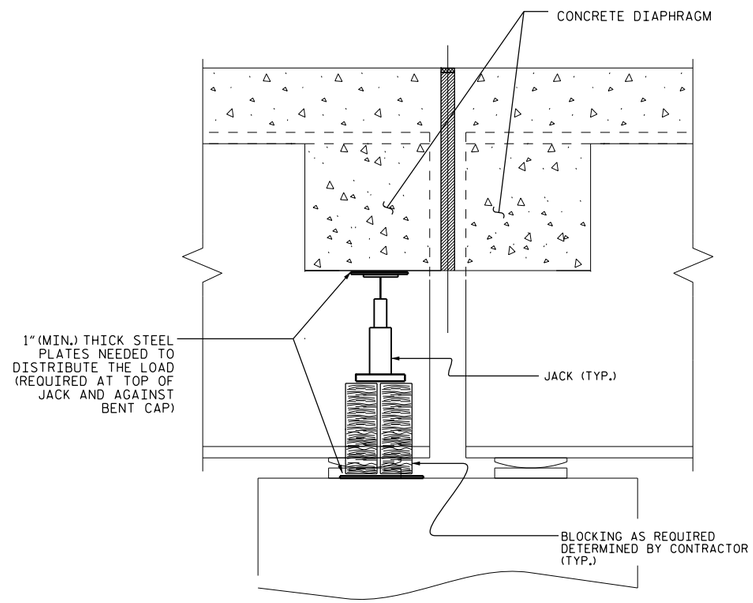


## SECTION THRU DIAPHRAGM

THE SECTION DEPICTED HERE IS FOR ILLUSTRATIVE PURPOSES ONLY. CONTRACTOR SHALL CONFIRM THE ACTUAL SITE CONDITIONS AND SUBMIT A JACKING PLAN THAT IS SUITABLE FOR THOSE CONDITIONS.

## JACKING NOTES:

THE CONTRACTOR SHALL SUBMIT JACKING PLANS AND CALCULATIONS FOR REVIEW AND APPROVAL PRIOR TO TO MATERIAL PURCHASE OR FABRICATION OF THE JACKING SYSTEM.

THE CONTRACTOR SHALL JACK ALL GIRDERS IN A SPAN ON AN INDIVIDUAL BENT SIMULTANEOUSLY BY MEANS OF A DUAL-FLOW PRESSURIZED PUMP CONTROLLING THE JACKS.

THE SPAN SHALL BE LIFTED ENOUGH THAT THE BEAMS CLEAR THE BEARINGS AND ALL LOAD IS SUPPORTED BY THE JACKS. AFTER JACKING IS COMPLETE THE CONTRACTOR SHALL PROVIDE A METHOD TO SUPPORT THE SPAN FOR DEAD AND LIVE LOADS AND REMOVE THE JACKS DURING BEAM REPAIR OR IF JACKS REMAIN IN PLACE DURING THE ENTIRE JACKING AND REPAIR OPERATION IT SHALL HAVE MECHANICAL LOCK OFF CAPABILITIES.

IF DURING THE JACKING PROCESS OR WHILE THE SPAN IS BEING SUPPORTED THE BEAMS SHIFT FROM THEIR ORIGINAL POSTION, ALL WORK WILL CEASE AND THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY.

PRIOR TO JACKING, THE CONTRACTOR SHALL ENSURE THERE ARE NO OBSTACLES PREVENTING THE SPAN FROM BEING LIFTED.

ALL ADJACENT BEARINGS OF BEAMS NOT BEING JACKED MAY BE LOOSENED TO DECREASE THE RESISTANCE OF THE DECK SLAB DURING JACKING. ALL BEARINGS LOOSENED SHALL BE TIGHTENED BACK AFTER THE BEAMS ARE REPAIRED AND THE JACKS AND BLOCKING HAVE BEEN REMOVED.

PAYMENT OF JACKING WILL BE MADE AT THE PRICE BID FOR EACH SET-UP TO COMPLETE BRIDGE JACKING. SUCH PRICE WILL BE FULL COMPENSATION FOR ALL MATERIALS, EQUIPMENT, TOOLS, LABOR, AND INCIDENTALS NECESSARY TO COMPLETE THE WORK.

PROJECT NO. BP-5500H
JOHNSTON COUNTY
BRIDGE NO. 5

DocuSigned by:
William M. Clarke
1EB20097EAAF437...

4/10/15

NORTH CAROLINA PROFESSIONAL SEAL 40257 ENGINEER W. MATTHEW CLARKE

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

JACKING DETAILS

| REVISIONS | | | | | | SHEET NO. |
|---|---|---|---|---|---|---|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-32 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 33 |

DRAWN BY : S. T. SANDOR DATE : 08/2014
CHECKED BY : W. M. CLARKE DATE : 08/2014

10-APR-2015 09:31
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