in the amount of **\$990,875.30**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
 1. *The contract number and description of work listed above,*
 2. *County(ies) of contract, and*
 3. *NCDOT listed as additionally insured.*

This certificate must now be mailed or emailed directly from your provider to Tootie Murphy.
- B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds
- C. One (1) ORIGINAL Subcontractor Letter(s) of Intent for each subcontractor
- D. Two (2) ORIGINAL Execution of Contract forms
- E. One (1) ORIGINAL SPA-1 form if applicable

If applicable to this contract, documents listed directly above (B-E) should be returned **as one package** to **Jonathan Mitchell**. Mr. Mitchell's address is **5505 Barbados Blvd, Castle Hayne, NC 28429**. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please remember that work may not start before the contract has been properly executed.

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CASTLE HAYNE, NC 28429-5647

Website: ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Resident Engineer, Daniel Jones**, as soon as possible so that a preconstruction conference can be held. Mr. Jones's mailing address is **220 North Boulevard, Clinton, NC 28328** and his telephone number is **(910) 682-5100**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Resident Engineer, Daniel Jones**.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by:

Jonathan W. Mitchell
02B404268BC84C2
Division Contract Engineer

cc: D. Chad Kimes, PE, Division Engineer
Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Daniel Jones, District 2/ Resident Engineer