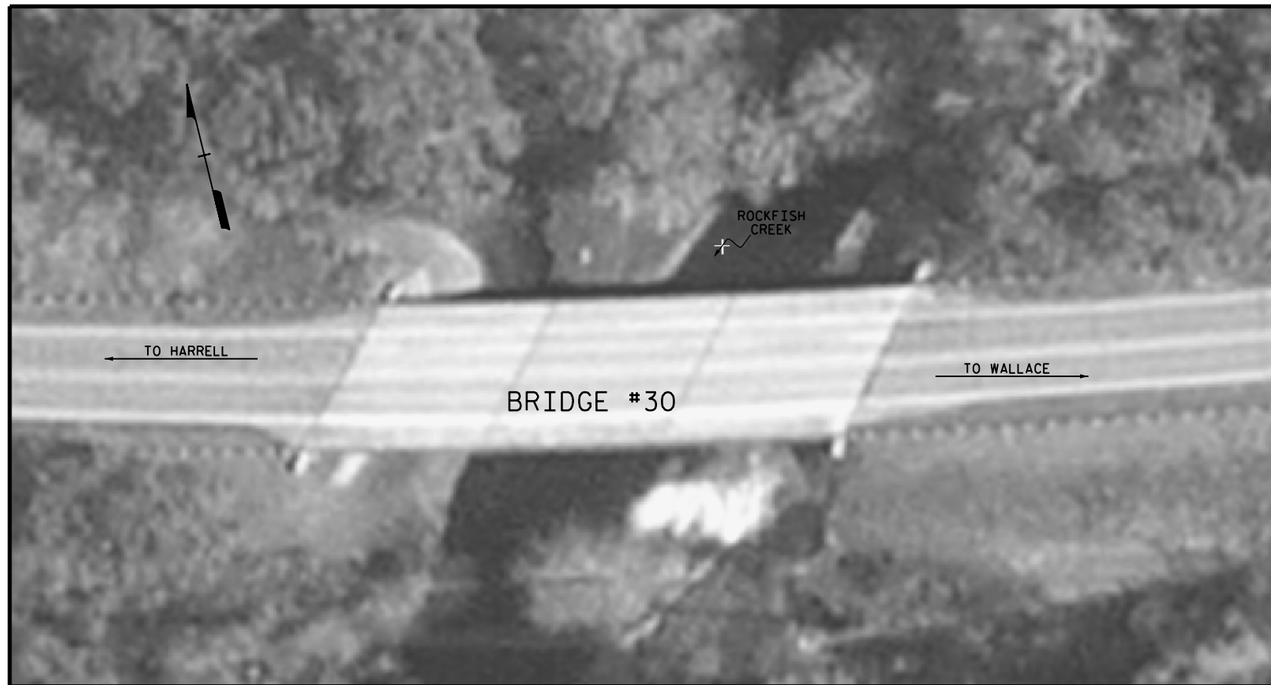

LOCATION SKETCH

INFORMATION INDICATED ON THE LOCATION SKETCH SHALL BE CONSIDERED GENERAL INFORMATION, ONLY. CONTRACTOR SHALL CONFIRM, THROUGH OTHER SOURCES, SPECIFIC INFORMATION REGARDING THE BRIDGES, ROADWAYS, UTILITIES, THE SURROUNDING AREA, AND ANY OTHER ASPECTS THAT MAY BE NECESSARY TO PERFORM AND COMPLETE THE PROJECT.

GENERAL NOTES

EXISTING JOINTS AND DECK DRAINS SHALL BE SEALED PRIOR TO BEGINNING SURFACE PREPARATION OF BRIDGE DECK.

EXISTING DIMENSIONS AND BRIDGE CONDITION ARE FROM BEST INFORMATION AVAILABLE. THE CONTRACTOR SHALL FIELD VERIFY THE INFORMATION SHOWN ON THE PLANS AND NOTIFY THE ENGINEER IF ACTUAL DIMENSIONS AND CONDITIONS DIFFER.

ROADWAY MILLING IS INCLUDED TO ENSURE A SMOOTH TRANSITION ONTO THE BRIDGE FLOOR. DIMENSIONS SHOWN ARE APPROXIMATE. CONTRACTOR SHALL MILL AS REQUIRED TO PROVIDE A SMOOTH TRANSITION TO THE ROADWAY AT BOTH ENDS OF BRIDGE.

FOR OVERLAY OF BRIDGE WITH EPOXY OVERLAY SYSTEM, SEE SPECIAL PROVISIONS.

FOR FOAM JOINT SEALS, SEE SPECIAL PROVISIONS.

FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.

IT IS THE CONTRACTOR'S RESPONSIBILITY TO FOLLOW ALL STATE AND FEDERAL SAFETY REQUIREMENTS.

FOR CONTROL OF TRAFFIC AND LIMITS ON PHASING OF CONSTRUCTION, SEE TRANSPORTATION MANAGEMENT PLANS.

FOR OVERLAY SURFACE PREPARATION, SEE SPECIAL PROVISIONS.

LONGITUDINAL CONSTRUCTION JOINTS OF OVERLAYS SHALL BE LOCATED ALONG CENTERLINE OR EDGE OF TRAVEL LANES.

FOR CONCRETE DECK REPAIR FOR EPOXY OVERLAY, SEE SPECIAL PROVISIONS.

PROJECT NO. BP-5500G
DUPLIN COUNTY
BRIDGE NO. 30

SHEET 2 OF 2

DocuSigned by:
W. Matthew Clarke
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3/4/2015

NORTH CAROLINA PROFESSIONAL SEAL 40257 ENGINEER W. MATTHEW CLARKE

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

GENERAL DRAWING
BRIDGE #30 ON NC 41
OVER ROCKFISH CREEK

REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	S-3
1			3			TOTAL SHEETS
2			4			20

DRAWN BY : S. T. SANDOR DATE : 03/2014
CHECKED BY : W. M. CLARKE DATE : 03/2014

25-FEB-2015 07:05
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ssandor