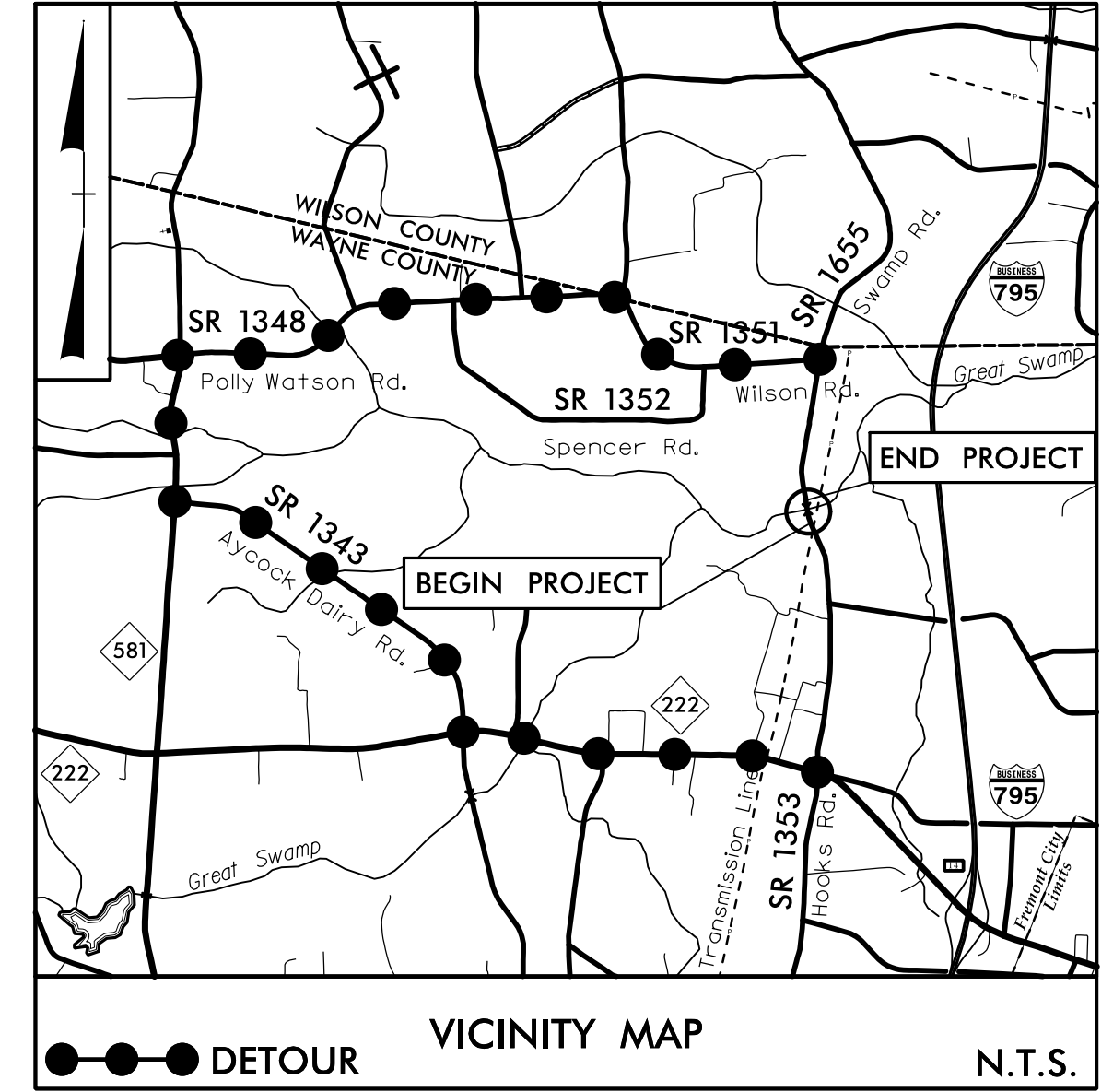


09/08/19

**TIP PROJECT: 17BP.4.R.104**

**CONTRACT: DD00314**

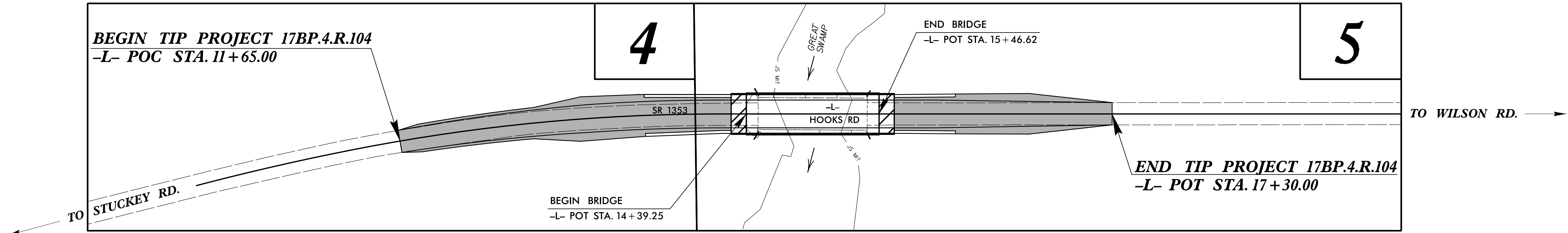
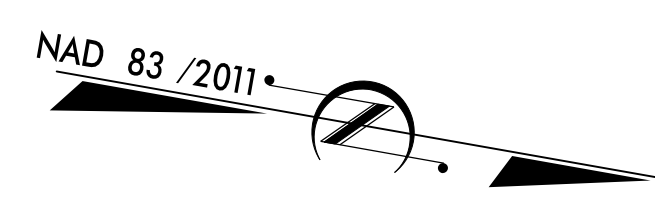
See Sheet 1A For Index of Sheets  
See Sheet 1B For Conventional Symbols



STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS  
**WAYNE COUNTY**

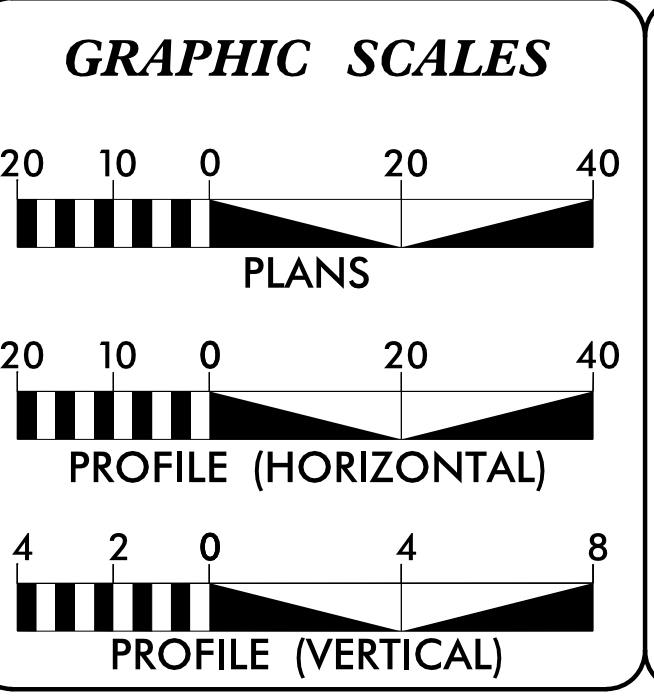
**LOCATION: REPLACE BRIDGE #950045 OVER GREAT SWAMP ON  
SR 1353 (HOOKS ROAD)  
TYPE OF WORK: GRADING, PAVING, DRAINAGE, & STRUCTURE**

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | 17BP.4.R.104                | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 17BP.4.PE.104   | N/A                         | P.E.        |              |
| 17BP.4.ROW.104  | N/A                         | RW & UTIL.  |              |
| 17BP.4.R.104    | N/A                         | CONST.      |              |



\* DESIGN EXCEPTION APPROVED FOR SUPERELEVATION

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



**DESIGN DATA**

|                  |              |
|------------------|--------------|
| ADT 2021 =       | 393          |
| ADT 2041 =       | 567          |
| K =              | N/A          |
| D =              | 50 %         |
| T =              | 6 % *        |
| V =              | 60 MPH       |
| * TTST =         | 3% DUAL = 3% |
| FUNC CLASS =     | LOCAL, RURAL |
| SUBREGIONAL TIER |              |

**PROJECT LENGTH**

|                                                |             |
|------------------------------------------------|-------------|
| LENGTH OF ROADWAY TIP PROJECT 17BP.4.R.104 =   | 0.087 MILES |
| LENGTH OF STRUCTURE TIP PROJECT 17BP.4.R.104 = | 0.020 MILES |
| TOTAL LENGTH OF TIP PROJECT 17BP.4.R.104 =     | 0.107 MILES |

|                |                            |
|----------------|----------------------------|
| NCDOT CONTACT: | RACHEL EVANS, PE           |
|                | DIVISION 4 PROJECT MANAGER |

PLANS PREPARED FOR THE NCDOT BY:  
**STV ENGINEERS, INC.**  
1600 Perimeter Park Dr., Ste. 225, Morrisville NC, 27560  
NC License Number F-0991

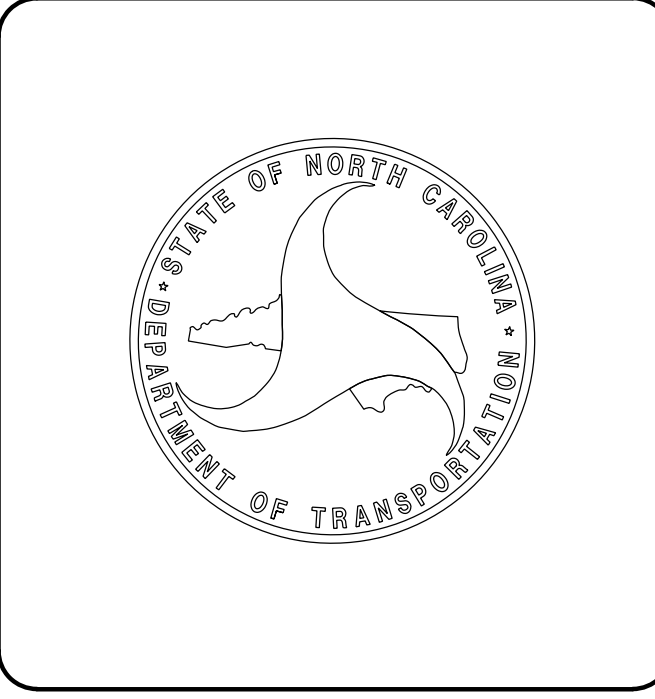
|                              |                                                |
|------------------------------|------------------------------------------------|
| 2018 STANDARD SPECIFICATIONS |                                                |
| RIGHT OF WAY DATE:           | PATRICK A. LIVINGSTON, PE<br>PROJECT ENGINEER  |
|                              | MARCH 1, 2019                                  |
| LETTING DATE:                | E. NEAL PASCHAL, PE<br>PROJECT DESIGN ENGINEER |
|                              | SEPTEMBER 28, 2021                             |

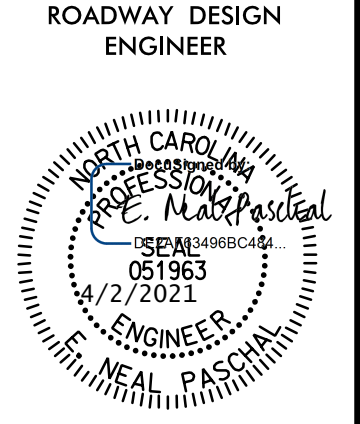
**HYDRAULICS ENGINEER**

DocuSigned by:  
Edward J. Vance  
SEAL 029388  
7/22/2021  
EDWARD J. VANCE P.E.

**ROADWAY DESIGN ENGINEER**

DocuSigned by:  
E. Neal Paschal  
SEAL 051963  
7/22/2021  
E. NEAL PASCHAL P.E.





**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

**STV Engineers, Inc.**  
1600 Perimeter Park Dr.  
Suite 225  
Morrisville, NC 27560  
NC License Number F-0991

**INDEX OF SHEETS**

| SHEET NUMBER      | SHEET                                                              |
|-------------------|--------------------------------------------------------------------|
| 1                 | TITLE SHEET                                                        |
| 1A                | INDEX OF SHEETS                                                    |
| 1B                | CONVENTIONAL SYMBOLS                                               |
| 2A-1              | PAVEMENT SCHEDULE AND TYPICAL SECTIONS                             |
| 3B-1              | EARTHWORK, DRAINAGE, PAVEMENT REMOVAL, AND GUARDRAIL SUMMARY SHEET |
| 3G-1              | GEOTECHNICAL SUMMARY SHEET                                         |
| 3P-1              | PARCEL INDEX SHEET                                                 |
| 4 THRU 5          | PLAN AND PROFILE SHEETS                                            |
| RW02C-1 THRU RW04 | SURVEY CONTROL SHEETS                                              |
| TMP-1 THRU TMP-3  | TRANSPORTATION MANAGEMENT PLANS                                    |
| PMP-1 THRU PMP-2  | PAVEMENT MARKING PLANS                                             |
| EC-1 THRU EC-7    | EROSION CONTROL PLANS                                              |
| RF-1              | REFORESTATION PLANS                                                |
| UO-1 THRU UO-3    | UTILITIES BY OTHERS PLANS                                          |
| X-1A              | CROSS-SECTION SUMMARY SHEET                                        |
| X-1 THRU X-5      | CROSS-SECTIONS                                                     |
| S-1 THRU S-19     | STRUCTURE PLANS                                                    |

**GENERAL NOTES**

GENERAL NOTES: 2018 SPECIFICATIONS  
EFFECTIVE: 01-01-2018

**GRADING AND SURFACING OR RESURFACING AND WIDENING:**  
THE GRADE LINES SHOWN DENOTE THE FINISHED ELEVATION OF THE PROPOSED OR FUTURE SURFACING AT GRADE POINTS SHOWN ON THE TYPICAL SECTIONS. WHERE NO GRADE LINES ARE SHOWN, THE PROFILES SHOWN DENOTE THE TOP ELEVATION OF THE EXISTING PAVEMENT ALONG THE CENTER LINE OF SURVEY ON WHICH THE PROPOSED RESURFACING WILL BE PLACED. GRADE LINES MAY BE ADJUSTED BY THE ENGINEER IN ORDER TO SECURE A PROPER TIE-IN.

**CLEARING:**  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD III.

**SUPERELEVATION:**  
ALL CURVES ON THIS PROJECT SHALL BE SUPERELEVATED IN ACCORDANCE WITH STD. NO. 225.04 USING THE RATE OF SUPERELEVATION AND RUNOFF SHOWN ON THE PLANS. SUPERELEVATION IS TO BE REVOLVED ABOUT THE GRADE POINTS SHOWN ON THE TYPICAL SECTIONS.

**SHOULDER CONSTRUCTION:**  
ASPHALT, EARTH, AND CONCRETE SHOULDER CONSTRUCTION ON THE HIGH SIDE OF SUPERELEVATED CURVES SHALL BE IN ACCORDANCE WITH STD. NO. 560.01.

**GUARDRAIL:**  
THE GUARDRAIL LOCATIONS SHOWN ON THE PLANS MAY BE ADJUSTED DURING CONSTRUCTION AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHOULD CONSULT WITH THE ENGINEER PRIOR TO ORDERING GUARDRAIL MATERIAL.

**END BENTS:**  
THE ENGINEER SHALL CHECK THE STRUCTURE END BENT PLANS, DETAILS, AND CROSS-SECTION PRIOR TO SETTING OF THE SLOPE STAKES FOR THE EMBANKMENT OR EXCAVATION APPROACHING A BRIDGE.

**UTILITIES:**  
UTILITY OWNERS ON THIS PROJECT ARE:  
POWER - TRI COUNTY ELECTRIC MEMBERSHIP CORP.

**RIGHT-OF-WAY MARKERS:**  
ALL RIGHT-OF-WAY MARKERS ON THIS PROJECT SHALL BE PLACED BY CONTRACT.

**STANDARD DRAWINGS**

2018 ROADWAY ENGLISH STANDARD DRAWINGS EFF. JANUARY, 2018

THE FOLLOWING ROADWAY STANDARDS AS APPEAR IN "ROADWAY STANDARD DRAWINGS" HIGHWAY DESIGN BRANCH - N.C. DEPARTMENT OF TRANSPORTATION - RALEIGH, N.C., DATED JANUARY, 2018 ARE APPLICABLE TO THIS PROJECT AND BY REFERENCE HEREBY ARE CONSIDERED A PART OF THESE PLANS:

| STD. NO.                                           | TITLE                                                                         |
|----------------------------------------------------|-------------------------------------------------------------------------------|
| <b>DIVISION 2 - EARTHWORK</b>                      |                                                                               |
| 200.03                                             | METHOD OF CLEARING - METHOD III                                               |
| 225.02                                             | GUIDE FOR GRADING SUBGRADE - SECONDARY AND LOCAL                              |
| 225.04                                             | METHOD FOR OBTAINING SUPERELEVATION - TWO LANE PAVEMENT                       |
| 240.01                                             | GUIDE FOR BERM DITCH CONSTRUCTION                                             |
| 275.01                                             | ROCK PLATING                                                                  |
| <b>DIVISION 3 - PIPE CULVERTS</b>                  |                                                                               |
| 300.01                                             | METHOD OF PIPE INSTALLATION                                                   |
| 310.10                                             | DRIVEWAY PIPE CONSTRUCTION                                                    |
| <b>DIVISION 4 - MAJOR STRUCTURES</b>               |                                                                               |
| 422.02                                             | BRIDGE APPROACH FILLS - TYPE II MODIFIED APPROACH FILL                        |
| <b>DIVISION 5 - SUBGRADE, BASES, AND SHOULDERS</b> |                                                                               |
| 560.01                                             | METHOD OF SHOULDER CONSTRUCTION - HIGH SIDE OF SUPERELEVATED CURVE - METHOD I |
| <b>DIVISION 8 - INCIDENTALS</b>                    |                                                                               |
| 806.01                                             | CONCRETE RIGHT-OF-WAY MARKER                                                  |
| 846.01                                             | CONCRETE CURB, GUTTER, AND CURB & GUTTER                                      |
| 862.01                                             | GUARDRAIL PLACEMENT                                                           |
| 862.02                                             | GUARDRAIL INSTALLATION                                                        |
| 862.03                                             | STRUCTURE ANCHOR UNITS                                                        |
| 866.02                                             | WOVEN WIRE FENCE - WITH WOOD POST                                             |
| 876.02                                             | GUIDE FOR RIPRAP AT PIPE OUTLETS                                              |
| 876.04                                             | DRAINAGE DITCHES WITH CLASS 'B' RIP RAP                                       |

8/17/09

F:\C\2021\Projects\17BP.4.R.J04\Drawings\17BP.4.R.J04.dgn

# STATE OF NORTH CAROLINA, DIVISION OF HIGHWAYS CONVENTIONAL PLAN SHEET SYMBOLS

## BOUNDARIES AND PROPERTY:

|                                       |           |
|---------------------------------------|-----------|
| State Line                            | -----     |
| County Line                           | -----     |
| Township Line                         | -----     |
| City Line                             | -----     |
| Reservation Line                      | -----     |
| Property Line                         | -----     |
| Existing Iron Pin                     | ○ EIP     |
| Computed Property Corner              | -----x    |
| Property Monument                     | □ ECM     |
| Parcel/Sequence Number                | ⑩②③       |
| Existing Fence Line                   | -x-x-x-x- |
| Proposed Woven Wire Fence             | ○         |
| Proposed Chain Link Fence             | □         |
| Proposed Barbed Wire Fence            | ◇         |
| Existing Wetland Boundary             | -WLB-     |
| Proposed Wetland Boundary             | WLB       |
| Existing Endangered Animal Boundary   | -EAB-     |
| Existing Endangered Plant Boundary    | -EPB-     |
| Existing Historic Property Boundary   | -HPB-     |
| Known Contamination Area: Soil        | ⊗-s-⊗-s-  |
| Potential Contamination Area: Soil    | ⊗-s-⊗-s-  |
| Known Contamination Area: Water       | ⊗-w-⊗-w-  |
| Potential Contamination Area: Water   | ⊗-w-⊗-w-  |
| Contaminated Site: Known or Potential | ⊗         |

## BUILDINGS AND OTHER CULTURE:

|                               |     |
|-------------------------------|-----|
| Gas Pump Vent or U/G Tank Cap | ○   |
| Sign                          | ⊙   |
| Well                          | ⊙ W |
| Small Mine                    | ⊗   |
| Foundation                    | □   |
| Area Outline                  | □   |
| Cemetery                      | ⊕   |
| Building                      | □   |
| School                        | □   |
| Church                        | ⊕   |
| Dam                           | ▬   |

## HYDROLOGY:

|                                    |           |
|------------------------------------|-----------|
| Stream or Body of Water            | -----     |
| Hydro, Pool or Reservoir           | -----     |
| Jurisdictional Stream              | -----JS   |
| Buffer Zone 1                      | -----BZ 1 |
| Buffer Zone 2                      | -----BZ 2 |
| Flow Arrow                         | ←         |
| Disappearing Stream                | ----->    |
| Spring                             | ○         |
| Wetland                            | ⊗         |
| Proposed Lateral, Tail, Head Ditch | -----     |
| False Sump                         | ▽         |

## RAILROADS:

|                    |               |
|--------------------|---------------|
| Standard Gauge     | -----         |
| RR Signal Milepost | ○ MILEPOST 35 |
| Switch             | □ SWITCH      |
| RR Abandoned       | -----         |
| RR Dismantled      | -----         |

## RIGHT OF WAY & PROJECT CONTROL:

|                                                           |       |
|-----------------------------------------------------------|-------|
| Secondary Horiz and Vert Control Point                    | ----- |
| Primary Horiz Control Point                               | ----- |
| Primary Horiz and Vert Control Point                      | ----- |
| Exist Permanent Easment Pin and Cap                       | ◇     |
| New Permanent Easement Pin and Cap                        | ◇     |
| Vertical Benchmark                                        | △     |
| Existing Right of Way Marker                              | △     |
| Existing Right of Way Line                                | ----- |
| New Right of Way Line                                     | ----- |
| New Right of Way Line with Pin and Cap                    | ----- |
| New Right of Way Line with Concrete or Granite R/W Marker | ----- |
| New Control of Access Line with Concrete CA Marker        | ----- |
| Existing Control of Access                                | ----- |
| New Control of Access                                     | ----- |
| Existing Easement Line                                    | ----- |
| New Temporary Construction Easement                       | ----- |
| New Temporary Drainage Easement                           | ----- |
| New Permanent Drainage Easement                           | ----- |
| New Permanent Drainage / Utility Easement                 | ----- |
| New Permanent Utility Easement                            | ----- |
| New Temporary Utility Easement                            | ----- |
| New Aerial Utility Easement                               | ----- |

## ROADS AND RELATED FEATURES:

|                            |        |
|----------------------------|--------|
| Existing Edge of Pavement  | -----  |
| Existing Curb              | -----  |
| Proposed Slope Stakes Cut  | -----C |
| Proposed Slope Stakes Fill | -----F |
| Proposed Curb Ramp         | -----  |
| Existing Metal Guardrail   | -----  |
| Proposed Guardrail         | -----  |
| Existing Cable Guiderail   | -----  |
| Proposed Cable Guiderail   | -----  |
| Equality Symbol            | ⊕      |
| Pavement Removal           | -----  |

## VEGETATION:

|              |   |
|--------------|---|
| Single Tree  | ⊗ |
| Single Shrub | ⊗ |

Note: Not to Scale \*S.U.E. = Subsurface Utility Engineering

|            |       |
|------------|-------|
| Hedge      | ----- |
| Woods Line | ----- |
| Orchard    | ⊗     |
| Vineyard   | ----- |

## EXISTING STRUCTURES:

|                                          |       |
|------------------------------------------|-------|
| MAJOR:                                   |       |
| Bridge, Tunnel or Box Culvert            | ----- |
| Bridge Wing Wall, Head Wall and End Wall | ----- |
| MINOR:                                   |       |
| Head and End Wall                        | ----- |
| Pipe Culvert                             | ----- |
| Footbridge                               | ----- |
| Drainage Box: Catch Basin, DI or JB      | ----- |
| Paved Ditch Gutter                       | ----- |
| Storm Sewer Manhole                      | ----- |
| Storm Sewer                              | ----- |

## UTILITIES:

|                                |       |
|--------------------------------|-------|
| POWER:                         |       |
| Existing Power Pole            | ●     |
| Proposed Power Pole            | ○     |
| Existing Joint Use Pole        | ●     |
| Proposed Joint Use Pole        | ○     |
| Power Manhole                  | ⊕     |
| Power Line Tower               | ⊗     |
| Power Transformer              | ⊗     |
| U/G Power Cable Hand Hole      | ----- |
| H-Frame Pole                   | ●     |
| U/G Power Line LOS B (S.U.E.*) | ----- |
| U/G Power Line LOS C (S.U.E.*) | ----- |
| U/G Power Line LOS D (S.U.E.*) | ----- |

## TELEPHONE:

|                                        |       |
|----------------------------------------|-------|
| Existing Telephone Pole                | ●     |
| Proposed Telephone Pole                | ○     |
| Telephone Manhole                      | ⊕     |
| Telephone Pedestal                     | ⊕     |
| Telephone Cell Tower                   | ⊗     |
| U/G Telephone Cable Hand Hole          | ----- |
| U/G Telephone Cable LOS B (S.U.E.*)    | ----- |
| U/G Telephone Cable LOS C (S.U.E.*)    | ----- |
| U/G Telephone Cable LOS D (S.U.E.*)    | ----- |
| U/G Telephone Conduit LOS B (S.U.E.*)  | ----- |
| U/G Telephone Conduit LOS C (S.U.E.*)  | ----- |
| U/G Telephone Conduit LOS D (S.U.E.*)  | ----- |
| U/G Fiber Optics Cable LOS B (S.U.E.*) | ----- |
| U/G Fiber Optics Cable LOS C (S.U.E.*) | ----- |
| U/G Fiber Optics Cable LOS D (S.U.E.*) | ----- |

## WATER:

|                                |       |
|--------------------------------|-------|
| Water Manhole                  | ⊕     |
| Water Meter                    | ⊕     |
| Water Valve                    | ⊗     |
| Water Hydrant                  | ⊕     |
| U/G Water Line LOS B (S.U.E.*) | ----- |
| U/G Water Line LOS C (S.U.E.*) | ----- |
| U/G Water Line LOS D (S.U.E.*) | ----- |
| Above Ground Water Line        | ----- |

## TV:

|                                       |       |
|---------------------------------------|-------|
| TV Pedestal                           | ⊕     |
| TV Tower                              | ⊗     |
| U/G TV Cable Hand Hole                | ----- |
| U/G TV Cable LOS B (S.U.E.*)          | ----- |
| U/G TV Cable LOS C (S.U.E.*)          | ----- |
| U/G TV Cable LOS D (S.U.E.*)          | ----- |
| U/G Fiber Optic Cable LOS B (S.U.E.*) | ----- |
| U/G Fiber Optic Cable LOS C (S.U.E.*) | ----- |
| U/G Fiber Optic Cable LOS D (S.U.E.*) | ----- |

## GAS:

|                              |       |
|------------------------------|-------|
| Gas Valve                    | ◇     |
| Gas Meter                    | ⊕     |
| U/G Gas Line LOS B (S.U.E.*) | ----- |
| U/G Gas Line LOS C (S.U.E.*) | ----- |
| U/G Gas Line LOS D (S.U.E.*) | ----- |
| Above Ground Gas Line        | ----- |

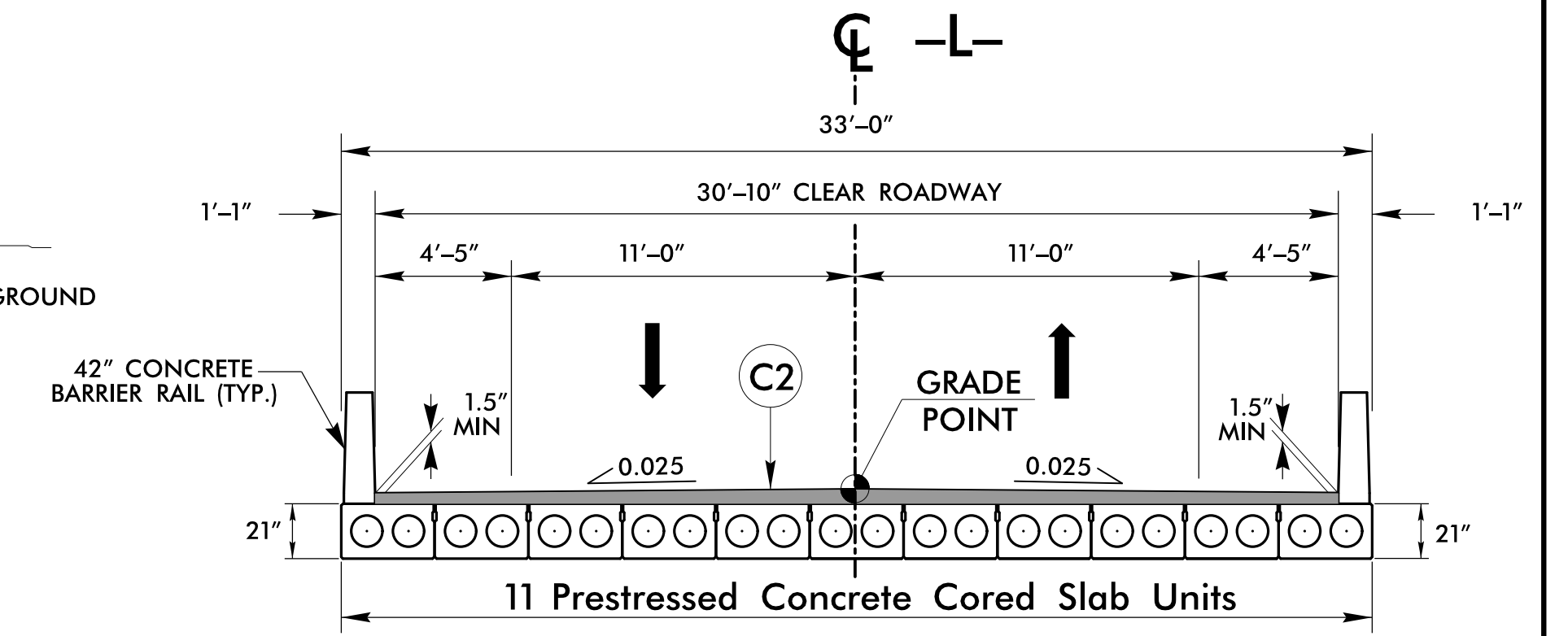
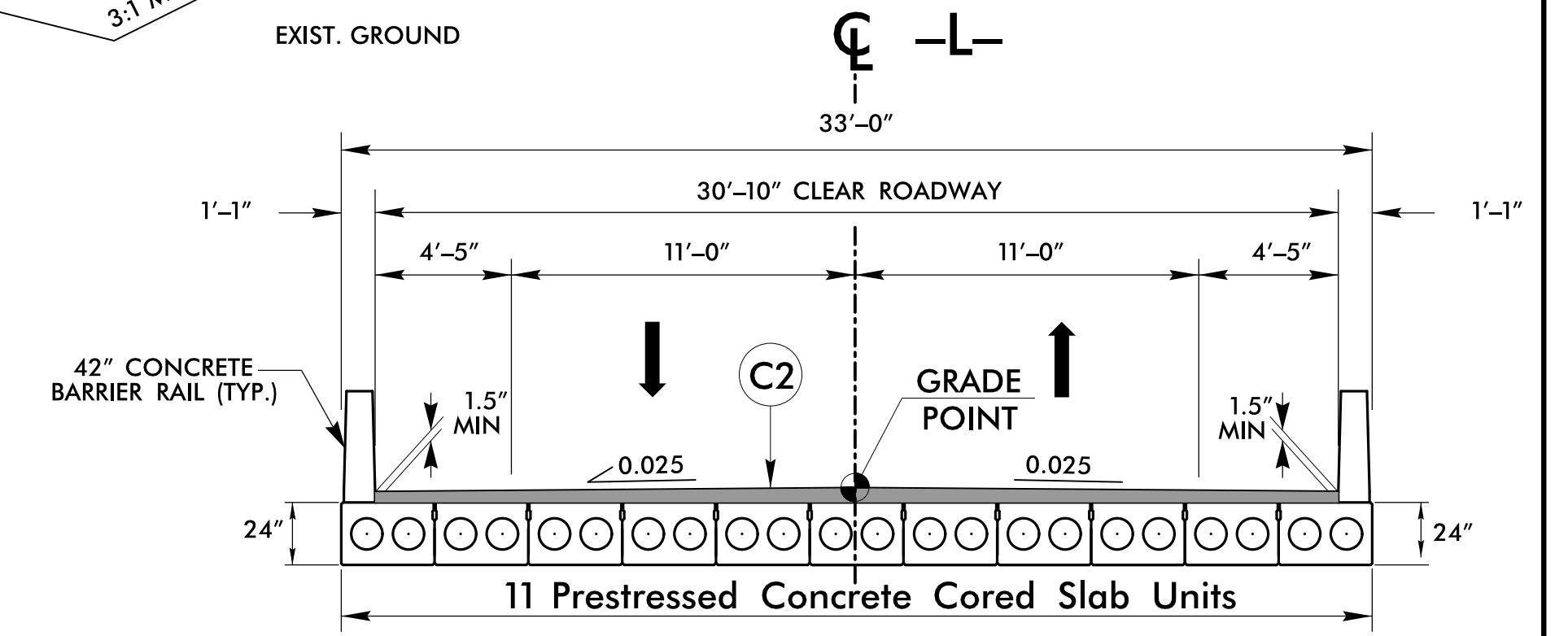
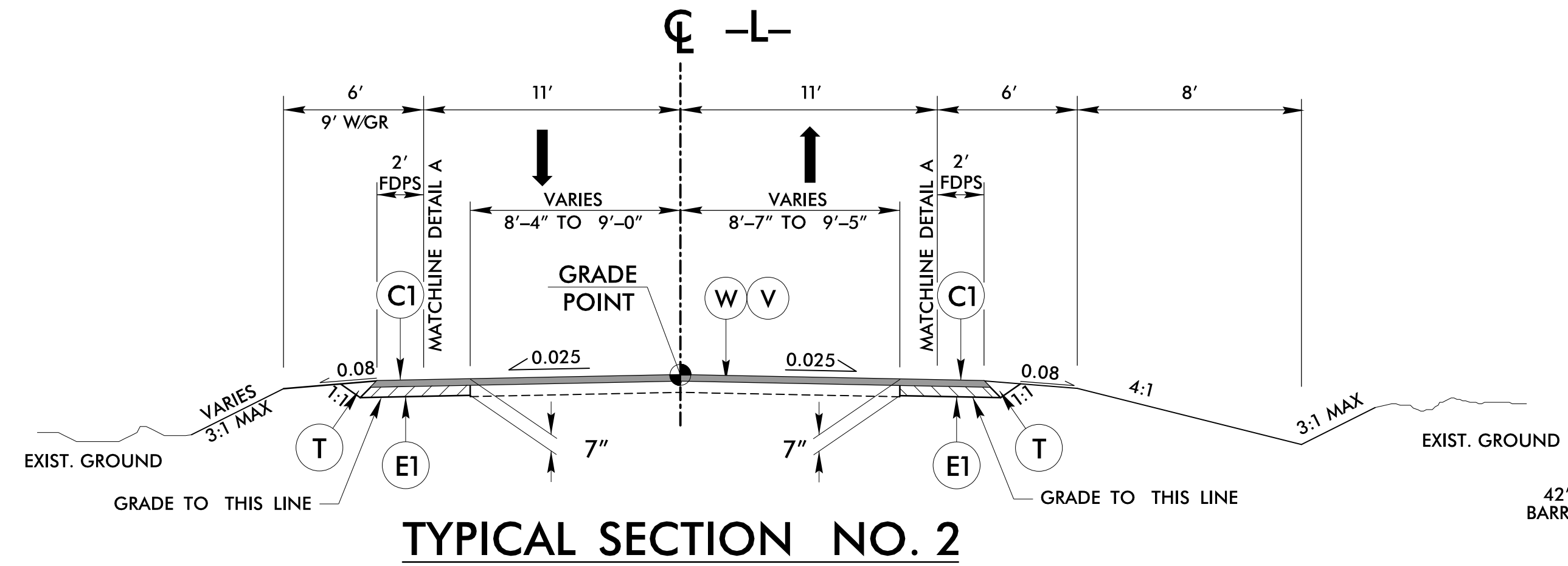
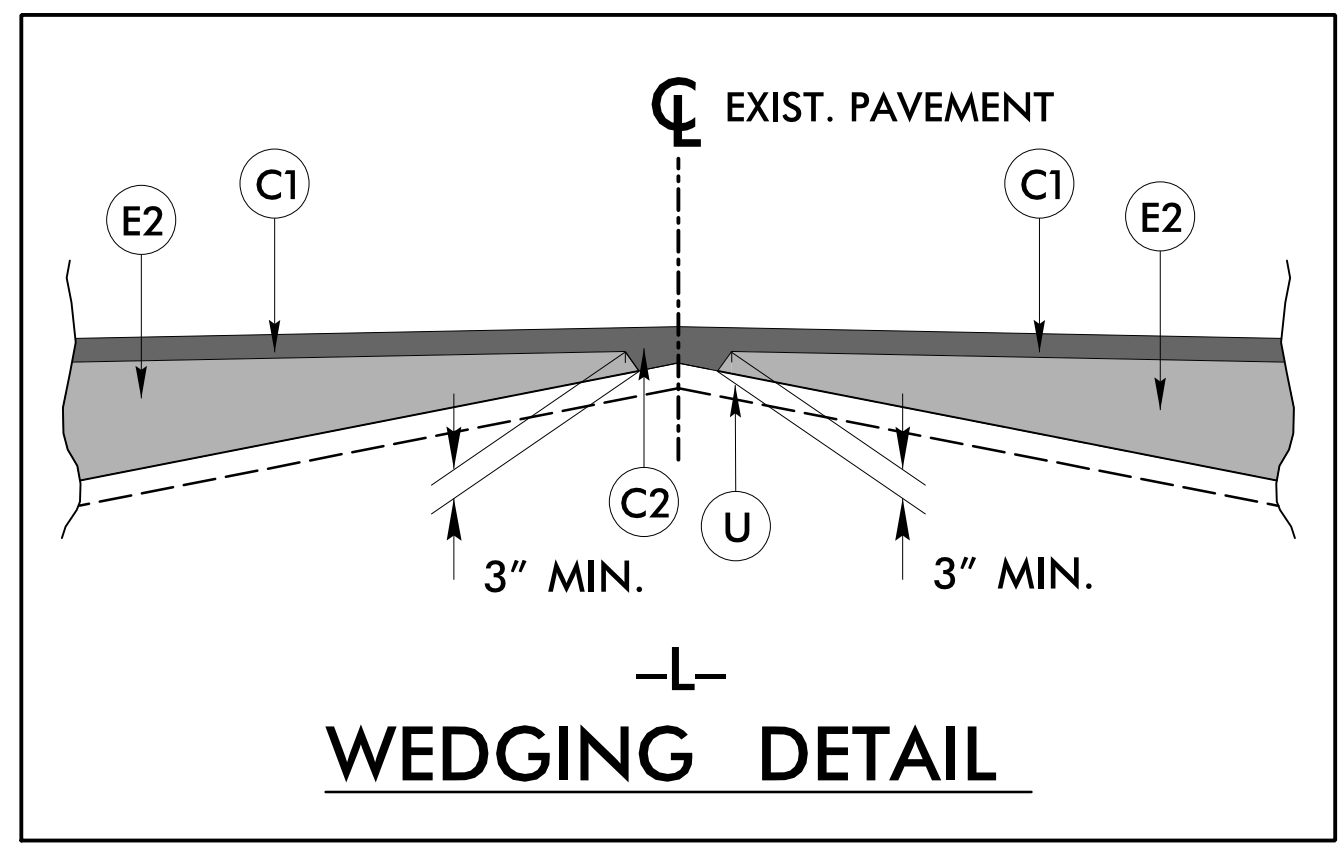
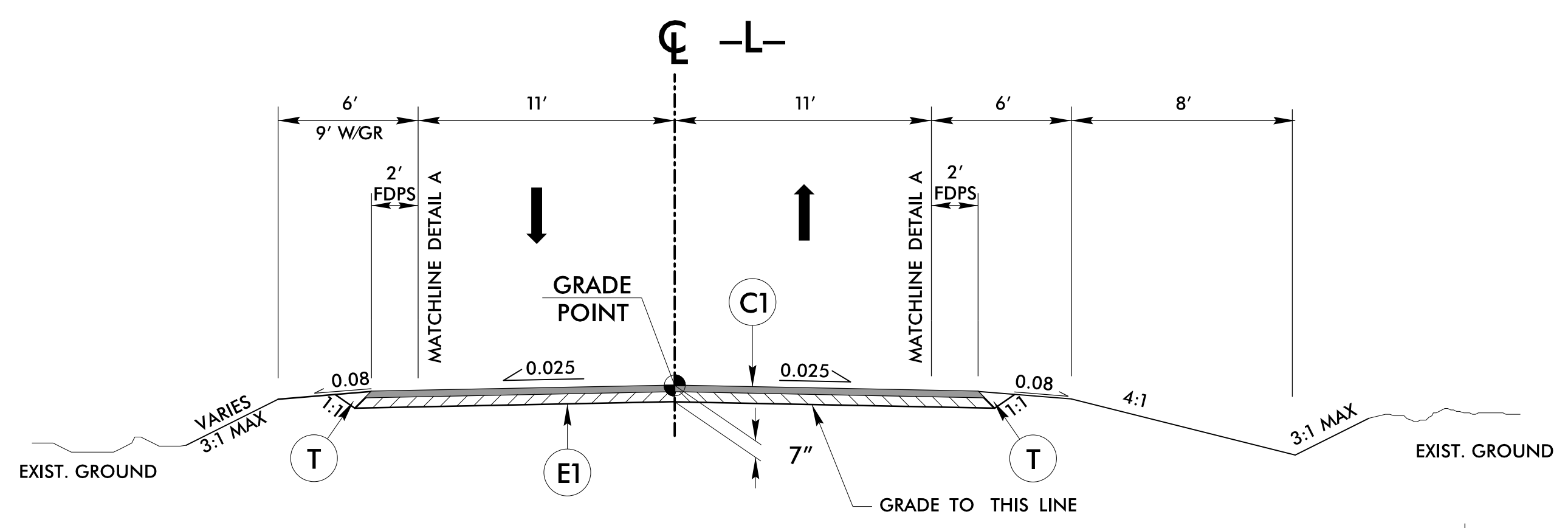
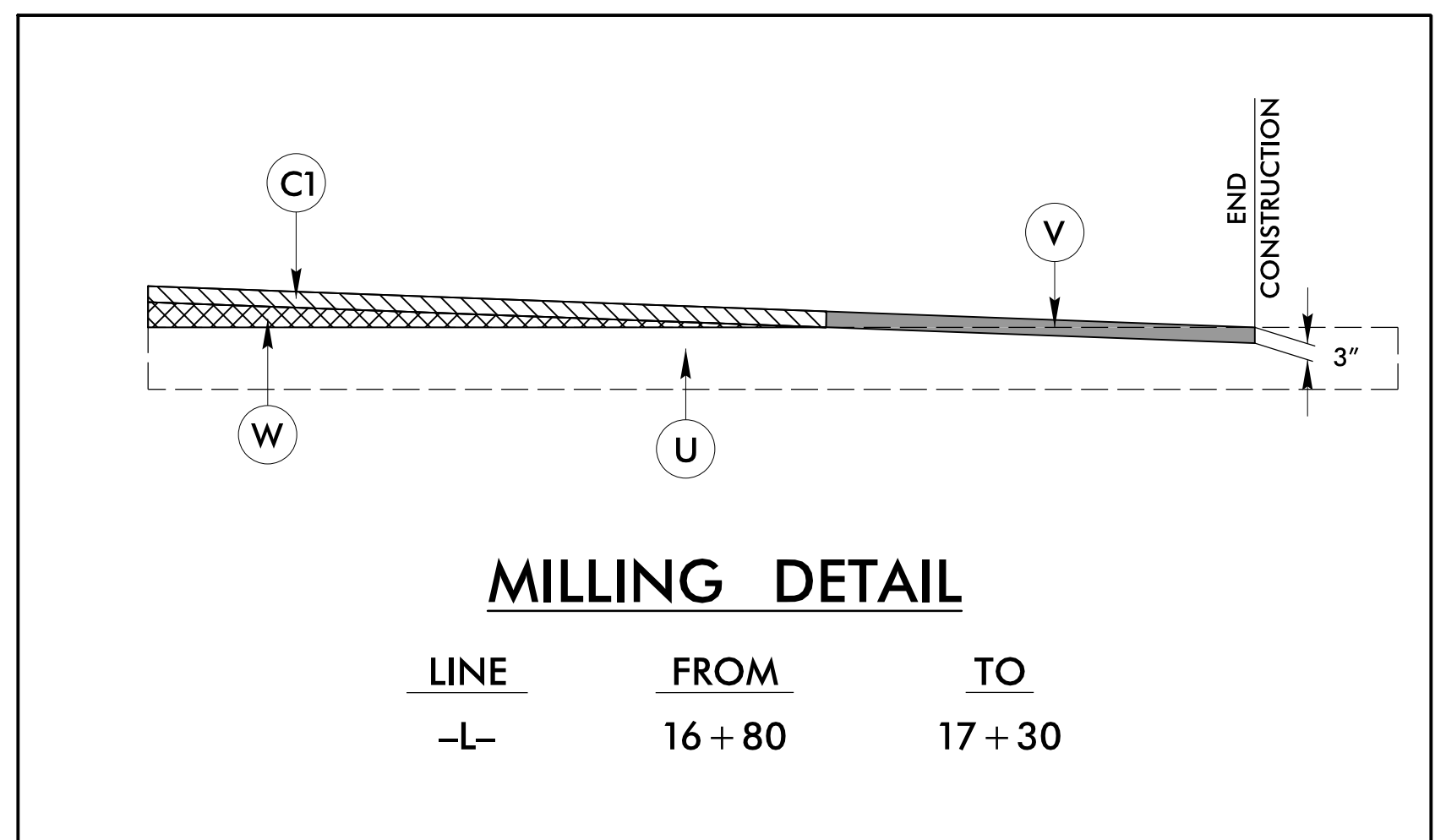
## SANITARY SEWER:

|                                     |       |
|-------------------------------------|-------|
| Sanitary Sewer Manhole              | ⊕     |
| Sanitary Sewer Cleanout             | ⊕     |
| U/G Sanitary Sewer Line             | ----- |
| Above Ground Sanitary Sewer         | ----- |
| SS Forced Main Line LOS B (S.U.E.*) | ----- |
| SS Forced Main Line LOS C (S.U.E.*) | ----- |
| SS Forced Main Line LOS D (S.U.E.*) | ----- |

## MISCELLANEOUS:

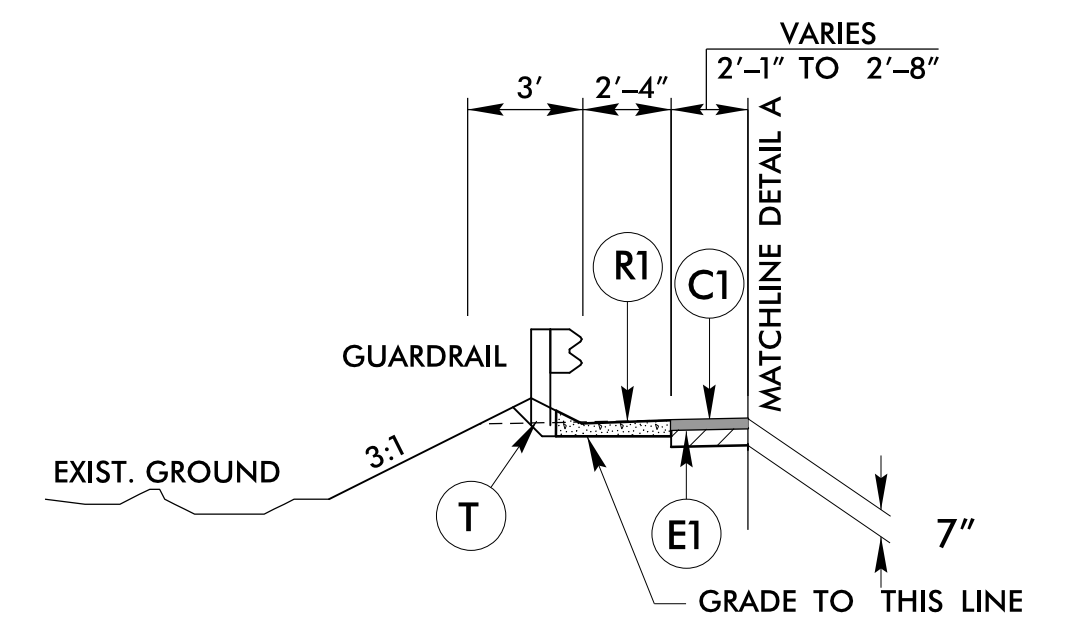
|                                          |       |
|------------------------------------------|-------|
| Utility Pole                             | ●     |
| Utility Pole with Base                   | □     |
| Utility Located Object                   | ○     |
| Utility Traffic Signal Box               | ⊕     |
| Utility Unknown U/G Line LOS B (S.U.E.*) | ----- |
| U/G Tank; Water, Gas, Oil                | ----- |
| Underground Storage Tank, Approx. Loc.   | ----- |
| A/G Tank; Water, Gas, Oil                | ----- |
| Geoenvironmental Boring                  | ⊗     |
| U/G Test Hole LOS A (S.U.E.*)            | ----- |
| Abandoned According to Utility Records   | ----- |
| End of Information                       | ----- |

|                                                                          |                              |
|--------------------------------------------------------------------------|------------------------------|
| PROJECT REFERENCE NO.<br>17BP.4.R.104                                    | SHEET NO.<br>2A-1            |
| ROADWAY DESIGN ENGINEER<br>                                              | PAVEMENT DESIGN ENGINEER<br> |
| <b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b> |                              |



| PAVEMENT SCHEDULE<br>(FINAL PAVEMENT DESIGN 5/15/18) |                                                                                                                                                                                                        |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C1                                                   | PROP. APPROX. 3" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 165 LBS. PER SQ.YD. IN EACH OF TWO LAYERS.                                                                         |
| C2                                                   | PROP. VAR. DEPTH ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 110 LBS. PER SQ. YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT LESS THAN 1" IN DEPTH OR GREATER THAN 1.5" IN DEPTH. |
| E1                                                   | PROP. APPROX. 4" ASPHALT CONCRETE BASE COURSE, TYPE B25.0C, AT AN AVERAGE RATE OF 456 LBS. PER SQ. YD.                                                                                                 |
| E2                                                   | PROP. VAR. DEPTH ASPHALT CONCRETE BASE COURSE, TYPE B25.0C, AT AN AVERAGE RATE OF 114 LBS. PER SQ. YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT LESS THAN 3" IN DEPTH OR GREATER THAN 5.5" IN DEPTH.   |
| R1                                                   | SHOULDER BERM GUTTER                                                                                                                                                                                   |
| T                                                    | EARTH MATERIAL                                                                                                                                                                                         |
| U                                                    | EXISTING PAVEMENT                                                                                                                                                                                      |
| V                                                    | VARIABLE DEPTH MILLING (0" TO 3")                                                                                                                                                                      |
| W                                                    | PAVEMENT WEDGING (SEE WEDGING DETAIL)                                                                                                                                                                  |

NOTE:  
ALL PAVEMENT SLOPES 1:1 UNLESS NOTED OTHERWISE



6/2/2021 4:27:20 PM \\proj\Sheets\B4B42\_rdy\_PSH\_2.dgn

# SUMMARY OF EARTHWORK

IN CUBIC YARDS

| LOCATION                               | UNCLASSIFIED EXCAVATION | UNDERCUT | EMBT + % | BORROW | WASTE |
|----------------------------------------|-------------------------|----------|----------|--------|-------|
| -L- 11+65.00 TO 14+39.25 (BRIDGE)      | 72                      |          | 113      | 41     |       |
| -L- 15+46.62 (BRIDGE) TO 17+30.00      | 27                      |          | 73       | 45     |       |
| SUBTOTAL 1                             | 99                      |          | 186      | 86     |       |
| TOTAL                                  | 99                      |          | 186      | 86     |       |
| PROJECT TOTAL                          | 99                      |          | 186      | 86     |       |
| EST. 5% REPLACE TOP SOIL ON BORROW PIT |                         |          |          | 4      |       |
| GRAND TOTAL                            | 99                      |          | 186      | 90     |       |
| SAY                                    | 100                     |          |          | 100    |       |

## ASPHALT PAVEMENT REMOVAL SUMMARY

| STATION            | LOCATION | AREA (SF) | AREA (SY) |
|--------------------|----------|-----------|-----------|
| -L- 11+65 TO 12+50 | CL       | 1536.76   | 170.75    |
| -L- 13+89 TO 14+49 | CL       | 1065.83   | 118.43    |
| -L- 15+36 TO 15+96 | CL       | 1069.24   | 118.80    |
| TOTAL              |          |           | 407.98    |
| SAY                |          |           | 410.00    |

PER GEOTECH RECOMMENDATION, ESTIMATED 300 CUBIC YARDS OF UNDERCUT TO BE USED IN THE DISCRETION OF THE RESIDENT ENGINEER  
 PER GEOTECH RECOMMENDATION, ESTIMATED 300 CUBIC YARDS OF SELECT GRANULAR MATERIAL TO BE USED TO BACKFILL AREAS OF UNDERCUT  
 PER CFI RECOMMENDATION, ESTIMATED 300 CUBIC YARDS OF SHALLOW UNDERCUT AS CONTINGENCY  
 PER CFI RECOMMENDATION, ESTIMATED 500 TONS OF CLASS IV SELECT MATERIAL AS CONTINGENCY

## LIST OF PIPES, ENDWALLS, ETC. (FOR PIPES 48" & UNDER)

| STATION        | SIZE   | THICKNESS OR GAUGE | OFFSET | STRUCTURE NO. | TOP ELEVATION | INVERT ELEVATION | SLOPE CRITICAL | CLASS IV R.C. PIPE (UNLESS NOTED OTHERWISE) |     |     |     | C.S. PIPE (16 GAUGE) (UNLESS NOTED OTHERWISE) |     |     |     | CLASS III R.C. PIPE |     |     |     | ENDWALLS | QUANTITIES FOR DRAINAGE STRUCTURES | FRAME, GRATES AND HOOD STANDARD 840.03 | TYPE OF GRATE | CORR. STEEL ELBOWS NO. & SIZE | CONC. COLLARS CL "B" C.Y. STD 840.72 | CONC. & BRICK PIPE PLUG, C.Y. STD. 840.71 | PIPE REMOVAL LIN.FT. | ABBREVIATIONS | REMARKS |     |          |        |        |   |   |   |  |
|----------------|--------|--------------------|--------|---------------|---------------|------------------|----------------|---------------------------------------------|-----|-----|-----|-----------------------------------------------|-----|-----|-----|---------------------|-----|-----|-----|----------|------------------------------------|----------------------------------------|---------------|-------------------------------|--------------------------------------|-------------------------------------------|----------------------|---------------|---------|-----|----------|--------|--------|---|---|---|--|
|                |        |                    |        |               |               |                  |                | 12"                                         | 15" | 18" | 24" | 30"                                           | 36" | 42" | 48" | 12"                 | 15" | 18" | 24" |          |                                    |                                        |               |                               |                                      |                                           |                      |               |         | 30" | CU. YDS. | R.C.P. | C.S.P. | E | F | G |  |
| -L- STA. 13+66 | 14' LT | 405                | 99.7   |               |               |                  |                |                                             |     |     |     |                                               |     |     |     |                     |     |     |     |          |                                    |                                        |               |                               |                                      |                                           |                      |               |         |     |          |        |        |   |   |   |  |
| -L- STA. 13+66 | 14' RT | 406                | 99.7   |               |               |                  |                |                                             |     |     |     |                                               |     |     |     |                     |     |     |     |          |                                    |                                        |               |                               |                                      |                                           |                      |               |         |     |          |        |        |   |   |   |  |
| -L- STA. 16+00 | 13' LT | 407                | 99.7   |               |               |                  |                |                                             |     |     |     |                                               |     |     |     |                     |     |     |     |          |                                    |                                        |               |                               |                                      |                                           |                      |               |         |     |          |        |        |   |   |   |  |
| -L- STA. 16+00 | 13' RT | 408                | 99.7   |               |               |                  |                |                                             |     |     |     |                                               |     |     |     |                     |     |     |     |          |                                    |                                        |               |                               |                                      |                                           |                      |               |         |     |          |        |        |   |   |   |  |
| TOTAL          |        |                    |        |               |               |                  |                |                                             |     |     |     |                                               |     |     |     |                     |     |     |     |          |                                    |                                        |               |                               |                                      |                                           |                      |               |         |     |          |        |        |   |   |   |  |

"N" = DISTANCE FROM EDGE OF LANE TO FACE OF GUARDRAIL.  
 TOTAL SHOULDER WIDTH = DISTANCE FROM EDGE OF TRAVEL LANE TO SHOULDER BREAK POINT.  
 FLARE LENGTH = DISTANCE FROM LAST SECTION OF PARALLEL GUARDRAIL TO END OF GUARDRAIL.  
 W = TOTAL WIDTH OF FLARE FROM BEGINNING OF TAPER TO END OF GUARDRAIL.  
 G = GATING IMPACT ATTENUATOR TYPE 350  
 NG = NON-GATING IMPACT ATTENUATOR TYPE 350

## GUARDRAIL SUMMARY

| SURVEY LINE | BEG. STA.     | END STA.      | LOCATION     | LENGTH       |             |              | WARRANT POINT |               | "N" DIST. FROM E.O.L. | TOTAL SHOULDER WIDTH | FLARE LENGTH |              | W            |              | ANCHORS  |           |    |       |      |       |        |     | IMPACT ATTENUATOR TYPE 350 |    |   | SINGLE FACED GUARDRAIL | REMOVE EXISTING GUARDRAIL | REMOVE AND STOCKPILE EXISTING GUARDRAIL | REMARKS |    |  |  |  |  |  |  |  |
|-------------|---------------|---------------|--------------|--------------|-------------|--------------|---------------|---------------|-----------------------|----------------------|--------------|--------------|--------------|--------------|----------|-----------|----|-------|------|-------|--------|-----|----------------------------|----|---|------------------------|---------------------------|-----------------------------------------|---------|----|--|--|--|--|--|--|--|
|             |               |               |              | STRAIGHT     | SHOP CURVED | DOUBLE FACED | APPROACH END  | TRAILING END  |                       |                      | APPROACH END | TRAILING END | APPROACH END | TRAILING END | TYPE III | GREU TL-3 | XI | M-350 | XIII | CAT-1 | VI MOD | IBC | AT-1                       | EA | G |                        |                           |                                         |         | NG |  |  |  |  |  |  |  |
| -L-         | 13+08.00      | 14+39.25 (BR) | LT           | 131.25'      |             |              | 14+39.25 (BR) |               | 6'                    | 9'                   | 50'          |              | 1'           | 1            | 1        |           |    |       |      |       |        |     |                            |    |   |                        |                           |                                         |         |    |  |  |  |  |  |  |  |
| -L-         | 13+08.00      | 14+39.25 (BR) | RT           | 131.25'      |             |              |               | 14+39.25 (BR) | 6'                    | 9'                   | 50'          | 1'           |              | 1            | 1        |           |    |       |      |       |        |     |                            |    |   |                        |                           |                                         |         |    |  |  |  |  |  |  |  |
| -L-         | 15+46.62 (BR) | 16+65.37      | RT           | 118.75'      |             |              |               | 15+46.62 (BR) | 6'                    | 9'                   | 50'          |              | 1'           | 1            | 1        |           |    |       |      |       |        |     |                            |    |   |                        |                           |                                         |         |    |  |  |  |  |  |  |  |
| -L-         | 15+46.62 (BR) | 16+65.37      | LT           | 118.75'      |             |              | 15+46.62 (BR) |               | 6'                    | 9'                   | 50'          | 1'           |              | 1            | 1        |           |    |       |      |       |        |     |                            |    |   |                        |                           |                                         |         |    |  |  |  |  |  |  |  |
|             |               |               | SUBTOTAL     | 500'         |             |              |               |               |                       |                      |              |              |              | 4            | 4        |           |    |       |      |       |        |     |                            |    |   |                        |                           |                                         |         |    |  |  |  |  |  |  |  |
|             |               |               | LESS ANCHORS |              |             |              |               |               |                       |                      |              |              |              |              |          |           |    |       |      |       |        |     |                            |    |   |                        |                           |                                         |         |    |  |  |  |  |  |  |  |
|             |               |               | GREU TL-3    | 4 @ 50' =    | -200'       |              |               |               |                       |                      |              |              |              |              |          |           |    |       |      |       |        |     |                            |    |   |                        |                           |                                         |         |    |  |  |  |  |  |  |  |
|             |               |               | TYPE III     | 4 @ 18.75' = | -75'        |              |               |               |                       |                      |              |              |              |              |          |           |    |       |      |       |        |     |                            |    |   |                        |                           |                                         |         |    |  |  |  |  |  |  |  |
|             |               |               | TOTAL        | 225'         |             |              |               |               |                       |                      |              |              |              |              |          |           |    |       |      |       |        |     |                            |    |   |                        |                           |                                         |         |    |  |  |  |  |  |  |  |

COMPUTED BY: Tyler C. Bottoms DATE: 12/5/18  
 CHECKED BY: Thein Tun Zan DATE: 12-11-18

(5-15-18)

|              |           |
|--------------|-----------|
| PROJECT NO.  | SHEET NO. |
| 17BP.4.R.104 | 3G-1      |

## STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

### SUMMARY OF SUBSURFACE DRAINAGE

| LINE        | Station | Station | Location<br>LT/RT/CL | Drain Type*<br>UD/BD/SD | LF  |
|-------------|---------|---------|----------------------|-------------------------|-----|
|             |         |         |                      |                         |     |
| CONTINGENCY |         |         |                      | SD                      | 200 |
| TOTAL LF:   |         |         |                      |                         | 200 |

\*UD = Underdrain  
 \*BD = Blind Drain  
 \*SD = Subsurface Drain

### SUMMARY OF GEOTEXTILE FOR PAVEMENT STABILIZATION

| LINE           | Station | Station | Geotextile for<br>Pavement<br>Stabilization<br>SY | Class IV<br>Subgrade<br>Stabilization<br>TONS |
|----------------|---------|---------|---------------------------------------------------|-----------------------------------------------|
|                |         |         |                                                   |                                               |
| CONTINGENCY    |         |         |                                                   |                                               |
| TOTAL SY/TONS: |         |         | 0                                                 | 0*                                            |

\*Total tons of "Class IV Subgrade Stabilization" is only the estimated quantity for pavement stabilization and may only represent a portion of the subgrade stabilization quantity shown in the Item Sheets of the Proposal.

### SUMMARY OF AGGREGATE SUBGRADE/STABILIZATION

| LINE              | Station | Station | Aggregate<br>Type*<br>ASU(1/2)/<br>AST | Aggregate<br>Thickness<br>INCHES<br>[8" for<br>ASU(2)] | Shallow<br>Undercut<br>CY | Class IV<br>Subgrade<br>Stabilization<br>TONS | Geotextile<br>for Soil<br>Stabilization<br>SY | Stabilizer<br>Aggregate<br>TONS | Class IV<br>Aggregate<br>Stabilization<br>TONS |
|-------------------|---------|---------|----------------------------------------|--------------------------------------------------------|---------------------------|-----------------------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------------|
|                   |         |         |                                        |                                                        |                           |                                               |                                               |                                 |                                                |
| CONTINGENCY       |         |         |                                        |                                                        |                           |                                               |                                               |                                 |                                                |
| TOTAL CY/TONS/SY: |         |         |                                        |                                                        | 0                         | 0**                                           | 0**                                           | 0                               | 0                                              |

\*ASU(1/2) = Aggregate Subgrade (Type 1 or 2)  
 \*AST = Aggregate Stabilization  
 \*\*Total tons of "Class IV Subgrade Stabilization" and total square yards of "Geotextile for Soil Stabilization" are only the estimated quantities for ASU(1/2)/AST and may only represent a portion of the subgrade stabilization and geotextile quantities shown in the Item Sheets of the Proposal.

### SUMMARY OF ROCK PLATING

| LINE      | Beginning<br>Slope<br>(H:V) | Approx.<br>Station | Ending<br>Slope<br>(H:V) | Approx.<br>Station | Location<br>LT/RT | Rock<br>Plating<br>Detail No.<br>1/2/3/4 | Riprap<br>Class*<br>1/2/B | Rock<br>Plating<br>SY |
|-----------|-----------------------------|--------------------|--------------------------|--------------------|-------------------|------------------------------------------|---------------------------|-----------------------|
|           |                             |                    |                          |                    |                   |                                          |                           |                       |
| TOTAL SY: |                             |                    |                          |                    |                   |                                          |                           | 0                     |

\*Use Class 1, 2 or B riprap if riprap class is not shown for rock plating location.

### SUMMARY OF REINFORCED SOIL SLOPES AND SLOPE EROSION CONTROL

| LINE      | Beginning<br>Slope/<br>RSS<br>(H:V) | Approx.<br>Station | Ending<br>Slope/<br>RSS<br>(H:V) | Approx.<br>Station | Location<br>LT/RT | Reinforced<br>Soil Slope<br>(RSS)<br>SY | Geocells<br>SY | Coir<br>Fiber Mat<br>SY | Matting<br>for Erosion<br>Control<br>SY |
|-----------|-------------------------------------|--------------------|----------------------------------|--------------------|-------------------|-----------------------------------------|----------------|-------------------------|-----------------------------------------|
|           |                                     |                    |                                  |                    |                   |                                         |                |                         |                                         |
| TOTAL SY: |                                     |                    |                                  |                    |                   | 0                                       | 0              | 0*                      | 0**                                     |

\*Total square yards of "Coir Fiber Mat" is only the estimated quantity for slopes steeper than 2:1 (H:V) and may only represent a portion of the coir fiber mat quantity shown in the Item Sheets of the Proposal.  
 \*\*Total square yards of "Matting for Erosion Control" is only the estimated quantity for RSS and may only represent a portion of the matting quantity shown in the Item Sheets of the Proposal.

### SUMMARY OF PRE-SPLITTING OF ROCK

| LINE      | Beginning<br>Rock Cut<br>Slope<br>(H:V) | Approx.<br>Station | Ending<br>Rock Cut<br>Slope<br>(H:V) | Approx.<br>Station | Location<br>LT/RT | Pre-<br>splitting<br>of Rock<br>SY |
|-----------|-----------------------------------------|--------------------|--------------------------------------|--------------------|-------------------|------------------------------------|
|           |                                         |                    |                                      |                    |                   |                                    |
| TOTAL SY: |                                         |                    |                                      |                    |                   | 0                                  |

### SUMMARY OF SURCHARGES AND SURCHARGE WAITING PERIODS

| LINE | Station | Station | Surcharge<br>Height<br>FT | MONTHS |
|------|---------|---------|---------------------------|--------|
|      |         |         |                           |        |

### SUMMARY OF SETTLEMENT GAUGES

| Gauge<br>No.         | LINE<br>and<br>Station | Offset         |                    |
|----------------------|------------------------|----------------|--------------------|
|                      |                        | Distance<br>FT | Direction<br>LT/RT |
|                      |                        |                |                    |
| TOTAL GAUGES (EACH): |                        |                |                    |

### SUMMARY OF EMBANKMENT WAITING PERIODS

| LINE | Station | Station | MONTHS |
|------|---------|---------|--------|
|      |         |         |        |

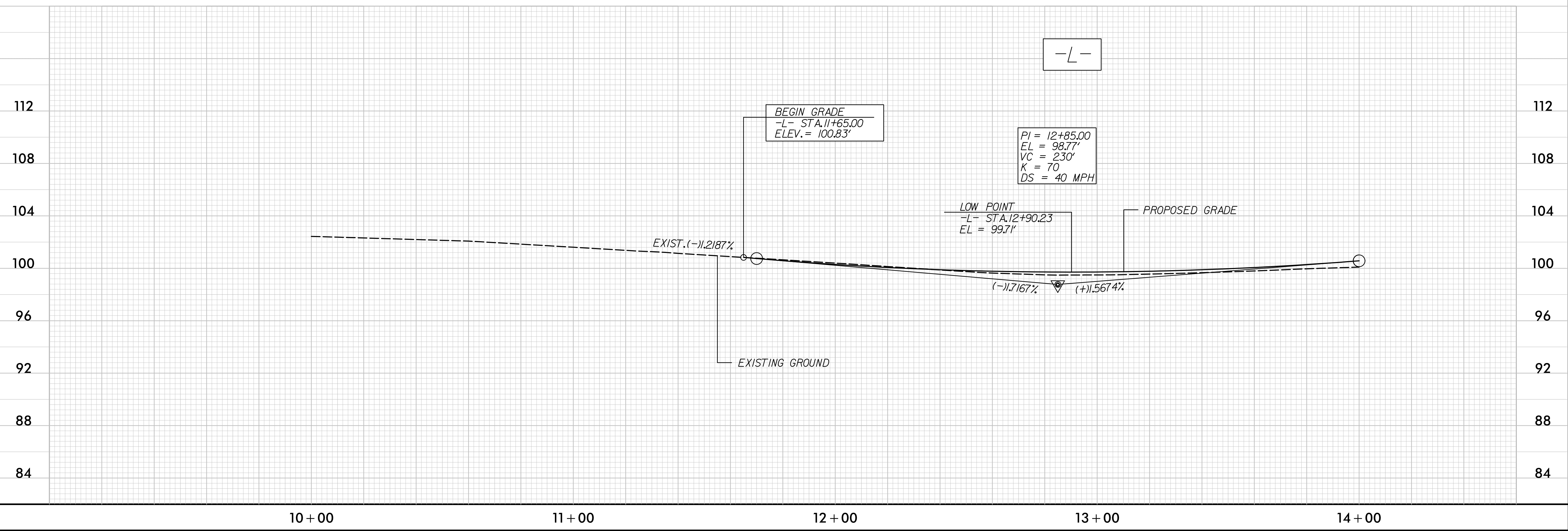
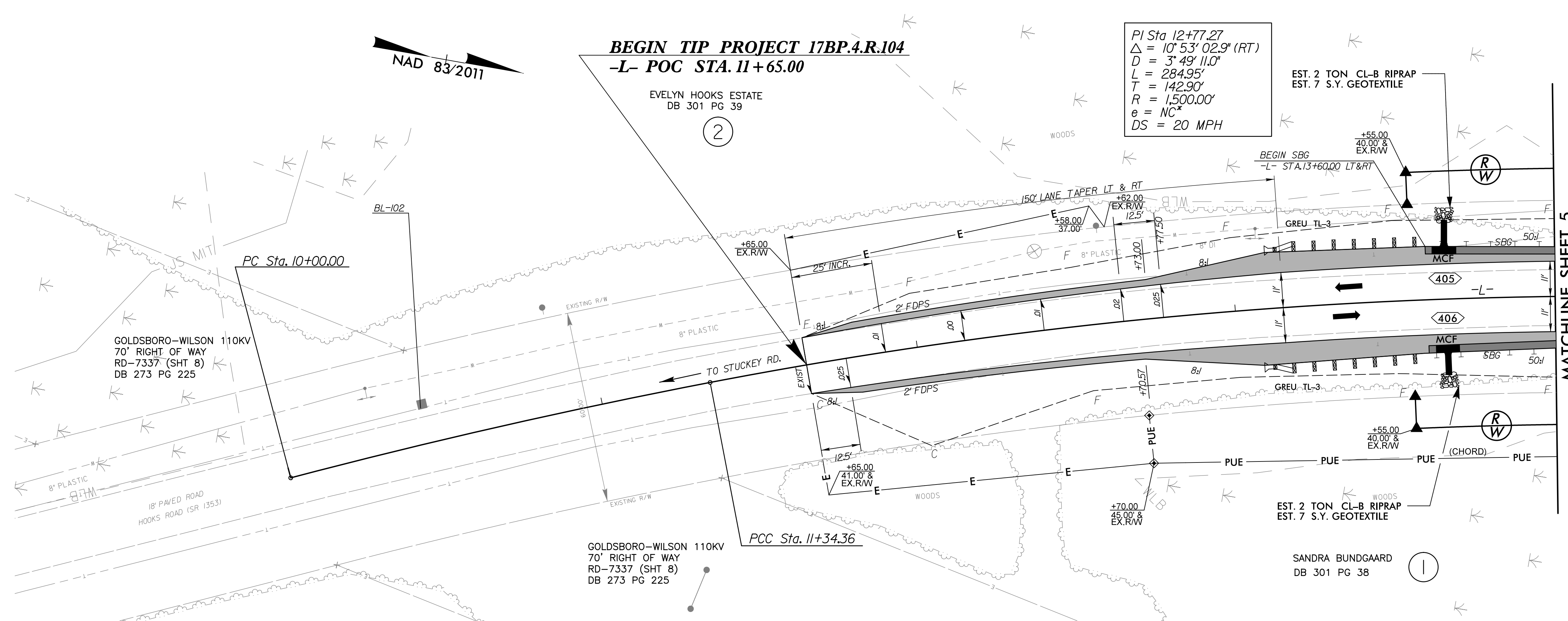
### SUMMARY OF BRIDGE WAITING PERIODS

| Bridge Description | End Bent/<br>Bent No. | MONTHS |
|--------------------|-----------------------|--------|
|                    |                       |        |



|                                                                  |  |                     |  |
|------------------------------------------------------------------|--|---------------------|--|
| PROJECT REFERENCE NO.<br>17BP.4.R.104                            |  | SHEET NO.<br>4      |  |
| RW SHEET NO.                                                     |  |                     |  |
| ROADWAY DESIGN ENGINEER                                          |  | HYDRAULICS ENGINEER |  |
|                                                                  |  |                     |  |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED |  |                     |  |

8/17/99

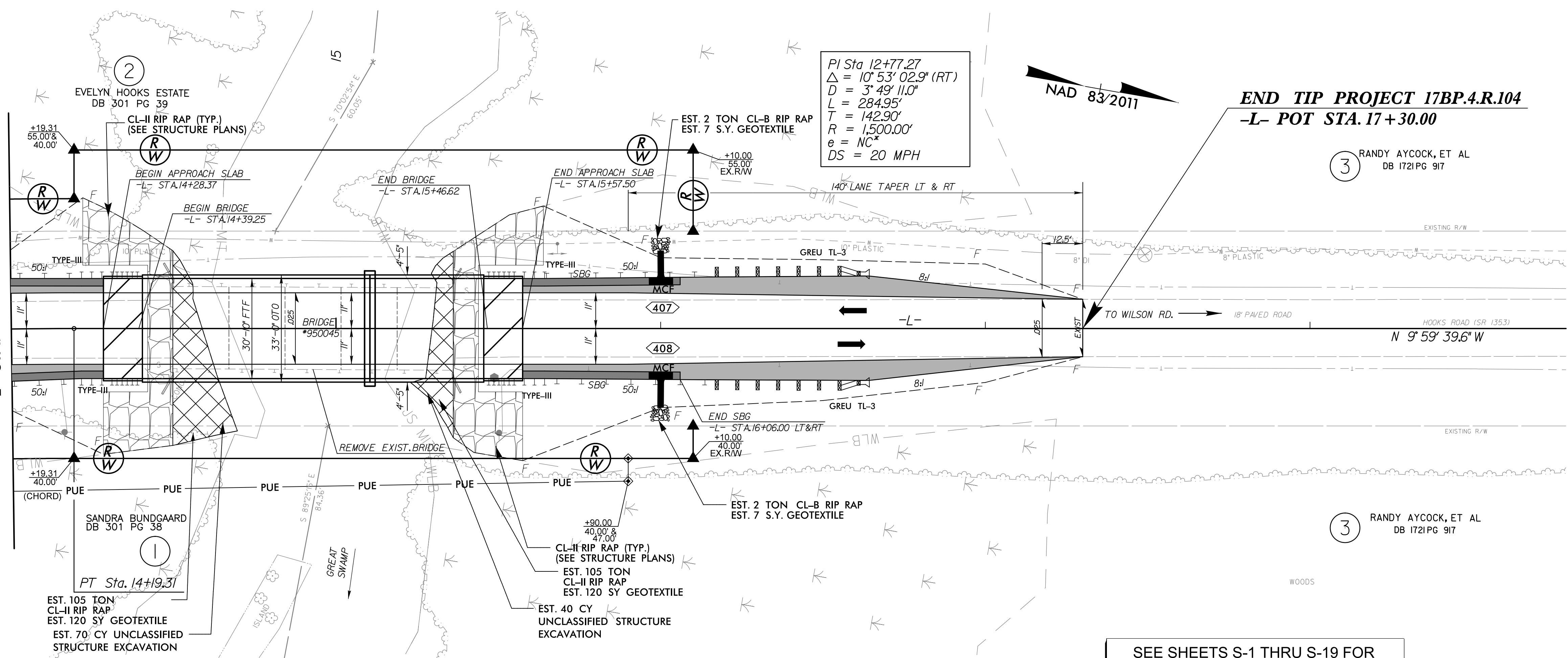


4/9/2021  
R:\Projects\17BP.4.R.104\Drawings\Roadway\Sheets\17BP.4.R.104\_Sht\_4.dgn  
Paschman



|                                                                          |  |                     |  |
|--------------------------------------------------------------------------|--|---------------------|--|
| PROJECT REFERENCE NO.<br>17BP.4.R.104                                    |  | SHEET NO.<br>5      |  |
| RW SHEET NO.                                                             |  |                     |  |
| ROADWAY DESIGN ENGINEER                                                  |  | HYDRAULICS ENGINEER |  |
|                                                                          |  |                     |  |
| <b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b> |  |                     |  |

MATCHLINE SHEET 4  
-L- STA. 14+00.00



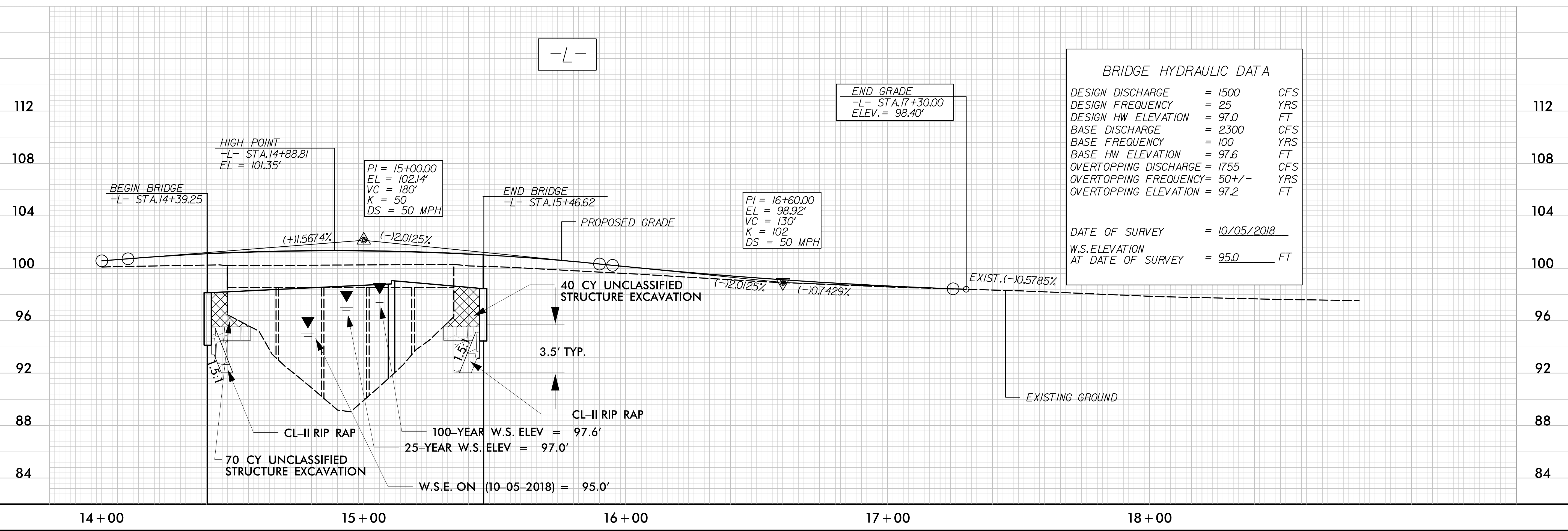
**END TIP PROJECT 17BP.4.R.104**  
**-L- POT STA. 17+30.00**

3 RANDY AYCOCK, ET AL  
DB 1721PG 917

3 RANDY AYCOCK, ET AL  
DB 1721PG 917

*\*DESIGN EXCEPTION APPROVED FOR SUPERELEVATION*

SEE SHEETS S-1 THRU S-19 FOR  
STRUCTURE PLANS



| BRIDGE HYDRAULIC DATA            |              |
|----------------------------------|--------------|
| DESIGN DISCHARGE                 | = 1500 CFS   |
| DESIGN FREQUENCY                 | = 25 YRS     |
| DESIGN HW ELEVATION              | = 97.0 FT    |
| BASE DISCHARGE                   | = 2300 CFS   |
| BASE FREQUENCY                   | = 100 YRS    |
| BASE HW ELEVATION                | = 97.6 FT    |
| OVERTOPPING DISCHARGE            | = 1755 CFS   |
| OVERTOPPING FREQUENCY            | = 50+/- YRS  |
| OVERTOPPING ELEVATION            | = 97.2 FT    |
| DATE OF SURVEY                   | = 10/05/2018 |
| W.S. ELEVATION AT DATE OF SURVEY | = 95.0 FT    |


END GRADE  
-L- STA. 17+30.00  
ELEV. = 98.40'

PI = 15+00.00  
EL = 102.14'  
VC = 180'  
K = 50  
DS = 50 MPH

PI = 16+60.00  
EL = 98.92'  
VC = 130'  
K = 102  
DS = 50 MPH

8/17/19  
4/9/2021  
R:\Projects\17BP.4.R.104\Drawings\17BP.4.R.104\_S1.dgn  
P:\Projects\17BP.4.R.104\Drawings\17BP.4.R.104\_S1.dgn

6/2/19

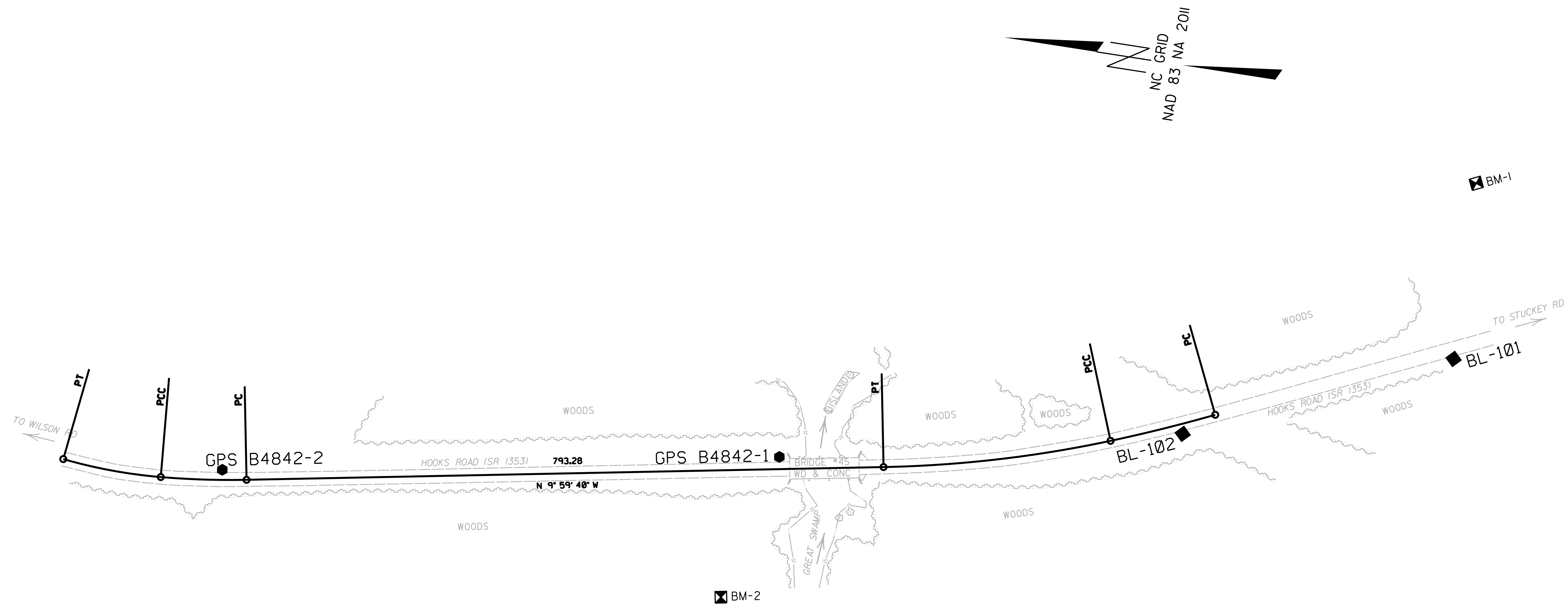
|                                                                                           |           |
|-------------------------------------------------------------------------------------------|-----------|
| PROJECT REFERENCE NO.                                                                     | SHEET NO. |
| B-4842                                                                                    | RW02C-1   |
| Location and Surveys                                                                      |           |
|        |           |
| <small>4021 STIRRUP CREEK DRIVE, SUITE 100<br/>RALEIGH, NC 27703<br/>919-381-9900</small> |           |

# SURVEY CONTROL SHEET

W/ EXISTING CENTERLINE ALIGNMENTS PRIOR TO CONSTRUCTION

REVISIONS


30-APR-2019 07:47  
 P:\2019\6474-19-0005 - NCDOT Survey - d04rv Wayne-Johnston\Wood Survey files\Mapping\950045\950045.rw.stake\B4842-1s.rw02c-1.dgn  
 Fabien.Lukeba - AT SC1001120



**NOTES:**

1. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.
2. THE SURVEY CONTROL DATA FOR THIS PROJECT HAS BEEN COMPILED FROM VARIOUS SOURCES. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.

6/2/19

|                                                                                                                                                                                  |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| PROJECT REFERENCE NO.                                                                                                                                                            | SHEET NO. |
| B-4842                                                                                                                                                                           | RW02C-2   |
| Location and Surveys                                                                                                                                                             |           |
| <br><small>4021 STIRRUP CREEK DRIVE, SUITE 100<br/>RALEIGH, NC 27703<br/>919-381-9900</small> |           |

# SURVEY CONTROL SHEET

W/ EXISTING CENTERLINE ALIGNMENTS PRIOR TO CONSTRUCTION

## BASELINE DATA

| BL  | POINT | DESC.    | NORTH       | EAST         | ELEVATION |
|-----|-------|----------|-------------|--------------|-----------|
| 101 |       | BL - 101 | 665096.6684 | 2297693.9674 | 103.42    |
| 102 |       | BL - 102 | 665415.5889 | 2297549.9442 | 101.50    |
| 1   |       | B4842-1  | 665907.4330 | 2297444.3440 | 99.27     |
| 2   |       | B4842-2  | 666590.3220 | 2297321.8360 | 96.49     |

## BENCHMARK DATA

```

*****
BM1      ELEVATION = 95.01
N 665102      E 2297914
BENCHTIE IN A 17" GUM
*****
*****
BM2      ELEVATION = 110.96
N 665952      E 2297261
BENCHTIE IN A QUAD 8" OAK
*****

```

### NOTES:

- PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.
- THE SURVEY CONTROL DATA FOR THIS PROJECT HAS BEEN COMPILED FROM VARIOUS SOURCES. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.

REVISIONS

01-MAY-2019 15:38 P:\2019\6472-19-0005 - NCDOT Survey - d04rv Wayne-Johnston\Wood Survey files\Mapping\950045\950045 r.w stake\950045 (B4842) r.w stake\B4842.1s.rw02c-2.dgn Fabien.Lukeba - AT SC1001120

6/2/05

D:\Projects\2015\15-09-0005 - NCDOT Survey - d04-rw Wayne-Johnston\Wood Survey Files\Mapping\950045\950045 -rw stake\B4842\_1s.rw\02c-3.dgn  
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 Fabian.Lubbe

# SURVEY CONTROL SHEET

*W/ EXISTING CENTERLINE ALIGNMENTS PRIOR TO CONSTRUCTION*

|                                                                          |                      |
|--------------------------------------------------------------------------|----------------------|
| PROJECT REFERENCE NO.<br>B-4842                                          | SHEET NO.<br>RW02C-3 |
| Location and Surveys                                                     |                      |
| 4021 STIRRUP CREEK DRIVE, SUITE 100<br>RALEIGH, NC 27703<br>919-381-9900 |                      |

## ALIGNMENT DATA


| EL | POINT | N          | E           | BEARING         | DIST   | DELTA           | D           | L      | T      | R       |
|----|-------|------------|-------------|-----------------|--------|-----------------|-------------|--------|--------|---------|
|    | PC    | 665379.236 | 2297579.686 |                 |        |                 |             |        |        |         |
|    | CURVE |            |             | N 22°48'11.1" W | 134.34 | 03°50'57.3"(RT) | 02°51'53.2" | 134.36 | 67.21  | 2000.00 |
|    | PCC   | 665503.075 | 2297527.621 |                 |        |                 |             |        |        |         |
|    | CURVE |            |             | N 15°26'11.1" W | 284.52 | 10°53'02.9"(RT) | 03°49'11.0" | 284.95 | 142.90 | 1500.00 |
|    | PT    | 665777.329 | 2297451.891 |                 |        |                 |             |        |        |         |
|    | LINE  |            |             | N 09°59'39.6" W | 793.28 |                 |             |        |        |         |
|    | PC    | 666558.572 | 2297314.216 |                 |        |                 |             |        |        |         |
|    | CURVE |            |             | N 07°01'37.4" W | 106.86 | 05°56'04.4"(RT) | 05°33'04.7" | 106.90 | 53.50  | 1032.12 |
|    | PCC   | 666664.626 | 2297301.144 |                 |        |                 |             |        |        |         |
|    | CURVE |            |             | N 01°35'14.9" E | 123.44 | 11°17'40.2"(RT) | 09°08'06.1" | 123.64 | 62.02  | 627.21  |
|    | PT    | 666788.018 | 2297304.564 |                 |        |                 |             |        |        |         |

**NOTES:**

1. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.
2. THE SURVEY CONTROL DATA FOR THIS PROJECT HAS BEEN COMPILED FROM VARIOUS SOURCES. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.

6/2/19

# PROPOSED ALIGNMENT CONTROL SHEET

|                                                                                           |           |
|-------------------------------------------------------------------------------------------|-----------|
| PROJECT REFERENCE NO.                                                                     | SHEET NO. |
| B-4842                                                                                    | RW02D     |
| Location and Surveys                                                                      |           |
|        |           |
| <small>4021 STIRRUP CREEK DRIVE, SUITE 100<br/>RALEIGH, NC 27703<br/>919-381-9900</small> |           |

REVISIONS

30-AFB-2019-14-44  
6/2/2019 10:47:41 AM  
C:\Users\cjs\AppData\Local\Temp\19-0005 - NCDOT Survey - d04rv Wayne-Johnston\Wood Survey files\Mapping\950045\950045 r.w stake\950045 (B4842) r.w stake\b4842.l.s.rw02d.dgn

| TYPE | STATION  | L           |              |
|------|----------|-------------|--------------|
|      |          | NORTH       | EAST         |
| PC   | 10+00.00 | 665379.2357 | 2297579.6858 |
| PCC  | 11+34.36 | 665503.0748 | 2297527.6208 |
| PT   | 14+19.31 | 665777.3291 | 2297451.8910 |
| POT  | 22+12.59 | 666558.5724 | 2297314.2164 |

**NOTES:**

1. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.
2. THE PROPOSED ALIGNMENT CONTROL DATA FOR THIS PROJECT HAS BEEN COMPILED FROM VARIOUS SOURCES. IF FURTHER INFORMATINO REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.

6/2/2021

30-Apr-2019 09:56 - NCDOT Survey - d04rw Wayne-Johnston\Wood Survey files\Mapping\950045\950045 r.w. stake\950045 (B4842) r.w. stake\b4842.ls\_rw03e-1.dgn  
BY 2019 04 24 11:41 AM S1001120  
C:\Users\labernj\Desktop

REVISIONS

# RIGHT OF WAY CONTROL SHEET

I, Andre S. DeGroot, a Professional Land Surveyor in the state of North Carolina hereby certify to the best of my knowledge and belief that the following work item(s) (Base map Compilation, R/W Staking) performed under my responsible charge meet NCDOT Survey Standards as directed in the NCDOT Location & Surveys guidelines and procedures.

I further certify that the data compiled came from available surveys/mapping performed by others and provided to me by NCDOT and do not certify to the accuracy or quality of the individual data sources.

I further certify that the right of way and permanent easement points shown herein and outlined in the tables shown hereon (localized coordinates, station/offset) have been checked and are accurate representations of the right of way and permanent easement points depicted on the corresponding highway plans. I also certify that the right of way and permanent easement points shown herein have been field monumented under my supervision from existing survey control provided by others; that the depicted property data shown herein were surveyed by others; and these monuments denote the right of way and easement boundaries at the time of staking which may be subject to change due to right of way revisions (See deeds for final determination).

Witness my original signature, registration number and seal this 12th day of April, 2021

Designed by  
*Andre S. DeGroot*  
Surveyors

Professional Land Surveyor

L-3966  
PLS #

Seal

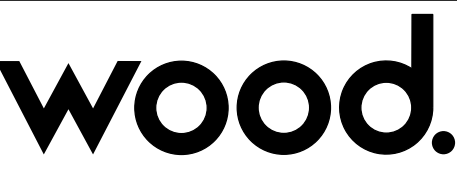
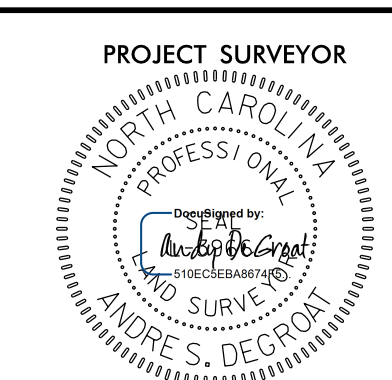
### ROW MARKER IRON PIN AND CAP-E

| ALIGN | STATION  | OFFSET | NORTH       | EAST         |
|-------|----------|--------|-------------|--------------|
| L     | 13+55.00 | 39.99  | 665722.8759 | 2297503.4580 |
| L     | 13+55.00 | 30.00  | 665720.7216 | 2297493.7006 |
| L     | 13+55.00 | -30.00 | 665707.7855 | 2297435.1117 |
| L     | 13+55.00 | -40.00 | 665705.6295 | 2297425.3469 |
| L     | 14+19.31 | 40.00  | 665784.2711 | 2297491.2840 |
| L     | 14+19.31 | -55.00 | 665767.7839 | 2297397.7256 |
| L     | 14+19.31 | -40.00 | 665770.3870 | 2297412.4980 |
| L     | 16+10.00 | -55.00 | 665955.5801 | 2297364.6313 |
| L     | 16+10.00 | -30.00 | 665959.9186 | 2297389.2519 |
| L     | 16+10.00 | 30.00  | 665970.3318 | 2297448.3414 |
| L     | 16+10.00 | 40.00  | 665972.0673 | 2297458.1897 |

#### NOTES:



1. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.

2. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.

|                                                                                                                                                                 |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| PROJECT REFERENCE NO.                                                                                                                                           | SHEET NO. |
| B-4842                                                                                                                                                          | RW03E-1   |
| Location and Surveys                                                                                                                                            |           |
| <br>4021 STIRRUP CREEK DRIVE, SUITE 100<br>RALEIGH, NC 27703<br>919-381-9900 |           |
| PROJECT SURVEYOR<br>4/12/2021<br>                                            |           |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                                                |           |

6/2/2021

# PERMANENT EASEMENT CONTROL SHEET

|                                                                                                                                                                 |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| PROJECT REFERENCE NO.<br>B-4842                                                                                                                                 | SHEET NO.<br>RW03E-2 |
| <b>Location and Surveys</b>                                                                                                                                     |                      |
| <br>4021 STIRRUP CREEK DRIVE, SUITE 100<br>RALEIGH, NC 27703<br>919-381-9900 |                      |
| PROJECT SURVEYOR<br>4/12/2021<br>                                            |                      |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED                                                                                                |                      |

I, Andre S. DeGroot, a Professional Land Surveyor in the state of North Carolina hereby certify to the best of my knowledge and belief that the following work item(s) (Base map Compilation, R/W Staking) performed under my responsible charge meet NCDOT Survey Standards as directed in the NCDOT Location & Surveys guidelines and procedures.

I further certify that the data compiled came from available surveys/mapping performed by others and provided to me by NCDOT and do not certify to the accuracy or quality of the individual data sources.

I further certify that the right of way and permanent easement points shown herein and outlined in the tables shown hereon (localized coordinates, station/offset) have been checked and are accurate representations of the right of way and permanent easement points depicted on the corresponding highway plans. I also certify that the right of way and permanent easement points shown herein have been field monumented under my supervision from existing survey control provided by others; that the depicted property data shown herein were surveyed by others; and these monuments denote the right of way and easement boundaries at the time of staking which may be subject to change due to right of way revisions (See deeds for final determination).

Witness my original signature, registration number and seal this 12th day of April, 2021.

Digitized by:  
  
 110628284745

----- L-3966  
 Professional Land Surveyor PLS # Seal

ROW MARKER PERMANENT EASEMENT - E

| ALIGN | STATION  | OFFSET | NORTH       | EAST         |
|-------|----------|--------|-------------|--------------|
| L     | 12+70.00 | 45.00  | 665643.9913 | 2297528.3952 |
| L     | 12+70.00 | 30.00  | 665639.9329 | 2297513.9546 |
| L     | 15+90.00 | 47.00  | 665953.5836 | 2297468.5548 |
| L     | 15+90.00 | 40.00  | 665952.3688 | 2297461.6610 |

**NOTES:**

- IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.
- PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.

REVISIONS

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 1 2019 04 19 0005 - NCDOT Survey - d04rw Wayne-Johnston\Wood Survey files\Mapping\950045\950045 r.w.stake\950045 (B4842) r.w.stake\b4842\_1.s\_rw03e-2.dgn

I, Andre S. DeGroat, a Professional Land Surveyor in the state of North Carolina hereby certify to the best of my knowledge and belief that the following work item(s) (Base map Compilation, R/W Staking) performed under my responsible charge meet NCDOT Survey Standards as directed in the NCDOT Location & Surveys guidelines and procedures.

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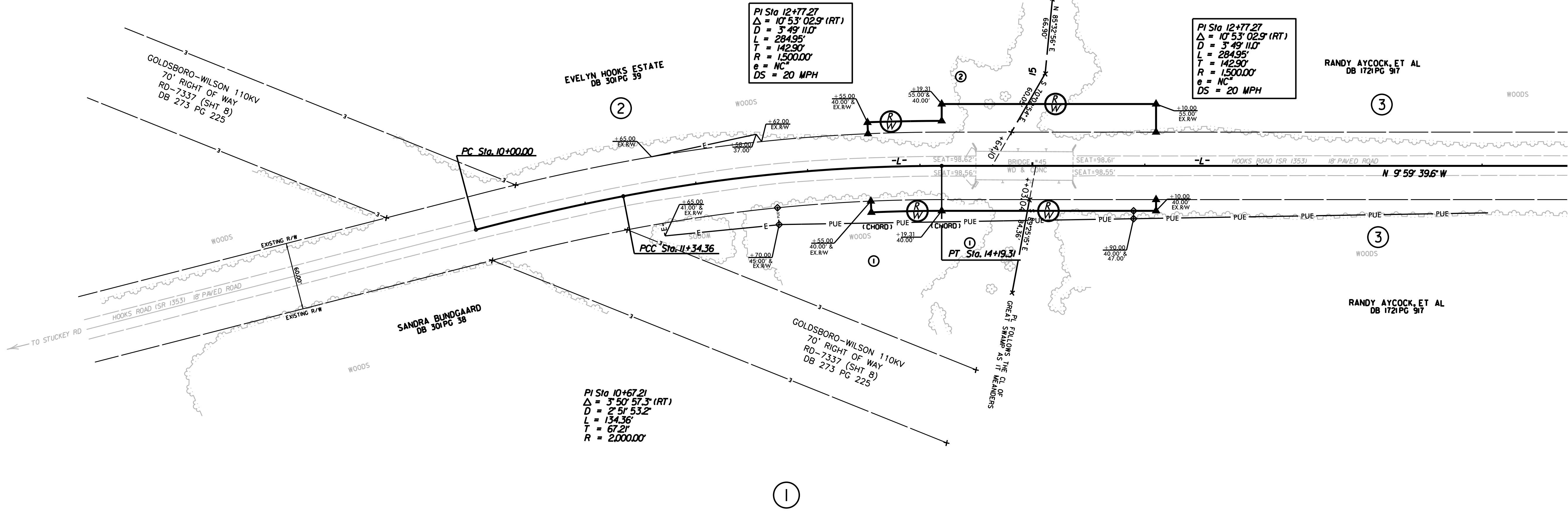
Witness my original signature, registration number and seal this 12th day of April, 2021.

Designed by  
Andre S. DeGroat  
Professional Land Surveyor

Professional Land Surveyor

L-3966  
PLS #

Seal



NOTES:

- 1. IF FURTHER INFORMATION REGARDING PROJECT CONTROL IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.
- 2. PROJECT CONTROL WAS ESTABLISHED USING GNSS, THE GLOBAL NAVIGATION SATELLITE SYSTEM.

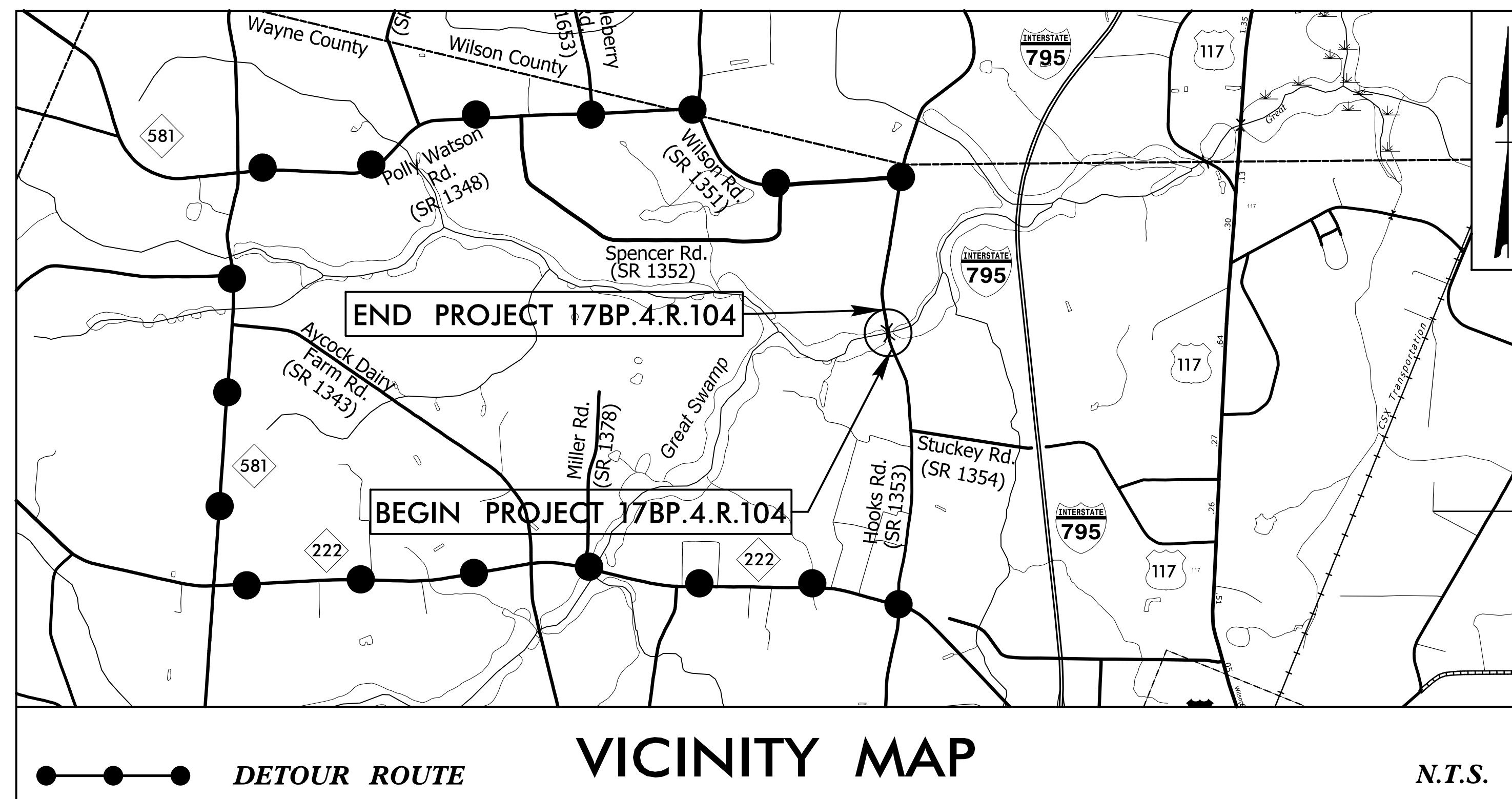
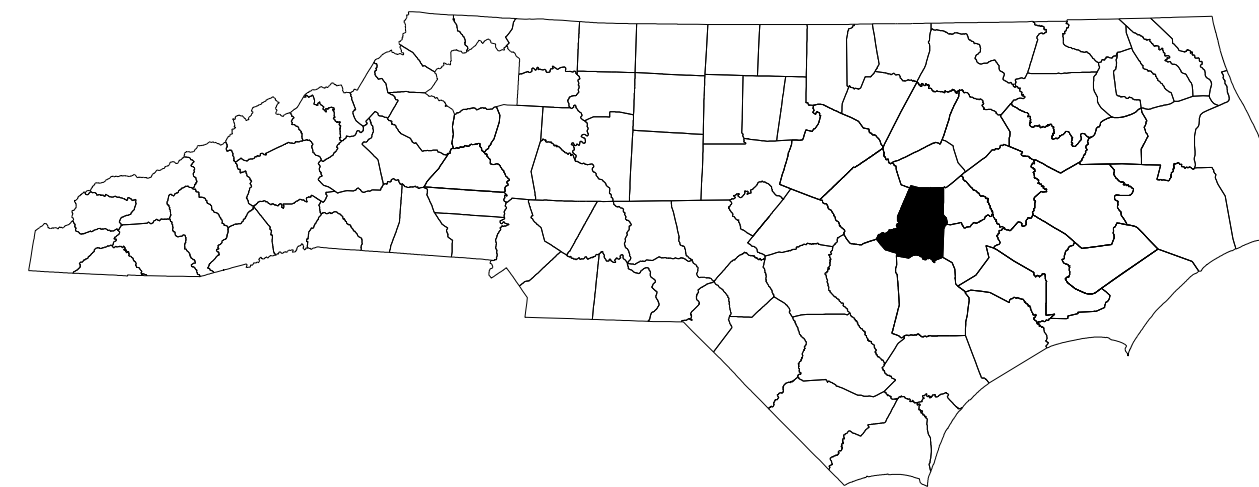
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|--------------------------------------------------------------------------|----------------------|
| PROJECT REFERENCE NO.                                                    | SHEET NO.            |
| G-4842                                                                   | RW04                 |
| <b>Location and Surveys</b>                                              |                      |
|                                                                          |                      |
| 4021 STIRRUP CREEK DRIVE, SUITE 100<br>RALEIGH, NC 27703<br>919-381-9900 |                      |
| 4/12/2021                                                                | PROJECT SURVEYOR<br> |
| DOCUMENT NOT CONSIDERED FINAL<br>UNLESS ALL SIGNATURES COMPLETED         |                      |



STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**TRANSPORTATION MANAGEMENT PLAN**

**WAYNE COUNTY**



**LOCATION: BRIDGE No. 950045 ON SR 1353 (HOOKS ROAD) OVER GREAT SWAMP**

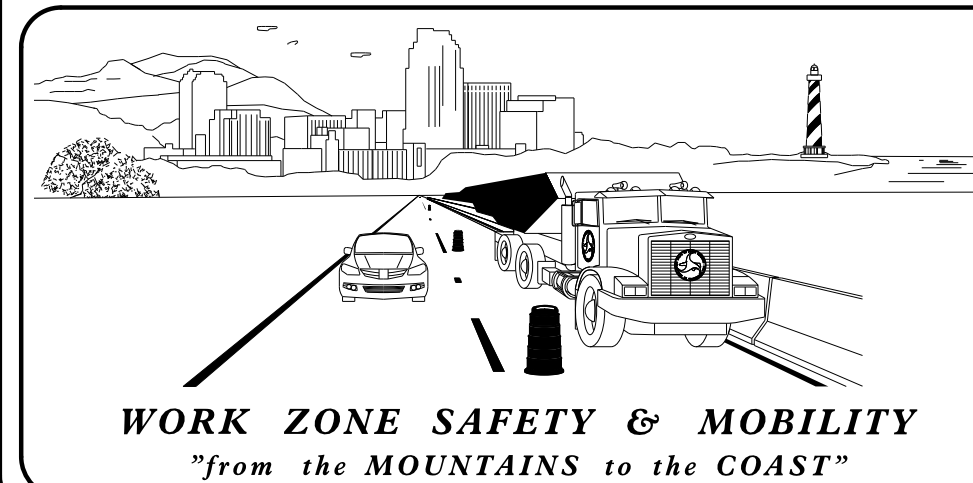
BRIDGE \*950045

**INDEX OF SHEETS**

| SHEET NO. | TITLE                                                     |
|-----------|-----------------------------------------------------------|
| TMP-1     | TITLE SHEET, AND INDEX OF SHEETS                          |
| TMP-1A    | LIST OF APPLICABLE ROADWAY STANDARD DRAWINGS AND LEGEND   |
| TMP-1B    | TRANSPORTATION OPERATIONS PLAN, PROJECT NOTES AND PHASING |
| TMP-2     | OFFSITE DETOUR SIGNING AND ROAD CLOSURE SIGNING           |
| TMP-3     | OFFSITE DETOUR SIGN DESIGN                                |

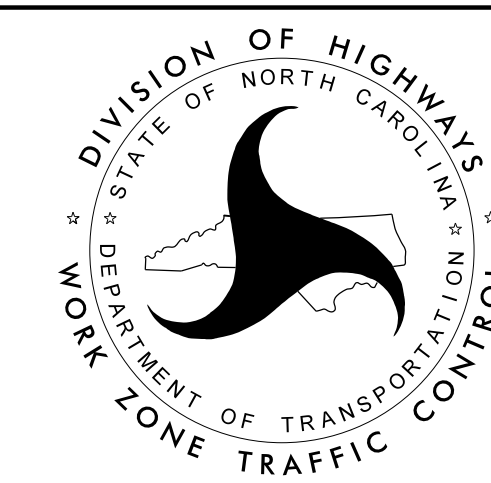
SHEET NO.  
TMP-1

**PROJECT: 17BP.4.R.104**



HIGHWAY DIVISION 4  
509 WARD BLVD.  
P.O. BOX 3165, WILSON, NC 27895  
PHONE: (252) 640-6505 FAX: (252) 234-6174

Andy Brown, PE DIVISION TRAFFIC ENGINEER



**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**

PATRICK A. LIVINGSTON, PE  
PROJECT ENGINEER

E. NEAL PASCHAL, PE  
TRANSPORTATION DESIGNER

APPROVED: E. Neal Paschal  
DATE: 4/27/2021

SEAL

\$FILE\$  
\$DATE\$



STV Engineers, Inc.  
1600 Perimeter Park Dr., Suite 225  
Morrisville, NC 27560  
NC License Number F-0991

BRIDGE #950045



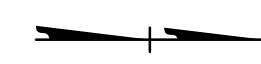
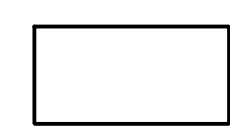
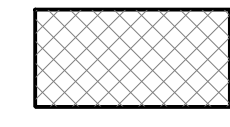
# ROADWAY STANDARD DRAWINGS

THE FOLLOWING ROADWAY STANDARDS AS SHOWN IN "ROADWAY STANDARD DRAWINGS" - PROJECT SERVICES UNIT - N.C. DEPARTMENT OF TRANSPORTATION - RALEIGH, N.C., DATED JANUARY 2018 ARE APPLICABLE TO THIS PROJECT AND BY REFERENCE HEREBY ARE CONSIDERED A PART OF THESE PLANS:












| STD. NO. | TITLE                         |
|----------|-------------------------------|
| 1101.03  | TEMPORARY ROAD CLOSURES       |
| 1101.04  | TEMPORARY SHOULDER CLOSURES   |
| 1101.05  | WORK ZONE VEHICLE ACCESSES    |
| 1101.11  | TRAFFIC CONTROL DESIGN TABLES |
| 1110.01  | STATIONARY WORK ZONE SIGNS    |
| 1145.01  | BARRICADES - TYPE III         |

# LEGEND




## GENERAL

-  DIRECTION OF TRAFFIC FLOW
-  DIRECTION OF PEDESTRIAN TRAFFIC FLOW
- EXIST. PVMT.
-  NORTH ARROW
- PROPOSED PVMT.
-  WORK AREA
-  REMOVAL

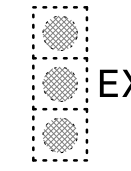
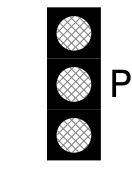
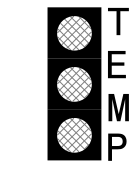
## TRAFFIC CONTROL DEVICES

-  BARRICADE (TYPE III)
-  CONE
-  DRUM     SKINNY DRUM     TUBULAR MARKER
-  TEMPORARY CRASH CUSHION
-  FLASHING ARROW PANEL (TYPE C)
-  FLAGGER
-  LAW ENFORCEMENT
-  TRUCK MOUNTED IMPACT ATTENUATOR (TMIA)
-  CHANGEABLE MESSAGE SIGN

## TEMPORARY SIGNING

-  PORTABLE SIGN
-  STATIONARY SIGN
-  STATIONARY OR PORTABLE SIGN

## SIGNALS

-  EXISTING
-  PROPOSED
-  TEMPORARY

## PAVEMENT MARKINGS


- EXISTING LINES
- TEMPORARY LINES

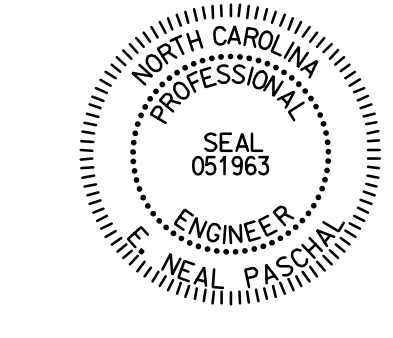
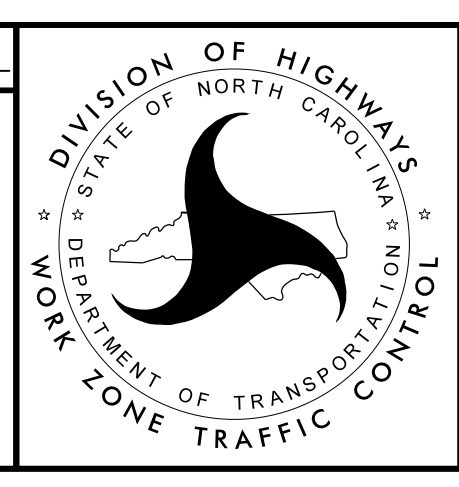
## PAVEMENT MARKING SYMBOLS

-  PAVEMENT MARKING SYMBOLS

\$DATE:\$ \$FILE:\$

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

APPROVED:  DATE: 4/2/2021

## ROADWAY STANDARD DRAWINGS & LEGEND

|                     |           |
|---------------------|-----------|
| PROJ. REFERENCE NO. | SHEET NO. |
| 17BP.4.R.104        | TMP-1B    |



STV Engineers, Inc.  
1600 Perimeter Park Dr., Suite 225  
Morrisville, NC 27560  
NC License Number F-0991

BRIDGE #950045

# MANAGEMENT STRATEGIES

- CLOSE SR 1353 (HOOKS ROAD)
- LOCAL ACCESS TO ALL RESIDENCES AND BUSINESS WILL BE MAINTAINED BETWEEN CLOSURE POINTS AT ALL TIMES DURING CONSTRUCTION
- PROVIDE ONE MONTH NOTICE TO THE ENGINEER, WAYNE COUNTY EMERGENCY SERVICES, AND WAYNE COUNTY SCHOOL OFFICIALS PRIOR TO ROAD CLOSURE

# GENERAL NOTES

CHANGES MAY BE REQUIRED WHEN PHYSICAL DIMENSIONS IN THE DETAIL DRAWINGS, STANDARD DETAILS, AND ROADWAY DETAILS ARE NOT ATTAINABLE TO MEET FIELD CONDITIONS OR RESULT IN DUPLICATE OR UNDESIRED OVERLAPPING OF DEVICES. MODIFICATION MAY INCLUDE: MOVING, SUPPLEMENTING, COVERING, OR REMOVAL OF DEVICES AS DIRECTED BY THE ENGINEER.

THE FOLLOWING GENERAL NOTES APPLY AT ALL TIMES FOR THE DURATION OF THE CONSTRUCTION PROJECT EXCEPT WHEN OTHERWISE NOTED IN THE PLAN OR DIRECTED BY THE ENGINEER.

### TRAFFIC PATTERN ALTERATIONS

- A) NOTIFY THE ENGINEER TWENTY ONE (21) CALENDAR DAYS PRIOR TO ANY TRAFFIC PATTERN ALTERATION.

### SIGNING

- B) PROVIDE SIGNING AND DEVICES REQUIRED TO CLOSE THE ROAD ACCORDING TO THE ROADWAY STANDARD DRAWINGS AND TRAFFIC CONTROL PLANS.
- C) PROVIDE SIGNING REQUIRED FOR THE OFF-SITE DETOUR ROUTE AS SHOWN IN THE TRAFFIC CONTROL PLANS.
- D) COVER OR REMOVE ALL SIGNS AND DEVICES REQUIRED TO CLOSE THE ROAD WHEN ROAD CLOSURE IS NOT IN OPERATION.
- E) COVER OR REMOVE ALL SIGNS REQUIRED FOR THE OFF-SITE DETOUR WHEN THE DETOUR IS NOT IN OPERATION.
- F) ENSURE ALL NECESSARY SIGNING IS IN PLACE PRIOR TO ALTERING ANY TRAFFIC PATTERN.

### TRAFFIC CONTROL DEVICES

- G) PLACE TYPE III BARRICADES, WITH "ROAD CLOSED" SIGN R11-2 ATTACHED, OF SUFFICIENT LENGTH TO CLOSE ENTIRE ROADWAY.

# PHASING

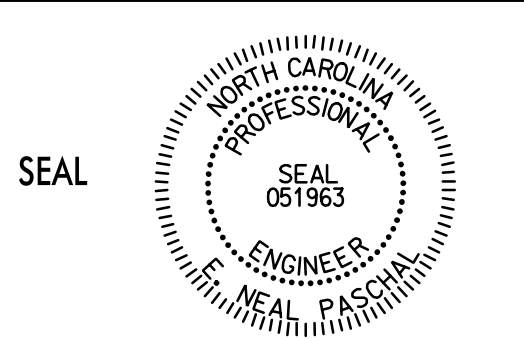
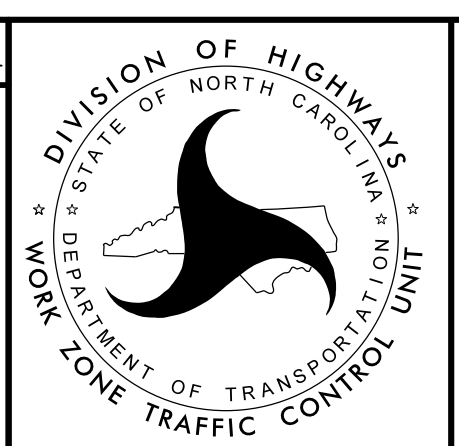
- STEP 1: USING RSD 1101.04, INSTALL AND COVER ALL DETOUR SIGNING.
  - STEP 2: USING RSD 1101.03 SHEET 1 OF 9, AND TMP-2, INSTALL TYPE III BARRICADES TO CLOSE SR 1353 (HOOKS ROAD) TO THRU TRAFFIC, UNCOVER ALL DETOUR SIGNING AND SHIFT TRAFFIC ONTO PROPOSED DETOUR.
  - STEP 3: AWAY FROM TRAFFIC, PERFORM THE FOLLOWING:
    - REMOVE EXISTING STRUCTURE 950045 AND CONSTRUCT PROPOSED STRUCTURE FROM -L- STA 14+49+/- TO -L- STA 15+36+/- . SEE ROADWAY AND STRUCTURE PLANS.
    - CONSTRUCT PROPOSED -L- UP TO BUT NOT INCLUDING FINAL LAYER OF SURFACE COURSE FROM STA 11+65+/- TO STA 17+30+/- .
  - STEP 4: PLACE FINAL PAVEMENT MARKINGS AND FINAL LAYER OF SURFACE COURSE FROM -L- STA 11+65+/- TO -L- STA 17+30+/- , AND TIE TO EXISTING MARKINGS (SEE PAVEMENT MARKING PLAN).
  - STEP 5: USING RSD 1101.04, REMOVE ALL TRAFFIC CONTROL DEVICES, SIGNING AND DETOUR ROUTE SIGNING.
- OPEN SR 1353 (HOOKS ROAD) TO FINAL TRAFFIC PATTERN.

4/1/2021  
R:\TrafficControl\TCP\B-4842 (R,104)\_L\_rdy\_tmp01B.dgn  
User:IMOORE

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

APPROVED: *E. Neal Paschal* DATE: 4/2/2021

SEAL

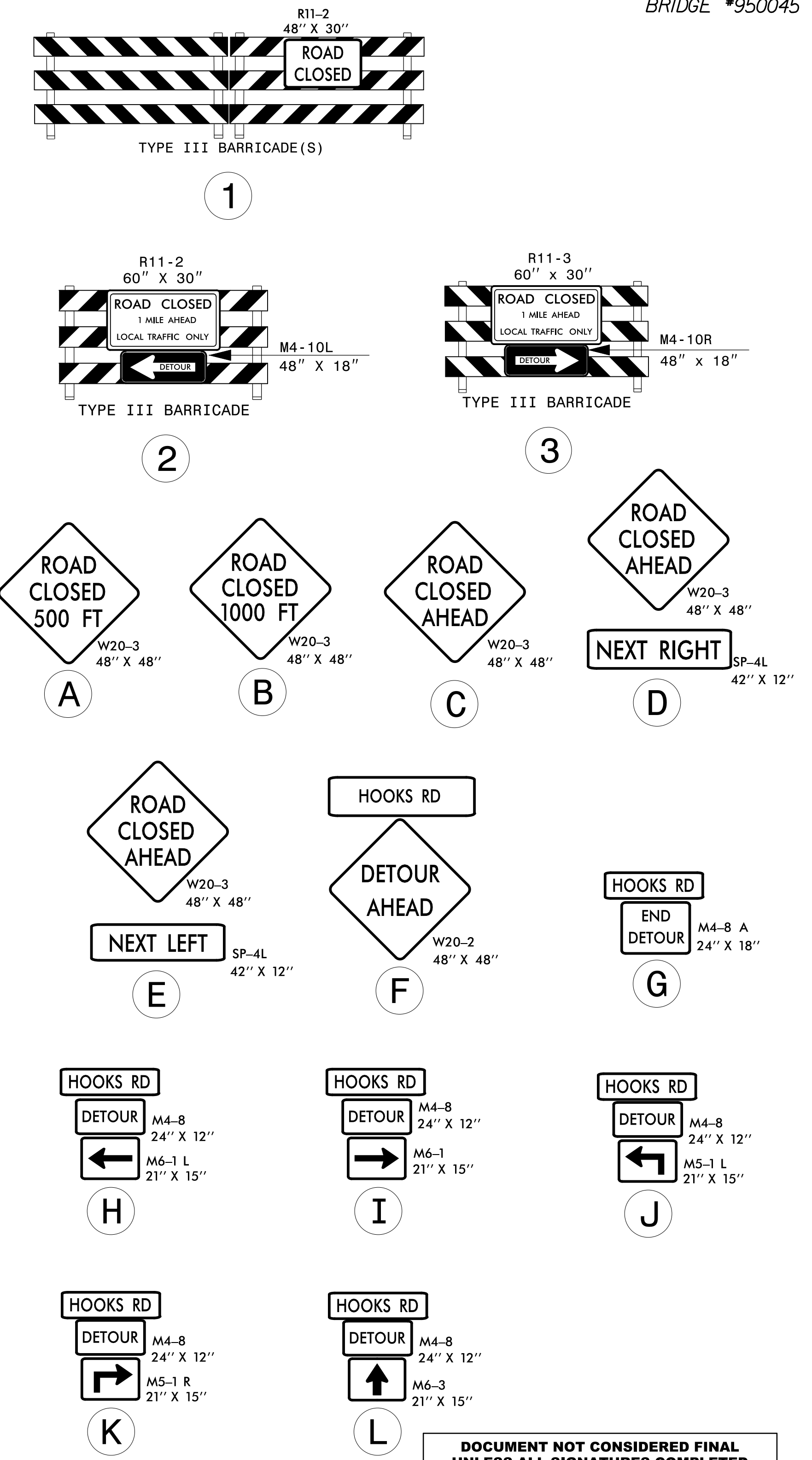
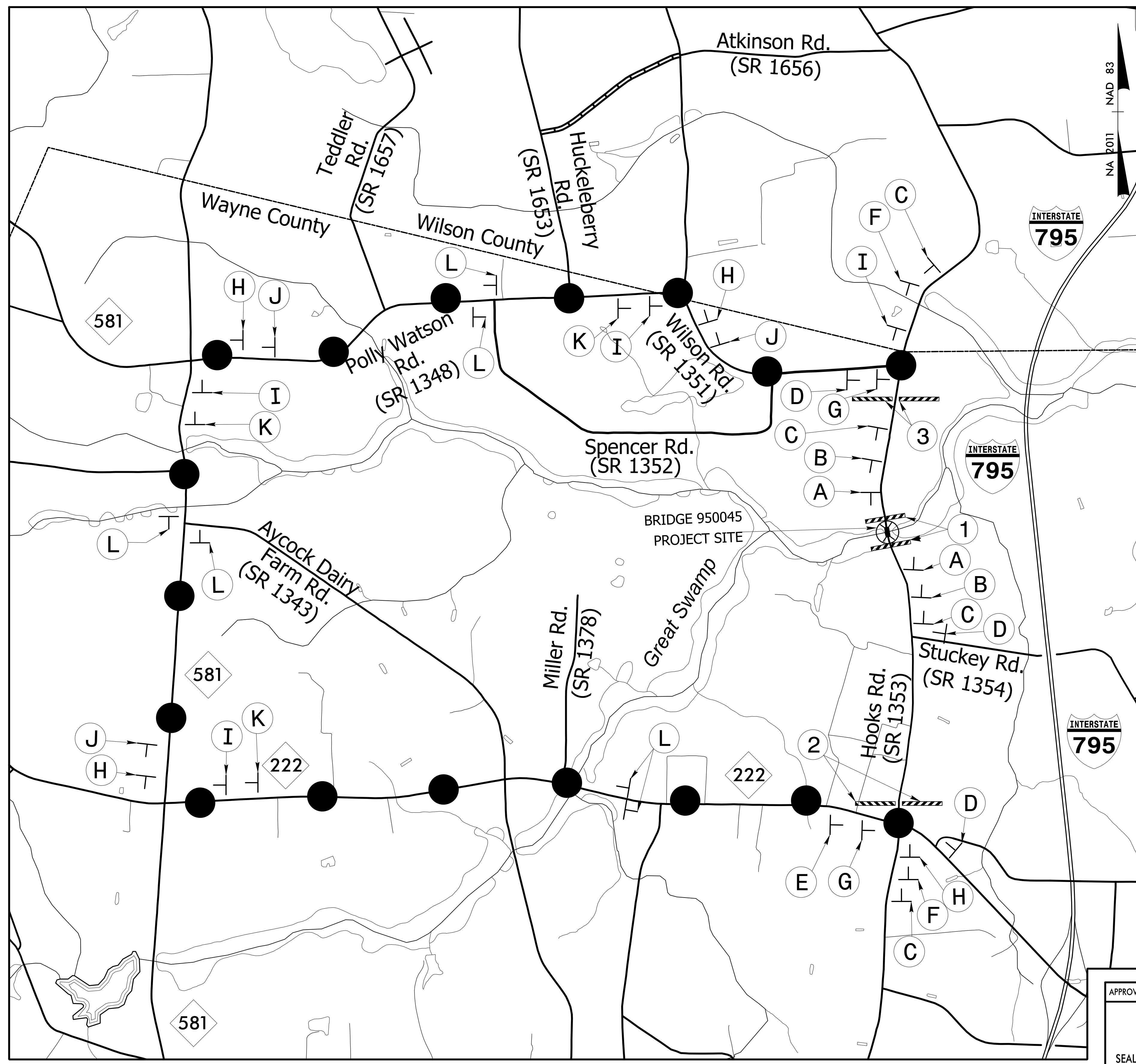



TRANSPORTATION  
OPERATIONS PLAN,  
PROJECT NOTES AND  
PHASING

# OFF-SITE DETOUR SIGNING AND ROAD CLOSURE SIGNING

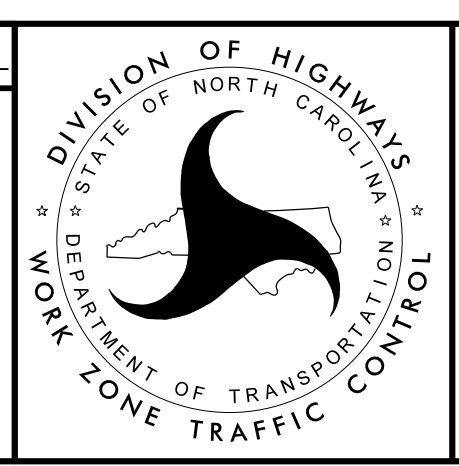
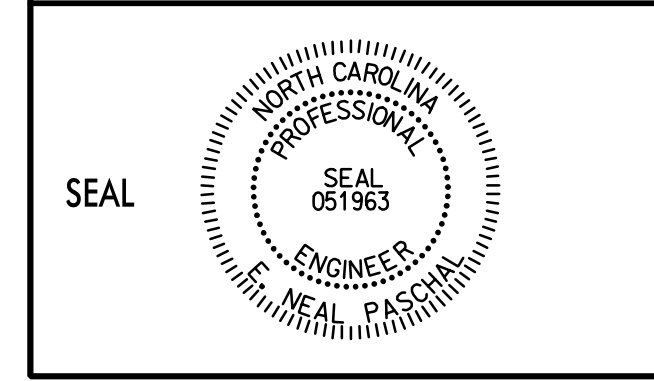


BRIDGE #950045



SEE ROADWAY STD DWG 1101.03, SHEET 1 AND 2 OF 9 FOR ADVANCE WARNING AND BARRICADE PLACEMENT.

APPROVED: *E. Neal Paschal* DATE: 4/2/2021



DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

## OFFSITE DETOUR SIGNING AND ROAD CLOSURE SIGNING

4/1/2021  
R:\Projects\17BP.4.R.104\17BP.4.R.104\_Temp02.dgn  
User: alcorneus

BRIDGE \*950045

| SIGN NUMBER: I-1<br>TYPE: D<br>QUANTITY: See Plans<br>SIGN WIDTH: 42"<br>HEIGHT: 12"<br>TOTAL AREA: 3.5 Sq.Ft.<br>BORDER TYPE: FLUSH<br>RECESS: 0.47"<br>WIDTH: 0.63"<br>RADII: 1.5"<br>NO. Z BARS:<br>LENGTH: | BACKG COLOR: Orange<br>COPY COLOR: Black<br><table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th>SYMBOL</th> <th>X</th> <th>Y</th> <th>WID</th> <th>HT</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> MAT'L: 0.080" (2.0 mm) ALUMINUM | SYMBOL | X   | Y  | WID | HT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | DESIGN BY: JCT<br>PROJECT ID: 17BP.4.R.104<br>CHECKED BY: PAL<br>DIV: 4<br>DATE: Aug 8, 2019 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|----|-----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------|--|
| SYMBOL                                                                                                                                                                                                         | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Y      | WID | HT |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                              |  |
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BORDER  
 R=1.5"  
 TH=0.63"  
 IN=0.47"

Spacing Factor is 1 unless specified otherwise

**LETTER POSITIONS**

| Letter positions are to the lower left corners |     |      |      |      |      |      |      |  |  | Series/Size |
|------------------------------------------------|-----|------|------|------|------|------|------|--|--|-------------|
| H                                              | O   | O    | K    | S    |      | R    | D    |  |  | Text Length |
| 4.2                                            | 8.8 | 13.4 | 18.1 | 22.2 | 25.6 | 30.1 | 34.4 |  |  | C 2000 / 6  |
|                                                |     |      |      |      |      |      |      |  |  | 33.6        |
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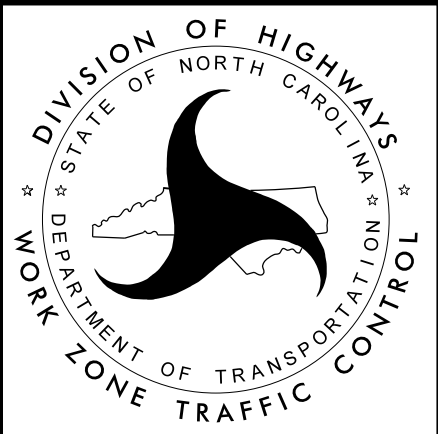
NORTH CAROLINA D.O.T. SIGN DETAIL

4/1/2021  
 R:\TrafficControl\TCP\B-4842 (R,104)\_rdy\_tmp03.dgn  
 User:MooreUS

**DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED**

APPROVED E. Neal Paschal DATE: 4/2/2021

SEAL



**OFFSITE DETOUR -  
 SIGN DESIGN  
 (HOOKS ROAD)**

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

|                             |           |
|-----------------------------|-----------|
| STATE PROJECT REFERENCE NO. | SHEET NO. |
| 17BP.4.R.104                | PMP-1     |

**PLAN FOR PROPOSED  
PAVEMENT MARKING**

**BRIDGE 950045 – WAYNE COUNTY**

**PROJECT: 17BP.4.R.104**

**ROADWAY STANDARD DRAWINGS**

THE FOLLOWING ROADWAY STANDARDS AS APPEAR IN "ROADWAY STANDARD DRAWINGS" - PROJECT SERVICES UNIT - N.C. DEPARTMENT OF TRANSPORTATION - RALEIGH, N.C., DATED JANUARY 2018 ARE APPLICABLE TO THIS PROJECT AND BY REFERENCE HEREBY ARE CONSIDERED A PART OF THESE PLANS:

| STD. NO. | TITLE                                                    |
|----------|----------------------------------------------------------|
| 1205.01  | PAVEMENT MARKINGS - LINE TYPES AND OFFSETS               |
| 1205.02  | PAVEMENT MARKINGS - TWO-LANE AND MULTI-LANE ROADWAYS     |
| 1205.12  | PAVEMENT MARKINGS - BRIDGES                              |
| 1261.01  | GUARDRAIL AND BARRIER DELINEATORS - INSTALLATION SPACING |
| 1261.02  | GUARDRAIL AND BARRIER DELINEATORS - TYPES AND MOUNTING   |
| 1262.01  | GUARDRAIL END DELINEATION                                |

**INDEX OF SHEETS**

| SHEET NO. | TITLE                             |
|-----------|-----------------------------------|
| PMP-1     | PAVEMENT MARKING PLAN COVER SHEET |
| PMP-2     | PAVEMENT MARKING DETAIL           |

**SUMMARY OF QUANTITIES**

| ITEM NO.   |           | ITEM DESCRIPTION                                          | QUANTITY | UNIT |
|------------|-----------|-----------------------------------------------------------|----------|------|
| DESC. NO.  | SECT. NO. |                                                           |          |      |
| 4890000000 | SP        | HOT SPRAY THERMOPLASTIC, WHITE EDGELINE (4", 50MIL)       | 1130     | LF   |
| 4890000000 | SP        | HOT SPRAY THERMOPLASTIC, YELLOW DOUBLE CENTER (4", 50MIL) | 1130     | LF   |

**GENERAL NOTES**

THE FOLLOWING GENERAL NOTES APPLY AT ALL TIMES FOR THE DURATION OF THE CONSTRUCTION PROJECT. EXCEPT WHEN OTHERWISE NOTED IN THE PLAN, OR DIRECTED BY THE ENGINEER.

A) INSTALL PAVEMENT MARKINGS ON THE FINAL SURFACE AS FOLLOWS:

| ROAD NAME | MARKING                 | MARKERS |
|-----------|-------------------------|---------|
| SR 1353   | HOT SPRAY THERMOPLASTIC | NONE    |

B) TIE PROPOSED PAVEMENT MARKING LINES TO EXISTING PAVEMENT MARKING LINES.

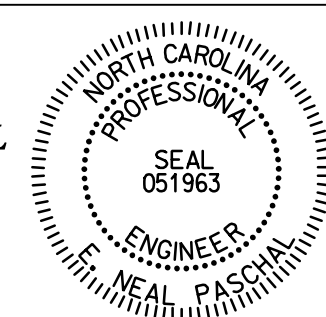
C) REMOVE/REPLACE ANY CONFLICTING PAVEMENT MARKINGS.

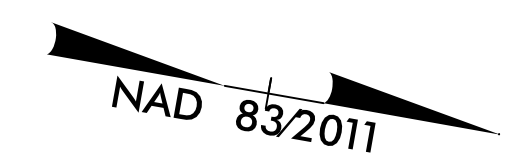
D) PASSING ZONE WILL BE DETERMINED IN THE FIELD AND MUST BE APPROVED BY THE ENGINEER.

E) REPLACE ANY PAVEMENT MARKINGS BEYOND THE PROJECT LIMITS DAMAGED BY THE CONTRACTORS' OPERATIONS DURING CONSTRUCTION.

**CONTRACT: DD00314**

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

|                                                                                               |                                                                |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| APPROVED: <u>E. Neal Paschal</u><br>DATE: <u>4/7/2021</u>                                     | PLAN PREPARED FOR N.C.D.O.T. BY:<br><b>STV ENGINEERS, INC.</b> |
| SEAL<br> | Patrick A. Livingston, PE <b>PROJECT ENGINEER</b>              |
|                                                                                               | E. Neal Paschal, PE <b>DESIGN ENGINEER</b>                     |
|                                                                                               | E. Neal Paschal, PE <b>DESIGN TECHNICIAN</b>                   |



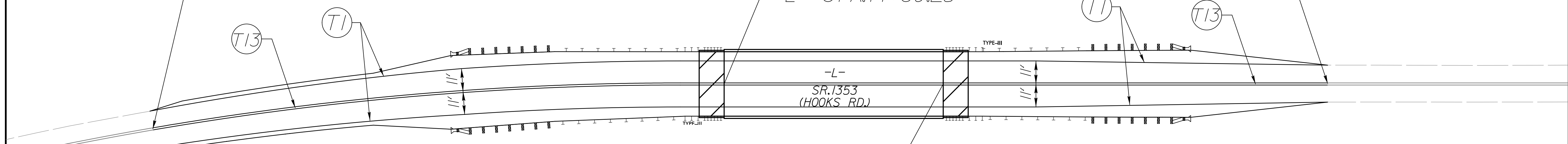
| PAVEMENT MARKING SCHEDULE                  |                           |
|--------------------------------------------|---------------------------|
| T1 - HOT SPRAY THERMOPLASTIC (4" 50 MIL)   | WHITE EDGELINE            |
| T13 - HOT SPRAY THERMOPOLASTIC (4" 50 MIL) | YELLOW DOUBLE CENTER LINE |

BEGIN (T1) (T13) MARKINGS  
 TIE TO EXISTING  
 -L- STA. 11+65.00

END (T1) (T13) MARKINGS  
 TIE TO EXISTING  
 -L- STA. 17+30.00

BEGIN BRIDGE #950045  
 -L- STA. 14+39.25

END BRIDGE #950045  
 -L- STA. 15+46.62

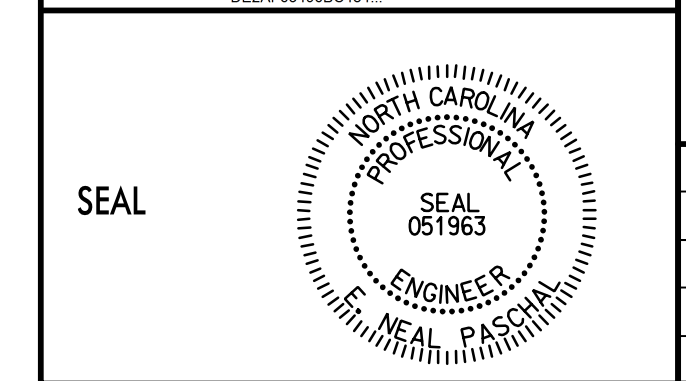


R:\T\traffic\TrafficControl\TCP\B4842\_PMP2.dgn

4/1/2021

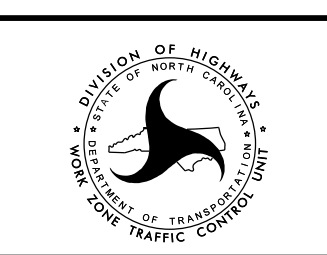
DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED

APPROVED: *E. Neal Paschal* DATE: 4/2/2021



PAVEMENT MARKING DETAIL

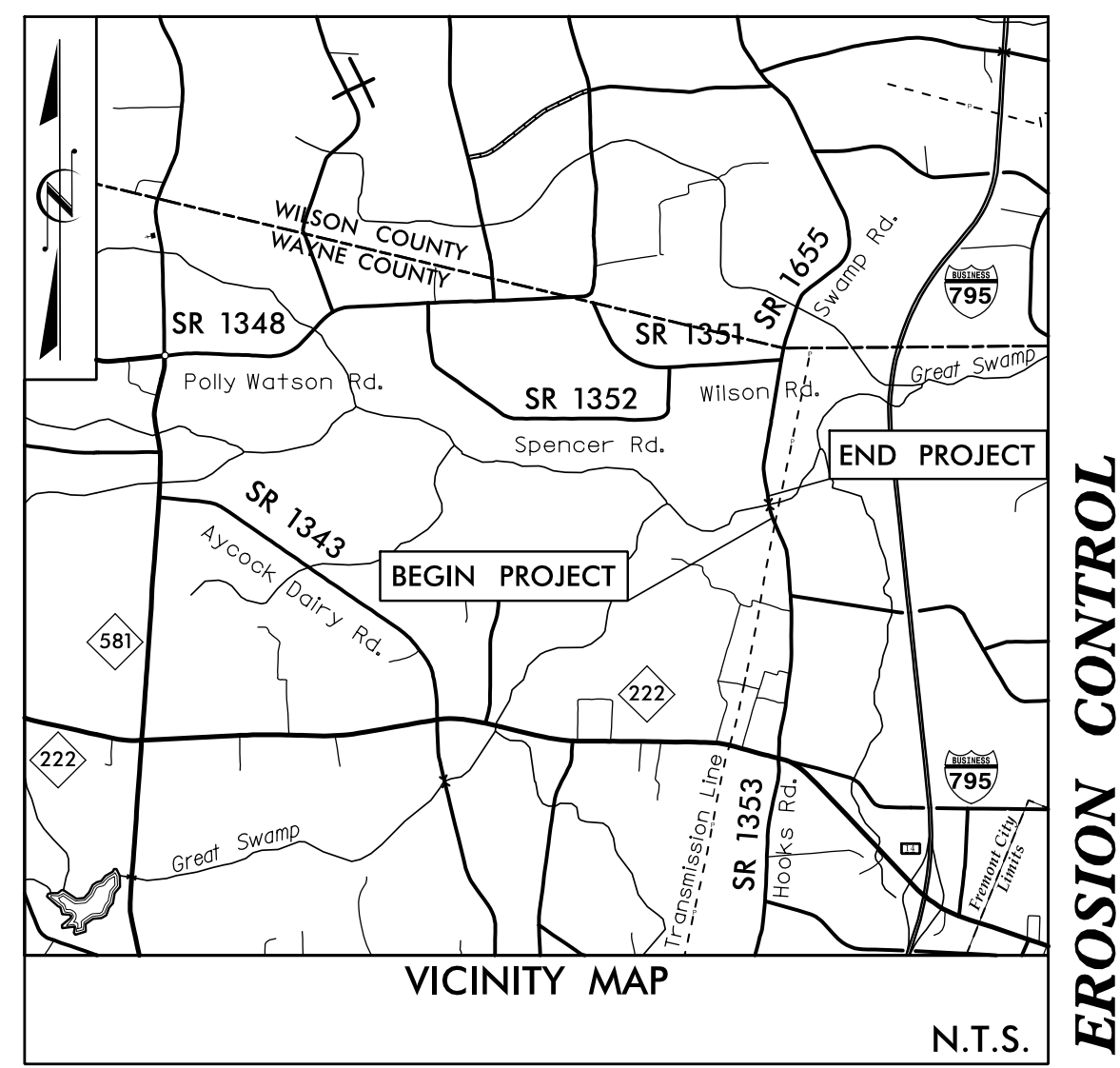
SCALE: NONE  
 DATE: 12/11/18  
 DWG. BY: ENP  
 DESIGN BY: ENP  
 REVIEWED BY: TLS



| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |

TIP PROJECT: 17BP.4.R.104

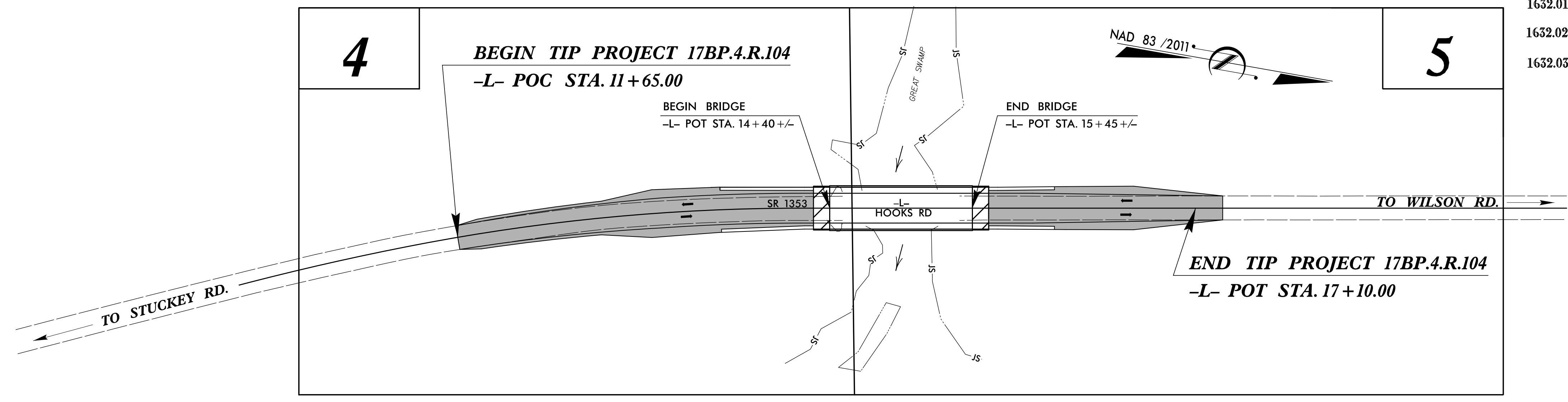
CONTRACT: DD00314



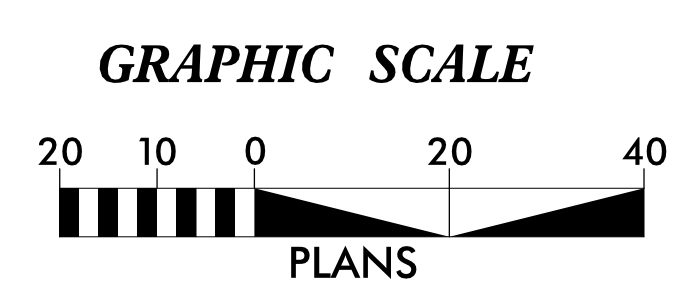
EROSION CONTROL

STATE OF NORTH CAROLINA  
 DIVISION OF HIGHWAYS  
 PLAN FOR PROPOSED  
 HIGHWAY EROSION CONTROL  
**WAYNE COUNTY**

LOCATION: REPLACE BRIDGE #950045 OVER GREAT SWAMP ON  
 SR 1353 (HOOKS ROAD)  
 TYPE OF WORK: GRADING, PAVING, DRAINAGE, & STRUCTURE



CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD III.



THESE EROSION AND SEDIMENT CONTROL PLANS COMPLY WITH THE APPLICABLE REGULATIONS SET FORTH BY THE NCG-010000 GENERAL CONSTRUCTION PERMIT EFFECTIVE APRIL 1, 2019 AND ISSUED BY THE NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY DIVISION OF WATER RESOURCES.



Prepared in the Office of:  
**STV ENGINEERS, INC.**  
 900 WEST TRADE STREET, SUITE 715  
 CHARLOTTE, NC 28202

Designed by:  
**DILLON BAWAYAN** 4157  
 NAME LEVEL III CERTIFICATION NO.

Roadway Standard Drawings

The following roadway english standards as appear in "Roadway Standard Drawings"- Roadway Design Unit - N. C. Department of Transportation - Raleigh, N. C., dated January 2018 and the latest revision thereto are applicable to this project and by reference hereby are considered a part of these plans.

|                                          |                                              |
|------------------------------------------|----------------------------------------------|
| 1604.01 Railroad Erosion Control Detail  | 1632.01 Rock Inlet Sediment Trap Type A      |
| 1605.01 Temporary Silt Fence             | 1632.02 Rock Inlet Sediment Trap Type B      |
| 1606.01 Special Sediment Control Fence   | 1632.03 Rock Inlet Sediment Trap Type C      |
| 1607.01 Gravel Construction Entrance     | 1633.01 Temporary Rock Silt Check Type A     |
| 1622.01 Temporary Berms and Slope Drains | 1633.02 Temporary Rock Silt Check Type B     |
| 1630.01 Riser Basin                      | 1634.01 Temporary Rock Sediment Dam Type A   |
| 1630.02 Silt Basin Type B                | 1634.02 Temporary Rock Sediment Dam Type B   |
| 1630.03 Temporary Silt Ditch             | 1635.01 Rock Pipe Inlet Sediment Trap Type A |
| 1630.04 Stilling Basin                   | 1635.02 Rock Pipe Inlet Sediment Trap Type B |
| 1630.05 Temporary Diversion              | 1640.01 Coir Fiber Baffle                    |
| 1630.06 Special Stilling Basin           | 1645.01 Temporary Stream Crossing            |
| 1631.01 Matting Installation             |                                              |

|                 |                             |             |              |
|-----------------|-----------------------------|-------------|--------------|
| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
| N.C.            | 17BP.4.PE.104               | EC-1        | 8            |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 17BP.4.PE.104   |                             | P.E.        |              |

EROSION AND SEDIMENT CONTROL MEASURES

| Std. #  | Description                                                            | Symbol |
|---------|------------------------------------------------------------------------|--------|
| 1630.03 | Temporary Silt Ditch                                                   | TSO    |
| 1630.05 | Temporary Diversion                                                    | TD     |
| 1605.01 | Temporary Silt Fence                                                   |        |
| 1606.01 | Special Sediment Control Fence                                         | △△△△△  |
| 1622.01 | Temporary Berms and Slope Drains                                       | →      |
| 1630.02 | Silt Basin Type B                                                      | ▨      |
| 1633.01 | Temporary Rock Silt Check Type-A                                       | ▧      |
|         | Temporary Rock Silt Check Type-A with Matting and Polyacrylamide (PAM) | ▧      |
| 1633.02 | Temporary Rock Silt Check Type-B                                       | ▧      |
|         | Wattle/ Coir Fiber Wattle                                              | ○      |
|         | Wattle/ Coir Fiber Wattle with Polyacrylamide (PAM)                    | ○      |
| 1634.01 | Temporary Rock Sediment Dam Type-A                                     | ▧      |
| 1634.02 | Temporary Rock Sediment Dam Type-B                                     | ▧      |
| 1635.01 | Rock Pipe Inlet Sediment Trap Type-A                                   | ⊂      |
| 1635.02 | Rock Pipe Inlet Sediment Trap Type-B                                   | ⊂      |
| 1630.04 | Stilling Basin                                                         | ▭      |
| 1630.06 | Special Stilling Basin                                                 | ▭      |
|         | Rock Inlet Sediment Trap:                                              |        |
| 1632.01 | Type A                                                                 | A      |
| 1632.02 | Type B                                                                 | B      |
| 1632.03 | Type C                                                                 | C      |
|         | Skimmer Basin                                                          | ▭      |
|         | Tiered Skimmer Basin                                                   | ▭      |
|         | Infiltration Basin                                                     | ▭      |

THIS PROJECT CONTAINS EROSION CONTROL PLANS FOR CLEARING AND GRUBBING PHASE OF CONSTRUCTION.

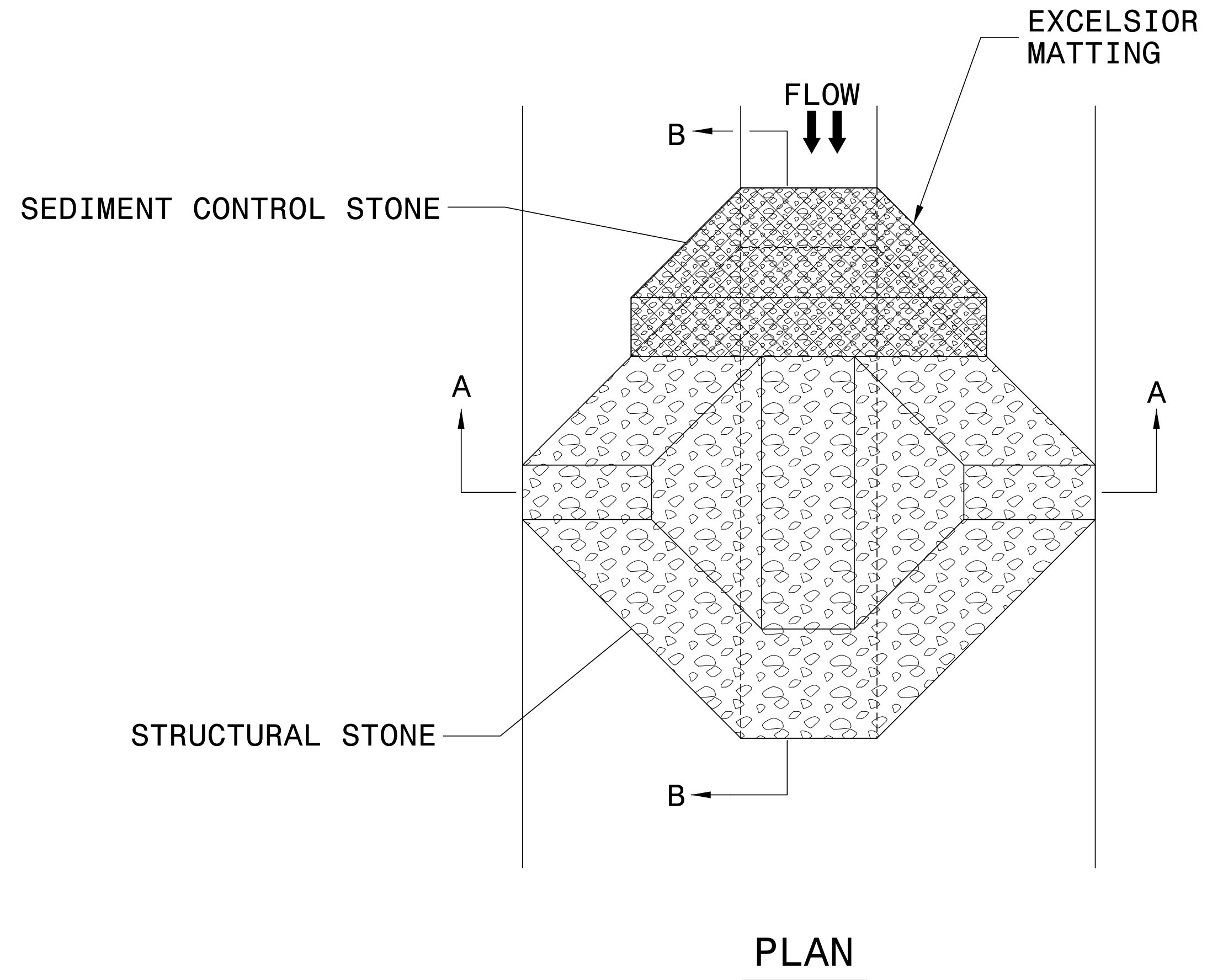
THIS PROJECT HAS BEEN DESIGNED TO SENSITIVE WATERSHED STANDARDS.

ENVIRONMENTALLY SENSITIVE AREA(S) EXIST ON THIS PROJECT  
 Refer To E. C. Special Provisions for Special Considerations.



|                                     |                     |
|-------------------------------------|---------------------|
| PROJECT REFERENCE NO.<br>17BP.R.104 | SHEET NO.<br>EC-2   |
| RW SHEET NO.                        |                     |
| ROADWAY DESIGN ENGINEER             | HYDRAULICS ENGINEER |

# TEMPORARY ROCK SILT CHECK TYPE 'A' WITH EXCELSIOR MATTING AND POLYACRYLAMIDE (PAM)



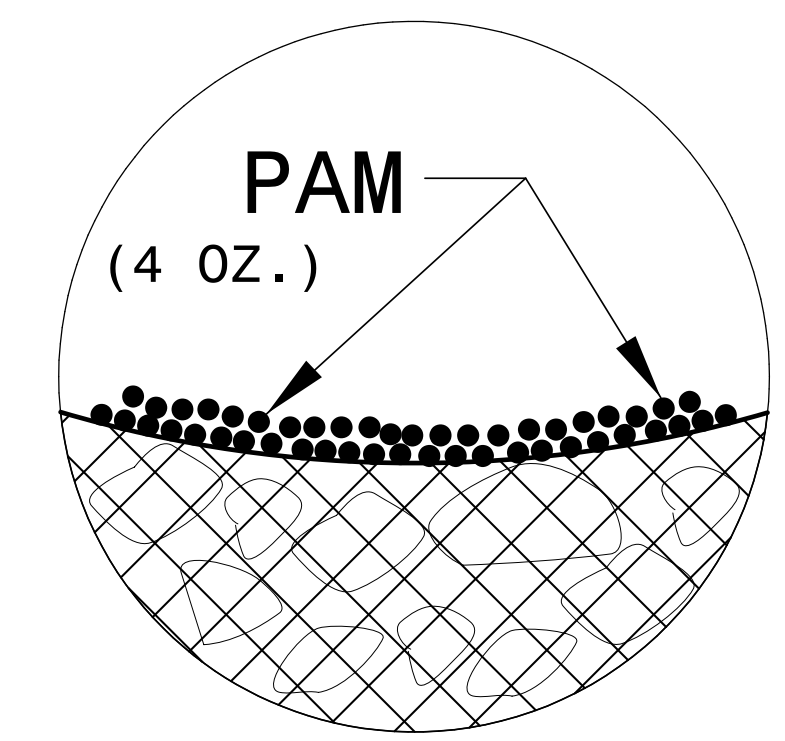
**NOTES:**

INSTALL TEMPORARY ROCK SILT CHECK TYPE A IN ACCORDANCE WITH ROADWAY STANDARD DRAWING NO. 1633.01.

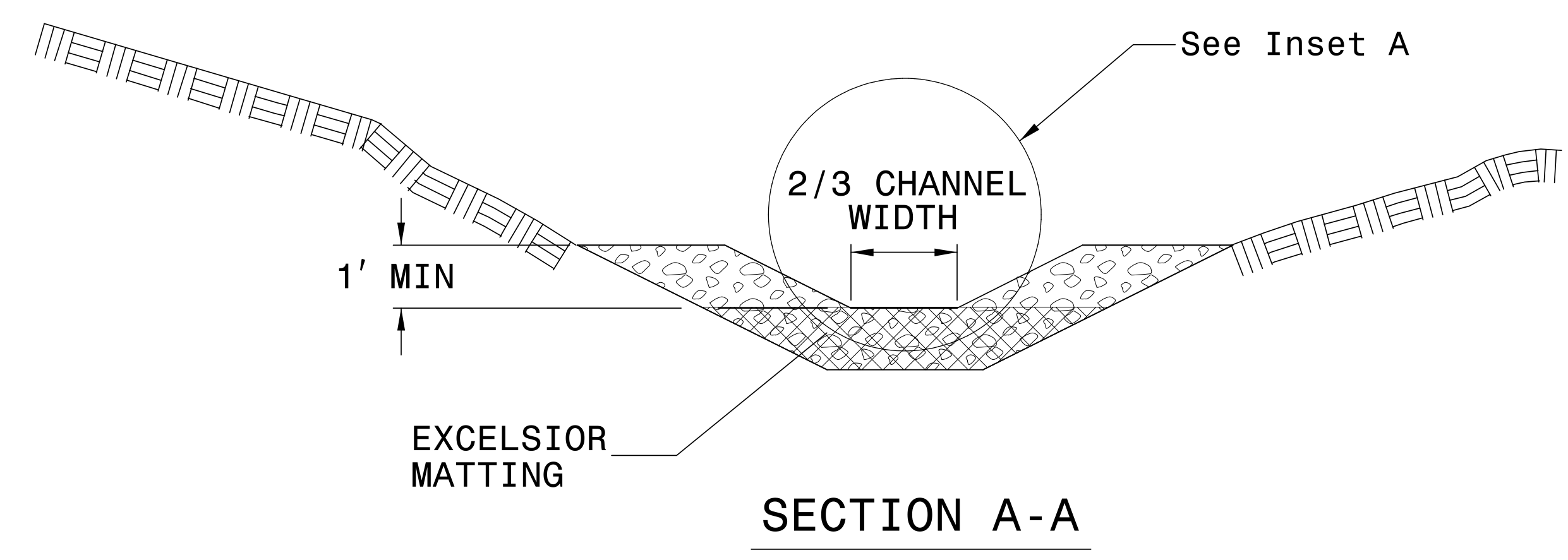
USE EXCELSIOR FOR MATTING MATERIAL AND ANCHOR MATTING SECTION AT TOP AND BOTTOM WITH CLASS B STONE.

PRIOR TO POLYACRYLAMIDE (PAM) APPLICATION, OBTAIN A SOIL SAMPLE FROM PROJECT LOCATION, AND FROM OFFSITE MATERIAL, AND ANALYZE FOR APPROPRIATE PAM FLOCCULANT TO BE APPLIED TO EACH ROCK SILT CHECK.

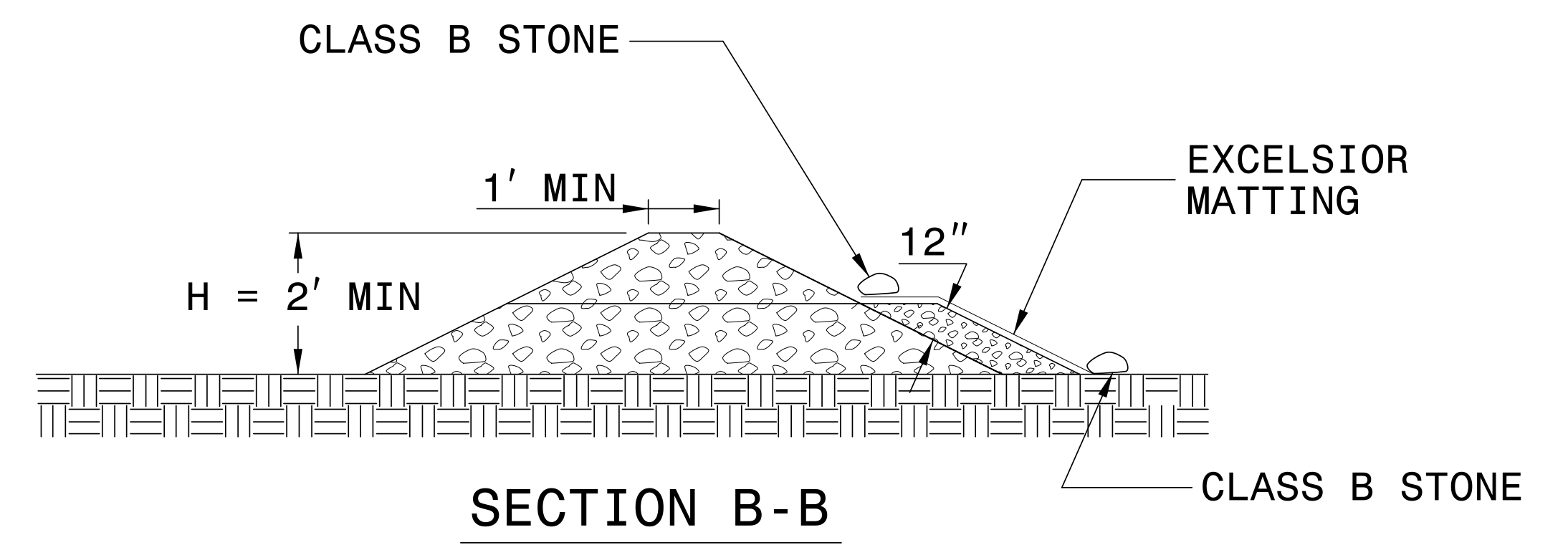
INITIALLY APPLY 4 OUNCES OF POLYACRYLAMIDE (PAM) TO TOP OF MATTING SECTION AND AFTER EVERY RAINFALL EVENT THAT EQUALS OR EXCEEDS 0.50 INCHES.



**INSET A**



**SECTION A-A**

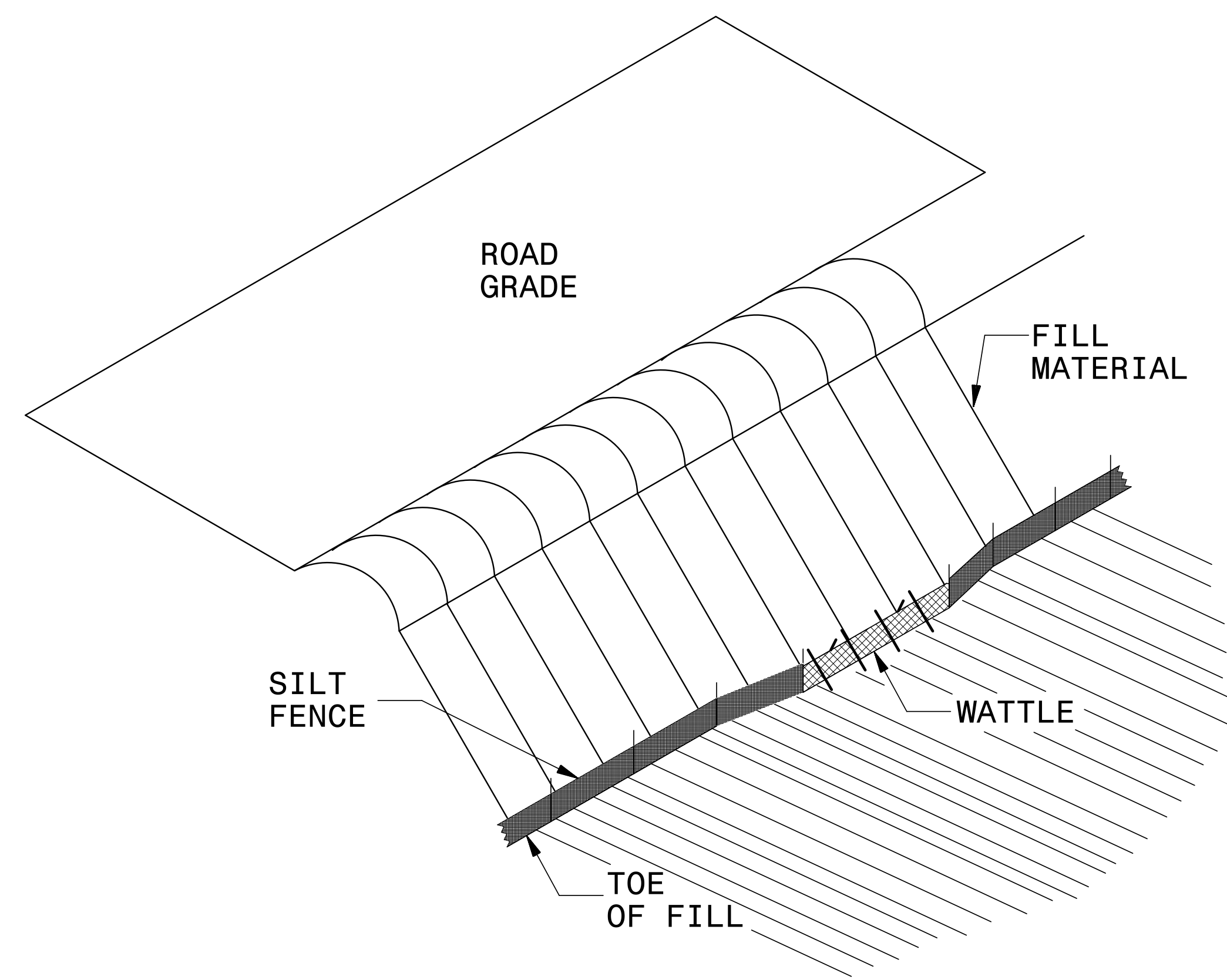


**SECTION B-B**

NOT TO SCALE

|                                       |                        |
|---------------------------------------|------------------------|
| PROJECT REFERENCE NO.<br>17BP.4.R.J04 | SHEET NO.<br>EC-2A     |
| RW SHEET NO.                          |                        |
| ROADWAY DESIGN<br>ENGINEER            | HYDRAULICS<br>ENGINEER |

# SILT FENCE COIR FIBER WATTLE BREAK DETAIL

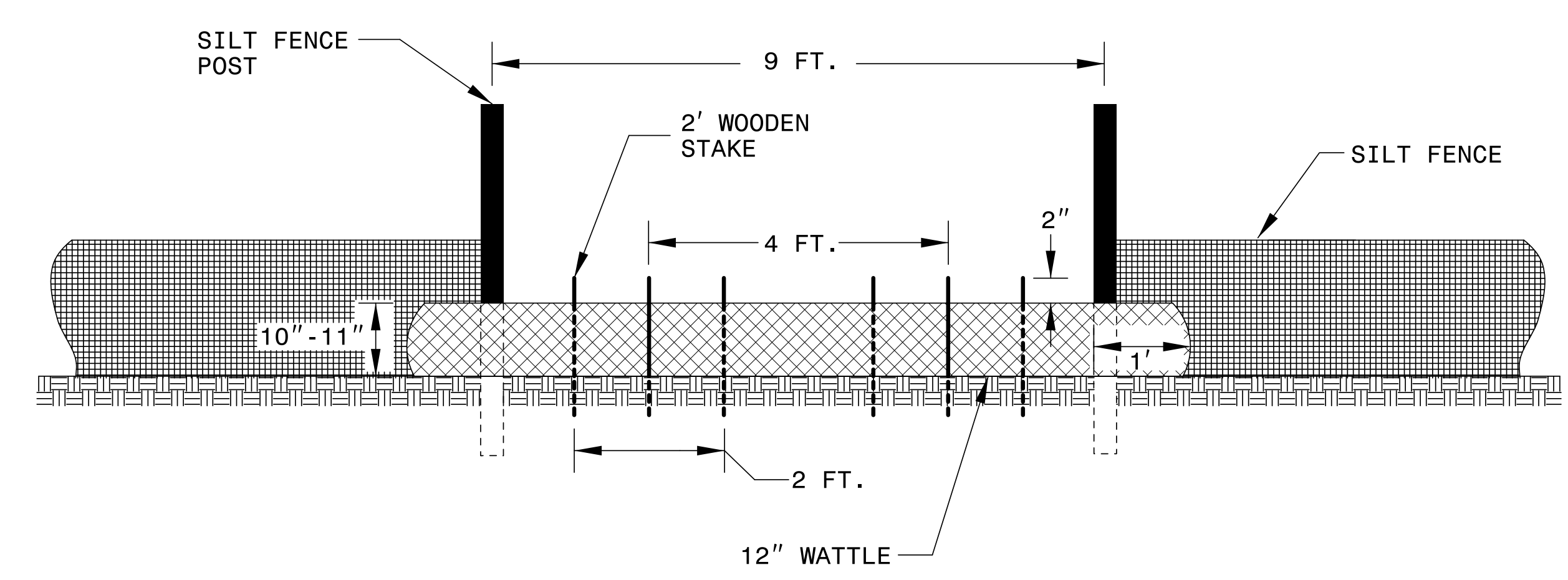
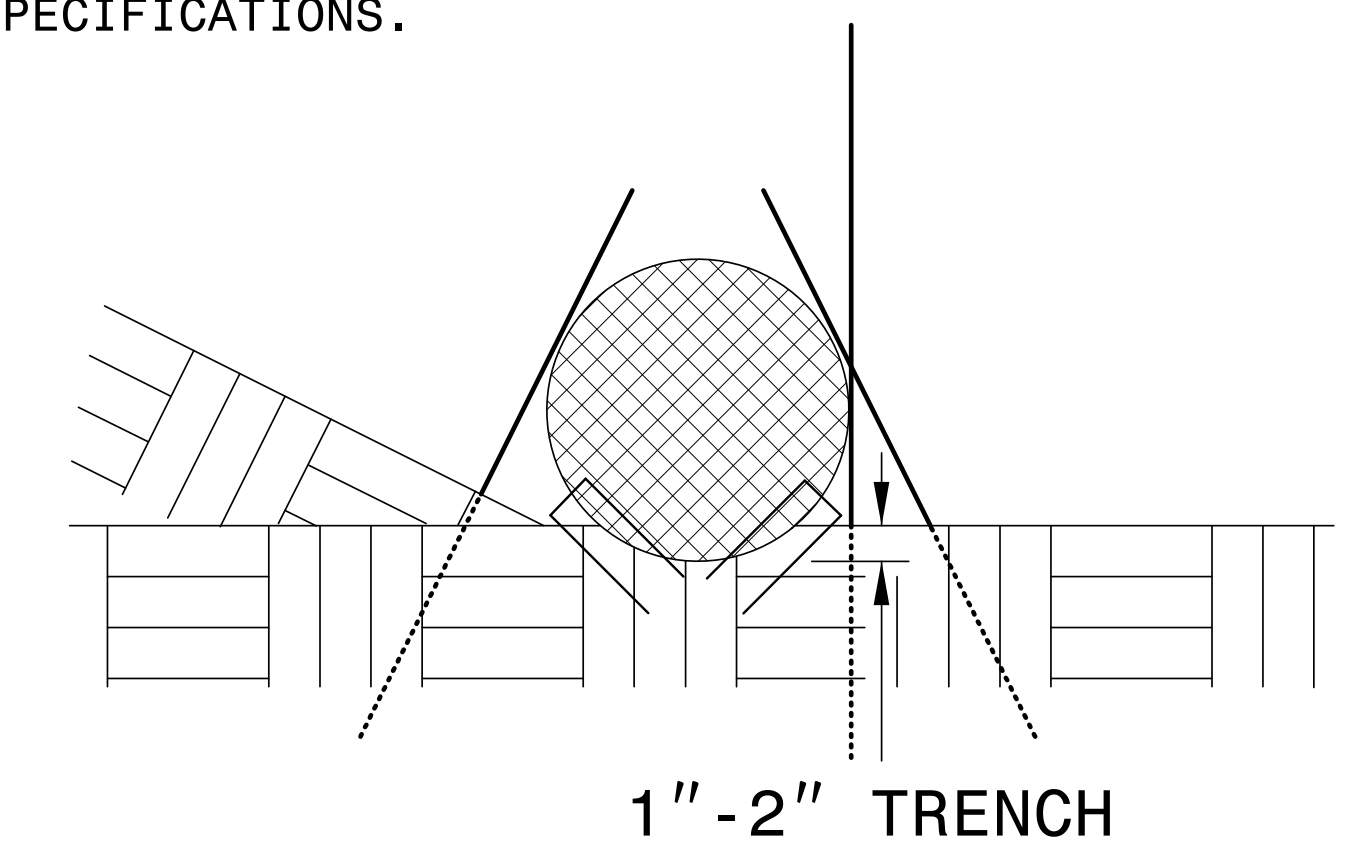


**ISOMETRIC VIEW**

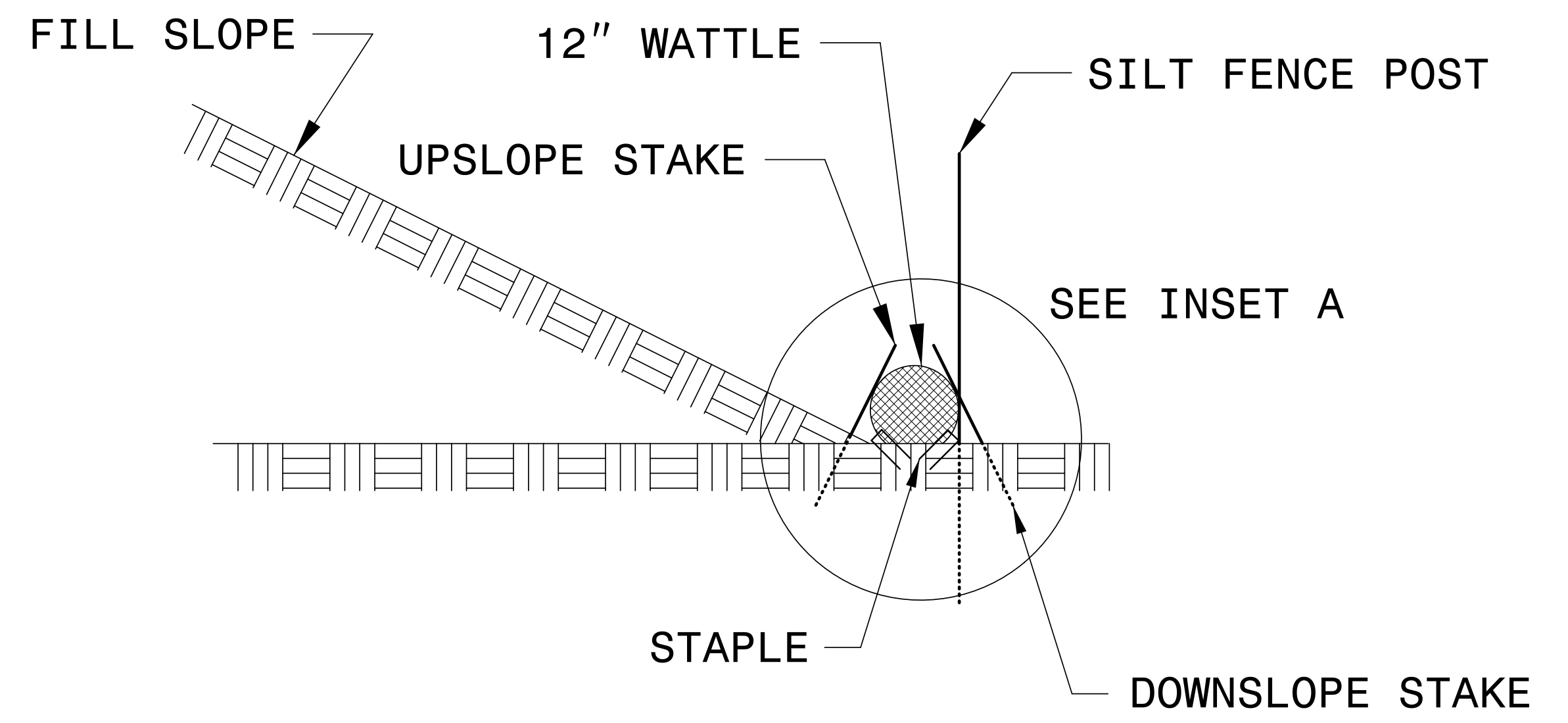
**NOTES:**

- USE MINIMUM 12 IN. DIAMETER COIR FIBER (COCONUT FIBER) WATTLE AND LENGTH OF 10 FT.
- EXCAVATE A 1 TO 2 INCH TRENCH FOR WATTLE TO BE PLACED.
- DO NOT PLACE WATTLE ON TOE OF SLOPE.
- USE 2 FT. WOODEN STAKES WITH A 2 IN. BY 2 IN. NOMINAL CROSS SECTION.
- INSTALL A MINIMUM OF 2 UPSLOPE STAKES AND 4 DOWNSLOPE STAKES AT AN ANGLE TO WEDGE WATTLE TO GROUND.
- PROVIDE STAPLES MADE OF 0.125 IN. DIAMETER STEEL WIRE FORMED INTO A U SHAPE NOT LESS THAN 12" IN LENGTH.
- INSTALL STAPLES APPROXIMATELY EVERY 1 LINEAR FOOT ON BOTH SIDES OF WATTLE AND AT EACH END TO SECURE IT TO THE SOIL.
- WATTLE INSTALLATION CAN BE ON OUTSIDE OF THE SILT FENCE AS DIRECTED.
- INSTALL TEMPORARY SILT FENCE IN ACCORDANCE WITH SECTION 1605 OF THE STANDARD SPECIFICATIONS.

**INSET A**



**VIEW FROM SLOPE**



**SIDE VIEW**

|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| 17BP.4R104              | EC-3                |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA

***SOIL STABILIZATION TIMEFRAMES***

| <i>SITE DESCRIPTION</i>                      | <i>STABILIZATION TIME</i> | <i>TIMEFRAME EXCEPTIONS</i>                                                            |
|----------------------------------------------|---------------------------|----------------------------------------------------------------------------------------|
| PERIMETER DIKES, SWALES, DITCHES AND SLOPES  | 7 DAYS                    | NONE                                                                                   |
| HIGH QUALITY WATER (HQW) ZONES               | 7 DAYS                    | NONE                                                                                   |
| SLOPES STEEPER THAN 3:1                      | 7 DAYS                    | IF SLOPES ARE 10' OR LESS IN LENGTH AND ARE NOT STEEPER THAN 2:1, 14 DAYS ARE ALLOWED. |
| SLOPES 3:1 OR FLATTER                        | 14 DAYS                   | 7 DAYS FOR SLOPES GREATER THAN 50' IN LENGTH.                                          |
| ALL OTHER AREAS WITH SLOPES FLATTER THAN 4:1 | 14 DAYS                   | NONE, EXCEPT FOR PERIMETERS AND HQW ZONES.                                             |

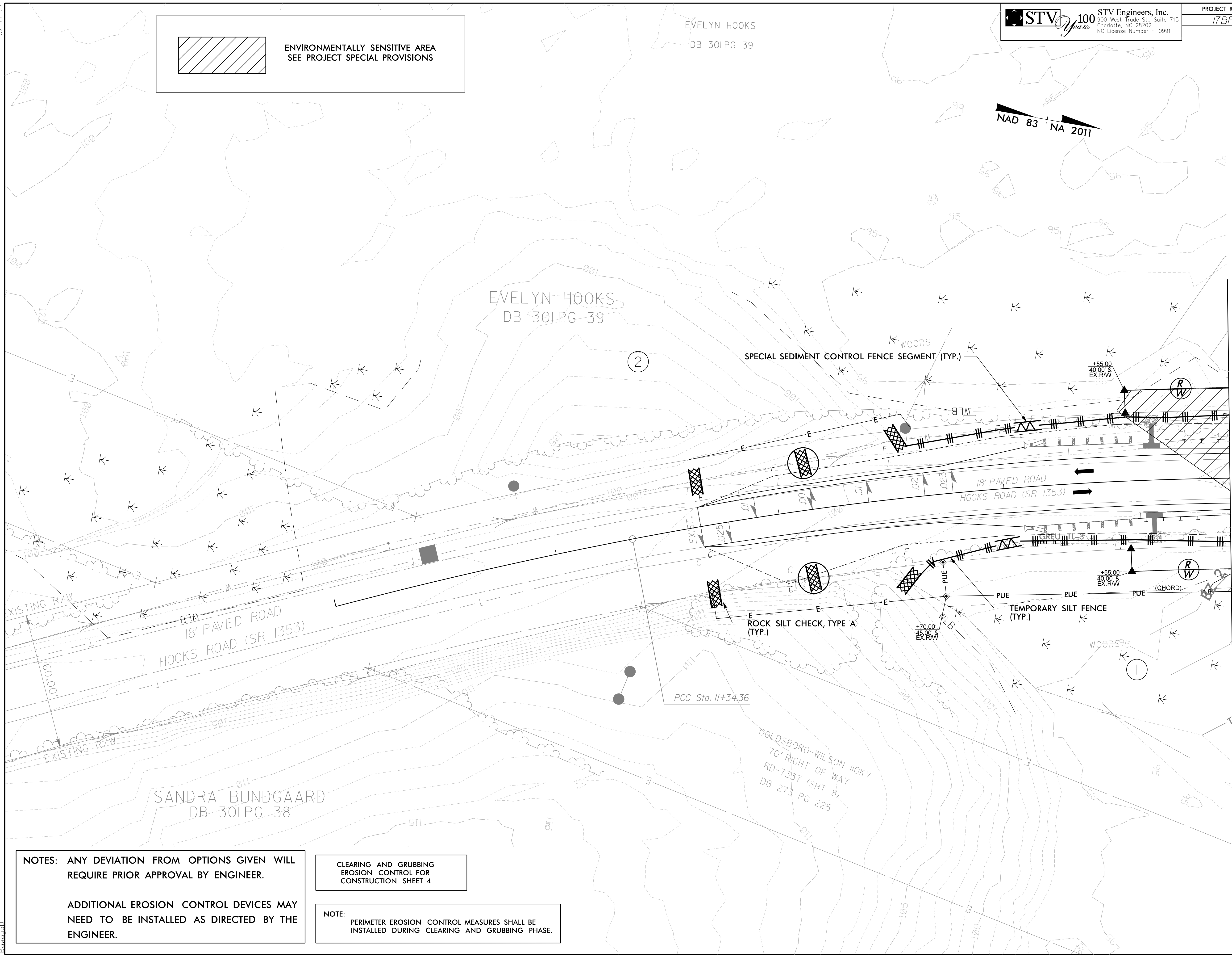
8.17.99

**STV** 100 Years  
 STV Engineers, Inc.  
 500 West Trade St., Suite 715  
 Charlotte, NC 28202  
 NC License Number F-0991

|                       |               |
|-----------------------|---------------|
| PROJECT REFERENCE NO. | SHEET NO.     |
| 17BP.4.R.104          | EC-4/CONST.-4 |

 ENVIRONMENTALLY SENSITIVE AREA  
SEE PROJECT SPECIAL PROVISIONS

NAD 83  
 NA 2011



MATCHLINE SHEET 5  
 -L- STA. 14+00.00

**NOTES:** ANY DEVIATION FROM OPTIONS GIVEN WILL REQUIRE PRIOR APPROVAL BY ENGINEER.

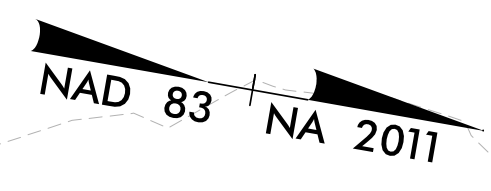
ADDITIONAL EROSION CONTROL DEVICES MAY NEED TO BE INSTALLED AS DIRECTED BY THE ENGINEER.

CLEARING AND GRUBBING  
 EROSION CONTROL FOR  
 CONSTRUCTION SHEET 4

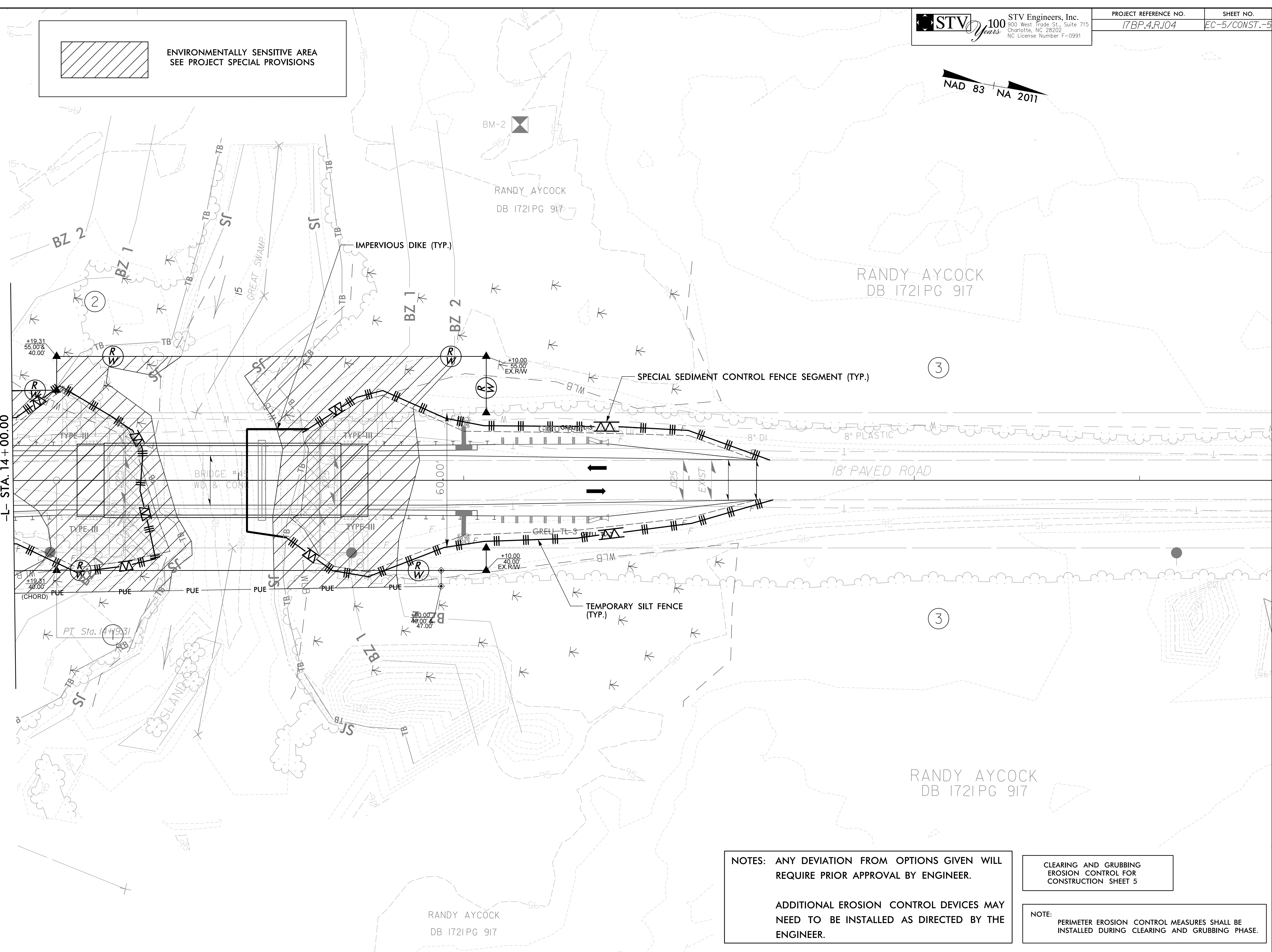
NOTE:  
 PERIMETER EROSION CONTROL MEASURES SHALL BE INSTALLED DURING CLEARING AND GRUBBING PHASE.

4/9/2021  
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 ENVIRONMENTALLY SENSITIVE AREA  
 SEE PROJECT SPECIAL PROVISIONS



MATCHLINE SHEET 4  
 -L- STA. 14+00.00



NOTES: ANY DEVIATION FROM OPTIONS GIVEN WILL REQUIRE PRIOR APPROVAL BY ENGINEER.

ADDITIONAL EROSION CONTROL DEVICES MAY NEED TO BE INSTALLED AS DIRECTED BY THE ENGINEER.

CLEARING AND GRUBBING EROSION CONTROL FOR CONSTRUCTION SHEET 5

NOTE: PERIMETER EROSION CONTROL MEASURES SHALL BE INSTALLED DURING CLEARING AND GRUBBING PHASE.

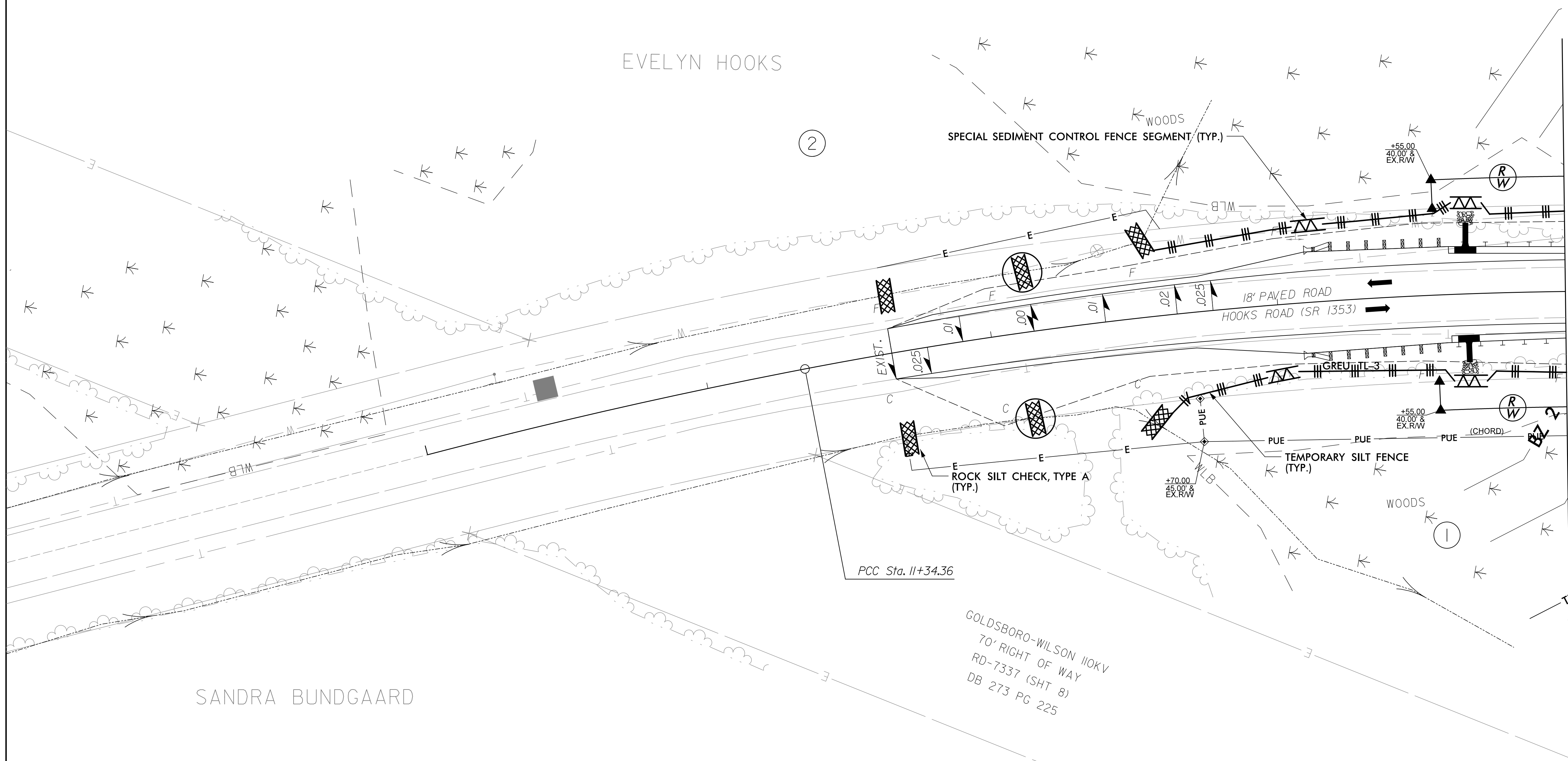
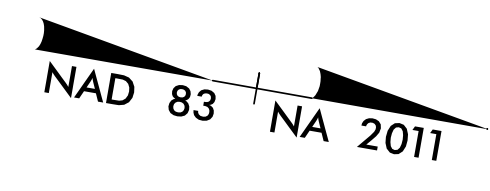
8/17/99

EVELYN HOOKS  
DB 301PG 39

0.10 ACRE REFORESTATION

**STV** 100 Years  
 STV Engineers, Inc.  
 800 West Trade St., Suite 715  
 Charlotte, NC 28202  
 NC License Number F-0991

|                       |               |
|-----------------------|---------------|
| PROJECT REFERENCE NO. | SHEET NO.     |
| 17BP.4.R.104          | EC-6/CONST.-4 |



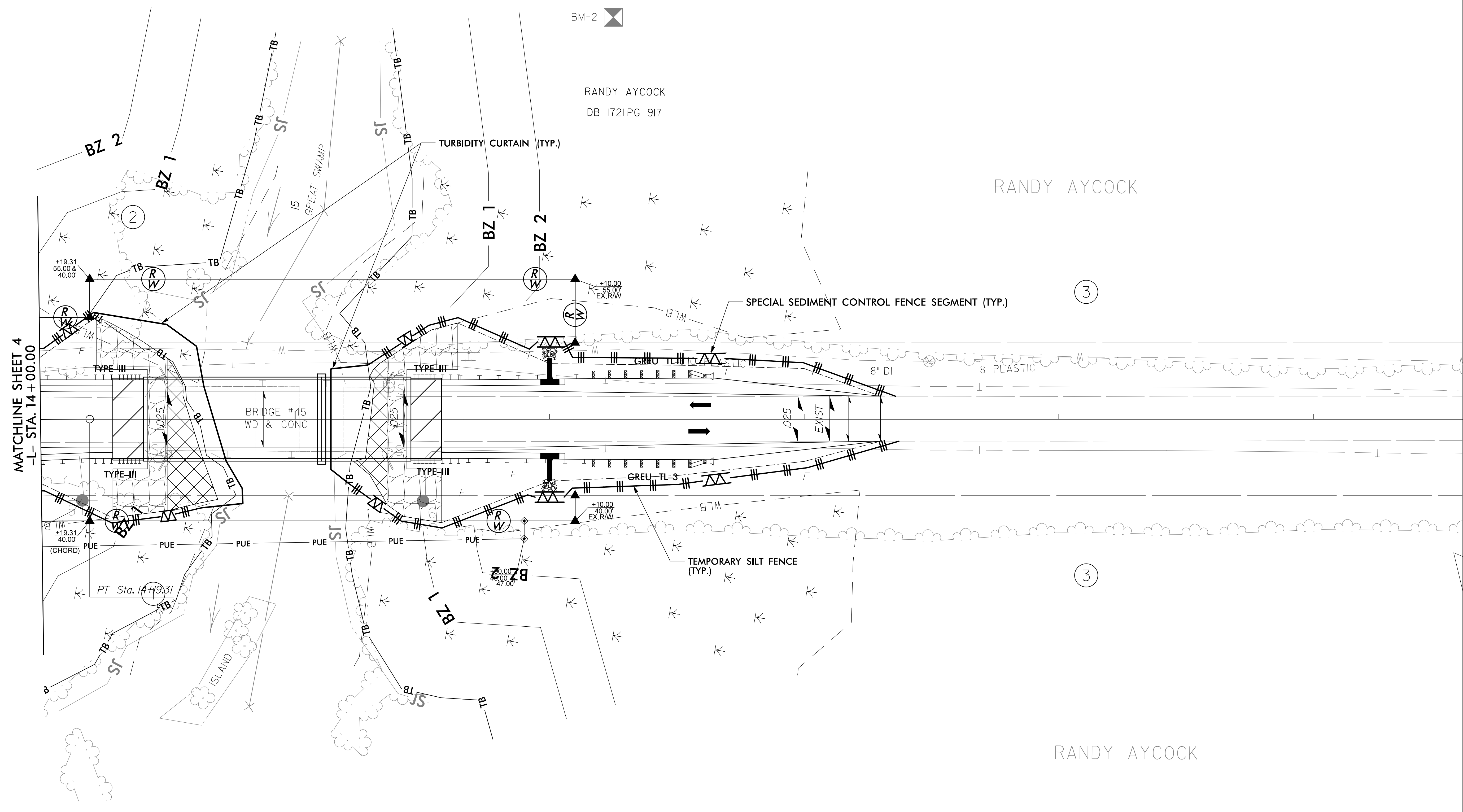
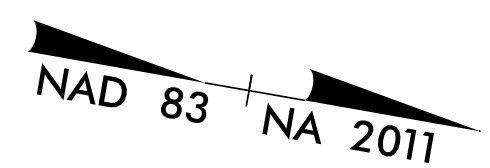
MATCHLINE SHEET 5  
-L- STA. 14+00.00

**NOTES:** ANY DEVIATION FROM OPTIONS GIVEN WILL REQUIRE PRIOR APPROVAL BY ENGINEER.

ADDITIONAL EROSION CONTROL DEVICES MAY NEED TO BE INSTALLED AS DIRECTED BY THE ENGINEER.

FINAL EROSION CONTROL FOR CONSTRUCTION SHEET 4

4/9/2021  
R:\E\Environmental\Design\SH1\B-4842\_hyd\_EC\_psh06.dgn  
Bavaiah



**NOTES:** ANY DEVIATION FROM OPTIONS GIVEN WILL REQUIRE PRIOR APPROVAL BY ENGINEER.

ADDITIONAL EROSION CONTROL DEVICES MAY NEED TO BE INSTALLED AS DIRECTED BY THE ENGINEER.

FINAL EROSION CONTROL FOR CONSTRUCTION SHEET 5

RANDY AYCOCK  
 DB 1721PG 917

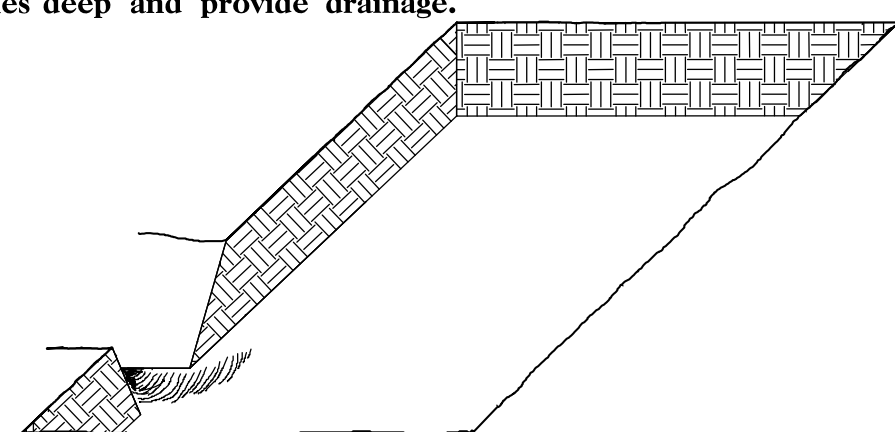
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|-----------------|-----------------------------|-------------|--------------|
| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
| N.C.            | 17BP.4.R.104                | RF-1        |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
|                 |                             |             |              |

## PLANTING DETAILS

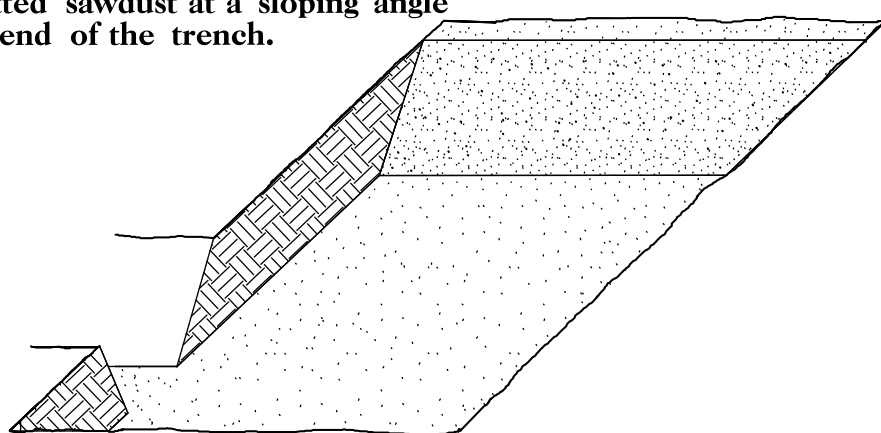
### SEEDLING / LINER BAREROOT PLANTING DETAIL

#### HEALING IN

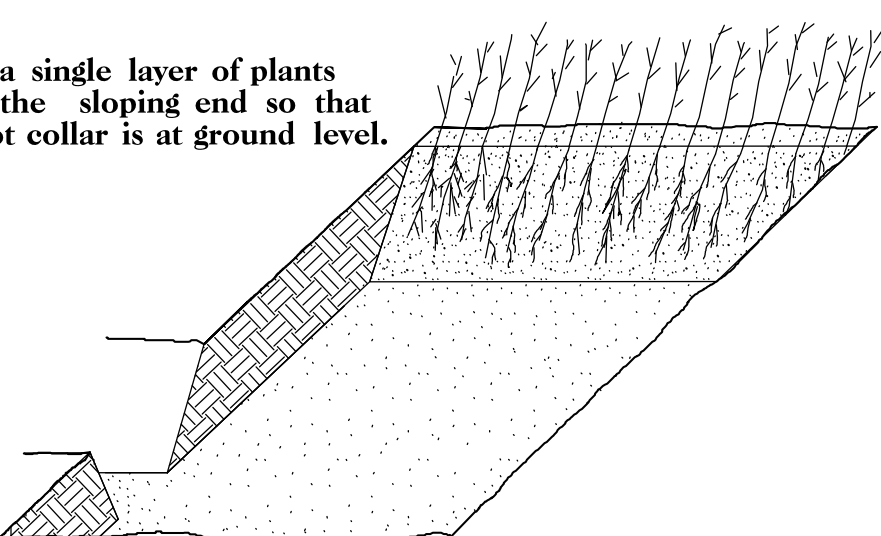
1. Locate a healing-in site in a shady, well protected area.
2. Excavate a flat bottom trench 12 inches deep and provide drainage.



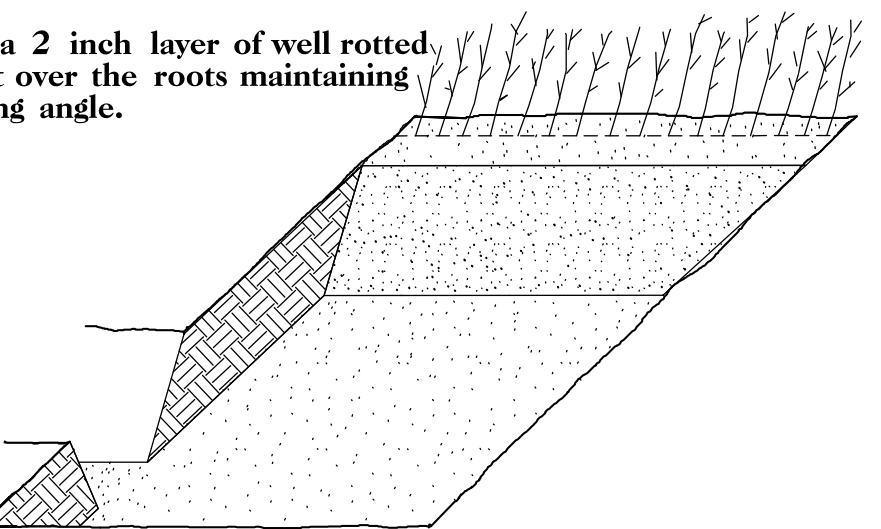
3. Backfill the trench with 2 inches well rotted sawdust. Place a 2 inch layer of well rotted sawdust at a sloping angle at one end of the trench.



4. Place a single layer of plants against the sloping end so that the root collar is at ground level.

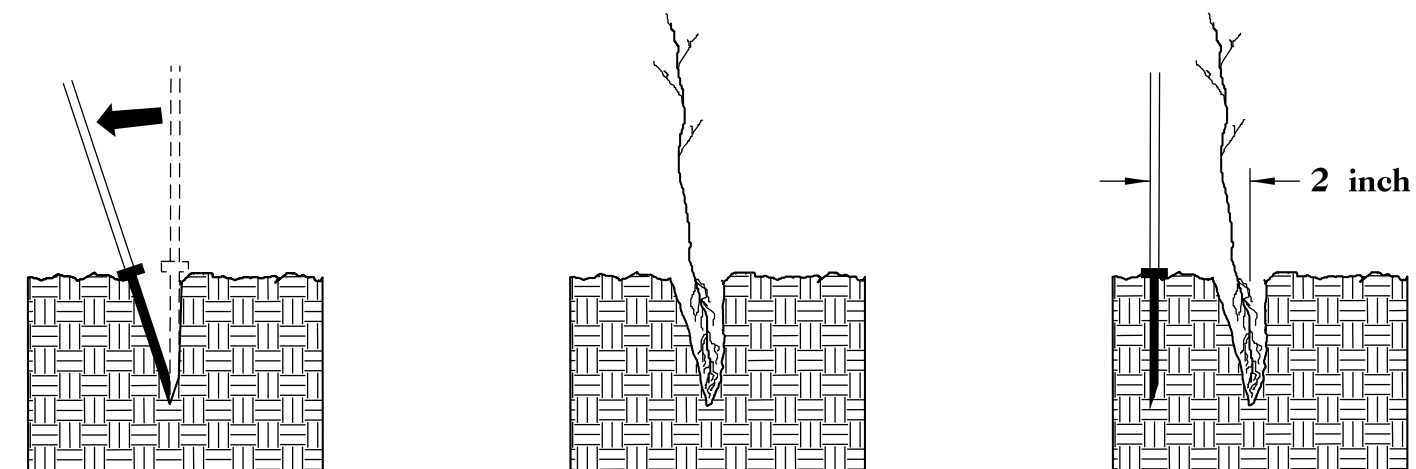


5. Place a 2 inch layer of well rotted sawdust over the roots maintaining a sloping angle.

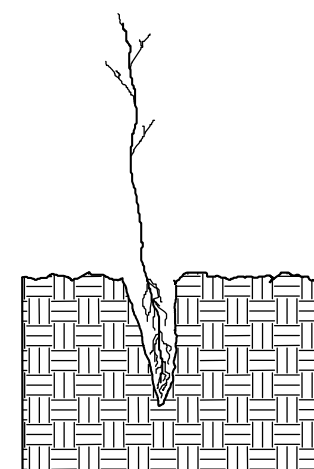


6. Repeat layers of plants and sawdust as necessary and water thoroughly.

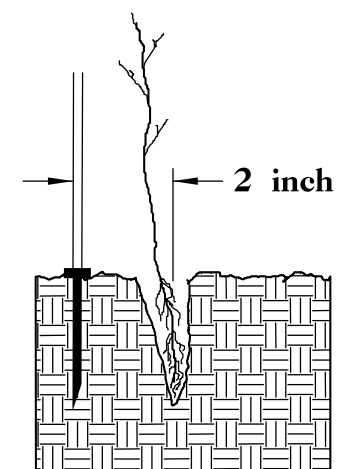
#### DIBBLE PLANTING METHOD USING THE KBC PLANTING BAR



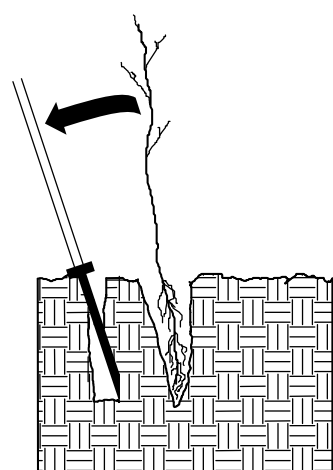
1. Insert planting bar as shown and pull handle toward planter.



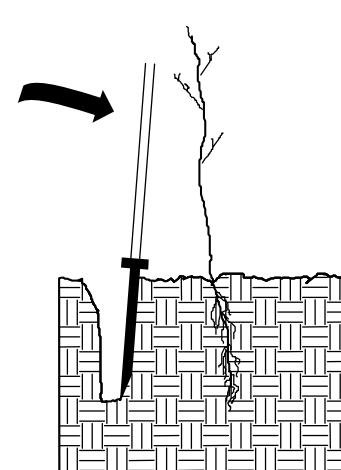
2. Remove planting bar and place seedling at correct depth.



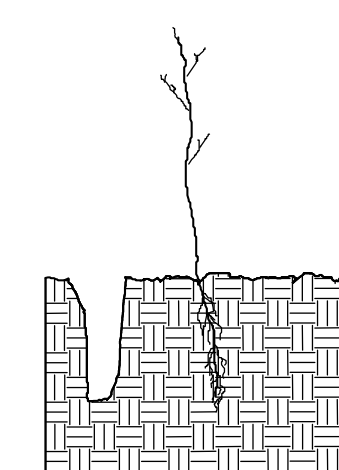
3. Insert planting bar 2 inches toward planter from seedling.



4. Pull handle of bar toward planter, firming soil at bottom.



5. Push handle forward firming soil at top.



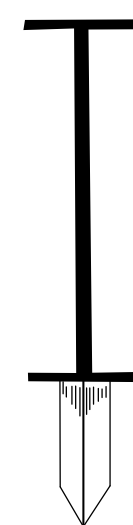
6. Leave compaction hole open. Water thoroughly.

#### PLANTING NOTES:

**PLANTING BAG**  
During planting, seedlings shall be kept in a moist canvas bag or similar container to prevent the root systems from drying.



**KBC PLANTING BAR**  
Planting bar shall have a blade with a triangular cross section, and shall be 12 inches long, 4 inches wide and 1 inch thick at center.



**ROOT PRUNING**  
All seedlings shall be root pruned, if necessary, so that no roots extend more than 10 inches below the root collar.

## REFORESTATION

- TREE REFORESTATION SHALL BE PLANTED 6 FT. TO 10 FT. ON CENTER, RANDOM SPACING, AVERAGING 8 FT. ON CENTER, APPROXIMATELY 680 PLANTS PER ACRE.

#### REFORESTATION

MIXTURE, TYPE, SIZE, AND FURNISH SHALL CONFORM TO THE FOLLOWING:

|      |                         |                   |                  |
|------|-------------------------|-------------------|------------------|
| 25 0 | LIRIODENDRON TULIPIFERA | TULIP POPLAR      | 12 in - 18 in BR |
| 25 0 | PLATANUS OCCIDENTALIS   | AMERICAN SYCAMORE | 12 in - 18 in BR |
| 25 0 | FRAXINUS PENNSYLVANICA  | GREEN ASH         | 12 in - 18 in BR |
| 25 0 | BETULA NIGRA            | RIVER BIRCH       | 12 in - 18 in BR |

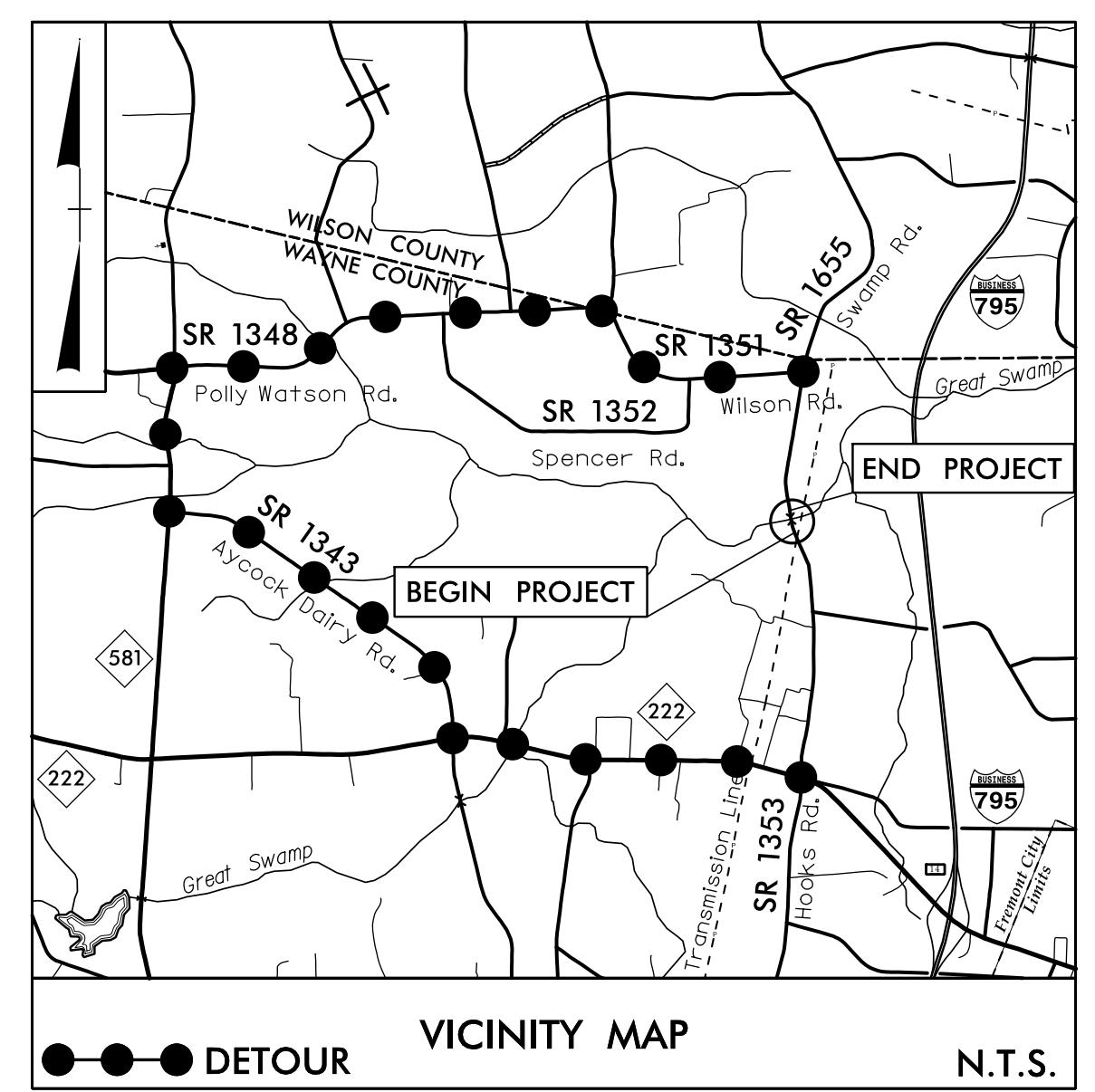
## REFORESTATION DETAIL SHEET

N.C.D.O.T. - ROADSIDE ENVIRONMENTAL UNIT



09/08/99

TIP PROJECT: 17BP.4.R.104



STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

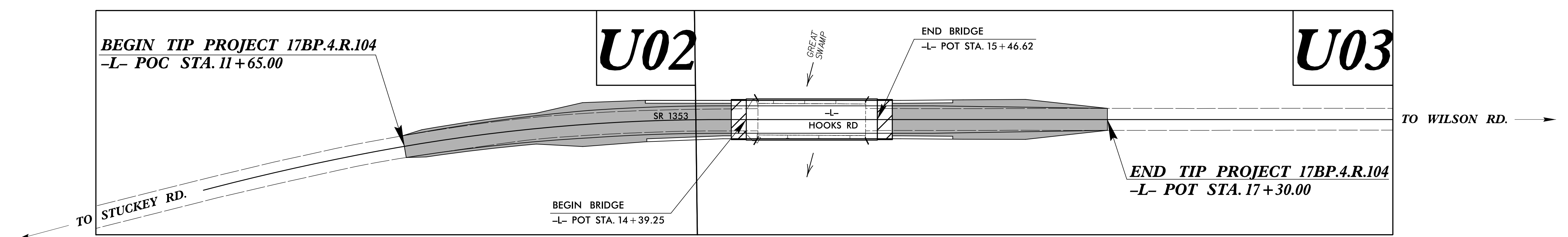
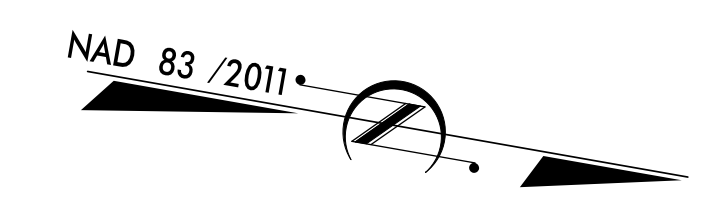
**UTILITIES BY OTHERS PLANS**  
**WAYNE COUNTY**

LOCATION: BRIDGE #950045 OVER GREAT SWAMP  
ON SR 1353 (HOOKS ROAD)

TYPE OF WORK: POWER RELOCATIONS

|              |           |
|--------------|-----------|
| T.I.P. NO.   | SHEET NO. |
| 17BP.4.R.104 | U01       |

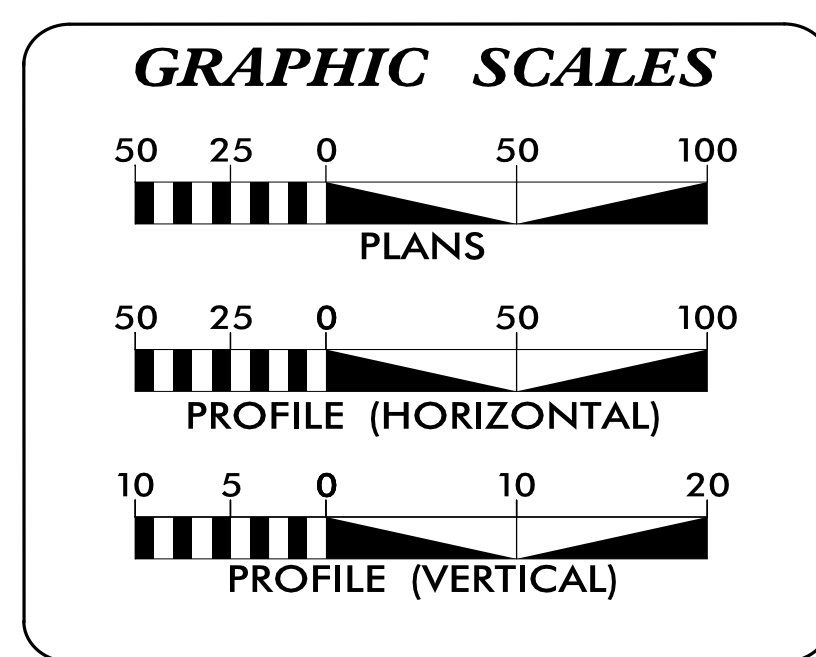
NOTE:  
ALL UTILITY WORK SHOWN ON THIS SHEET IS DONE BY OTHERS.  
NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR UTILITY WORK SHOWN ON THIS SHEET.



CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD III.

\*DESIGN EXCEPTION APPROVED FOR SUPERELEVATION

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION



| SHEET NO.:   | DESCRIPTION:    |
|--------------|-----------------|
| U01          | TITLE SHEET     |
| U02 THRU U03 | UBO PLAN SHEETS |

UTILITY OWNERS WITH CONFLICTS

(A) POWER - TRI-COUNTY EMC

PREPARED IN THE OFFICE OF:

**STV** 100 Years STV Engineers, Inc.  
1600 Perimeter Park Dr., Suite 225  
Morrisville, NC 27560  
NC License Number F-0991

Oriana Hernandez, PE UTILITY PROJECT MANAGER  
Laura Braunfeld PROJECT UTILITY COORDINATOR  
Riska Zahro PROJECT UTILITY QA/QC

**STATE OF NORTH CAROLINA**  
DEPARTMENT OF TRANSPORTATION

**DIVISION OF HIGHWAYS**  
**UTILITIES UNIT**  
1555 MAIL SERVICES CENTER  
RALEIGH, NC 27699-1555  
PHONE (919) 707-6690  
FAX (919) 250-4151

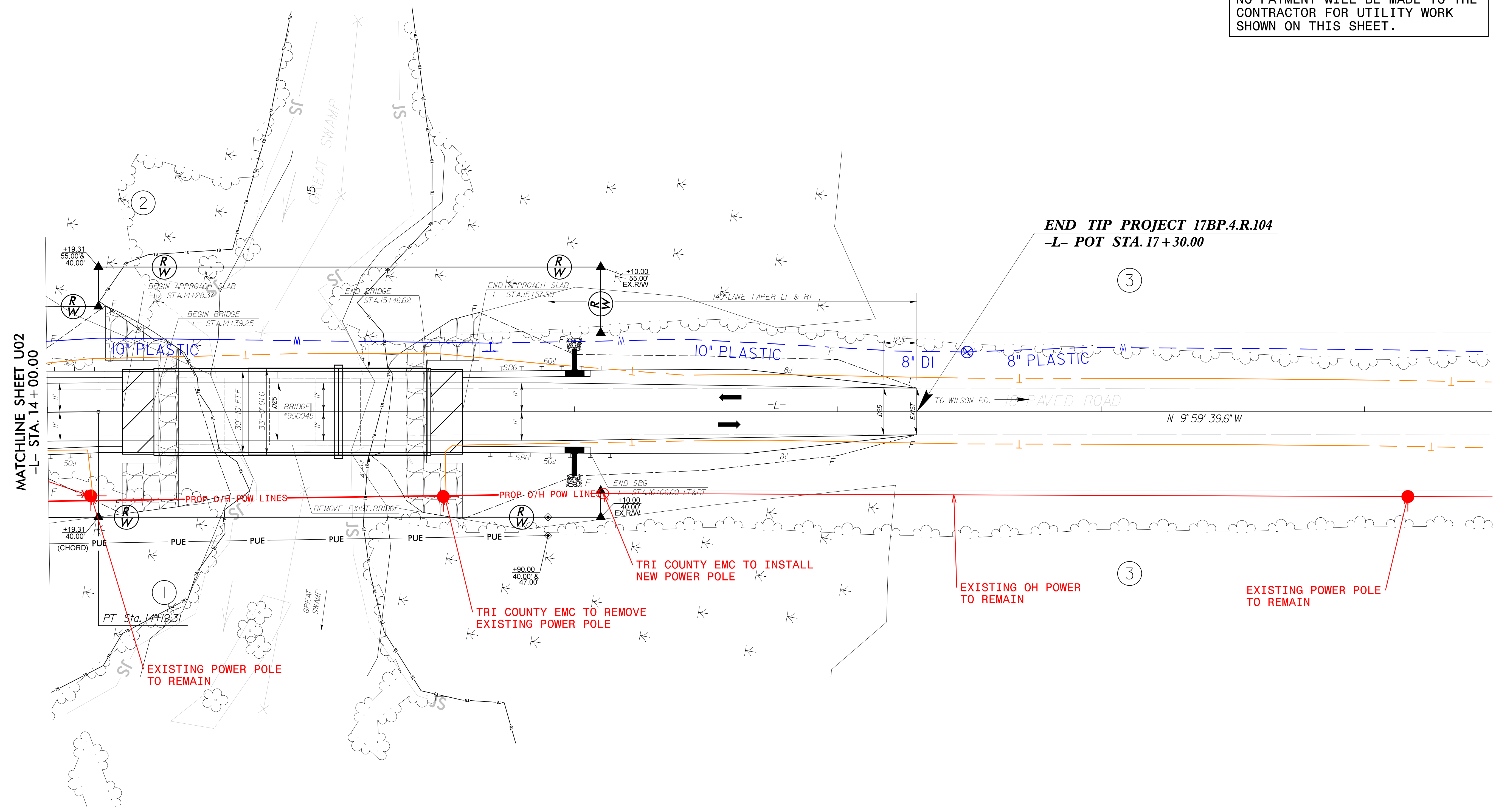
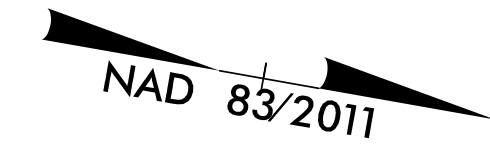
NA UTILITIES REGIONAL ENGINEER  
Kim Moore UTILITIES ENGINEER  
NA UTILITIES AREA COORDINATOR  
David Beaman UTILITIES COORDINATOR

\$\$\$\$\$ SYSTEM \$\$\$\$\$\$  
\$\$\$\$\$ DGN \$\$\$\$\$\$  
\$\$\$\$\$ USERNAME \$\$\$\$\$\$



### UTILITIES BY OTHERS

**NOTE:**  
ALL UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR UTILITY WORK SHOWN ON THIS SHEET.



MATCHLINE SHEET U02  
-L- STA. 14+00.00

END TIP PROJECT 17BP.4.R.104  
-L- POT STA. 17+30.00

PROPOSED 07H POW LINES

TRI COUNTY EMC TO REMOVE EXISTING POWER POLE

TRI COUNTY EMC TO INSTALL NEW POWER POLE

EXISTING OH POWER TO REMAIN

EXISTING POWER POLE TO REMAIN

5/14/99  
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## STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

| PROJ. REFERENCE NO. | SHEET NO. |
|---------------------|-----------|
| 17BP.4.R.104        | X-1A      |

NOTE: EMBANKMENT COLUMN INCLUDES BACKFILL FOR UNDERCUT

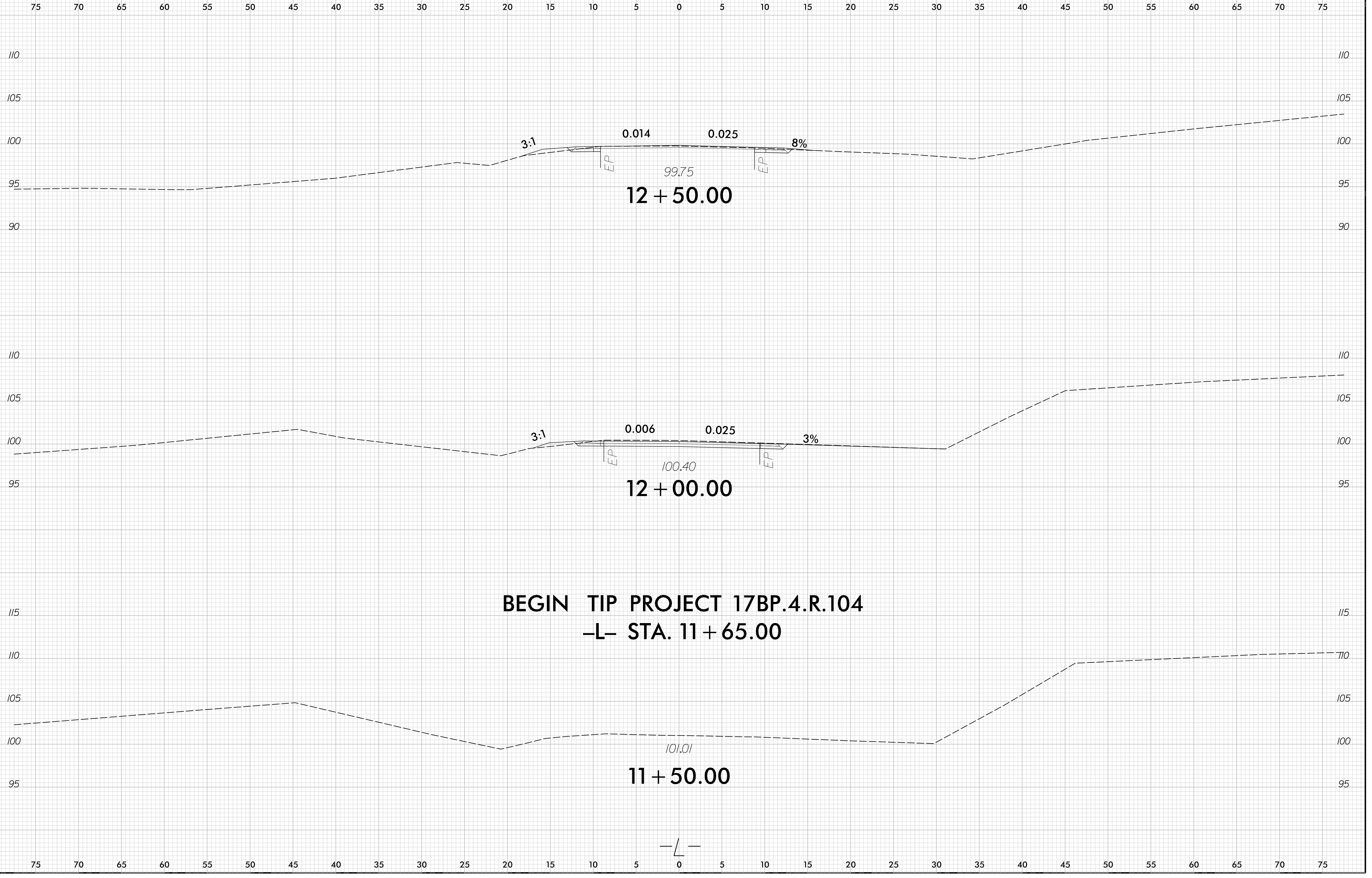
### CROSS-SECTION SUMMARY

| Station  | Uncl. Exc.<br>(cu. yd.) | Embt<br>(cu. yd.) |  |  |  |  |  |  |  |  |  |  |
|----------|-------------------------|-------------------|--|--|--|--|--|--|--|--|--|--|
| L        |                         |                   |  |  |  |  |  |  |  |  |  |  |
| 11+65.00 | 0                       | 0                 |  |  |  |  |  |  |  |  |  |  |
| 12+00.00 | 13                      | 1                 |  |  |  |  |  |  |  |  |  |  |
| 12+50.00 | 31                      | 3                 |  |  |  |  |  |  |  |  |  |  |
| 13+00.00 | 16                      | 6                 |  |  |  |  |  |  |  |  |  |  |
| 13+50.00 | 5                       | 13                |  |  |  |  |  |  |  |  |  |  |
| 14+00.00 | 4                       | 31                |  |  |  |  |  |  |  |  |  |  |
| 14+39.25 | 3                       | 36                |  |  |  |  |  |  |  |  |  |  |
|          |                         |                   |  |  |  |  |  |  |  |  |  |  |
| Station  | Uncl. Exc.<br>(cu. yd.) | Embt<br>(cu. yd.) |  |  |  |  |  |  |  |  |  |  |
| L        |                         |                   |  |  |  |  |  |  |  |  |  |  |
| 15+46.62 | 0                       | 0                 |  |  |  |  |  |  |  |  |  |  |
| 15+50.00 | 2                       | 2                 |  |  |  |  |  |  |  |  |  |  |
| 16+00.00 | 18                      | 27                |  |  |  |  |  |  |  |  |  |  |
| 16+50.00 | 2                       | 19                |  |  |  |  |  |  |  |  |  |  |
| 17+00.00 | 4                       | 8                 |  |  |  |  |  |  |  |  |  |  |
| 17+30.00 | 1                       | 2                 |  |  |  |  |  |  |  |  |  |  |

Approximate quantities only. Unclassified excavation, borrow excavation, fine grading, clearing and grubbing, and removal of existing pavement will be paid for at the lump sum price for "Grading".

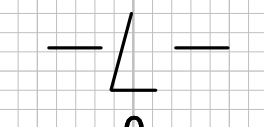
6/23/16

|         |                                     |                  |
|---------|-------------------------------------|------------------|
| 0 2.5 5 | PROJ. REFERENCE NO.<br>17BP.4.R.104 | SHEET NO.<br>X-1 |
|---------|-------------------------------------|------------------|



**BEGIN TIP PROJECT 17BP.4.R.104**  
**-L- STA. 11 + 65.00**

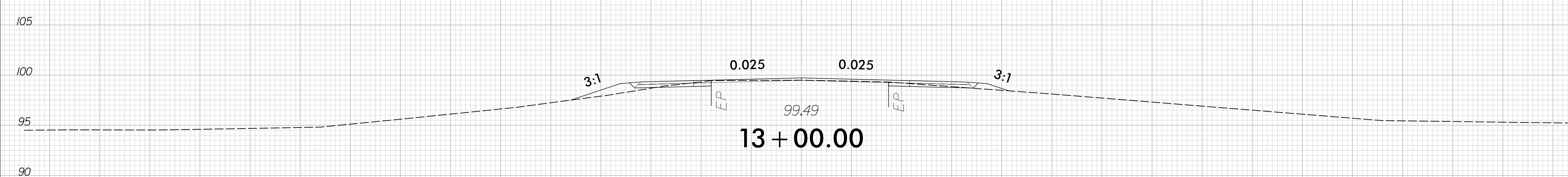
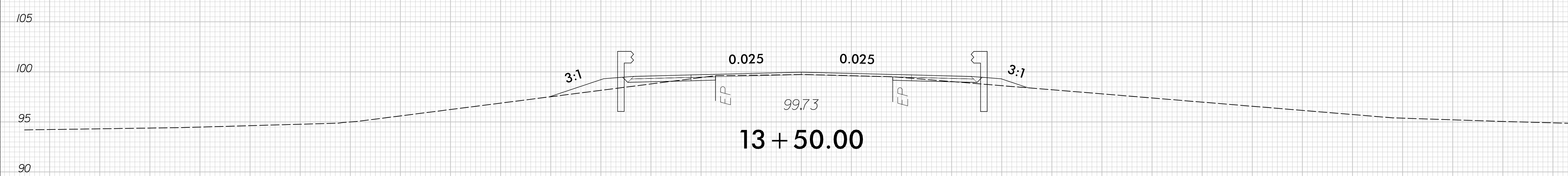
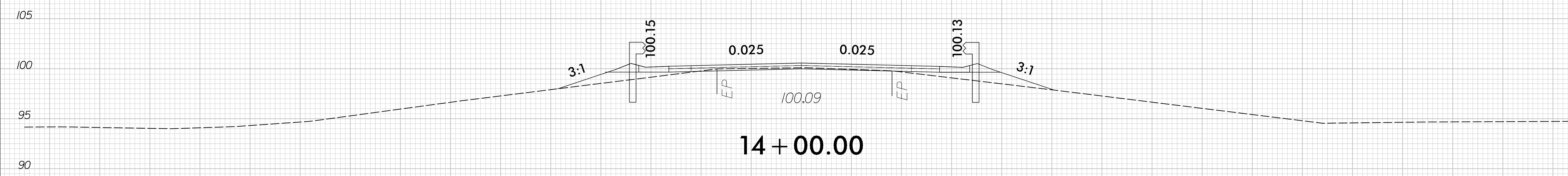
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6/23/16

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| 0 2.5 5 | PROJ. REFERENCE NO.<br>17BP.4.R.104 | SHEET NO.<br>X-2 |
|---------|-------------------------------------|------------------|

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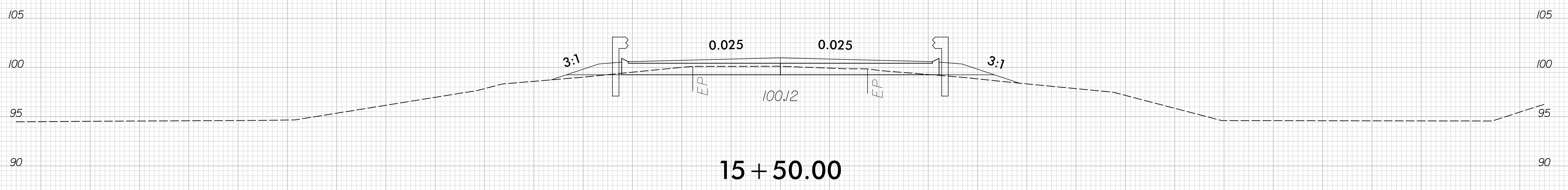
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6/23/16

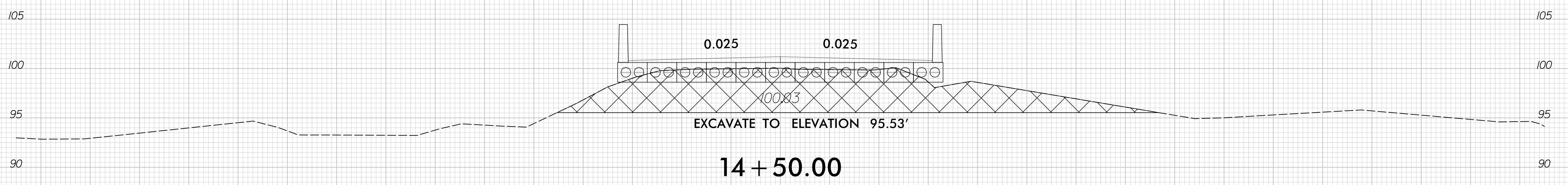
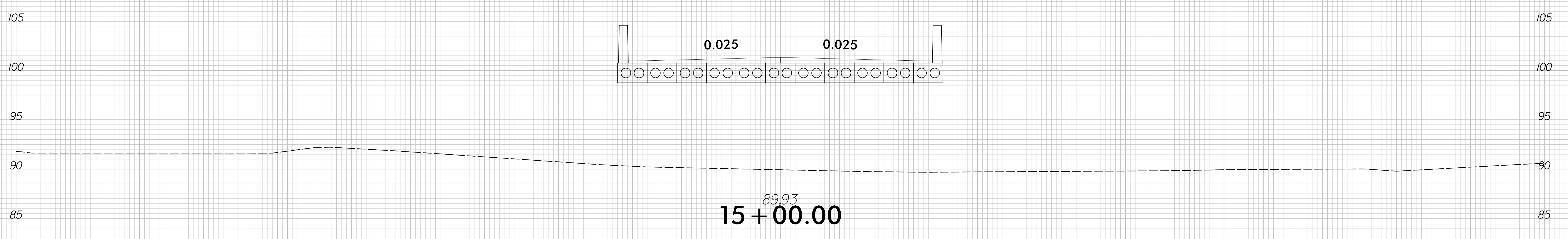
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75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75

 = FOUNDATION EXCAVATION



END BRIDGE -L- STA. 15 + 46.62



BEGIN BRIDGE -L- STA. 14 + 39.25

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4/1/2021  
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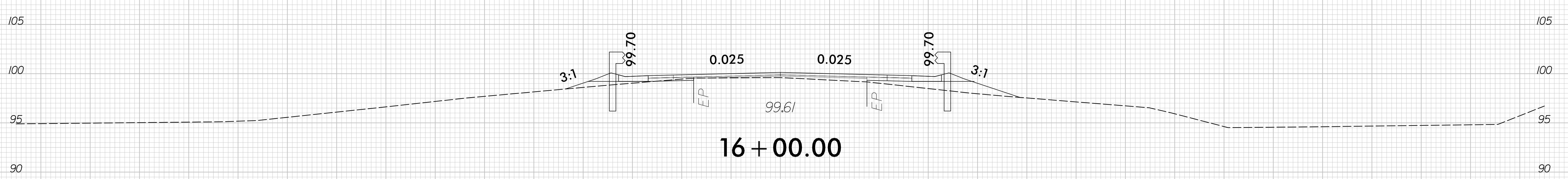
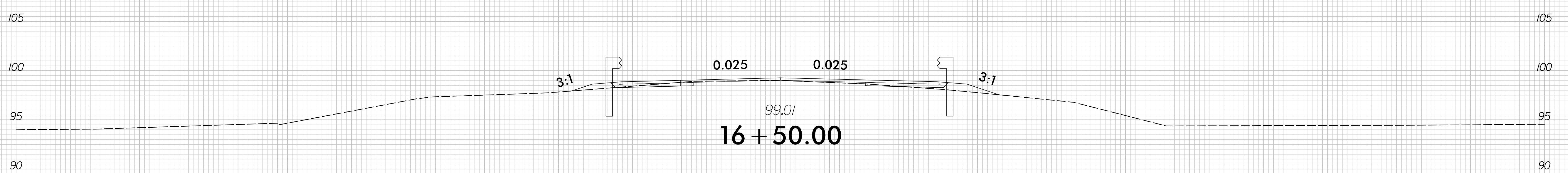
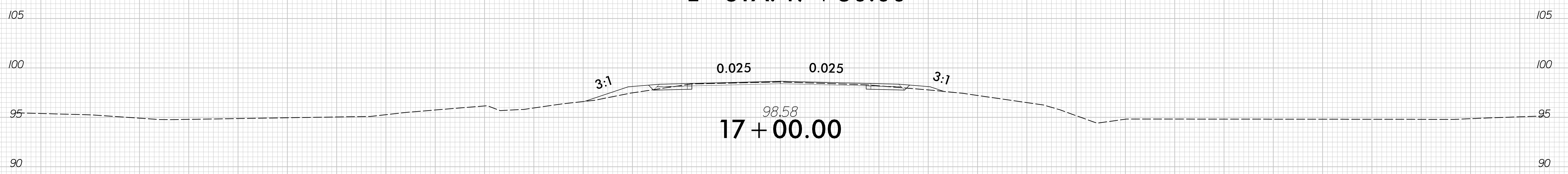
6/23/16

|         |                                     |                  |
|---------|-------------------------------------|------------------|
| 0 2.5 5 | PROJ. REFERENCE NO.<br>17BP.4.R.104 | SHEET NO.<br>X-4 |
|---------|-------------------------------------|------------------|

75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75

# END TIP PROJECT 17BP.4.R.104

## -L- STA. 17 + 30.00



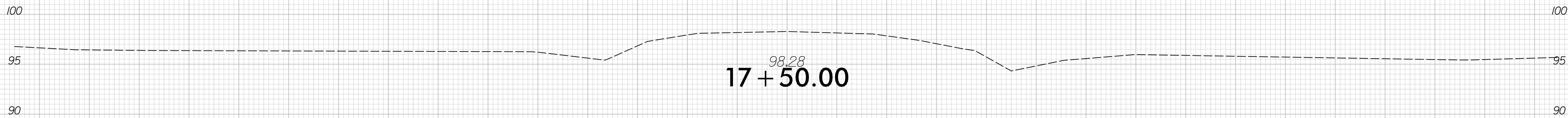
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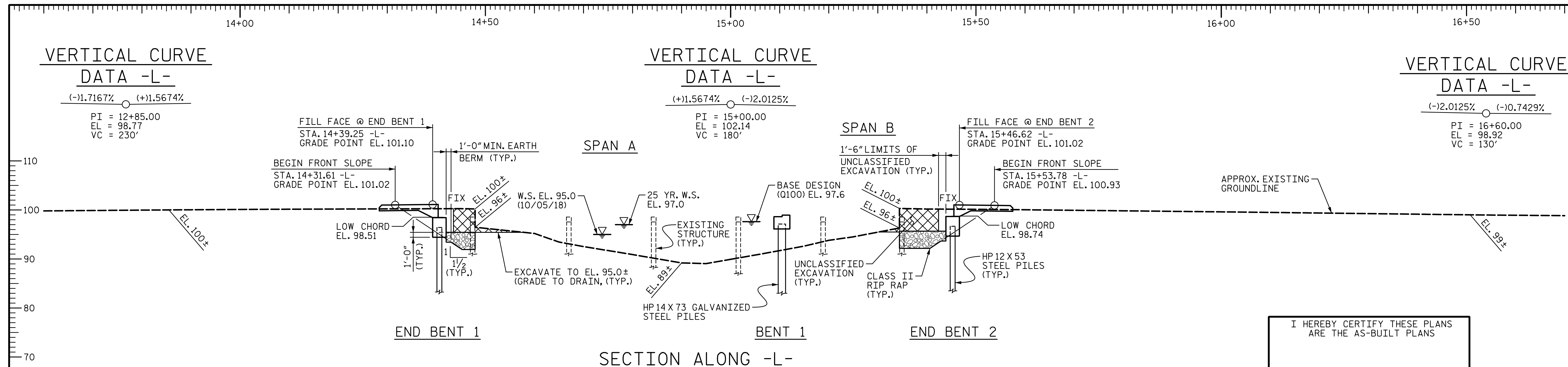
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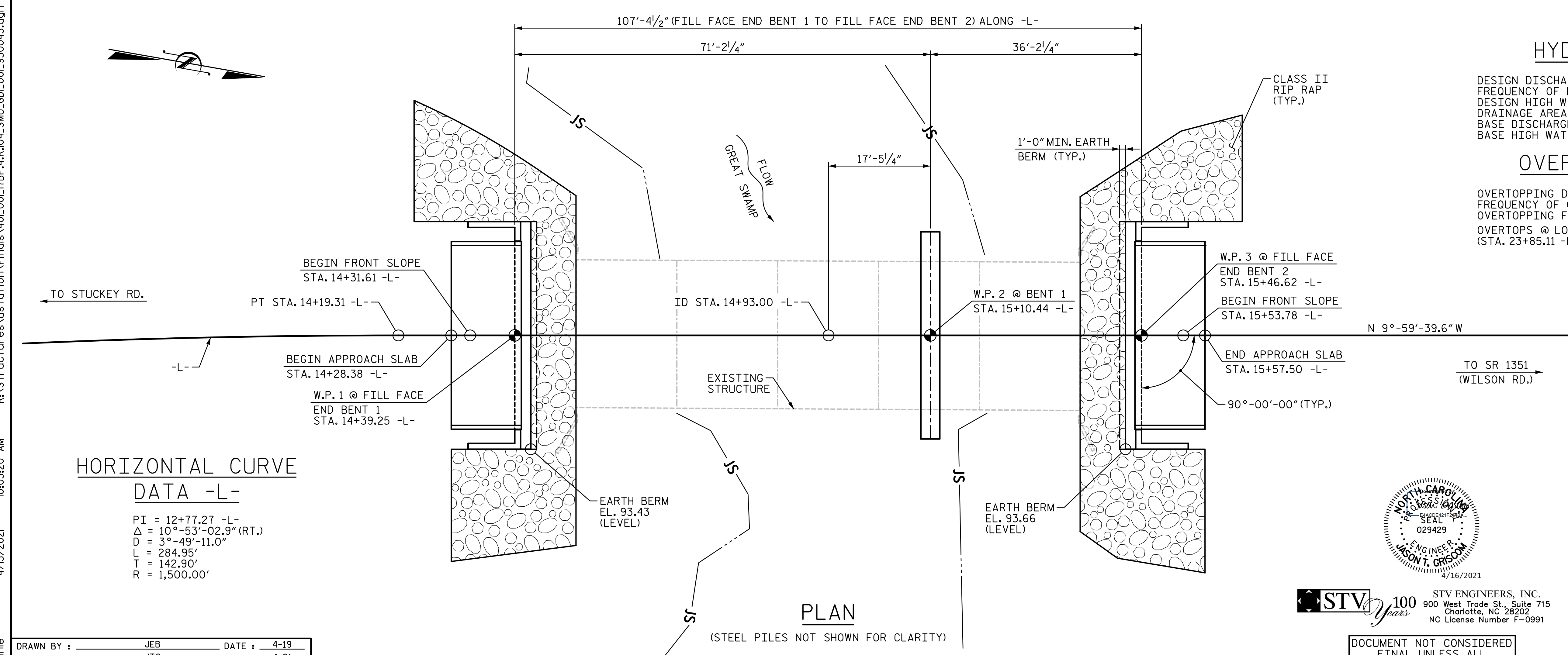
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**HYDRAULIC DATA**

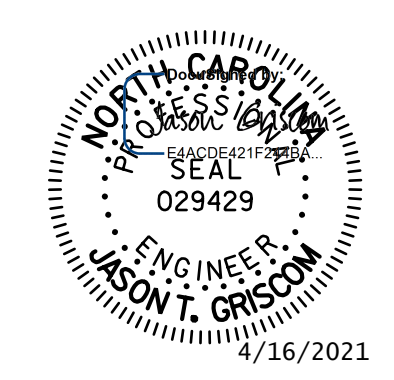
|                              |              |
|------------------------------|--------------|
| DESIGN DISCHARGE:            | 1,500 CFS    |
| FREQUENCY OF DESIGN FLOOD:   | 25 YRS.      |
| DESIGN HIGH WATER ELEVATION: | 97.0         |
| DRAINAGE AREA:               | 20.8 SQ. MI. |
| BASE DISCHARGE (0100):       | 2,300 CFS    |
| BASE HIGH WATER ELEVATION:   | 97.6         |

**OVERTOPPING DATA**

|                                                           |           |
|-----------------------------------------------------------|-----------|
| OVERTOPPING DISCHARGE:                                    | 1,755 CFS |
| FREQUENCY OF OVERTOPPING:                                 | 50± YRS.  |
| OVERTOPPING FLOOD ELEVATION:                              | 97.2      |
| OVERTOPS @ LOW POINT ON EXISTING ROAD (STA. 23+85.11 -L-) |           |



PROJECT NO. **17BP.4.R.104**  
**WAYNE** COUNTY  
 STATION: **14+93.00 -L-**  
 SHEET 1 OF 2 REPLACES BRIDGE NO. 045



**STV** ENGINEERS, INC.  
 900 West Trade St., Suite 715  
 Charlotte, NC 28202  
 NC License Number F-0991

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**GENERAL DRAWING**  
 FOR BRIDGE ON SR 1353 (HOOKS ROAD) OVER GREAT SWAMP BETWEEN STUCKEY RD. AND SR 1351

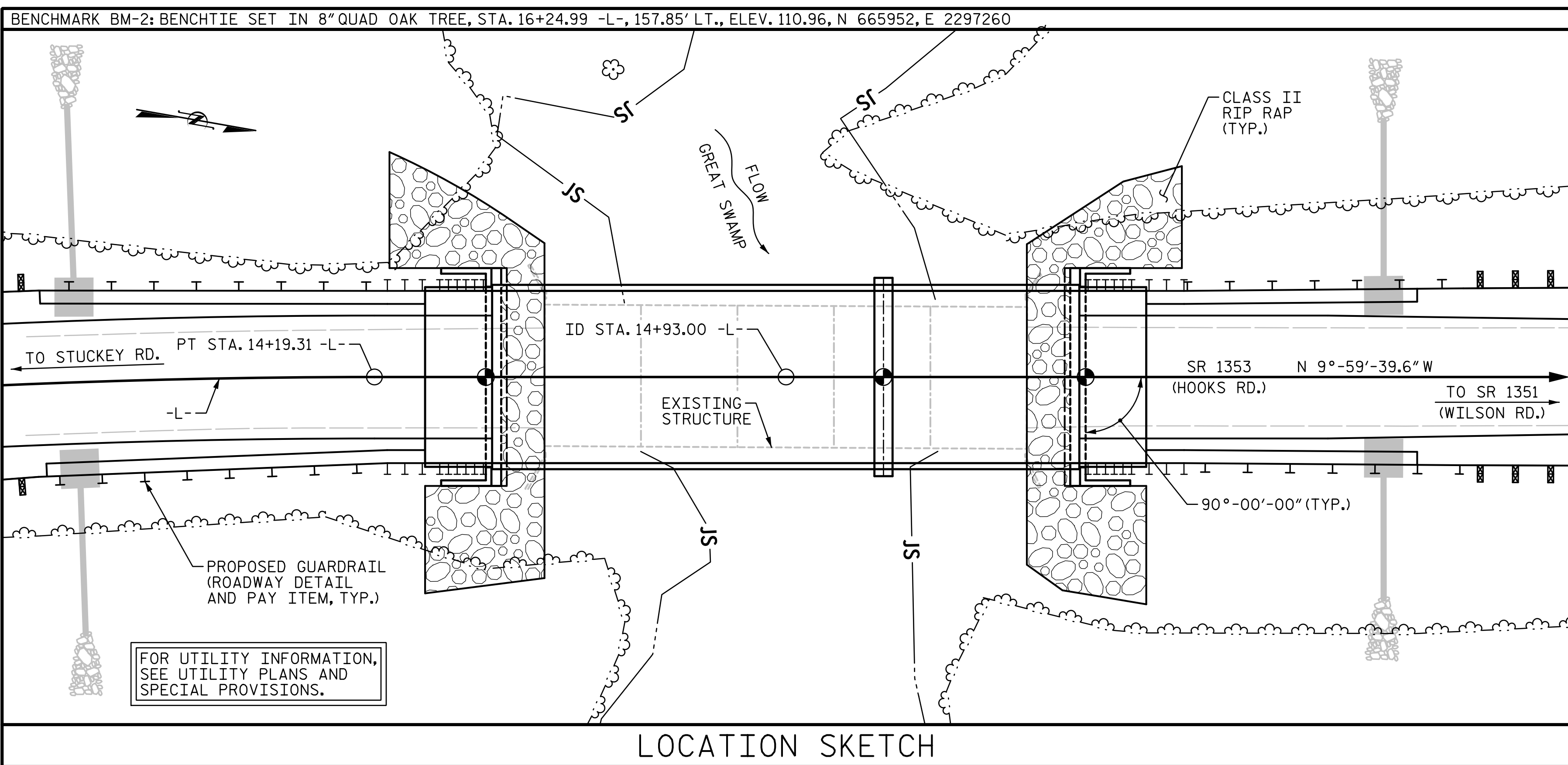
| REVISIONS |     |       |     | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO.       | BY: | DATE: | NO. | DATE:     |
| 1         |     |       | 3   |           |
| 2         |     |       | 4   |           |

S-1  
TOTAL SHEETS 19

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DRAWN BY : JEB DATE : 4-19  
 CHECKED BY : JTG DATE : 4-21  
 DESIGN ENGINEER OF RECORD : J. GRISCOM DATE : 4-21

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 10/17/2021 8/2/2021 10:17:06 AM Jgr:scm



LOCATION SKETCH

**GENERAL NOTES**

ASSUMED LIVE LOAD = HL-93 OR ALTERNATE LOADING.  
 THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.  
 THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1.  
 FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE "STANDARD NOTES" SHEET.  
 FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.  
 THE EXISTING STRUCTURE CONSISTING OF (2) 17'-9" SPANS AND (3) 17'-0" SPANS WITH A CONCRETE DECK ON TIMBER JOISTS WITH A CLEAR ROADWAY WIDTH OF 24' AND SUPPORTED ON TIMBER CAPS AND PILES AND LOCATED AT THE PROPOSED STRUCTURE SHALL BE REMOVED, THE EXISTING BRIDGE IS PRESENTLY POSTED FOR LOAD LIMIT, SHOULD THE STRUCTURAL INTEGRITY OF THE BRIDGE DETERIORATE DURING CONSTRUCTION OF THE PROPOSED BRIDGE, A LOAD LIMIT MAY BE POSTED AND MAY BE REDUCED AS FOUND NECESSARY DURING THE LIFE OF THE PROJECT.  
 REMOVAL OF THE EXISTING BRIDGE SHALL BE PERFORMED SO AS NOT TO ALLOW DEBRIS TO FALL INTO THE WATER. THE CONTRACTOR SHALL SUBMIT DEMOLITION PLANS FOR REVIEW AND REMOVE THE BRIDGE IN ACCORDANCE WITH ARTICLE 402-2 OF THE STANDARD SPECIFICATIONS.  
 THE MATERIAL SHOWN IN THE CROSS-HATCHED AREA (ON SHEET 1 OF 2) SHALL BE EXCAVATED FOR A DISTANCE FROM THE CENTERLINE OF ROADWAY OF 30'± (LEFT) AND 36'± (RIGHT) AT END BENT 1 AND 24'± (LEFT) AND 34'± (RIGHT) AT END BENT 2 TO EL. 95.5±, AS DIRECTED BY THE ENGINEER. THIS WORK WILL BE PAID FOR AT THE CONTRACT LUMP SUM PRICE FOR UNCLASSIFIED STRUCTURE EXCAVATION. SEE SECTION 412 OF THE STANDARD SPECIFICATIONS.  
 THE SUBSTRUCTURE OF THE EXISTING BRIDGE INDICATED ON THE PLANS IS FROM THE BEST INFORMATION AVAILABLE. SINCE THIS INFORMATION IS SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR, THE CONTRACTOR SHALL HAVE NO CLAIM WHATSOEVER AGAINST THE DEPARTMENT OF TRANSPORTATION FOR ANY DELAYS OR ADDITIONAL COST INCURRED BASED ON DIFFERENCES BETWEEN THE EXISTING BRIDGE SUBSTRUCTURE SHOWN ON THE PLANS AND THE ACTUAL CONDITIONS AT THE PROJECT SITE.  
 AT THE CONTRACTOR'S OPTION, PRESTRESSED CONCRETE END BENT CAPS MAY BE SUBSTITUTED IN PLACE OF THE CAST-IN-PLACE CAPS. THE CONTRACTOR SHALL COORDINATE WITH THE RESIDENT ENGINEER TO RECEIVE REVISED PLANS AND DETAILS FROM THE STRUCTURES MANAGEMENT UNIT. THE REDESIGN AND ANY ADDITIONAL MATERIALS NEEDED WILL BE AT NO ADDITIONAL COST TO THE CONTRACTOR.  
 THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH "HEC 18 - EVALUATING SCOUR AT BRIDGES".  
 FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.  
 FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.  
 FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.  
 FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.  
 ASPHALT WEARING SURFACE IS INCLUDED IN ROADWAY QUANTITY ON ROADWAY PLANS.  
 FOR ASBESTOS ASSESSMENT FOR BRIDGE DEMOLITION AND RENOVATION ACTIVITIES, SEE SPECIAL PROVISIONS.

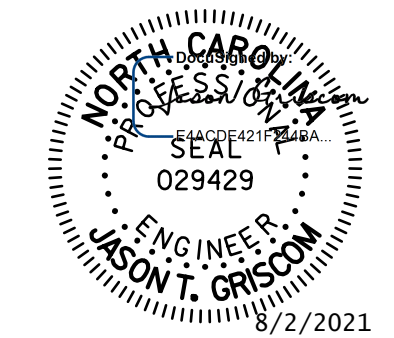
**FOUNDATION NOTES**

- FOR PILES, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.
- PILES AT END BENT NO. 1 AND END BENT NO. 2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 81 TONS AND 55 TONS PER PILE, RESPECTIVELY.
- DRIVE PILES AT END BENT NO. 1 AND END BENT NO. 2 TO A REQUIRED DRIVING RESISTANCE OF 135 TONS AND 95 TONS PER PILE, RESPECTIVELY.
- PILES AT BENT NO. 1 ARE DESIGNED FOR A FACTOR RESISTANCE OF 118 TONS PER PILE.
- DRIVE PILES AT BENT NO. 1 TO A REQUIRED DRIVING RESISTANCE OF 200 TONS PER PILE. THIS REQUIRED DRIVING RESISTANCE INCLUDES ADDITIONAL RESISTANCE FOR DOWNDRAW OR SCOUR.
- INSTALL PILES AT BENT NO. 1 TO A TIP ELEVATION NO HIGHER THAN 72 FT.
- THE SCOUR CRITICAL ELEVATION FOR BENT NO. 1 IS ELEVATION 84 FT. SCOUR CRITICAL ELEVATIONS ARE USED TO MONITOR POSSIBLE SCOUR PROBLEMS DURING THE LIFE OF THE STRUCTURE.
- TESTING PILES WITH THE PDA DURING DRIVING, RESTRIKING OR REDRIVING MAY BE REQUIRED. THE ENGINEER WILL DETERMINE THE NEED FOR PDA TESTING. FOR PDA TESTING, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.

| TOTAL BILL OF MATERIAL |                                                    |                     |                                   |                  |                       |                   |                                                         |                                                         |
|------------------------|----------------------------------------------------|---------------------|-----------------------------------|------------------|-----------------------|-------------------|---------------------------------------------------------|---------------------------------------------------------|
|                        | REMOVAL OF EXISTING STRUCTURE AT STA. 14+93.00 -L- | ASBESTOS ASSESSMENT | UNCLASSIFIED STRUCTURE EXCAVATION | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | PILE DRIVING EQUIPMENT SETUP FOR HP 12 X 53 STEEL PILES | PILE DRIVING EQUIPMENT SETUP FOR HP 14 X 73 STEEL PILES |
|                        | LUMP SUM                                           | LUMP SUM            | LUMP SUM                          | CU. YD.          | LUMP SUM              | LBS.              | EA.                                                     | EA.                                                     |
| SUPERSTRUCTURE         |                                                    |                     |                                   |                  |                       |                   |                                                         |                                                         |
| END BENT 1             |                                                    |                     |                                   | 21.8             |                       | 2,636             | 7                                                       |                                                         |
| BENT 1                 |                                                    |                     |                                   | 11.7             |                       | 2,233             |                                                         | 8                                                       |
| END BENT 2             |                                                    |                     |                                   | 21.6             |                       | 2,636             | 7                                                       |                                                         |
| TOTAL                  | LUMP SUM                                           | LUMP SUM            | LUMP SUM                          | 55.1             | LUMP SUM              | 7,505             | 14                                                      | 8                                                       |

| TOTAL BILL OF MATERIAL (CONT'D.) |                        |          |                        |          |               |             |                                |                                |                         |                      |                                                |                                                |     |          |
|----------------------------------|------------------------|----------|------------------------|----------|---------------|-------------|--------------------------------|--------------------------------|-------------------------|----------------------|------------------------------------------------|------------------------------------------------|-----|----------|
|                                  | HP 12 X 53 STEEL PILES |          | HP 14 X 73 STEEL PILES |          | PILE REDRIVES | PDA TESTING | VERTICAL CONCRETE BARRIER RAIL | RIP RAP CLASS II (2'-0" THICK) | GEOTEXTILE FOR DRAINAGE | ELASTOMERIC BEARINGS | 3'-0" X 1'-9" PRESTRESSED CONCRETE CORED SLABS | 3'-0" X 2'-0" PRESTRESSED CONCRETE CORED SLABS |     |          |
|                                  | NO.                    | LIN. FT. | NO.                    | LIN. FT. | EA.           | EA.         | LIN. FT.                       | TONS                           | SQ. YDS.                | LUMP SUM             | NO.                                            | LIN. FT.                                       | NO. | LIN. FT. |
| SUPERSTRUCTURE                   |                        |          |                        |          |               |             | 210.5                          |                                |                         |                      | 11                                             | 385.0                                          | 11  | 770.0    |
| END BENT 1                       | 7                      | 175      |                        |          | 4             |             |                                | 185                            | 185                     |                      |                                                |                                                |     |          |
| BENT 1                           |                        |          | 8                      | 240      | 4             |             |                                |                                |                         |                      |                                                |                                                |     |          |
| END BENT 2                       | 7                      | 245      |                        |          | 4             |             |                                | 185                            | 185                     |                      |                                                |                                                |     |          |
| TOTAL                            | 14                     | 420      | 8                      | 240      | 12            | 2           | 210.5                          | 370                            | 370                     | LUMP SUM             | 11                                             | 385.0                                          | 11  | 770.0    |

PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
 STATION: 14+93.00 -L-  
 SHEET 2 OF 2



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STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

**GENERAL DRAWING**  
 FOR BRIDGE ON SR 1353 (HOOKS ROAD) OVER GREAT SWAMP BETWEEN STUCKEY RD. AND SR 1351

| REVISIONS |     |       |     | SHEET NO. |       |              |
|-----------|-----|-------|-----|-----------|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |           |       | 19           |
| 2         |     |       | 4   |           |       |              |

DRAWN BY : JEB DATE : 4-19  
 CHECKED BY : JTG DATE : 4-21  
 DESIGN ENGINEER OF RECORD : J. GRISCOM DATE : 4-21

## LOAD AND RESISTANCE FACTOR RATING (LRFD) SUMMARY FOR PRESTRESSED CONCRETE GIRDERS

| LEVEL                    | VEHICLE    | WEIGHT (W)<br>(TONS) | CONTROLLING<br>LOAD RATING | MINIMUM<br>RATING FACTORS<br>(RF) | TONS = W X RF | STRENGTH I LIMIT STATE |                              |               |      |                 |                                           |                              |               |      |                 | SERVICE III LIMIT STATE                   |                     |                              |               |      | COMMENT NUMBER |                 |                                           |  |
|--------------------------|------------|----------------------|----------------------------|-----------------------------------|---------------|------------------------|------------------------------|---------------|------|-----------------|-------------------------------------------|------------------------------|---------------|------|-----------------|-------------------------------------------|---------------------|------------------------------|---------------|------|----------------|-----------------|-------------------------------------------|--|
|                          |            |                      |                            |                                   |               | LIVELOAD<br>FACTORS    | MOMENT                       |               |      |                 |                                           | SHEAR                        |               |      |                 |                                           | LIVELOAD<br>FACTORS | MOMENT                       |               |      |                |                 |                                           |  |
|                          |            |                      |                            |                                   |               |                        | DISTRIBUTION<br>FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM<br>LEFT END OF<br>SPAN (ft) | DISTRIBUTION<br>FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM<br>LEFT END OF<br>SPAN (ft) |                     | DISTRIBUTION<br>FACTORS (DF) | RATING FACTOR | SPAN |                | GIRDER LOCATION | DISTANCE FROM<br>LEFT END OF<br>SPAN (ft) |  |
| DESIGN<br>LOAD<br>RATING | HL-93(Inv) | N/A                  | <b>1</b>                   | 1.006                             | --            | 1.75                   | 0.273                        | 1.03          | 70'  | EL              | 34.5                                      | 0.507                        | 1.32          | 70'  | EL              | 6.9                                       | 0.80                | 0.273                        | <b>1.01</b>   | 70'  | EL             | <b>34.5</b>     |                                           |  |
|                          | HL-93(Opr) | N/A                  | --                         | 1.341                             | --            | 1.35                   | 0.273                        | 1.34          | 70'  | EL              | 34.5                                      | 0.507                        | 1.72          | 70'  | EL              | 6.9                                       | N/A                 | --                           | --            | --   | --             | --              |                                           |  |
|                          | HS-20(Inv) | 36.000               | <b>2</b>                   | 1.306                             | 47.02         | 1.75                   | 0.273                        | 1.34          | 70'  | EL              | 34.5                                      | 0.507                        | 1.65          | 70'  | EL              | 6.9                                       | 0.80                | 0.273                        | <b>1.31</b>   | 70'  | EL             | <b>34.5</b>     |                                           |  |
|                          | HS-20(Opr) | 36.000               | --                         | 1.74                              | 62.64         | 1.35                   | 0.273                        | 1.74          | 70'  | EL              | 34.5                                      | 0.507                        | 2.14          | 70'  | EL              | 6.9                                       | N/A                 | --                           | --            | --   | --             | --              |                                           |  |
| LEGAL<br>LOAD<br>RATING  | SV         | SNSH                 | 13.500                     | --                                | 2.917         | 39.379                 | 1.4                          | 0.273         | 3.75 | 70'             | EL                                        | 34.5                         | 0.507         | 4.87 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 2.92 | 70'            | EL              | 34.5                                      |  |
|                          |            | SNGARBS2             | 20.000                     | --                                | 2.187         | 43.741                 | 1.4                          | 0.273         | 2.81 | 70'             | EL                                        | 34.5                         | 0.507         | 3.47 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 2.19 | 70'            | EL              | 34.5                                      |  |
|                          |            | SNAGRIS2             | 22.000                     | --                                | 2.077         | 45.69                  | 1.4                          | 0.273         | 2.67 | 70'             | EL                                        | 34.5                         | 0.507         | 3.23 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 2.08 | 70'            | EL              | 34.5                                      |  |
|                          |            | SNCOTTS3             | 27.250                     | --                                | 1.452         | 39.565                 | 1.4                          | 0.273         | 1.87 | 70'             | EL                                        | 34.5                         | 0.507         | 2.43 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 1.45 | 70'            | EL              | 34.5                                      |  |
|                          |            | SNAGGRS4             | 34.925                     | --                                | 1.218         | 42.554                 | 1.4                          | 0.273         | 1.57 | 70'             | EL                                        | 34.5                         | 0.507         | 2.03 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 1.22 | 70'            | EL              | 34.5                                      |  |
|                          |            | SNS5A                | 35.550                     | --                                | 1.191         | 42.346                 | 1.4                          | 0.273         | 1.53 | 70'             | EL                                        | 34.5                         | 0.507         | 2.06 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 1.19 | 70'            | EL              | 34.5                                      |  |
|                          |            | SNS6A                | 39.950                     | --                                | 1.095         | 43.747                 | 1.4                          | 0.273         | 1.41 | 70'             | EL                                        | 34.5                         | 0.507         | 1.88 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 1.10 | 70'            | EL              | 34.5                                      |  |
|                          | SNS7B      | 42.000               | --                         | 1.043                             | 43.801        | 1.4                    | 0.273                        | 1.34          | 70'  | EL              | 34.5                                      | 0.507                        | 1.85          | 70'  | EL              | 6.9                                       | 0.80                | 0.273                        | 1.04          | 70'  | EL             | 34.5            |                                           |  |
|                          | TTST       | TNAGRIT3             | 33.000                     | --                                | 1.336         | 44.087                 | 1.4                          | 0.273         | 1.72 | 70'             | EL                                        | 34.5                         | 0.507         | 2.23 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 1.34 | 70'            | EL              | 34.5                                      |  |
|                          |            | TNT4A                | 33.075                     | --                                | 1.342         | 44.401                 | 1.4                          | 0.273         | 1.72 | 70'             | EL                                        | 34.5                         | 0.507         | 2.17 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 1.34 | 70'            | EL              | 34.5                                      |  |
|                          |            | TNT6A                | 41.600                     | --                                | 1.1           | 45.746                 | 1.4                          | 0.273         | 1.41 | 70'             | EL                                        | 34.5                         | 0.507         | 1.98 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 1.10 | 70'            | EL              | 34.5                                      |  |
|                          |            | TNT7A                | 42.000                     | --                                | 1.106         | 46.462                 | 1.4                          | 0.273         | 1.42 | 70'             | EL                                        | 34.5                         | 0.507         | 1.94 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 1.11 | 70'            | EL              | 34.5                                      |  |
|                          |            | TNT7B                | 42.000                     | --                                | 1.147         | 48.18                  | 1.4                          | 0.273         | 1.47 | 70'             | EL                                        | 34.5                         | 0.507         | 1.8  | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 1.15 | 70'            | EL              | 34.5                                      |  |
|                          |            | TNAGRIT4             | 43.000                     | --                                | 1.089         | 46.838                 | 1.4                          | 0.273         | 1.4  | 70'             | EL                                        | 34.5                         | 0.507         | 1.74 | 70'             | EL                                        | 6.9                 | 0.80                         | 0.273         | 1.09 | 70'            | EL              | 34.5                                      |  |
| TNAGT5A                  |            | 45.000               | --                         | 1.026                             | 46.175        | 1.4                    | 0.273                        | 1.32          | 70'  | EL              | 34.5                                      | 0.507                        | 1.74          | 70'  | EL              | 6.9                                       | 0.80                | 0.273                        | 1.03          | 70'  | EL             | 34.5            |                                           |  |
| TNAGT5B                  | 45.000     | <b>3</b>             | 1.013                      | 45.579                            | 1.4           | 0.273                  | 1.3                          | 70'           | EL   | 34.5            | 0.507                                     | 1.66                         | 70'           | EL   | 6.9             | 0.80                                      | 0.273               | <b>1.01</b>                  | 70'           | EL   | <b>34.5</b>    |                 |                                           |  |

**LOAD FACTORS:**

| DESIGN<br>LOAD<br>RATING<br>FACTORS | LIMIT STATE | $\gamma_{DC}$ | $\gamma_{DW}$ |
|-------------------------------------|-------------|---------------|---------------|
|                                     | STRENGTH I  | 1.25          | 1.50          |
|                                     | SERVICE III | 1.00          | 1.00          |

**NOTES:**

MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES.

ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

**COMMENTS:**

- 1.
- 2.
- 3.
- 4.

**# CONTROLLING LOAD RATING**

① DESIGN LOAD RATING (HL-93)

② DESIGN LOAD RATING (HS-20)

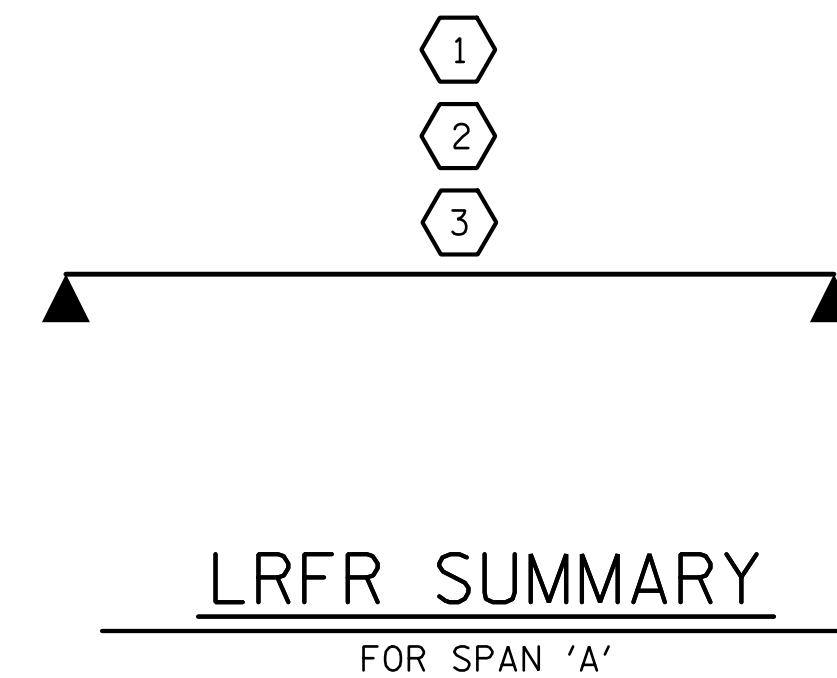
③ LEGAL LOAD RATING \*\*

\*\* SEE CHART FOR VEHICLE TYPE

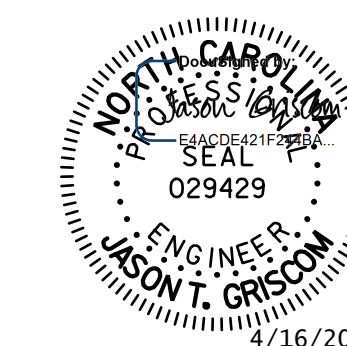
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**GIRDER LOCATION**

I - INTERIOR GIRDER  
EL - EXTERIOR LEFT GIRDER  
ER - EXTERIOR RIGHT GIRDER



PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
 STATION: 14+93.00 -L-



**STV** 100 YEARS  
 STV ENGINEERS, INC.  
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|                                                                                             |     |       |     |     |                    |
|---------------------------------------------------------------------------------------------|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH                          |     |       |     |     |                    |
| STANDARD<br>LRFR SUMMARY FOR<br>70' CORED SLAB UNIT<br>90° SKEW<br>(NON-INTERSTATE TRAFFIC) |     |       |     |     |                    |
| REVISIONS                                                                                   |     |       |     |     | SHEET NO.          |
| NO.                                                                                         | BY: | DATE: | NO. | BY: | DATE:              |
| 1                                                                                           |     |       | 3   |     |                    |
| 2                                                                                           |     |       | 4   |     |                    |
|                                                                                             |     |       |     |     | S-3                |
|                                                                                             |     |       |     |     | TOTAL SHEETS<br>19 |

DRAWN BY : JEB DATE : 4-19  
 CHECKED BY : JTG DATE : 4-21  
 DESIGN ENGINEER OF RECORD : J. GRISCOM DATE : 4-21  
 DRAWN BY : CVC 6/10  
 CHECKED BY : DNS 6/10

## LOAD AND RESISTANCE FACTOR RATING (LRFD) SUMMARY FOR PRESTRESSED CONCRETE GIRDERS

| LEVEL                    | VEHICLE    | WEIGHT (W)<br>(TONS) | CONTROLLING<br>LOAD RATING | MINIMUM<br>RATING FACTORS<br>(RF) | TONS = W X RF | STRENGTH I LIMIT STATE |                              |               |      |                 |                                           |                              |               |      |                     | SERVICE III LIMIT STATE |                                           |                              |               |      | COMMENT NUMBER |                 |                                           |  |
|--------------------------|------------|----------------------|----------------------------|-----------------------------------|---------------|------------------------|------------------------------|---------------|------|-----------------|-------------------------------------------|------------------------------|---------------|------|---------------------|-------------------------|-------------------------------------------|------------------------------|---------------|------|----------------|-----------------|-------------------------------------------|--|
|                          |            |                      |                            |                                   |               | LIVELOAD<br>FACTORS    | MOMENT                       |               |      |                 | SHEAR                                     |                              |               |      | LIVELOAD<br>FACTORS | MOMENT                  |                                           |                              |               |      |                |                 |                                           |  |
|                          |            |                      |                            |                                   |               |                        | DISTRIBUTION<br>FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM<br>LEFT END OF<br>SPAN (ft) | DISTRIBUTION<br>FACTORS (DF) | RATING FACTOR | SPAN |                     | GIRDER LOCATION         | DISTANCE FROM<br>LEFT END OF<br>SPAN (ft) | DISTRIBUTION<br>FACTORS (DF) | RATING FACTOR | SPAN |                | GIRDER LOCATION | DISTANCE FROM<br>LEFT END OF<br>SPAN (ft) |  |
| DESIGN<br>LOAD<br>RATING | HL-93(Inv) | N/A                  | 1                          | 1.032                             | --            | 1.75                   | 0.28                         | 1.36          | 35'  | EL              | 17                                        | 0.561                        | <b>1.03</b>   | 35'  | EL                  | 1.7                     | 0.80                                      | 0.28                         | 1.05          | 35'  | EL             | 17              |                                           |  |
|                          | HL-93(Opr) | N/A                  | --                         | 1.338                             | --            | 1.35                   | 0.28                         | 1.77          | 35'  | EL              | 17                                        | 0.561                        | 1.34          | 35'  | EL                  | 1.7                     | N/A                                       | --                           | --            | --   | --             | --              |                                           |  |
|                          | HS-20(Inv) | 36.000               | 2                          | 1.189                             | 42.810        | 1.75                   | 0.28                         | 1.79          | 35'  | EL              | 13.6                                      | 0.561                        | <b>1.19</b>   | 35'  | EL                  | 1.7                     | 0.80                                      | 0.28                         | 1.39          | 35'  | EL             | 17              |                                           |  |
|                          | HS-20(Opr) | 36.000               | --                         | 1.542                             | 55.494        | 1.35                   | 0.28                         | 2.32          | 35'  | EL              | 13.6                                      | 0.561                        | 1.54          | 35'  | EL                  | 1.7                     | N/A                                       | --                           | --            | --   | --             | --              |                                           |  |
| LEGAL<br>LOAD<br>RATING  | SV         | SNSH                 | 13.500                     | --                                | 2.400         | 32.402                 | 1.4                          | 0.28          | 3.89 | 35'             | EL                                        | 17                           | 0.561         | 3.06 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 2.40 | 35'            | EL              | 17                                        |  |
|                          |            | SNGARBS2             | 20.000                     | --                                | 2.052         | 41.044                 | 1.4                          | 0.28          | 3.29 | 35'             | EL                                        | 13.6                         | 0.561         | 2.32 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 2.05 | 35'            | EL              | 13.6                                      |  |
|                          |            | SNAGRIS2             | 22.000                     | --                                | 2.053         | 45.174                 | 1.4                          | 0.28          | 3.26 | 35'             | EL                                        | 13.6                         | 0.561         | 2.21 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 2.05 | 35'            | EL              | 13.6                                      |  |
|                          |            | SNCOTTS3             | 27.250                     | --                                | 1.202         | 32.744                 | 1.4                          | 0.28          | 1.95 | 35'             | EL                                        | 17                           | 0.561         | 1.54 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 1.20 | 35'            | EL              | 17                                        |  |
|                          |            | SNAGGRS4             | 34.925                     | --                                | 1.111         | 38.816                 | 1.4                          | 0.28          | 1.8  | 35'             | EL                                        | 17                           | 0.561         | 1.38 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 1.11 | 35'            | EL              | 17                                        |  |
|                          |            | SNS5A                | 35.550                     | --                                | 1.079         | 38.354                 | 1.4                          | 0.28          | 1.75 | 35'             | EL                                        | 17                           | 0.561         | 1.46 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 1.08 | 35'            | EL              | 17                                        |  |
|                          |            | SNS6A                | 39.950                     | --                                | 1.041         | 41.601                 | 1.4                          | 0.28          | 1.69 | 35'             | EL                                        | 17                           | 0.561         | 1.37 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 1.04 | 35'            | EL              | 17                                        |  |
|                          | SNS7B      | 42.000               | 3                          | 1.000                             | 41.734        | 1.4                    | 0.28                         | 1.61          | 35'  | EL              | 17                                        | 0.561                        | 1.4           | 35'  | EL                  | 1.7                     | 0.80                                      | 0.28                         | <b>1.00</b>   | 35'  | EL             | 17              |                                           |  |
|                          | TTST       | TNAGRIT3             | 33.000                     | --                                | 1.286         | 42.439                 | 1.4                          | 0.28          | 2.08 | 35'             | EL                                        | 17                           | 0.561         | 1.6  | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 1.29 | 35'            | EL              | 17                                        |  |
|                          |            | TNT4A                | 33.075                     | --                                | 1.285         | 42.512                 | 1.4                          | 0.28          | 2.08 | 35'             | EL                                        | 17                           | 0.561         | 1.51 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 1.29 | 35'            | EL              | 17                                        |  |
|                          |            | TNT6A                | 41.600                     | --                                | 1.126         | 46.84                  | 1.4                          | 0.28          | 1.82 | 35'             | EL                                        | 17                           | 0.561         | 1.48 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 1.13 | 35'            | EL              | 17                                        |  |
|                          |            | TNT7A                | 42.000                     | --                                | 1.163         | 48.833                 | 1.4                          | 0.28          | 1.89 | 35'             | EL                                        | 17                           | 0.561         | 1.37 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 1.16 | 35'            | EL              | 17                                        |  |
|                          |            | TNT7B                | 42.000                     | --                                | 1.144         | 48.061                 | 1.4                          | 0.28          | 1.85 | 35'             | EL                                        | 17                           | 0.561         | 1.33 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 1.14 | 35'            | EL              | 17                                        |  |
|                          |            | TNAGRIT4             | 43.000                     | --                                | 1.158         | 49.810                 | 1.4                          | 0.28          | 1.86 | 35'             | EL                                        | 13.6                         | 0.561         | 1.28 | 35'                 | EL                      | 1.7                                       | 0.80                         | 0.28          | 1.16 | 35'            | EL              | 17                                        |  |
| TNAGT5A                  |            | 45.000               | --                         | 1.068                             | 48.071        | 1.4                    | 0.28                         | 1.73          | 35'  | EL              | 17                                        | 0.561                        | 1.35          | 35'  | EL                  | 1.7                     | 0.80                                      | 0.28                         | 1.07          | 35'  | EL             | 17              |                                           |  |
| TNAGT5B                  | 45.000     | --                   | 1.031                      | 46.373                            | 1.4           | 0.28                   | 1.67                         | 35'           | EL   | 17              | 0.561                                     | 1.21                         | 35'           | EL   | 1.7                 | 0.80                    | 0.28                                      | 1.03                         | 35'           | EL   | 17             |                 |                                           |  |

**LOAD FACTORS:**

| DESIGN<br>LOAD<br>RATING<br>FACTORS | LIMIT STATE | γ <sub>DC</sub> | γ <sub>DW</sub> |
|-------------------------------------|-------------|-----------------|-----------------|
|                                     | STRENGTH I  | 1.25            | 1.50            |
|                                     | SERVICE III | 1.00            | 1.00            |

**NOTES:**

MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES.  
ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

**COMMENTS:**

- 1.
- 2.
- 3.
- 4.

**# CONTROLLING LOAD RATING**

1 DESIGN LOAD RATING (HL-93)

2 DESIGN LOAD RATING (HS-20)

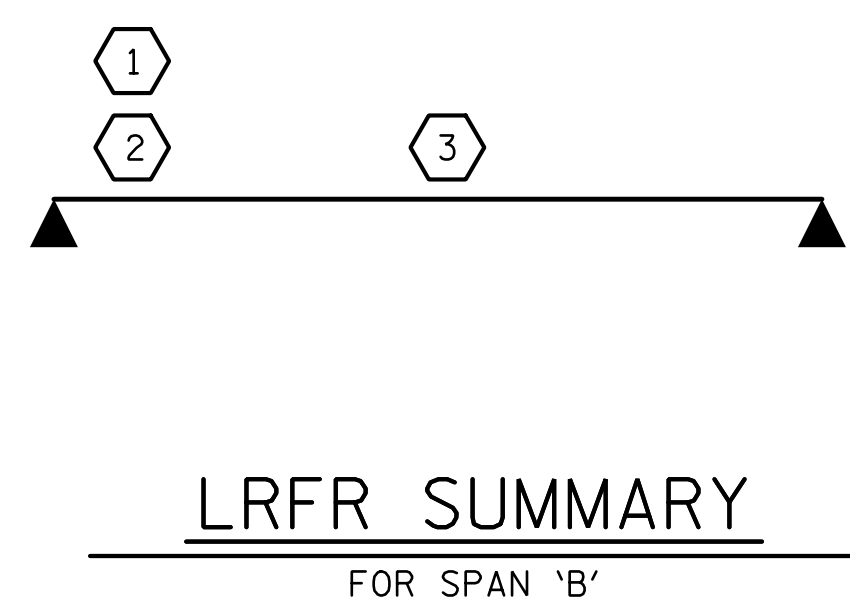
3 LEGAL LOAD RATING \*\*

\*\* SEE CHART FOR VEHICLE TYPE

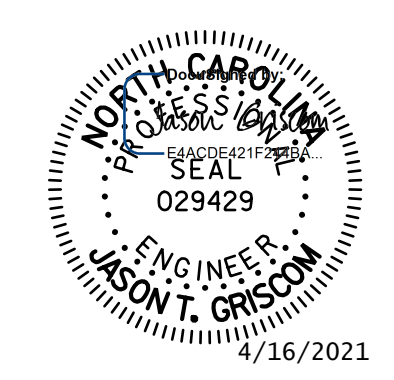
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**GIRDER LOCATION**

I - INTERIOR GIRDER  
EL - EXTERIOR LEFT GIRDER  
ER - EXTERIOR RIGHT GIRDER



PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
STATION: 14+93.00 -L-



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STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

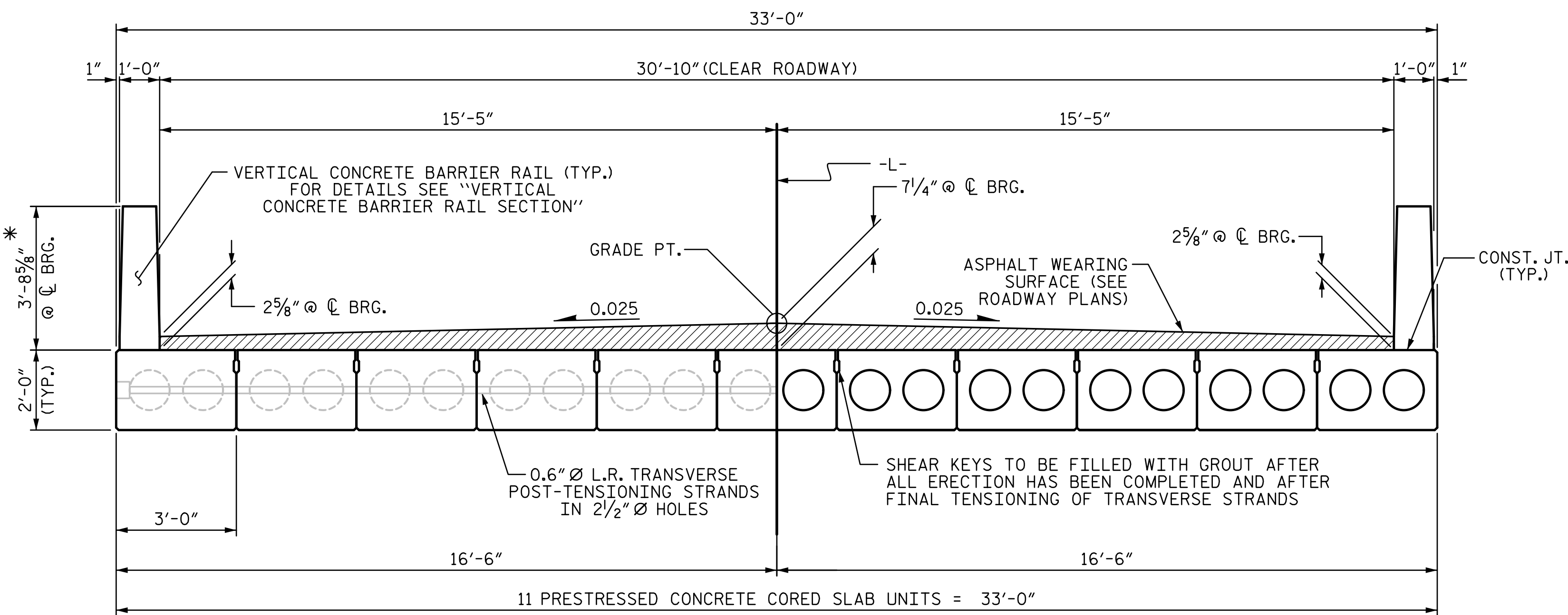
STANDARD  
LRFR SUMMARY FOR  
35' CORED SLAB UNIT  
90° SKEW  
(NON-INTERSTATE TRAFFIC)

| REVISIONS |     |       |     |     | SHEET NO.       |
|-----------|-----|-------|-----|-----|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE:           |
| 1         |     |       | 3   |     |                 |
| 2         |     |       | 4   |     |                 |
|           |     |       |     |     | S-4             |
|           |     |       |     |     | TOTAL SHEETS 19 |

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DRAWN BY : JEB DATE : 4-19  
CHECKED BY : JTG DATE : 4-21  
DESIGN ENGINEER OF RECORD : J. GRISCOM DATE : 4-21

DRAWN BY : CVC 6/10  
CHECKED BY : DNS 6/10



HALF SECTION AT INTERMEDIATE DIAPHRAGMS      TYPICAL SECTION      HALF SECTION THROUGH VOIDS

\* - THE MAXIMUM BARRIER RAIL HEIGHT AND ASPHALT THICKNESS IS SHOWN. THE HEIGHT OF THE BARRIER RAIL AND ASPHALT THICKNESS VARIES WHILE THE TOP OF THE BARRIER RAIL FOLLOWS THE PROFILE OF THE GUTTERLINE. FOR RAIL HEIGHT DETAILS AND ASPHALT THICKNESS, SEE THE "VERTICAL CONCRETE BARRIER RAIL SECTION" DETAIL.

**EXTERIOR SLAB SECTION**

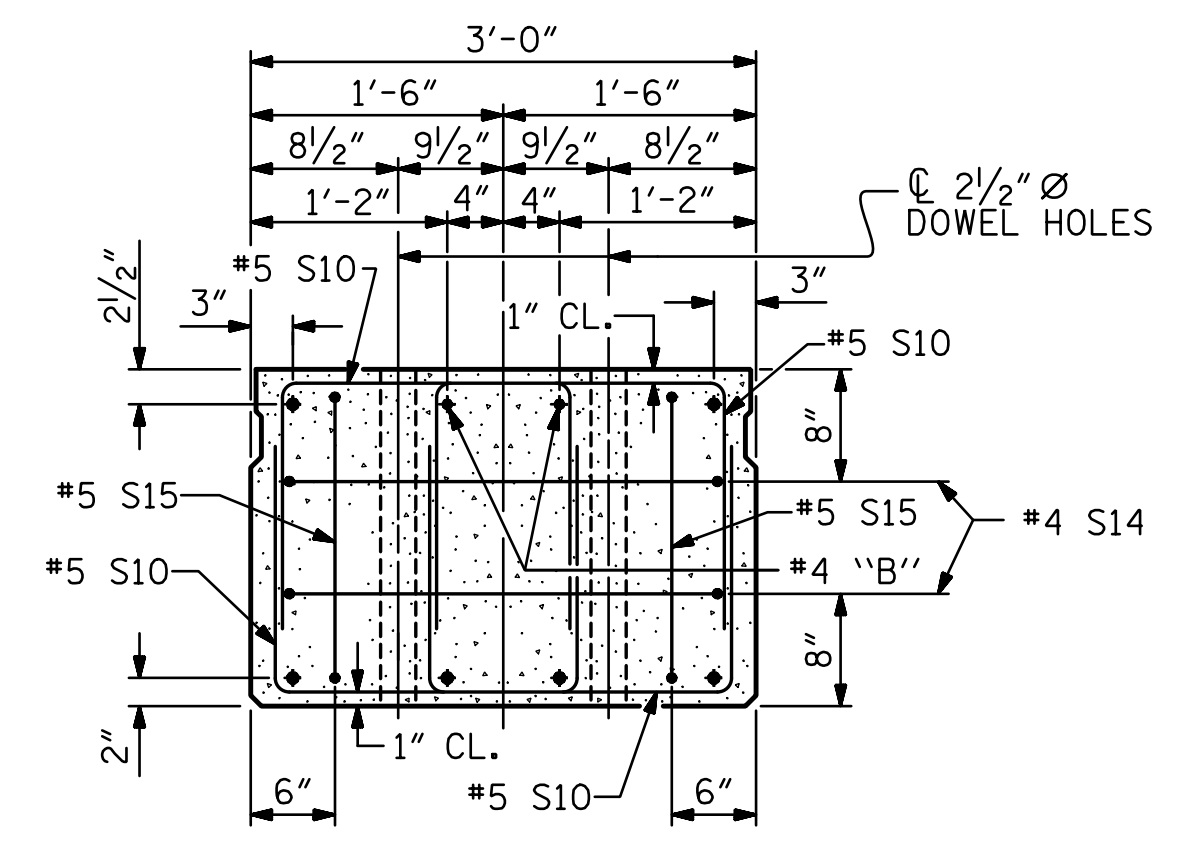
(FOR PRESTRESSED STRAND LAYOUT, SEE INTERIOR SLAB SECTION.)

**INTERIOR SLAB SECTION (70' UNIT)**

(28 STRANDS REQUIRED)  
0.6" Ø LOW RELAXATION STRAND LAYOUT

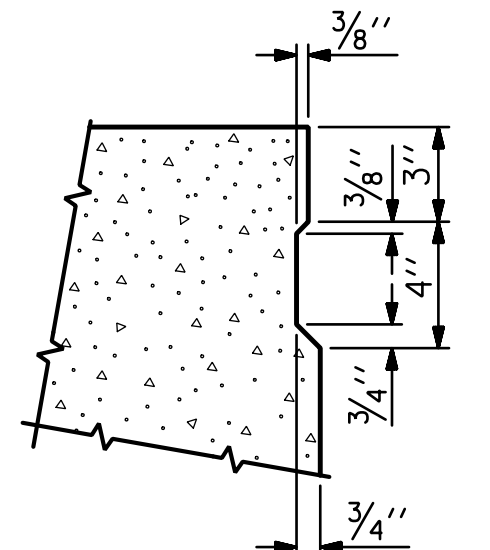
◆ BOND SHALL BE BROKEN ON THESE STRANDS FOR A DISTANCE OF 12'-0" FROM END OF CORED SLAB UNIT. SEE STANDARD SPECIFICATIONS, ARTICLE 1078-7.

**DEBONDING LEGEND**



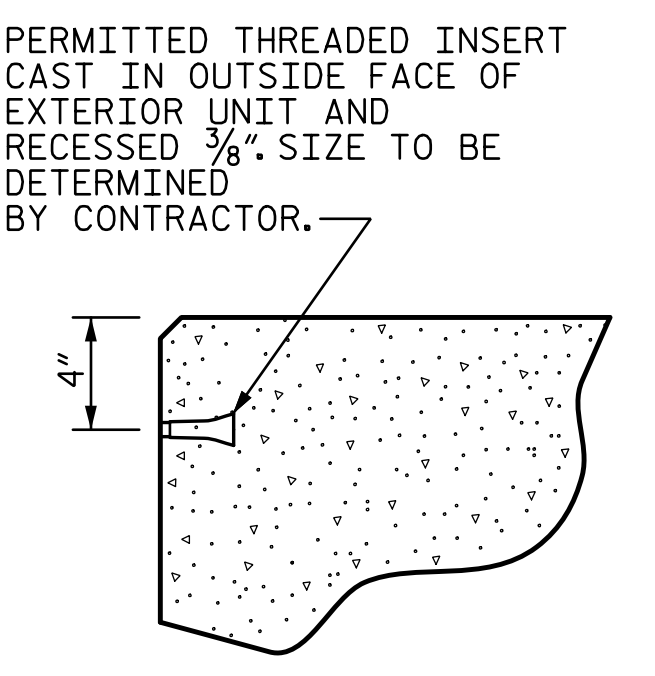
**END ELEVATION**

SHOWING PLACEMENT OF DOUBLE STIRRUPS AND LOCATION OF DOWEL HOLES. (STRAND LAYOUT NOT SHOWN). INTERIOR SLAB UNIT SHOWN-EXTERIOR SLAB UNIT SIMILAR EXCEPT SHEAR KEY LOCATION.

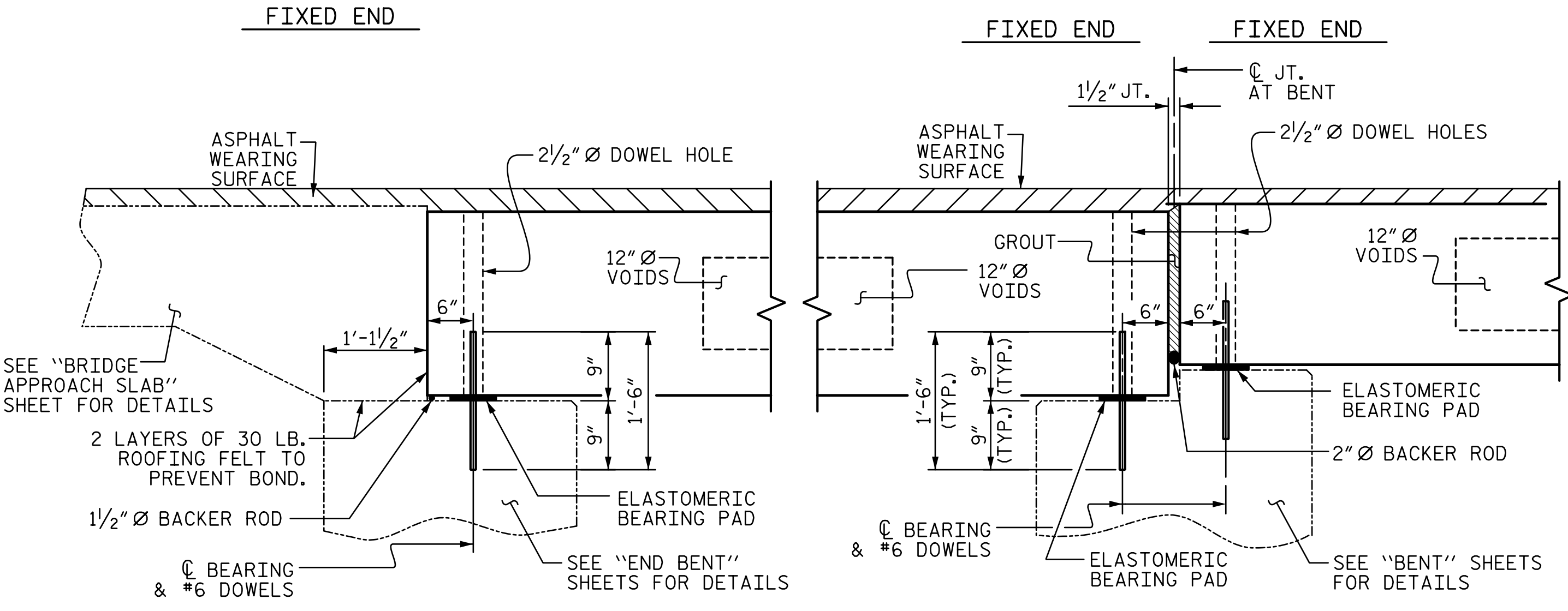


**SHEAR KEY DETAIL**

NOTE: OMIT SHEAR KEY ON OUTSIDE FACE OF EXTERIOR CORED SLABS.

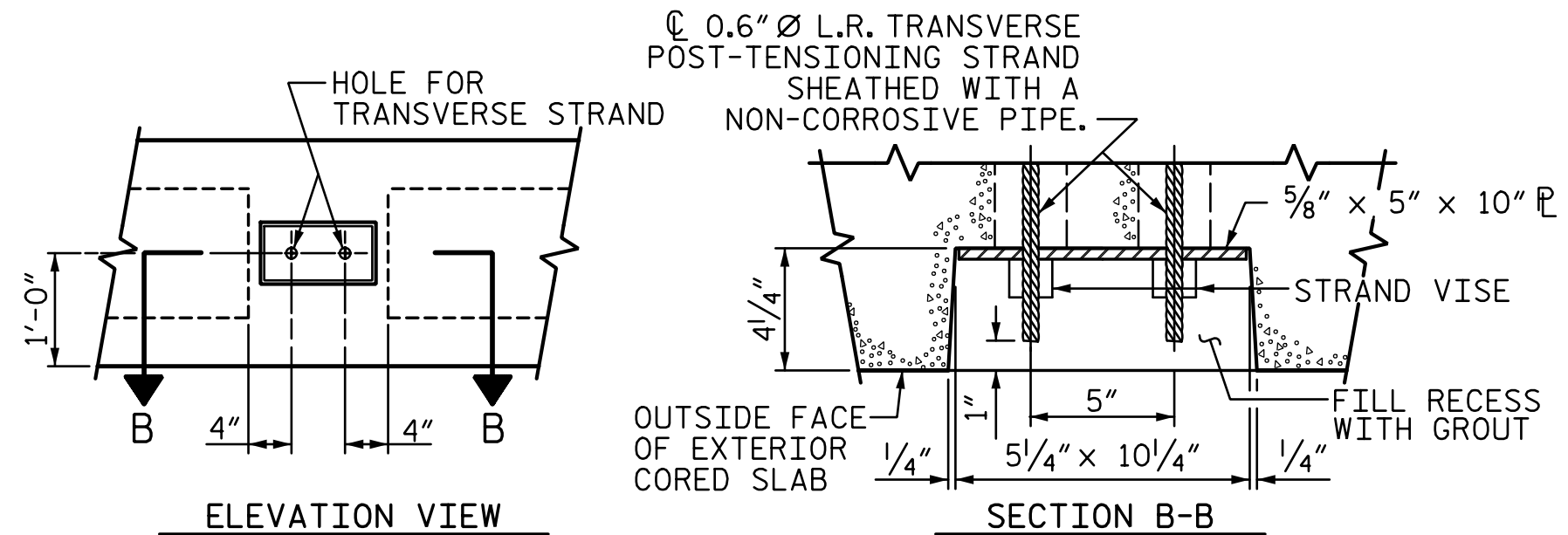


**THREADED INSERT DETAIL**



**SECTION AT END BENT**

**SECTION AT BENT No. 1**

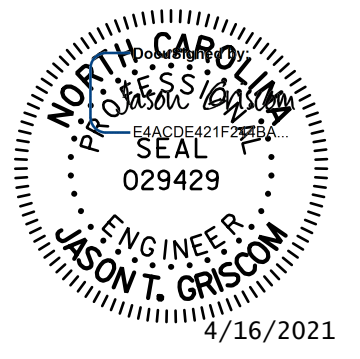


**GROUTED RECESS AT END OF POST-TENSIONED STRAND CORED SLABS**

PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
STATION: 14+93.00 -L-

SHEET 1 OF 3

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
3'-0" X 2'-0"  
PRESTRESSED CONCRETE  
CORED SLAB UNIT  
(SPAN A)



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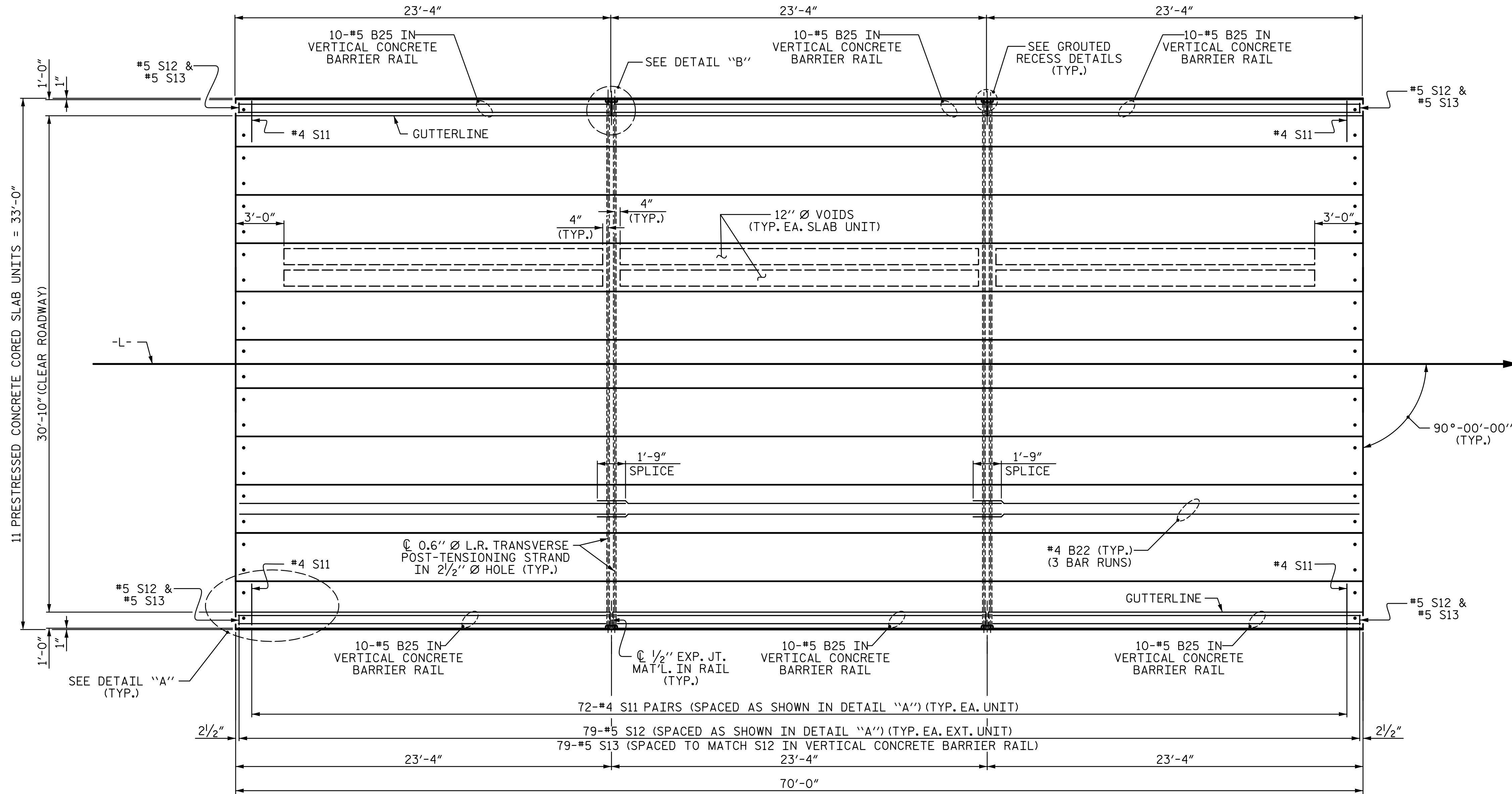
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

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| 2         |     |       | 4   |           |

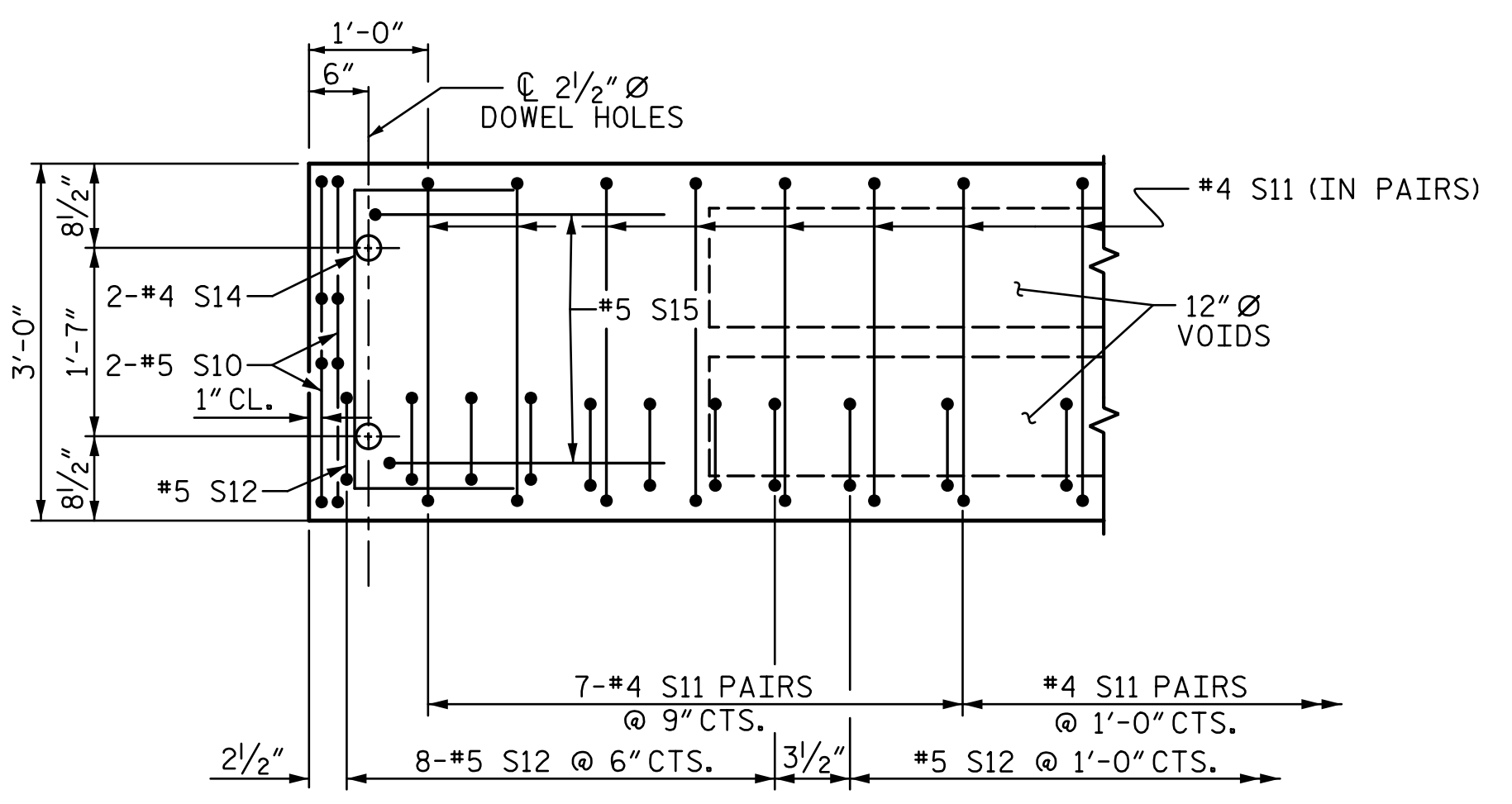
S-5  
TOTAL SHEETS 19

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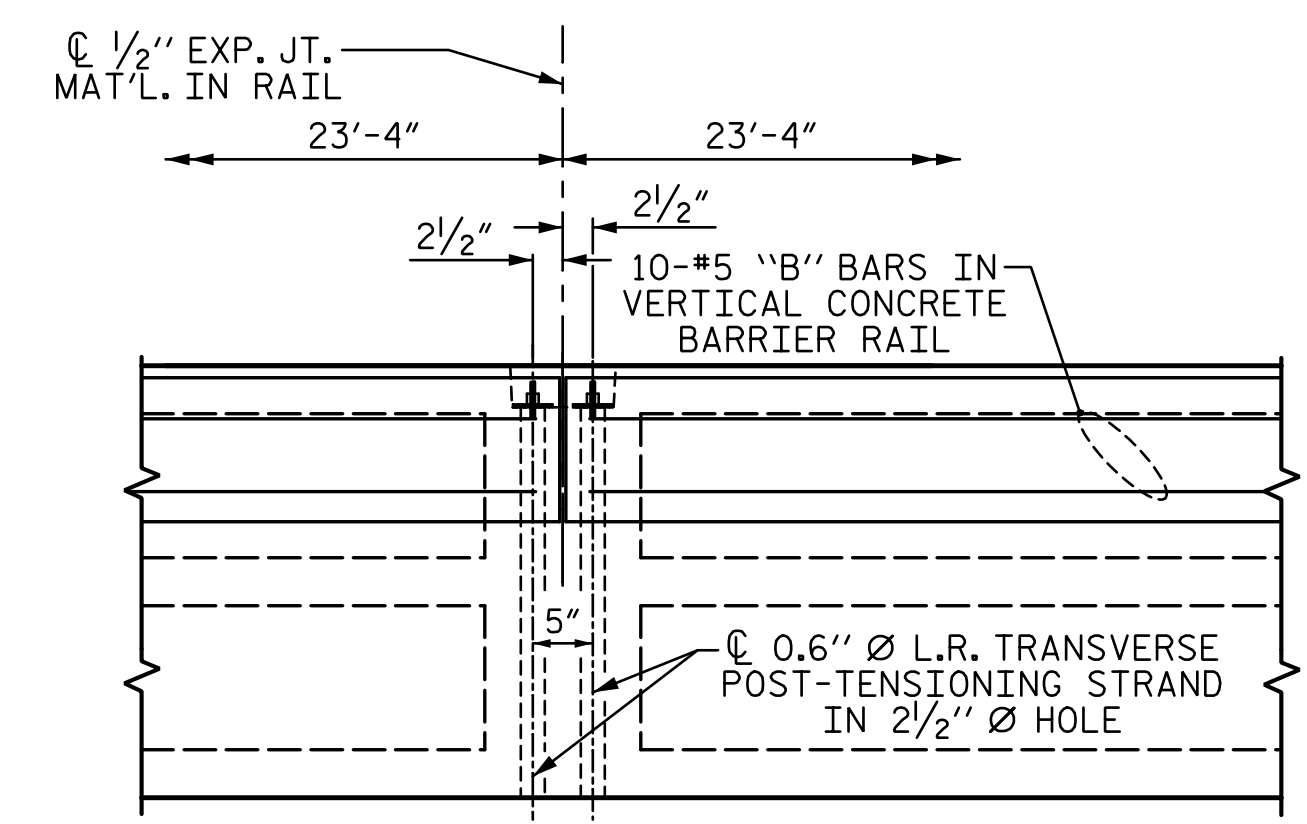


PLAN OF UNIT



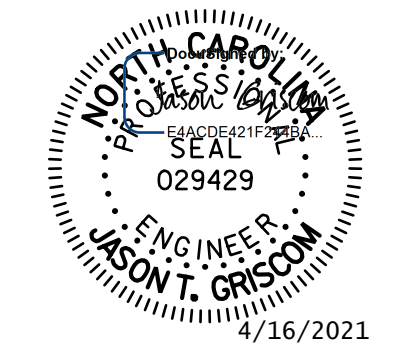
DETAIL "A"

(TYPICAL EACH END OF UNIT)  
NOTE: EXTERIOR UNIT SHOWN - INTERIOR UNIT SIMILAR EXCEPT OMIT #5 S12 BARS.



DETAIL "B"

#4 S11 BARS MAY BE SHIFTED AS NECESSARY TO MAINTAIN 1" CLEAR TO GROUDED RECESS AND 2-1/2" Ø TRANSVERSE POST-TENSIONING STRAND HOLES



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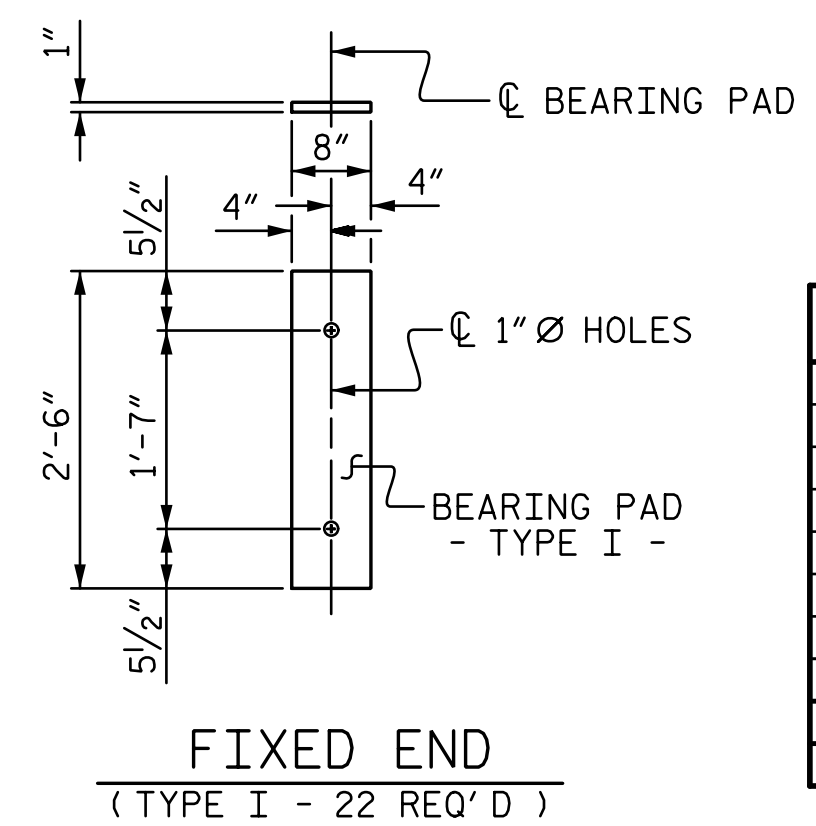
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PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
 STATION: 14+93.00 -L-  
 SHEET 2 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 PLAN OF 70' UNIT  
 30'-10" CLEAR ROADWAY  
 90° SKEW  
 (SPAN A)

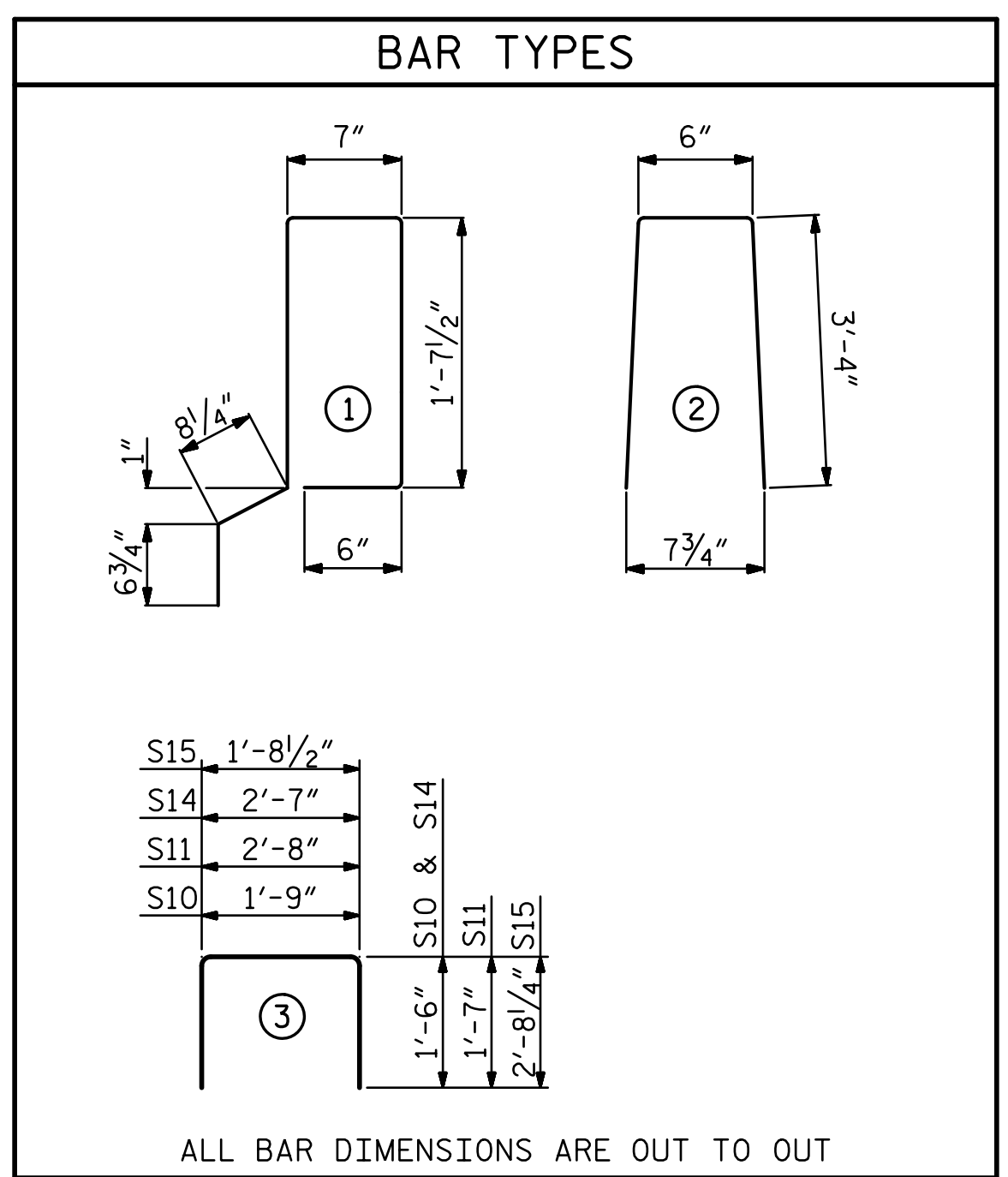
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S-6  
TOTAL SHEETS 19



| CORED SLABS REQUIRED |        |        |              |
|----------------------|--------|--------|--------------|
| 70' UNIT             | NUMBER | LENGTH | TOTAL LENGTH |
| EXTERIOR C.S.        | 2      | 70'-0" | 140'-0"      |
| INTERIOR C.S.        | 9      | 70'-0" | 630'-0"      |
| TOTAL                | 11     |        | 770'-0"      |

| BILL OF MATERIAL FOR VERTICAL CONCRETE BARRIER RAIL |                                 |           |      |      |         |        |
|-----------------------------------------------------|---------------------------------|-----------|------|------|---------|--------|
| BAR                                                 | BARS PER PAIR OF EXTERIOR UNITS | TOTAL NO. | SIZE | TYPE | LENGTH  | WEIGHT |
| 70' UNIT                                            |                                 |           |      |      |         |        |
| *B25                                                | 60                              | 60        | #5   | STR  | 22'-11" | 1434   |
| *S13                                                | 158                             | 158       | #5   | 2    | 7'-2"   | 1181   |
| * EPOXY COATED REINFORCING STEEL                    |                                 |           |      |      | LBS.    | 2615   |
| CLASS AA CONCRETE                                   |                                 |           |      |      | CU.YDS. | 18.1   |
| TOTAL VERTICAL CONCRETE BARRIER RAIL                |                                 |           |      |      | LN. FT. | 140.25 |



NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ALL REINFORCING STEEL CAST WITH THE CORED SLAB SECTIONS SHALL BE GRADE 60 AND SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE CORED SLABS.

RECESSES FOR TRANSVERSE STRANDS SHALL BE GROUTED AFTER THE TENSIONING OF THE STRANDS.

THE 2 1/2" Ø DOWEL HOLES AT FIXED ENDS OF SLAB SECTIONS SHALL BE FILLED WITH NON-SHRINK GROUT.

THE BACKER RODS SHALL CONFORM TO THE REQUIREMENTS OF TYPE M BOND BREAKER. SEE SECTION 1028 OF THE STANDARD SPECIFICATIONS.

WHEN CORED SLABS ARE CAST, AN INTERNAL HOLD-DOWN SYSTEM SHALL BE EMPLOYED TO PREVENT VOIDS FROM RISING OR MOVING SIDWAYS. AT LEAST SIX WEEKS PRIOR TO CASTING CORED SLABS, THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER FOR REVIEW AND COMMENT, DETAILED DRAWINGS OF THE PROPOSED HOLD-DOWN SYSTEM. IN ADDITION TO STRUCTURAL DETAILS, LOCATION AND SPACING OF THE HOLD-DOWNS SHALL BE INDICATED.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE CORED SLAB UNIT SHALL BE DONE WHEN THE CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN THE REQUIRED STRENGTH SHOWN IN THE "CONCRETE RELEASE STRENGTH" TABLE.

ALL REINFORCING STEEL IN VERTICAL CONCRETE BARRIER RAILS SHALL BE EPOXY COATED.

PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE CORED SLAB UNIT ENDS.

APPLY EPOXY PROTECTIVE COATING TO CORED SLAB UNIT ENDS.

ELASTOMERIC BEARING DETAILS

ELASTOMER IN ALL BEARINGS SHALL BE 60 DUROMETER HARDNESS.

| GRADE 270 STRANDS                   |        |
|-------------------------------------|--------|
| AREA (SQUARE INCHES)                | 0.217  |
| ULTIMATE STRENGTH (LBS. PER STRAND) | 58,600 |
| APPLIED PRESTRESS (LBS. PER STRAND) | 43,950 |

DEAD LOAD DEFLECTION AND CAMBER

|                                            |                    |
|--------------------------------------------|--------------------|
| 70' CORED SLAB UNIT                        | 3'-0" x 2'-0"      |
| CAMBER (SLAB ALONE IN PLACE)               | 0.6" Ø L.R. STRAND |
| DEFLECTION DUE TO SUPERIMPOSED DEAD LOAD** | 2 1/4" ↑           |
| FINAL CAMBER                               | 3/4" ↓             |
|                                            | 1 1/2" ↓           |

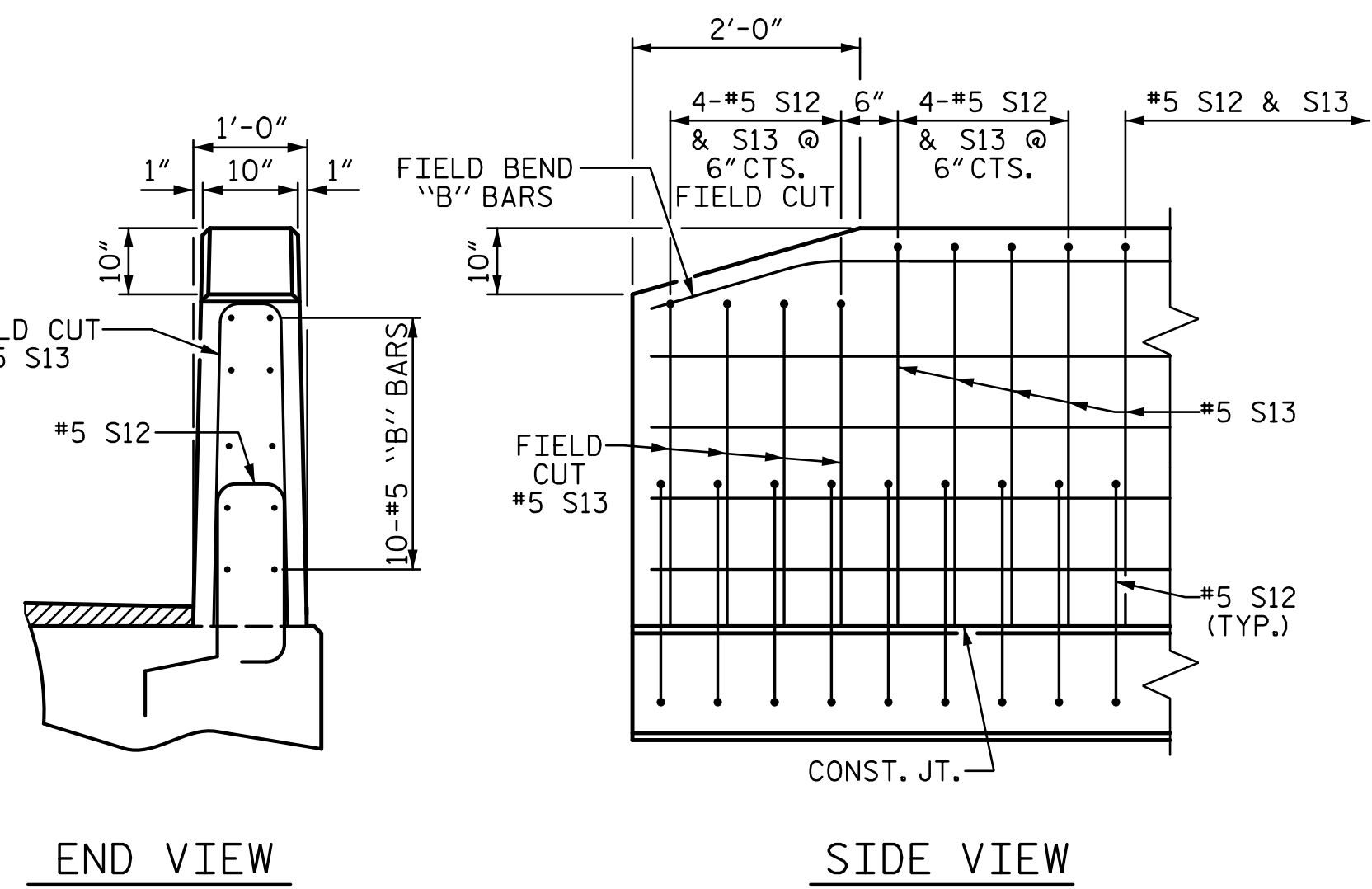
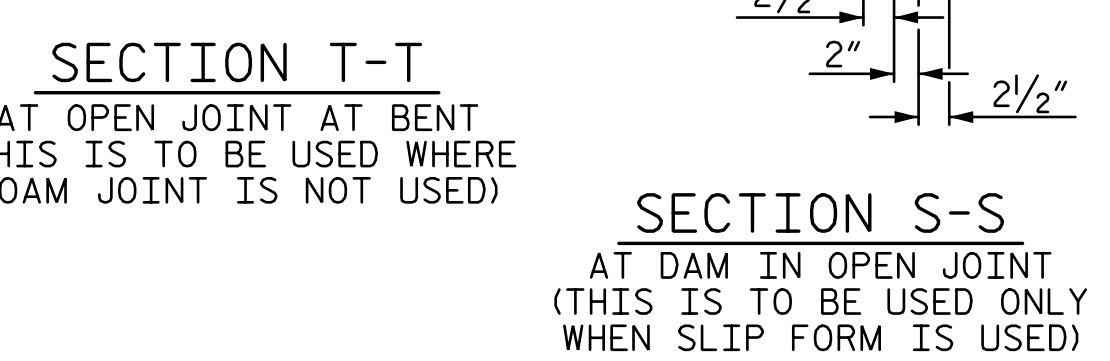
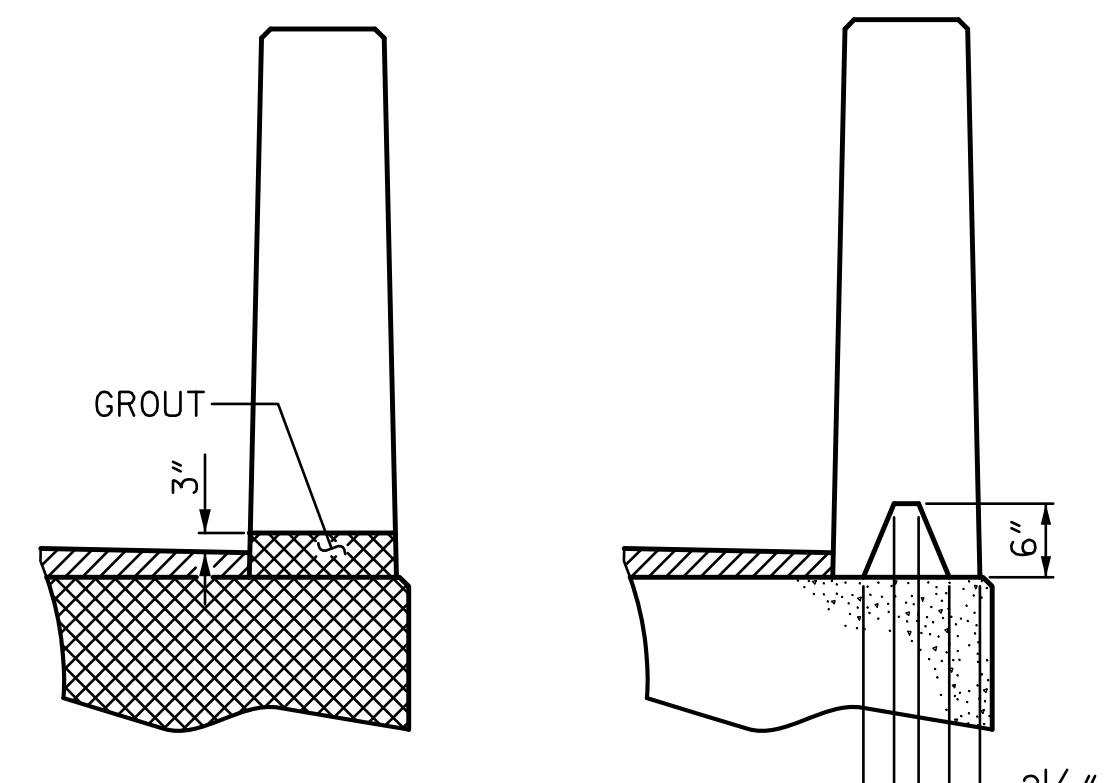
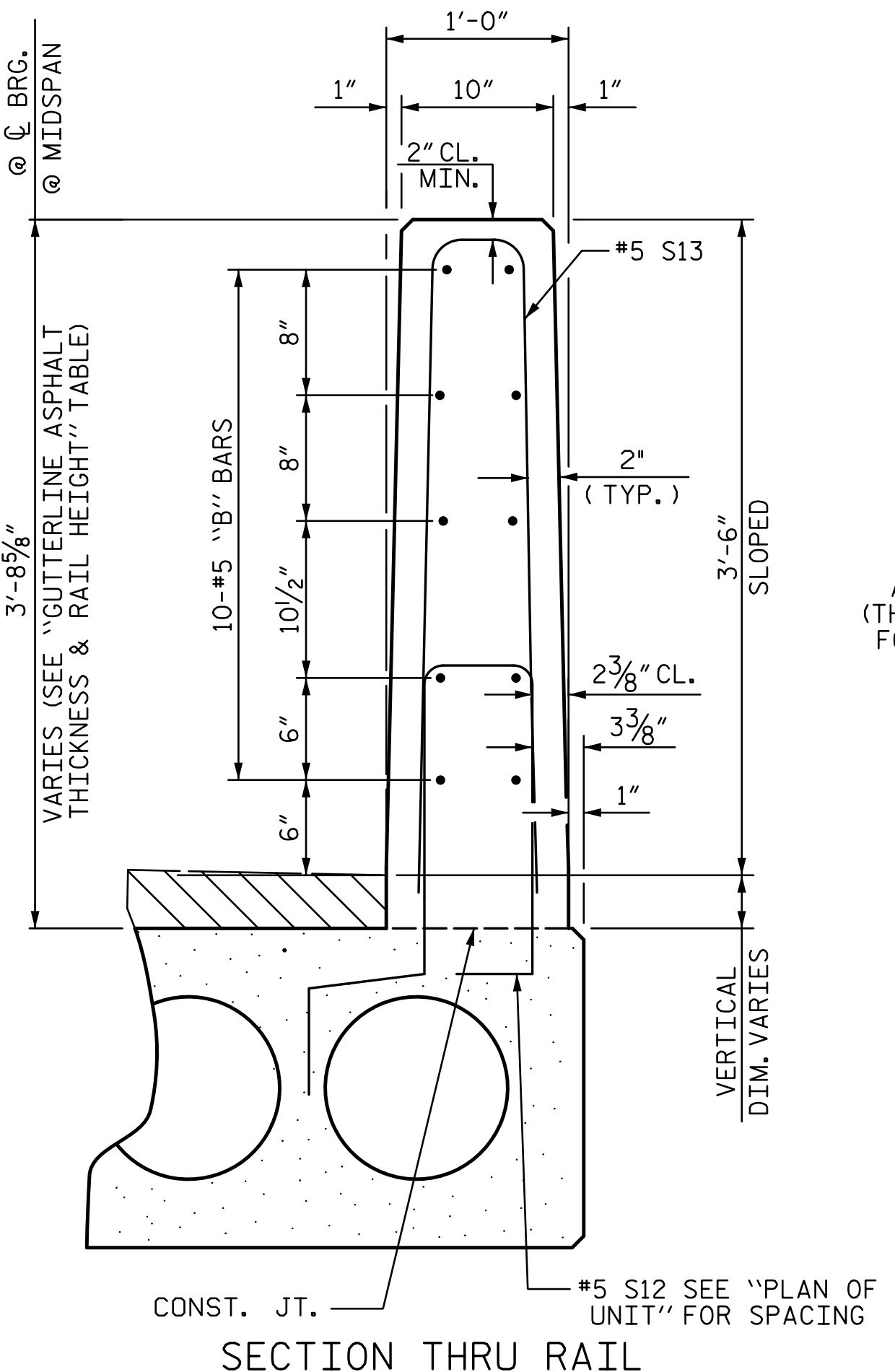
\*\* INCLUDES FUTURE WEARING SURFACE

BILL OF MATERIAL FOR ONE 70' CORED SLAB UNIT

| BAR                              | NUMBER | SIZE | TYPE | EXTERIOR UNIT |        | INTERIOR UNIT |        |
|----------------------------------|--------|------|------|---------------|--------|---------------|--------|
|                                  |        |      |      | LENGTH        | WEIGHT | LENGTH        | WEIGHT |
| B22                              | 6      | #4   | STR  | 24'-6"        | 98     | 24'-6"        | 98     |
| S10                              | 8      | #5   | 3    | 4'-9"         | 40     | 4'-9"         | 40     |
| S11                              | 144    | #4   | 3    | 5'-10"        | 561    | 5'-10"        | 561    |
| *S12                             | 79     | #5   | 1    | 5'-7"         | 460    |               |        |
| S14                              | 4      | #4   | 3    | 5'-7"         | 15     | 5'-7"         | 15     |
| S15                              | 4      | #5   | 3    | 7'-1"         | 30     | 7'-1"         | 30     |
| REINFORCING STEEL                |        |      |      | LBS.          | 744    |               | 744    |
| * EPOXY COATED REINFORCING STEEL |        |      |      | LBS.          | 460    |               |        |
| 7000 P.S.I. CONCRETE             |        |      |      | CU. YDS.      | 11.8   |               | 11.8   |
| 0.6" Ø L.R. STRANDS              |        |      |      | No.           | 28     |               | 28     |

GUTTERLINE ASPHALT THICKNESS & RAIL HEIGHT

|           | ASPHALT OVERLAY THICKNESS @ MID-SPAN | RAIL HEIGHT @ MID-SPAN |
|-----------|--------------------------------------|------------------------|
| 70' UNITS | 2"                                   | 3'-8"                  |



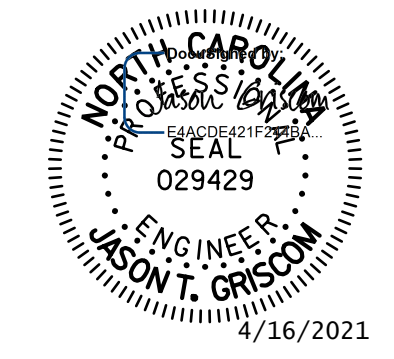
| CONCRETE RELEASE STRENGTH |      |
|---------------------------|------|
| UNIT                      | PSI  |
| 70' UNITS                 | 5500 |

PROJECT NO. 17BP.4.R.104

WAYNE COUNTY

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SHEET 3 OF 3



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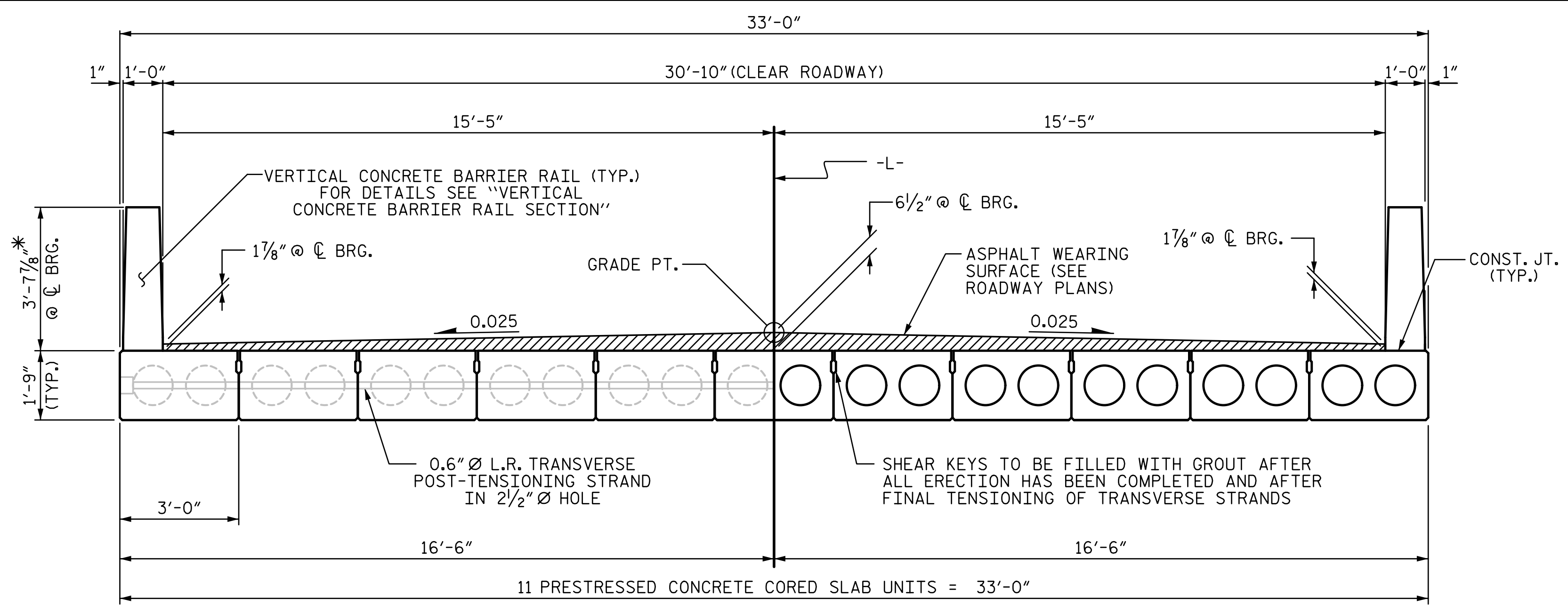
STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH STANDARD 3'-0" X 2'-0" PRESTRESSED CONCRETE CORED SLAB UNIT (SPAN A)

| REVISIONS |     |       |     | SHEET NO. |       |                 |
|-----------|-----|-------|-----|-----------|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: | S-7             |
| 1         |     |       | 3   |           |       | TOTAL SHEETS 19 |
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| DRAWN BY :                  | JEB        | DATE :    | 4-19    |
| CHECKED BY :                | JTG        | DATE :    | 4-21    |
| DESIGN ENGINEER OF RECORD : | J. GRISCOM | DATE :    | 4-21    |
| DRAWN BY :                  | MAA 6/10   | REV. 5/18 | MAA/THC |
| CHECKED BY :                | MKT 7/10   |           |         |

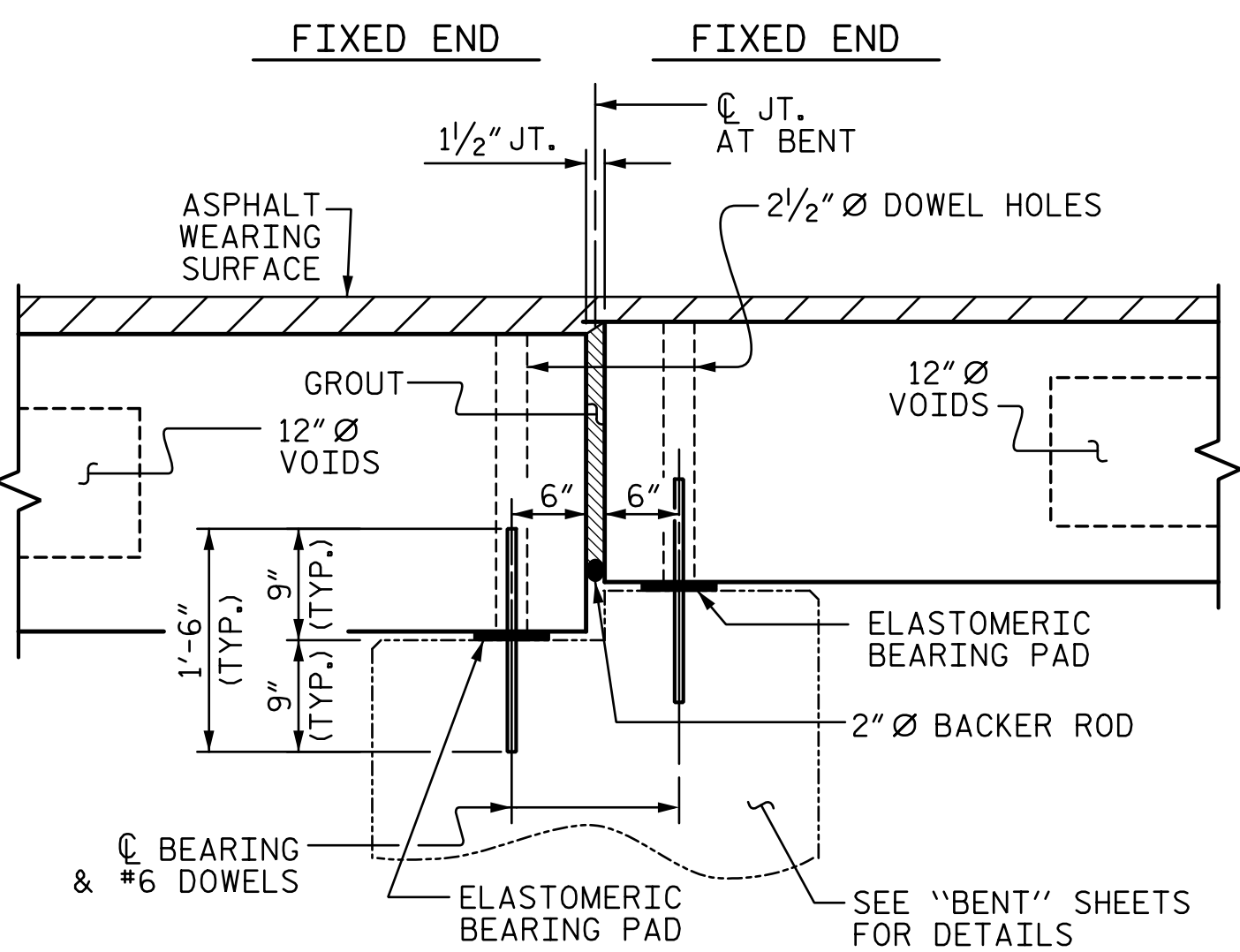




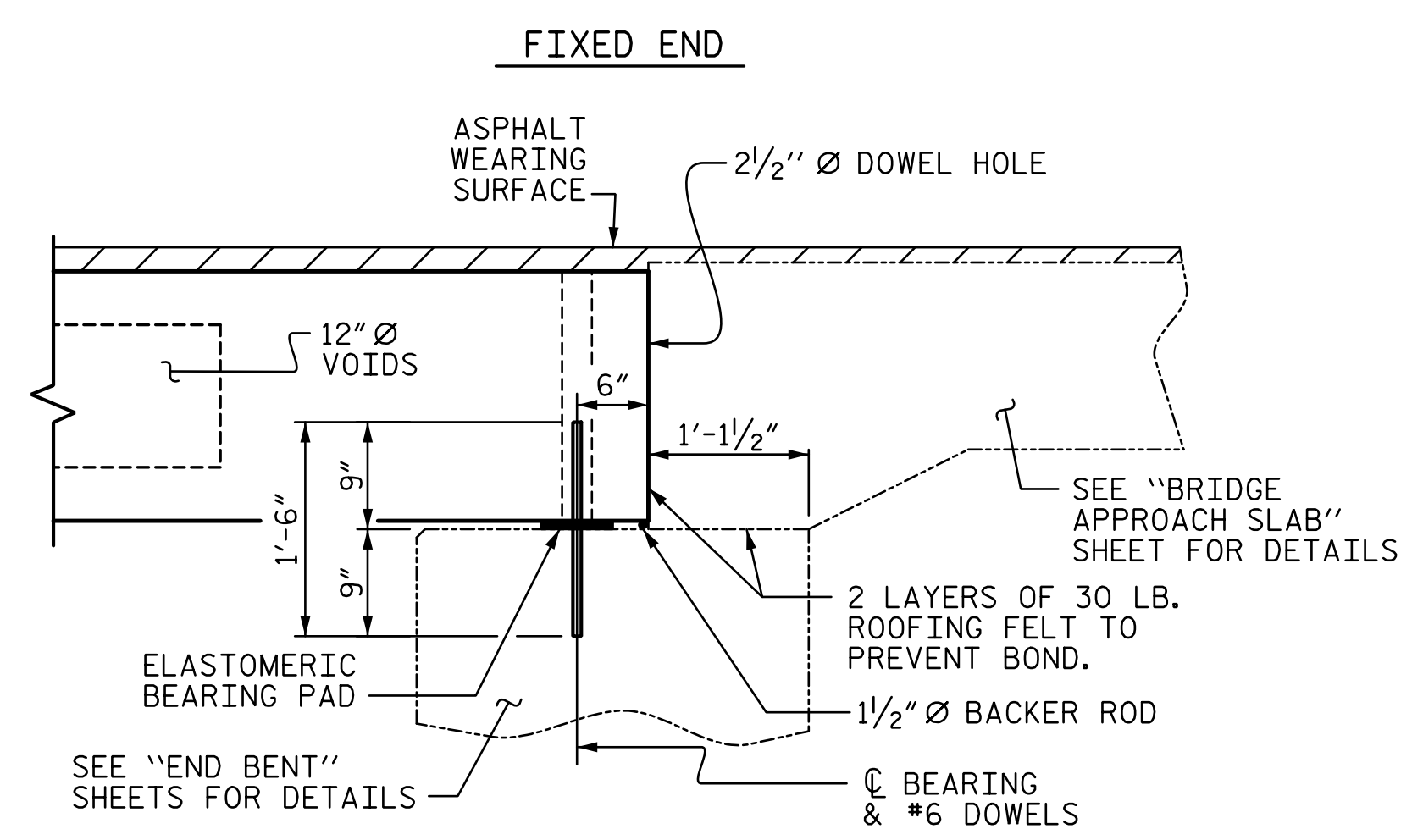
HALF SECTION AT INTERMEDIATE DIAPHRAGMS      HALF SECTION THROUGH VOIDS

**TYPICAL SECTION**

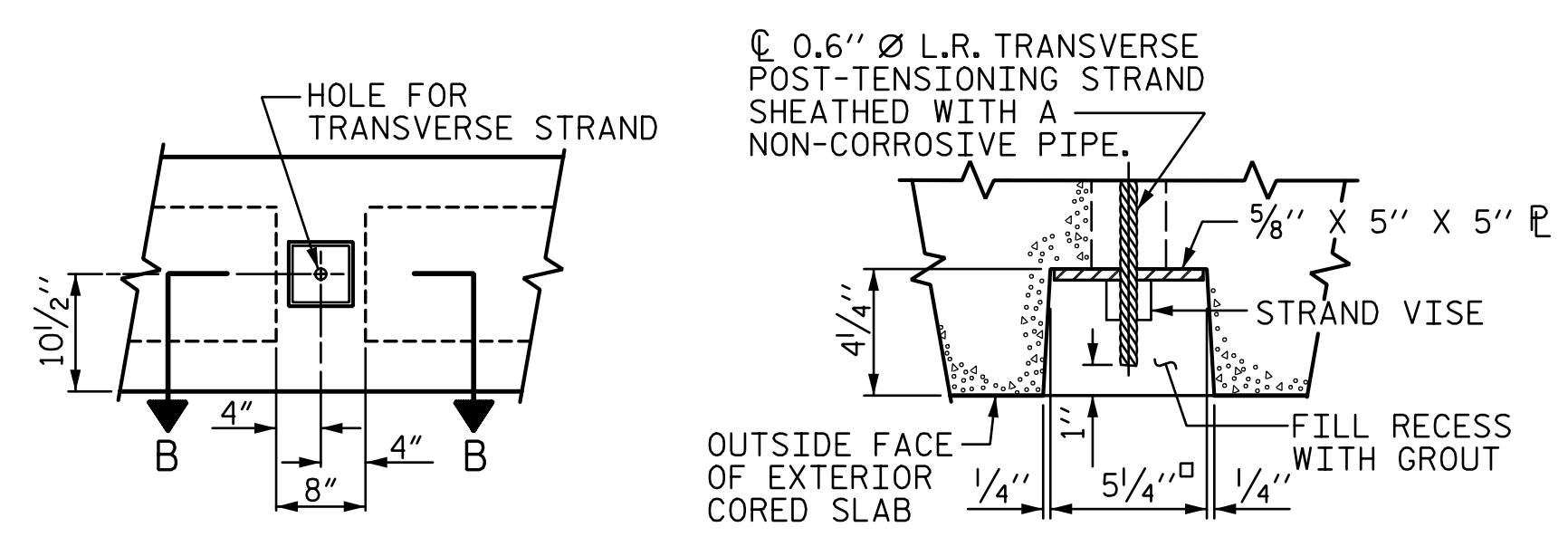
\* - THE MAXIMUM BARRIER RAIL HEIGHT AND ASPHALT THICKNESS IS SHOWN. THE HEIGHT OF THE BARRIER RAIL AND ASPHALT THICKNESS VARIES WHILE THE TOP OF THE BARRIER RAIL FOLLOWS THE PROFILE OF THE GUTTERLINE. FOR RAIL HEIGHT DETAILS AND ASPHALT THICKNESS SEE THE "VERTICAL CONCRETE BARRIER RAIL SECTION" DETAIL.



**SECTION AT BENT No. 1**

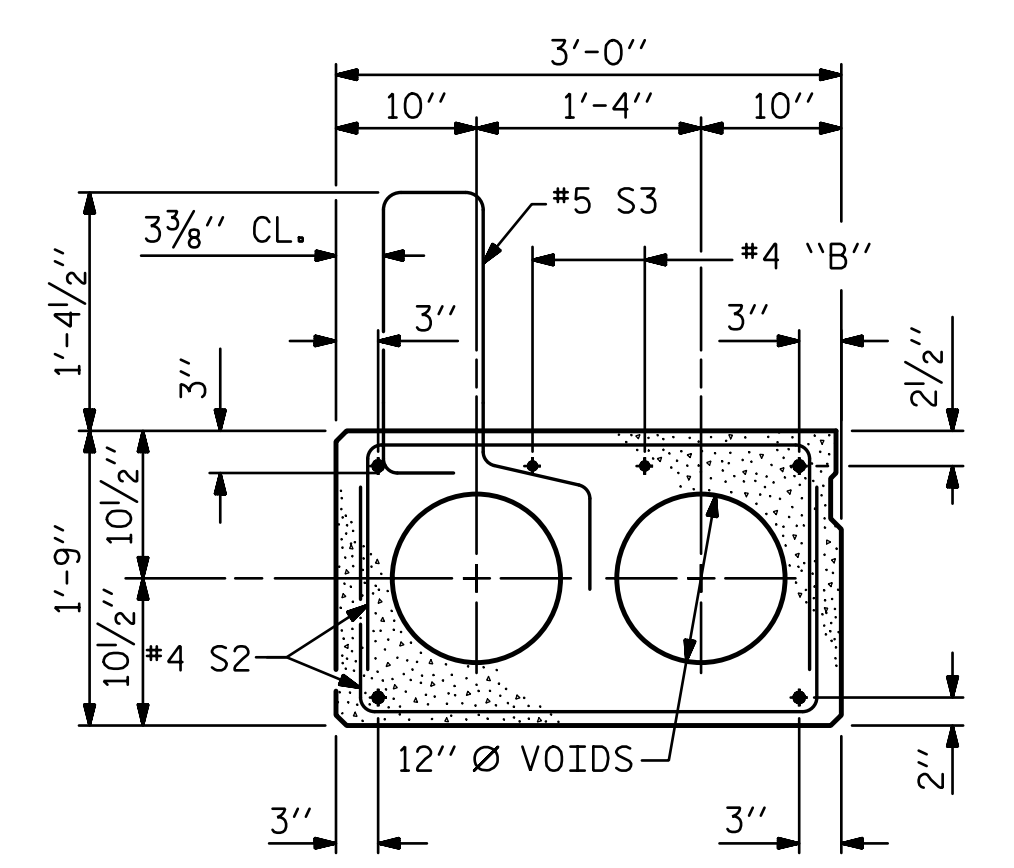


**SECTION AT END BENT**

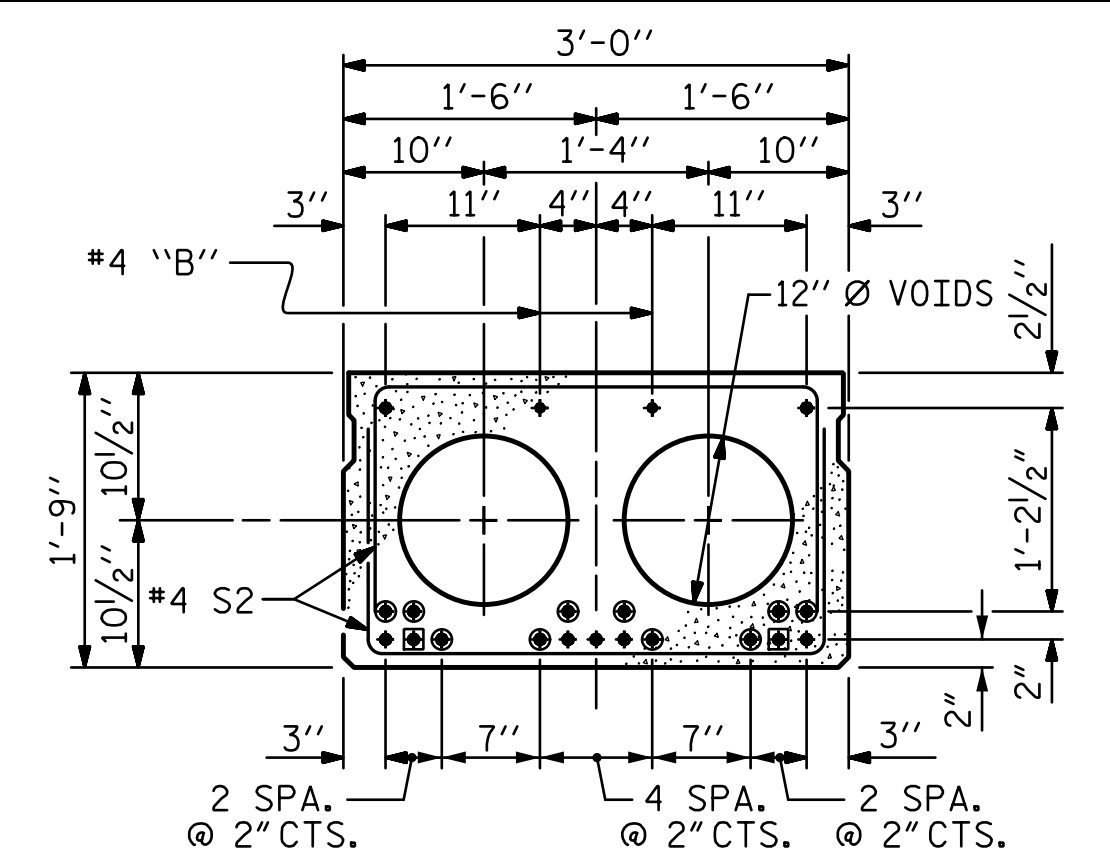


**ELEVATION VIEW      SECTION B-B**

**GROUTED RECESS AT END OF POST-TENSIONED STRAND OF CORED SLABS**

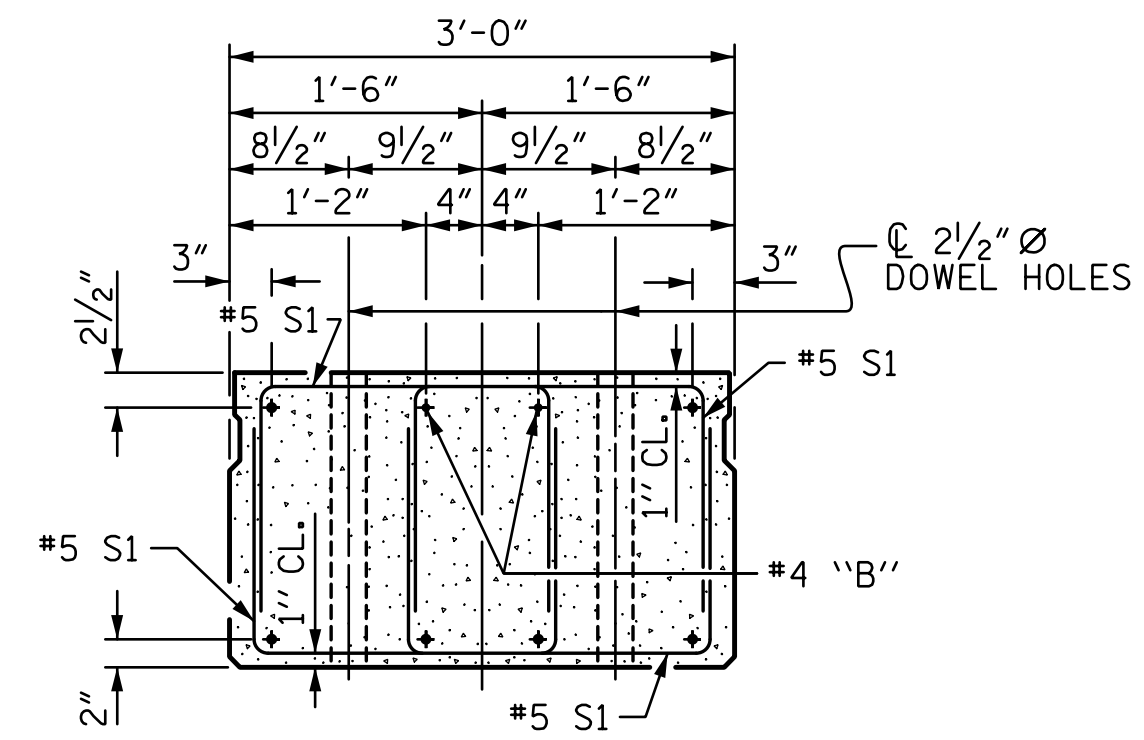


**EXT. SLAB SECTION**  
(FOR PRESTRESSED STRAND LAYOUT, SEE INTERIOR SLAB SECTION.)



**INTERIOR SLAB SECTION (35' UNIT)**  
(9 STRANDS REQUIRED)

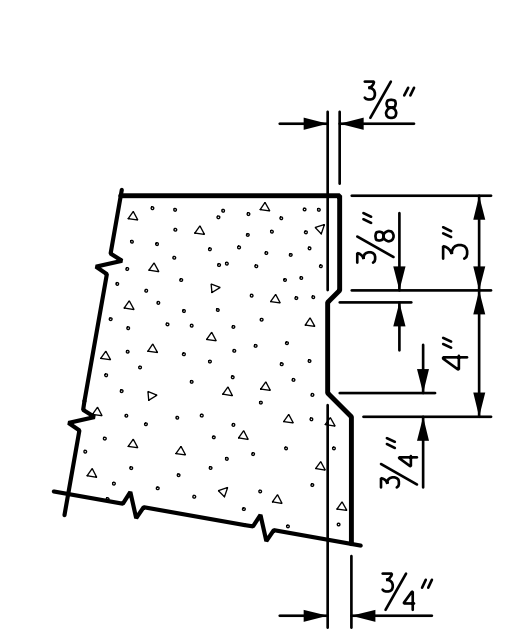
**0.6" Ø LOW RELAXATION STRAND LAYOUT**



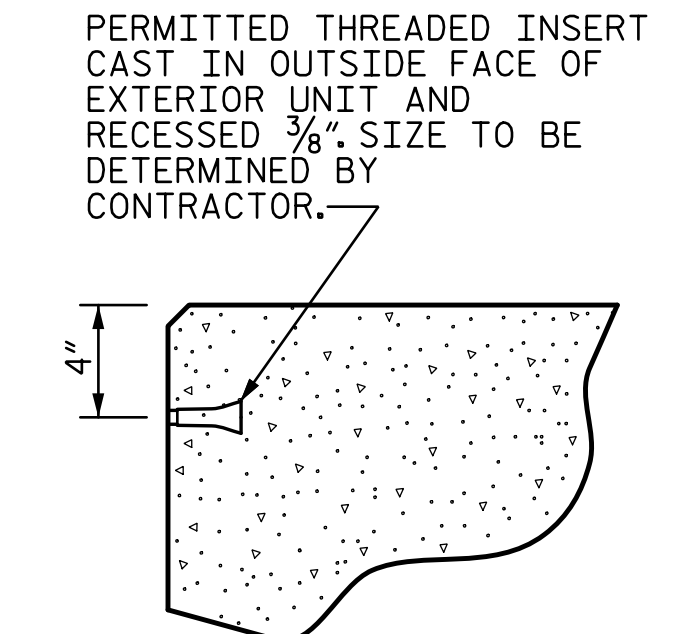
**END ELEVATION**  
SHOWING PLACEMENT OF DOUBLE STIRRUPS AND LOCATION OF DOWEL HOLES. (STRAND LAYOUT NOT SHOWN.) INTERIOR SLAB UNIT SHOWN-EXTERIOR SLAB UNIT SIMILAR EXCEPT SHEAR KEY LOCATION.

- BOND SHALL BE BROKEN ON THESE STRANDS FOR A DISTANCE OF 2'-0" FROM END OF CORED SLAB UNIT. SEE STANDARD SPECIFICATIONS, ARTICLE 1078-7.
- OPTIONAL FULL LENGTH DEBONDED STRANDS. THESE STRANDS ARE NOT REQUIRED. IF THE FABRICATOR CHOOSES TO INCLUDE THESE STRANDS IN THE CORED SLAB UNIT, THE STRANDS SHALL BE DEBONDED FOR THE FULL LENGTH OF THE UNIT AT NO ADDITIONAL COST. SEE STANDARD SPECIFICATIONS, ARTICLE 1078-7.

**DEBONDING LEGEND**



**SHEAR KEY DETAIL**  
NOTE: OMIT SHEAR KEY ON OUTSIDE FACE OF EXTERIOR CORED SLABS.

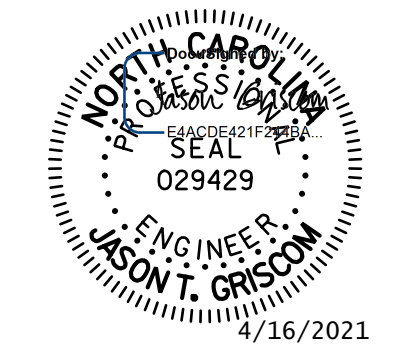


**THREADED INSERT DETAIL**

PROJECT NO. **17BP.4.R.104**  
**WAYNE** COUNTY  
STATION: **14+93.00 -L-**

SHEET 1 OF 3

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
3'-0" X 1'-9"  
PRESTRESSED CONCRETE  
CORED SLAB UNIT  
90° SKEW (SPAN B)



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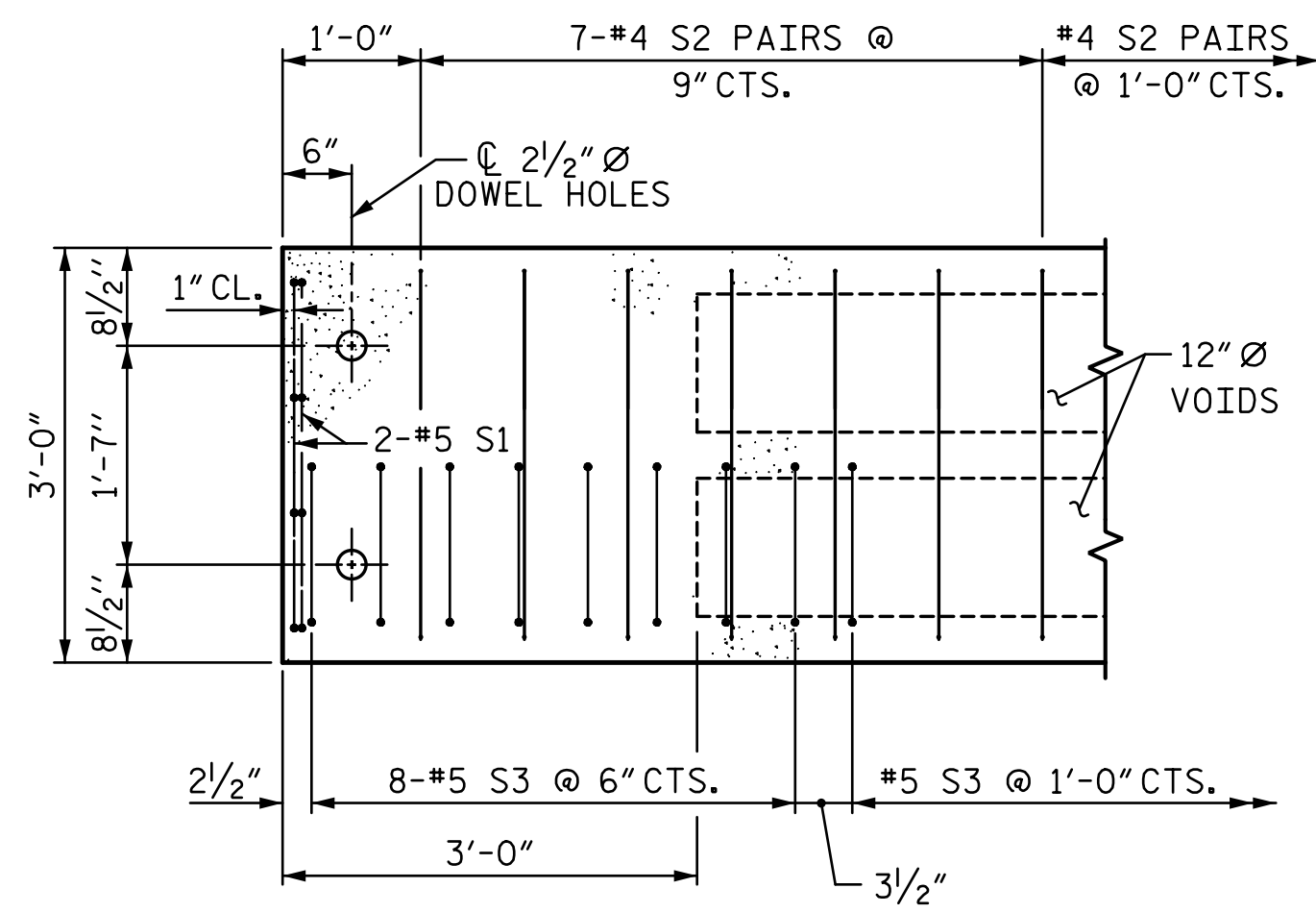
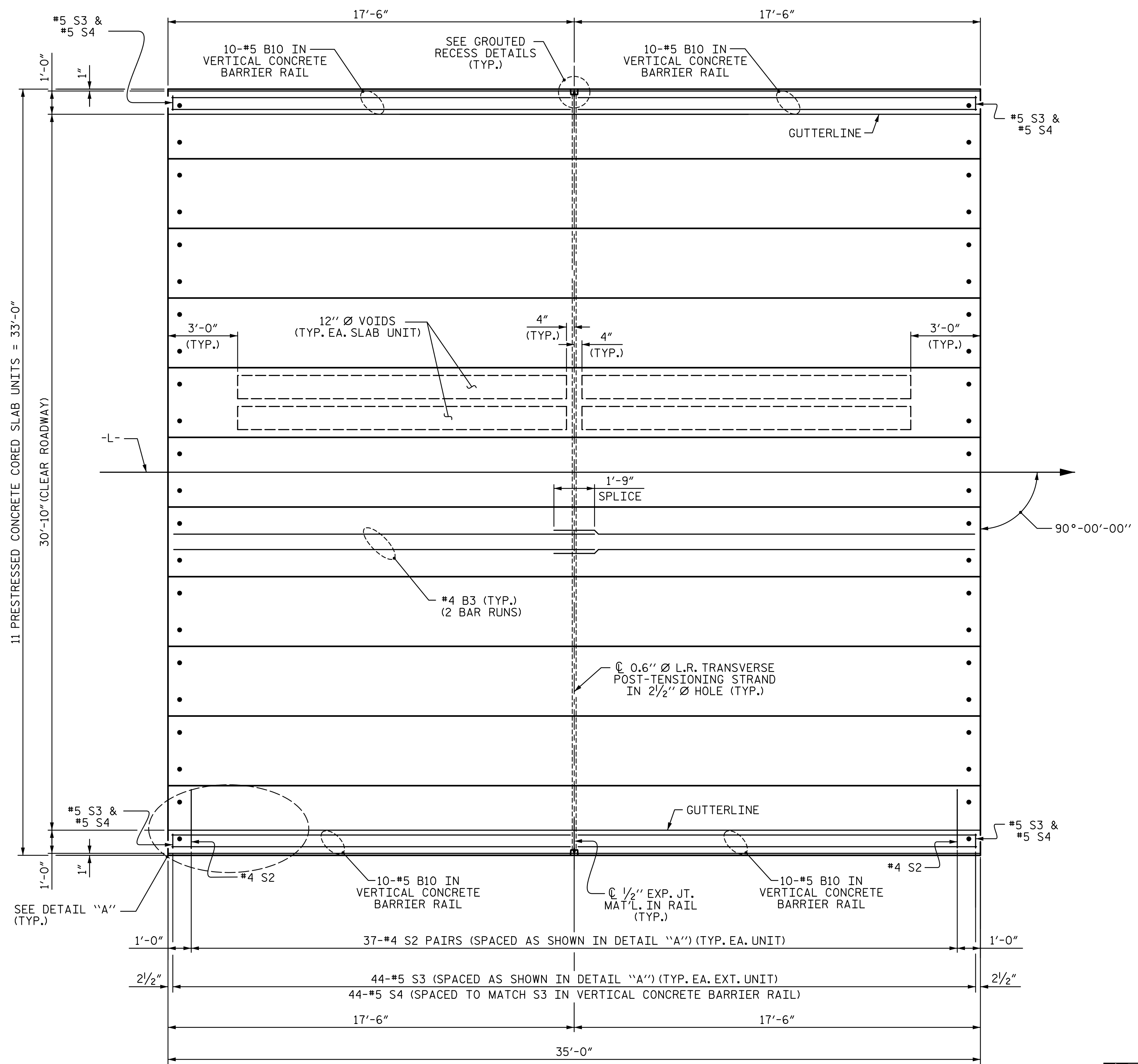
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S-8  
TOTAL SHEETS 19

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| DRAWN BY : JEB                         | DATE : 4-19 |
| CHECKED BY : JTG                       | DATE : 4-21 |
| DESIGN ENGINEER OF RECORD : J. GRISCOM | DATE : 4-21 |
| DRAWN BY : DGE 5/09                    | REV. 9/14   |
| CHECKED BY : BCH 6/09                  | MAA/TMG     |

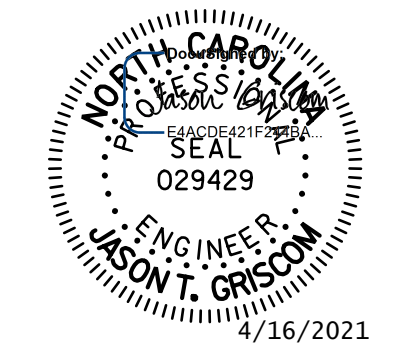
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**DETAIL "A"**  
 (TYPICAL EACH END OF UNIT)  
 NOTE: EXTERIOR UNIT SHOWN - INTERIOR UNIT SIMILAR EXCEPT OMIT #5 S3 BARS.

**PLAN OF UNIT**

|                             |            |              |         |
|-----------------------------|------------|--------------|---------|
| DRAWN BY :                  | JEB        | DATE :       | 4-19    |
| CHECKED BY :                | JTG        | DATE :       | 4-21    |
| DESIGN ENGINEER OF RECORD : | J. GRISCOM | DATE :       | 4-21    |
| DRAWN BY :                  | DGE 3/09   | REV. 12/5/11 | MAA/AAC |
| CHECKED BY :                | BCH 3/09   | REV. 8/14    | MAA/TMG |



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PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
 STATION: 14+93.00 -L-  
 SHEET 2 OF 3

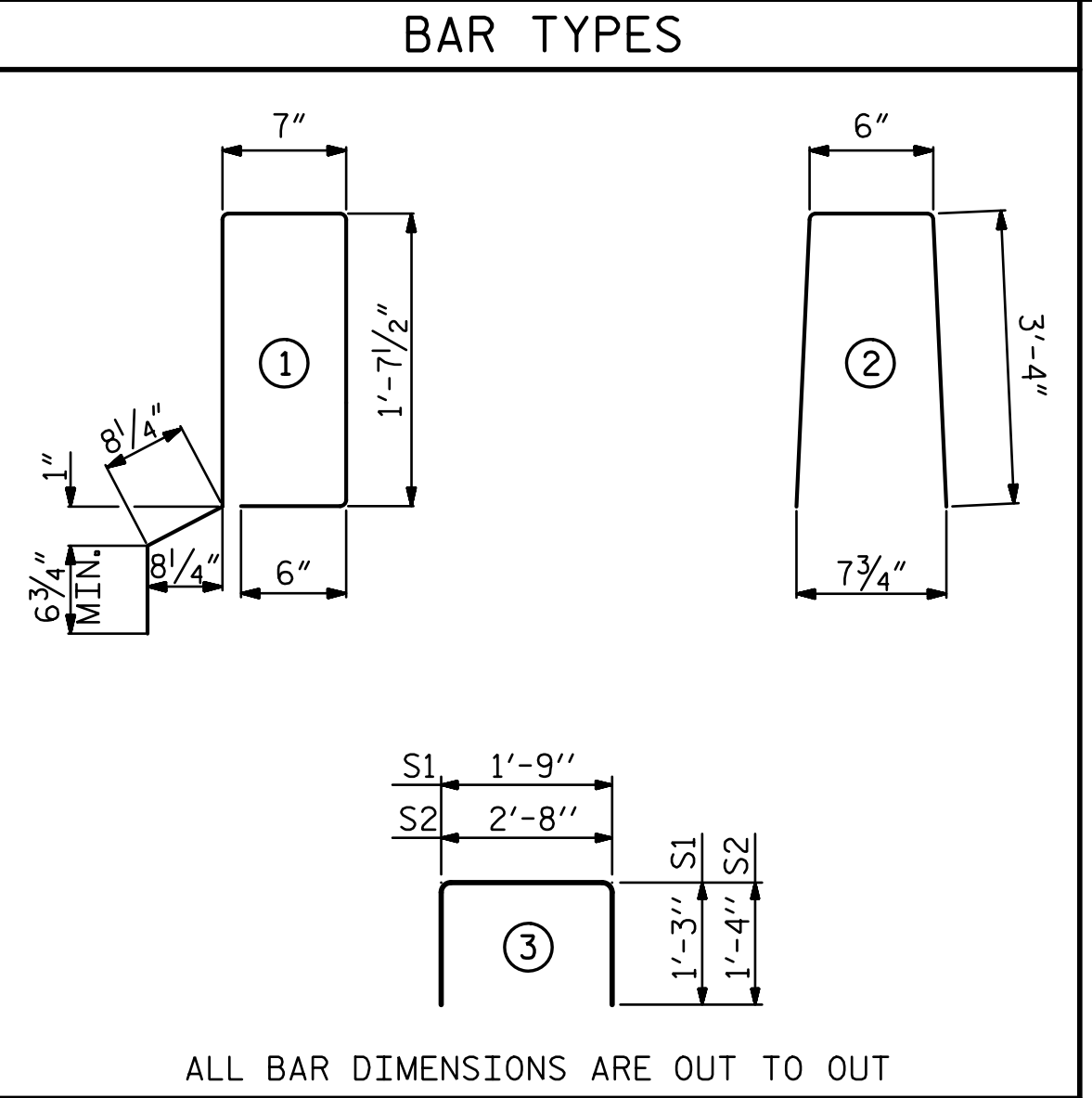
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**PLAN OF 35' UNIT  
 30'-10" CLEAR ROADWAY  
 90° SKEW  
 (SPAN B)**

| REVISIONS |     |       |     | SHEET NO. |
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|     |              |
|-----|--------------|
| S-9 | TOTAL SHEETS |
| 19  |              |

| CORED SLABS REQUIRED |        |        |              |
|----------------------|--------|--------|--------------|
|                      | NUMBER | LENGTH | TOTAL LENGTH |
| 35' UNIT             |        |        |              |
| EXTERIOR C.S.        | 2      | 35'-0" | 70'-0"       |
| INTERIOR C.S.        | 9      | 35'-0" | 315'-0"      |
| TOTAL                | 11     |        | 385'-0"      |

| BILL OF MATERIAL FOR VERTICAL CONCRETE BARRIER RAIL |                                 |           |      |      |         |        |
|-----------------------------------------------------|---------------------------------|-----------|------|------|---------|--------|
| BAR                                                 | BARS PER PAIR OF EXTERIOR UNITS | TOTAL NO. | SIZE | TYPE | LENGTH  | WEIGHT |
| 35' UNIT                                            |                                 |           |      |      |         |        |
| *B10                                                | 40                              | 40        | #5   | STR  | 17'-1"  | 713    |
| *S4                                                 | 88                              | 88        | #5   | 2    | 7'-2"   | 658    |
| * EPOXY COATED REINFORCING STEEL                    |                                 |           |      |      | LBS.    | 1371   |
| CLASS AA CONCRETE                                   |                                 |           |      |      | CU.YDS. | 9.0    |
| TOTAL VERTICAL CONCRETE BARRIER RAIL                |                                 |           |      |      | LN. FT. | 70.25  |



NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ALL REINFORCING STEEL CAST WITH THE CORED SLAB SECTIONS SHALL BE GRADE 60 AND SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE CORED SLABS.

RECESSES FOR TRANSVERSE STRANDS SHALL BE GROUTED AFTER THE TENSIONING OF THE STRANDS.

THE 2 1/2" Ø DOWEL HOLES AT FIXED ENDS OF SLAB SECTIONS SHALL BE FILLED WITH NON-SHRINK GROUT.

THE BACKER RODS SHALL CONFORM TO THE REQUIREMENTS OF TYPE M BOND BREAKER. SEE SECTION 1028 OF THE STANDARD SPECIFICATIONS.

WHEN CORED SLABS ARE CAST, AN INTERNAL HOLD-DOWN SYSTEM SHALL BE EMPLOYED TO PREVENT VOIDS FROM RISING OR MOVING SIDWAYS. AT LEAST SIX WEEKS PRIOR TO CASTING CORED SLABS, THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER FOR REVIEW AND COMMENT, DETAILED DRAWINGS OF THE PROPOSED HOLD-DOWN SYSTEM. IN ADDITION TO STRUCTURAL DETAILS, LOCATION AND SPACING OF THE HOLD-DOWNS SHALL BE INDICATED.

ALL REINFORCING STEEL IN THE VERTICAL CONCRETE BARRIER RAIL SHALL BE EPOXY COATED.

PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE CORED SLAB UNIT ENDS.

APPLY EPOXY PROTECTIVE COATING TO CORED SLAB UNIT ENDS.

GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. A CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

FLAME CUTTING OF THE TRANSVERSE POST-TENSIONING STRAND IS NOT ALLOWED.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE CORED SLAB UNIT SHALL BE DONE WHEN THE CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN THE REQUIRED STRENGTH SHOWN IN THE "CONCRETE RELEASE STRENGTH" TABLE.

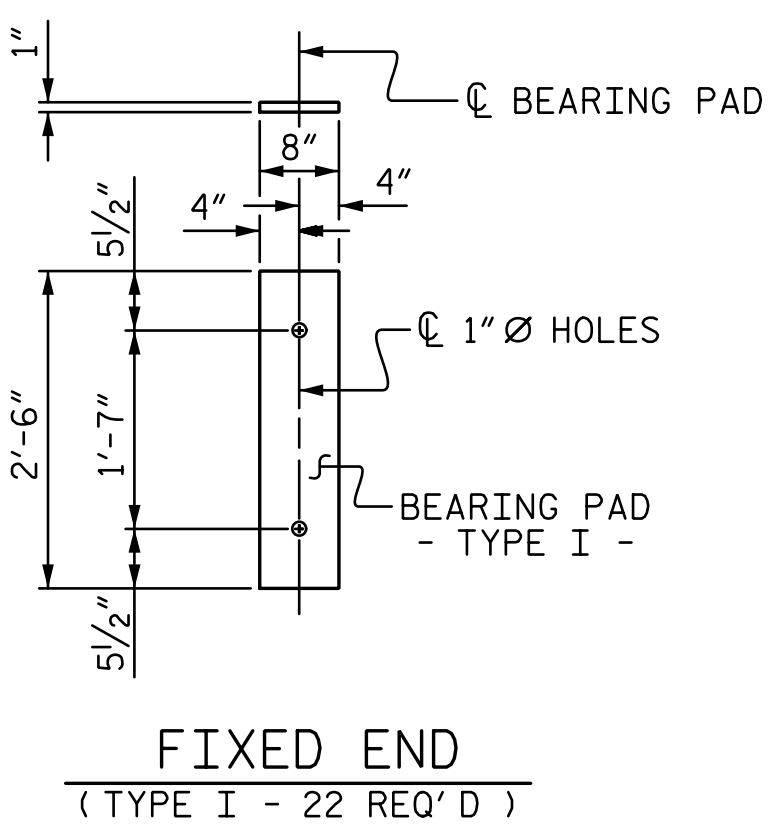
FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

THE PERMITTED THREADED INSERTS ARE DETAILED AS AN OPTION FOR THE CONTRACTOR TO ATTACH FALSEWORK AND FORMWORK DURING CONSTRUCTION.

THE PERMITTED THREADED INSERTS IN THE EXTERIOR UNITS SHALL BE SIZED BY THE CONTRACTOR, SPACED AT 4'-0" CENTERS AND GALVANIZED IN ACCORDANCE WITH SECTION 1076 OF THE STANDARD SPECIFICATIONS. STAINLESS STEEL THREADED INSERTS MAY BE USED AS AN ALTERNATE.

THE PERMITTED THREADED INSERTS SHALL BE GROUTED BY THE CONTRACTOR IMMEDIATELY FOLLOWING REMOVAL OF THE FALSEWORK.

THE COST OF THE PERMITTED THREADED INSERTS SHALL BE INCLUDED IN THE PRICE BID FOR THE PRECAST UNITS.



ELASTOMERIC BEARING DETAILS

ELASTOMER IN ALL BEARINGS SHALL BE 60 DUROMETER HARDNESS.

| DEAD LOAD DEFLECTION AND CAMBER            |                    |
|--------------------------------------------|--------------------|
| 25', 30' & 35' CORED SLAB UNIT             | 3'-0" x 1'-9"      |
| CAMBER (SLAB ALONE IN PLACE)               | 0.6" Ø L.R. STRAND |
| DEFLECTION DUE TO SUPERIMPOSED DEAD LOAD** | 1/4" ↓             |
| FINAL CAMBER                               | 1/8" ↓             |

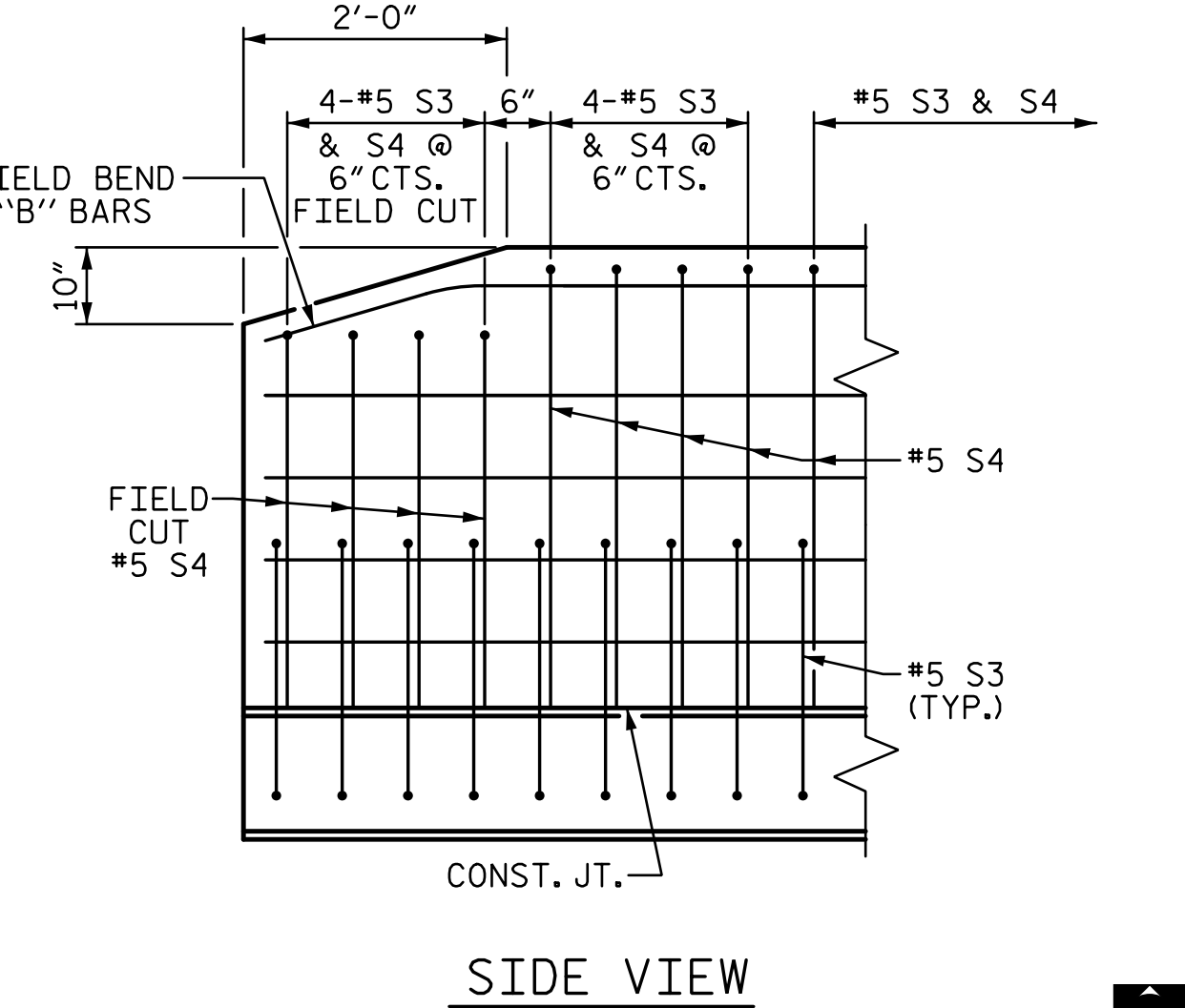
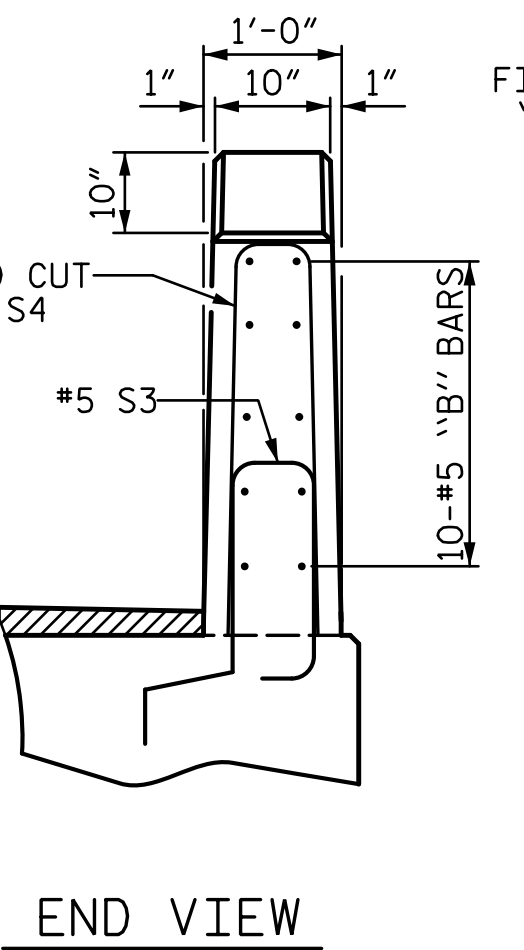
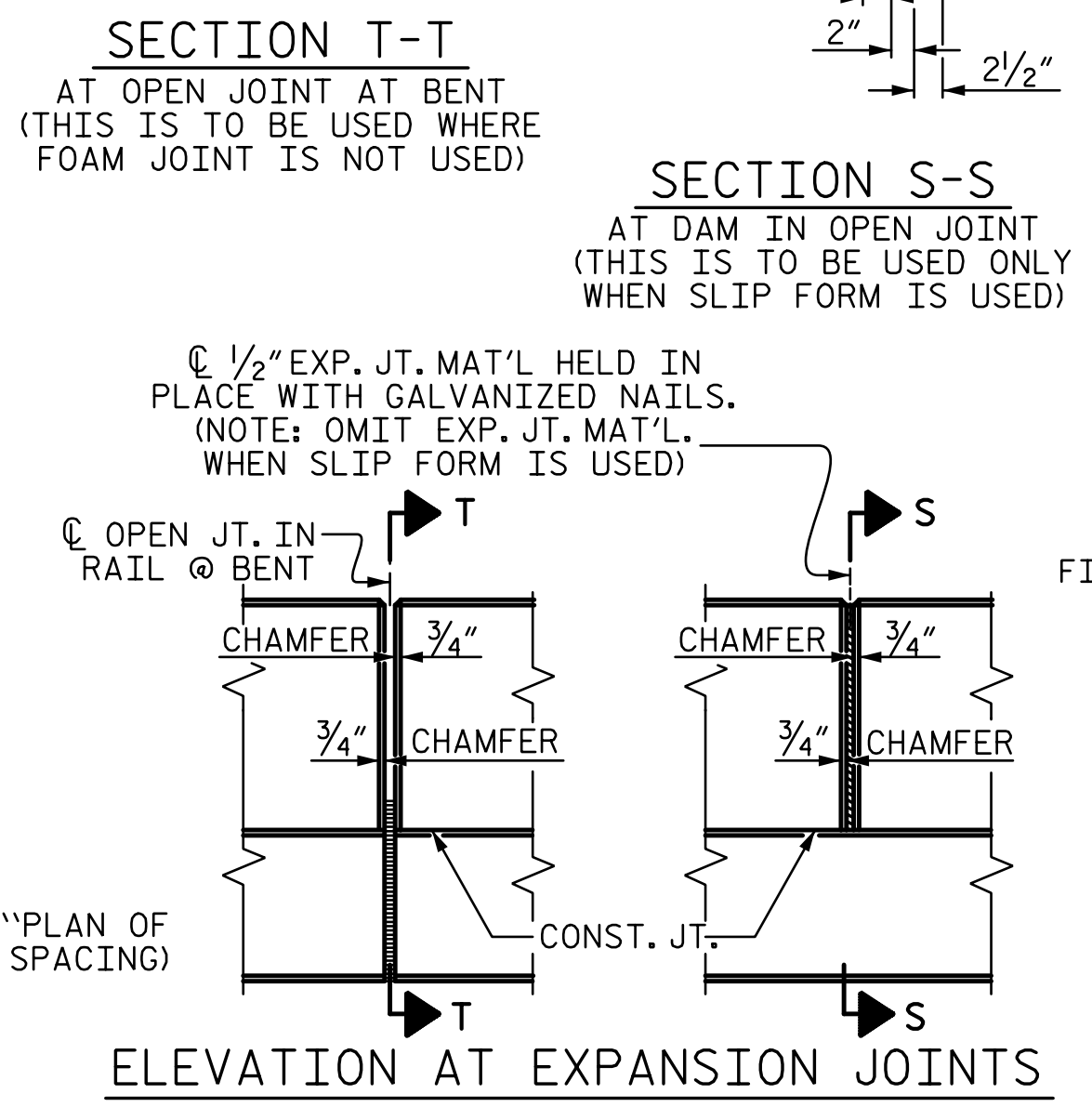
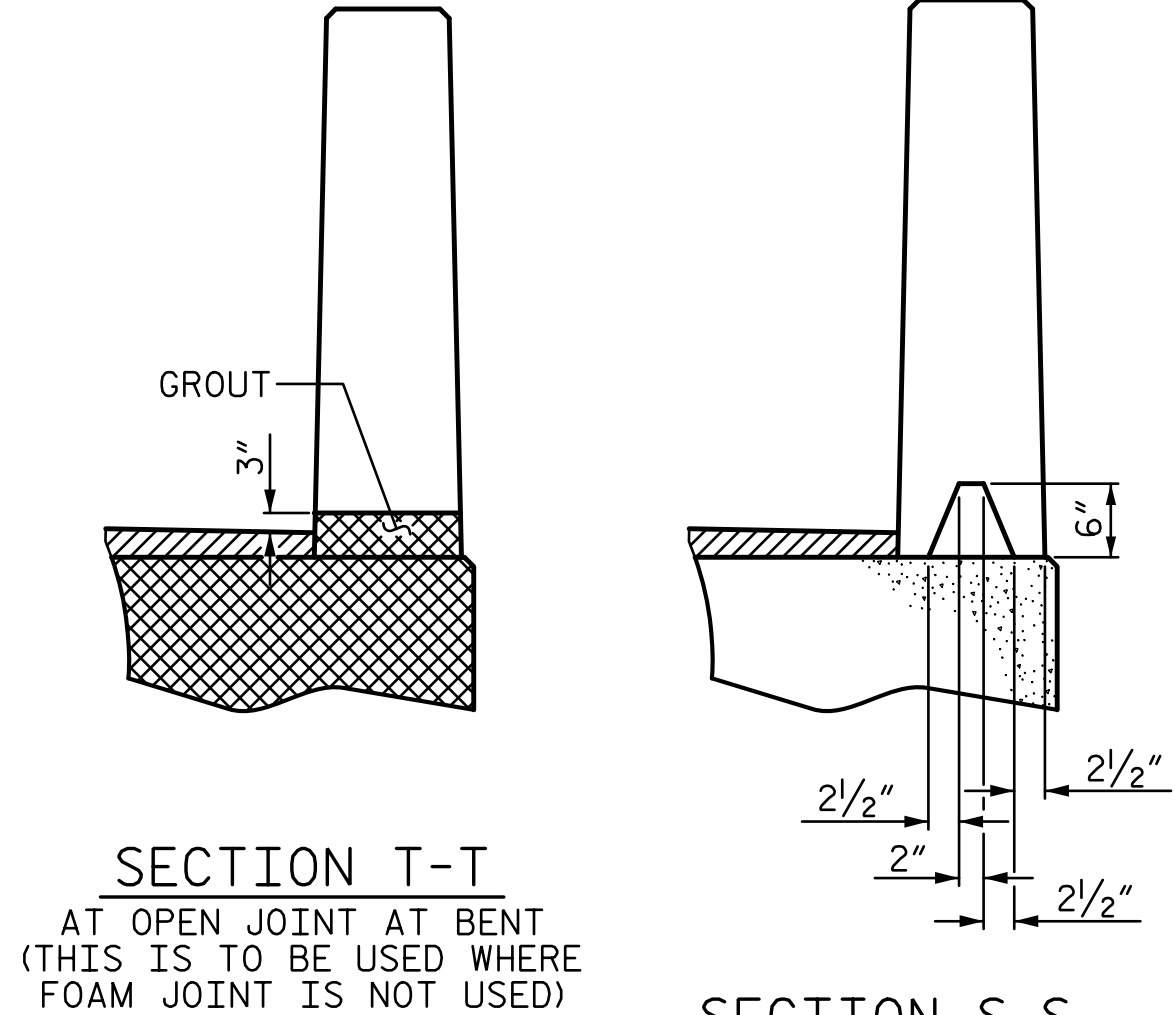
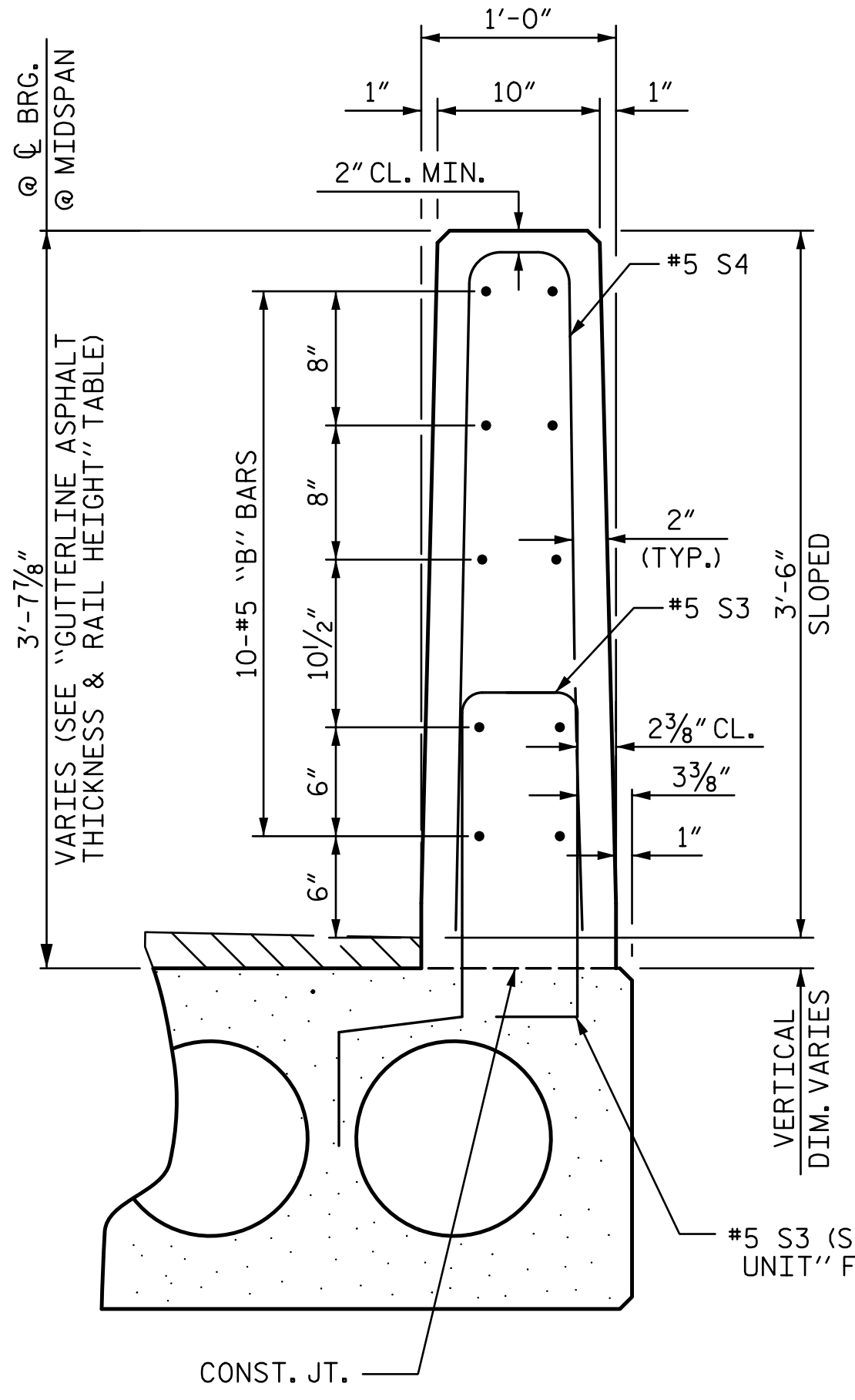
\*\* INCLUDES FUTURE WEARING SURFACE

| GRADE 270 STRANDS                   |             |
|-------------------------------------|-------------|
| AREA (SQUARE INCHES)                | 0.6" Ø L.R. |
| ULTIMATE STRENGTH (LBS. PER STRAND) | 58,600      |
| APPLIED PRESTRESS (LBS. PER STRAND) | 43,950      |

| CONCRETE RELEASE STRENGTH |      |
|---------------------------|------|
| UNIT                      | PSI  |
| 25', 30' & 35' UNITS      | 4000 |

| BILL OF MATERIAL FOR ONE 35' CORED SLAB UNIT |        |      |      |               |        |               |        |
|----------------------------------------------|--------|------|------|---------------|--------|---------------|--------|
| BAR                                          | NUMBER | SIZE | TYPE | EXTERIOR UNIT |        | INTERIOR UNIT |        |
|                                              |        |      |      | LENGTH        | WEIGHT | LENGTH        | WEIGHT |
| B3                                           | 4      | #4   | STR  | 18'-3"        | 49     | 18'-3"        | 49     |
| S1                                           | 8      | #5   | 3    | 4'-3"         | 35     | 4'-3"         | 35     |
| S2                                           | 74     | #4   | 3    | 5'-4"         | 264    | 5'-4"         | 264    |
| *S3                                          | 44     | #5   | 1    | 5'-7"         | 256    |               |        |
| REINFORCING STEEL                            |        |      |      | LBS.          | 348    | 348           |        |
| * EPOXY COATED REINFORCING STEEL             |        |      |      | LBS.          | 256    |               |        |
| 5000 P.S.I. CONCRETE                         |        |      |      | CU.YDS.       | 5.1    | 5.1           |        |
| 0.6" Ø L.R. STRANDS                          |        |      |      | No.           | 9      | 9             |        |

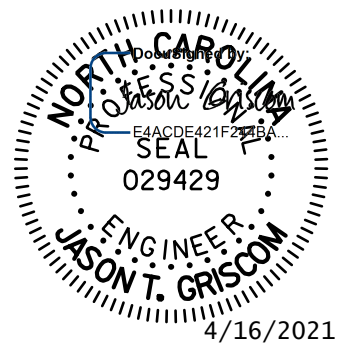
| GUTTERLINE ASPHALT THICKNESS & RAIL HEIGHT |                           |             |
|--------------------------------------------|---------------------------|-------------|
|                                            | ASPHALT OVERLAY THICKNESS | RAIL HEIGHT |
|                                            | @ MID-SPAN                | @ MID-SPAN  |
| 35' UNITS                                  | 2"                        | 3'-8"       |



END OF RAIL DETAILS

PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
 STATION: 14+93.00 -L-

| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH                        |     |       |     |           |       |                 |
|-------------------------------------------------------------------------------------------|-----|-------|-----|-----------|-------|-----------------|
| STANDARD<br>3'-0" X 1'-9"<br>PRESTRESSED CONCRETE<br>CORED SLAB UNIT<br>90° SKEW (SPAN B) |     |       |     |           |       |                 |
| REVISIONS                                                                                 |     |       |     | SHEET NO. |       |                 |
| NO.                                                                                       | BY: | DATE: | NO. | BY:       | DATE: | S-10            |
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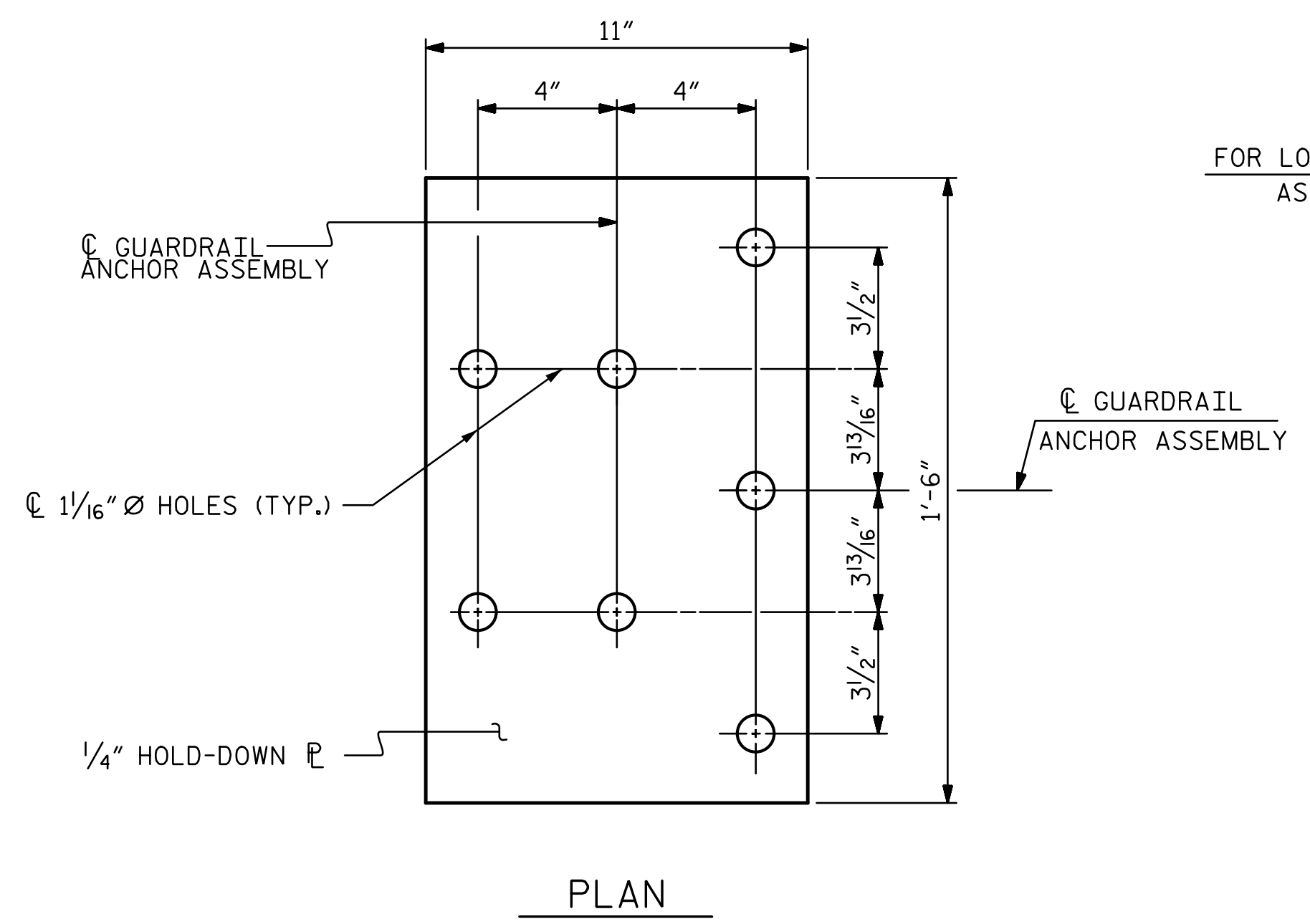
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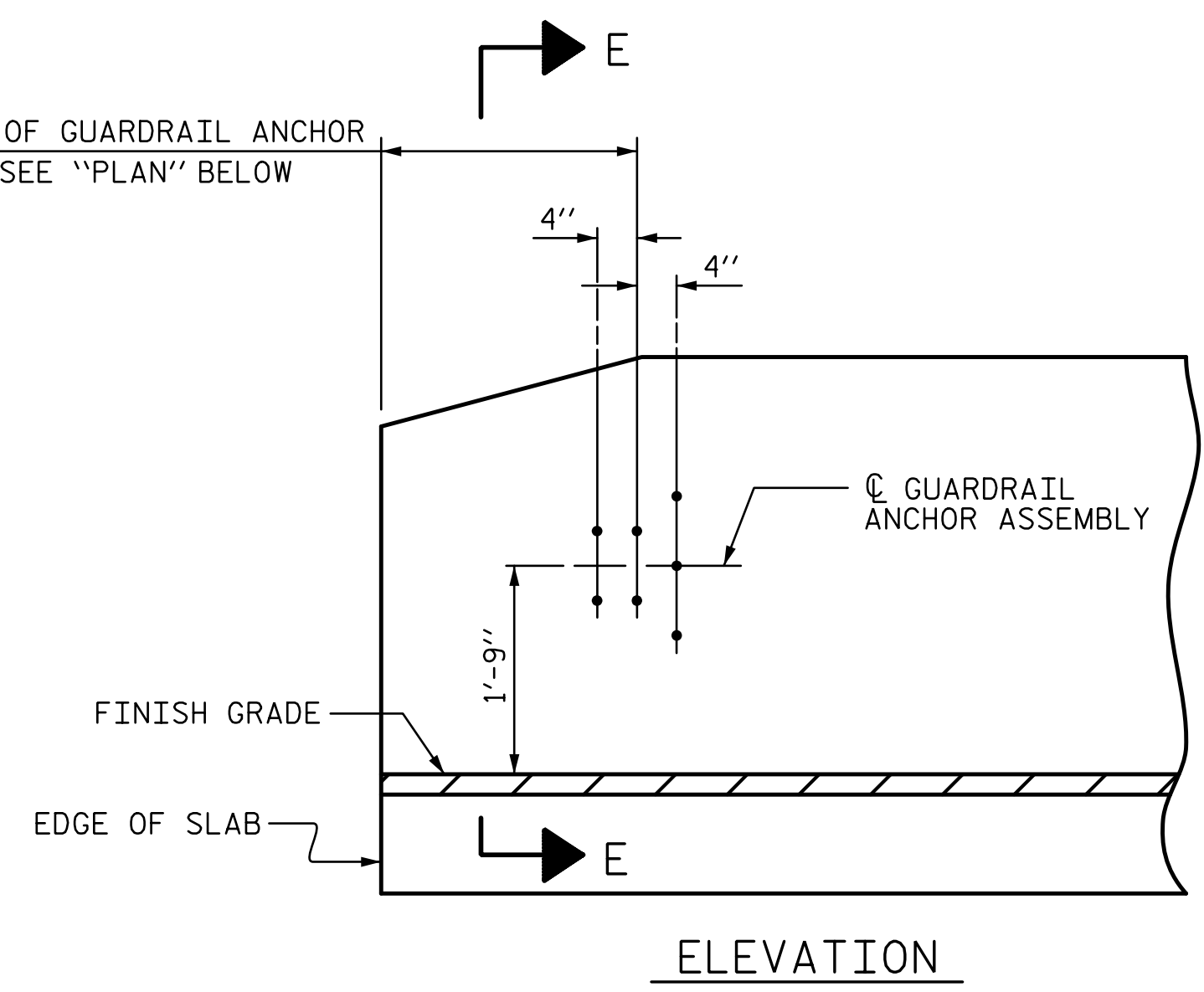
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| DRAWN BY : JEB                         | DATE : 4-19 |
| CHECKED BY : JTG                       | DATE : 4-21 |
| DESIGN ENGINEER OF RECORD : J. GRISCOM | DATE : 4-21 |
| DRAWN BY : DGE 5/09                    | REV. 5/18   |
| CHECKED BY : BCH 6/09                  | MAA/THC     |

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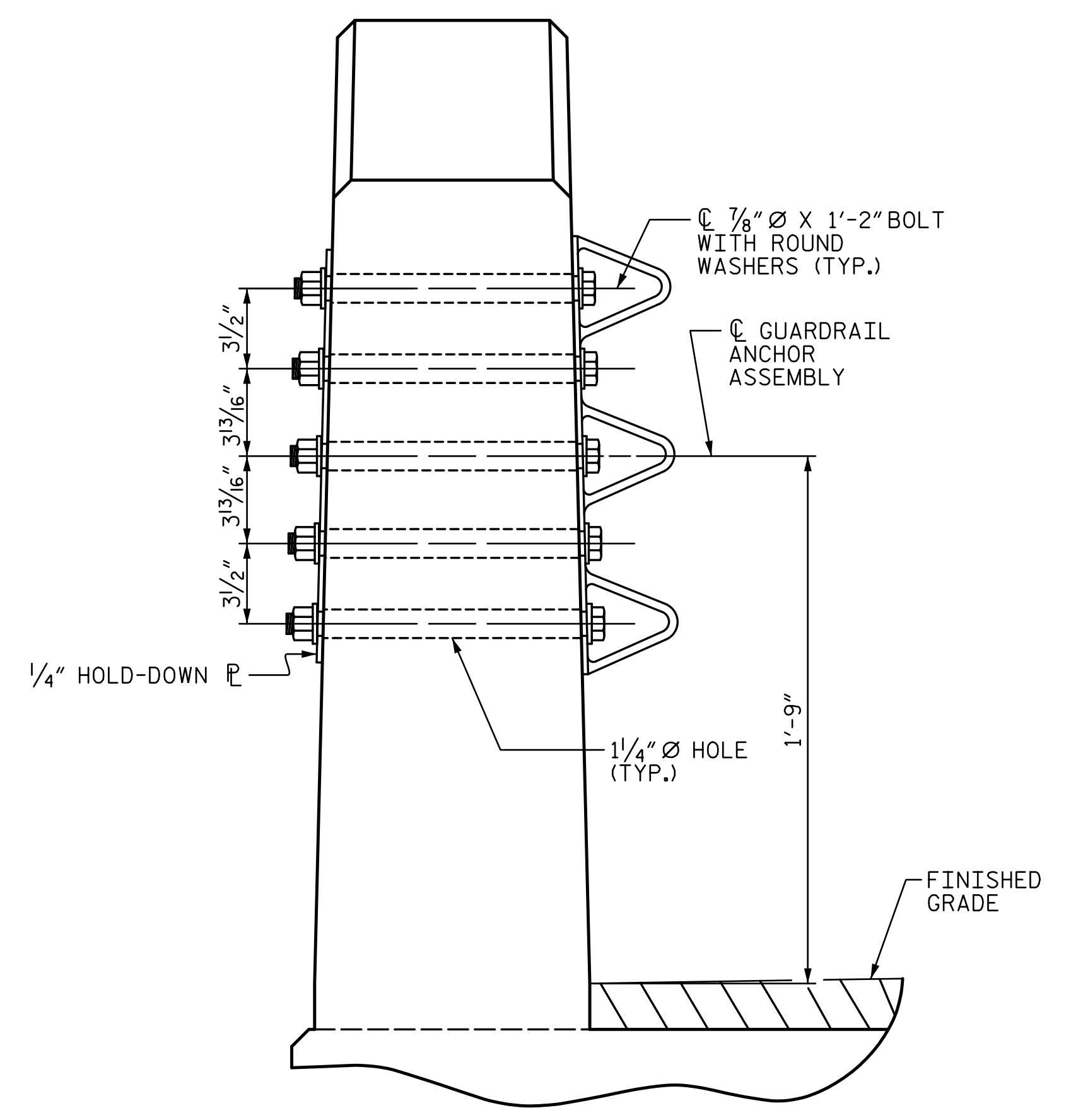


FOR LOCATION OF GUARDRAIL ANCHOR ASSEMBLY, SEE "PLAN" BELOW

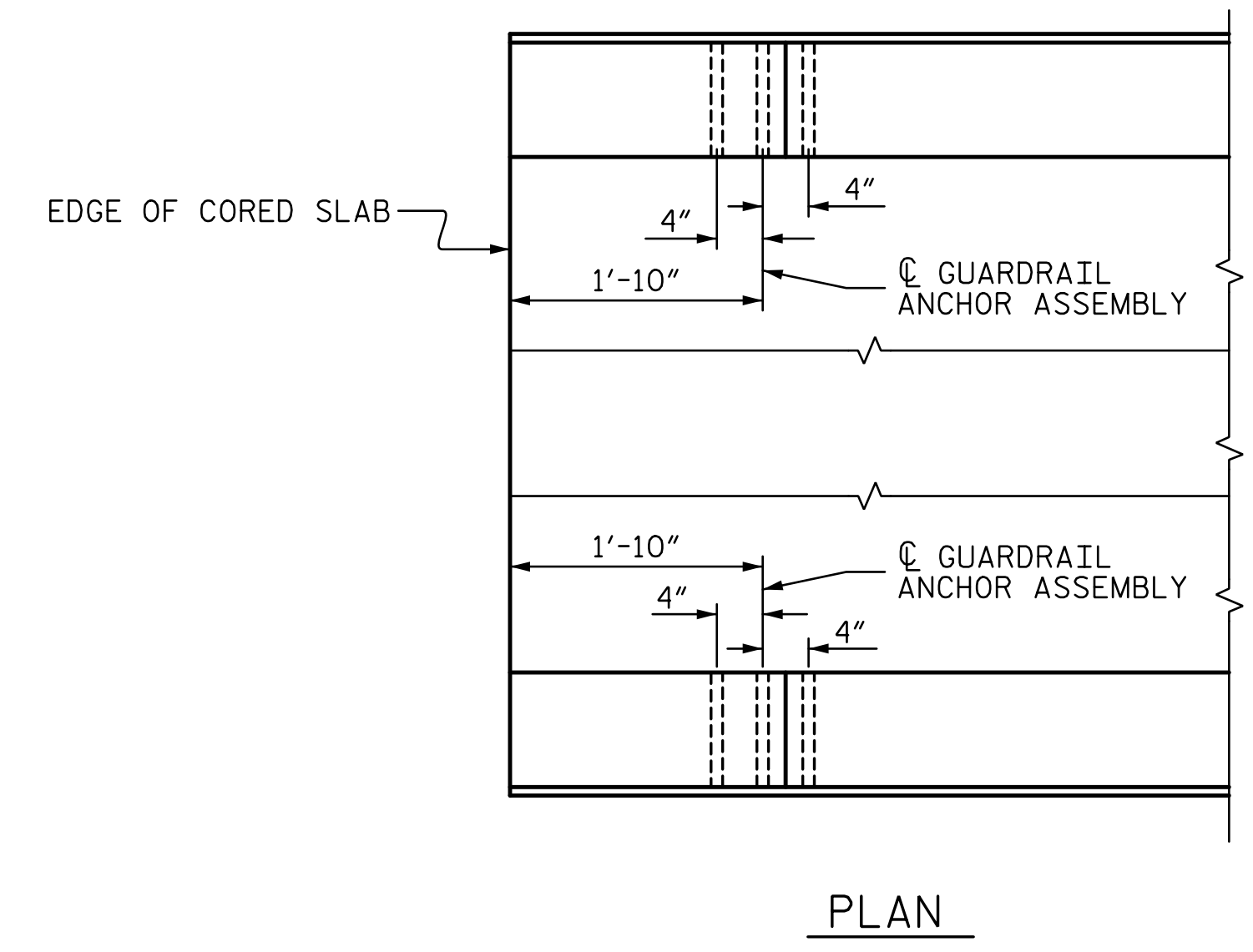


PLAN

ELEVATION



SECTION E-E  
GUARDRAIL ANCHOR ASSEMBLY DETAILS



LOCATION OF ANCHORS FOR GUARDRAIL

END BENT #1 SHOWN, END BENT #2 SIMILAR.

PLAN



SKETCH SHOWING POINTS OF ATTACHMENT

\* DENOTES GUARDRAIL ANCHOR ASSEMBLY

NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 7 - 7/8" Ø BOLTS WITH NUTS AND WASHERS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

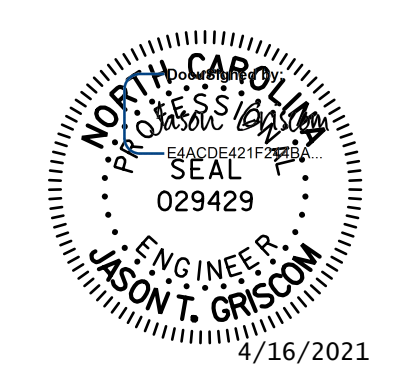
AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR VERTICAL CONCRETE BARRIER RAIL.

THE VERTICAL REINFORCING BARS MAY BE SHIFTED SLIGHTLY IN THE VERTICAL CONCRETE BARRIER RAIL TO CLEAR ASSEMBLY BOLTS.

THE 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
 STATION: 14+93.00 -L-



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STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 GUARDRAIL ANCHORAGE  
 DETAILS  
 FOR VERTICAL CONCRETE  
 BARRIER RAIL

|                                        |                    |
|----------------------------------------|--------------------|
| DRAWN BY : JEB                         | DATE : 4-19        |
| CHECKED BY : JTG                       | DATE : 4-21        |
| DESIGN ENGINEER OF RECORD : J. GRISCOM | DATE : 4-21        |
| DRAWN BY : MAA 5/10                    | REV. 1/15 MAA/TMG  |
| CHECKED BY : GM 5/10                   | REV. 12/17 MAA/THC |
|                                        | REV. 5/18 MAA/THC  |

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S-11  
TOTAL SHEETS 19

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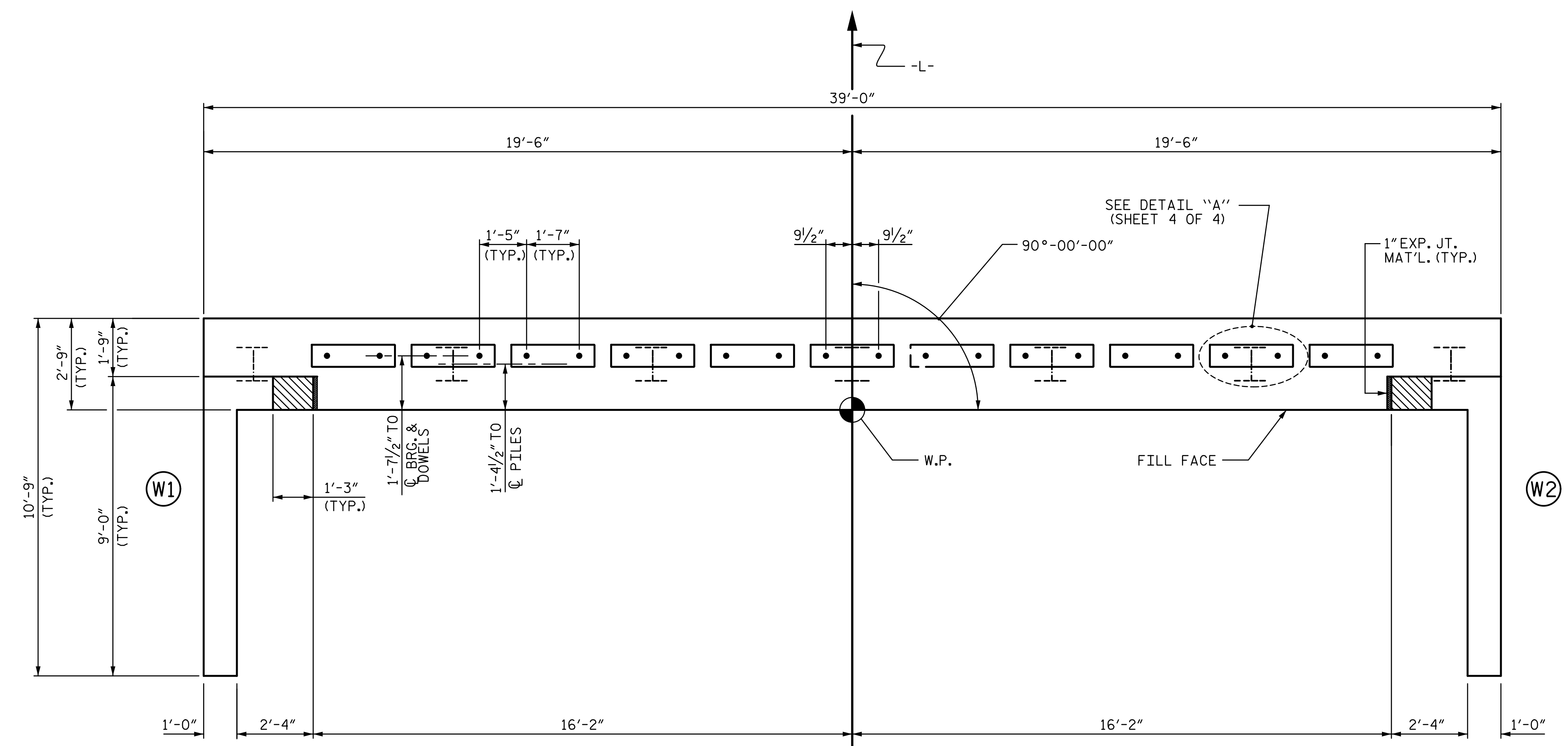
### NOTES

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR DOWELS.

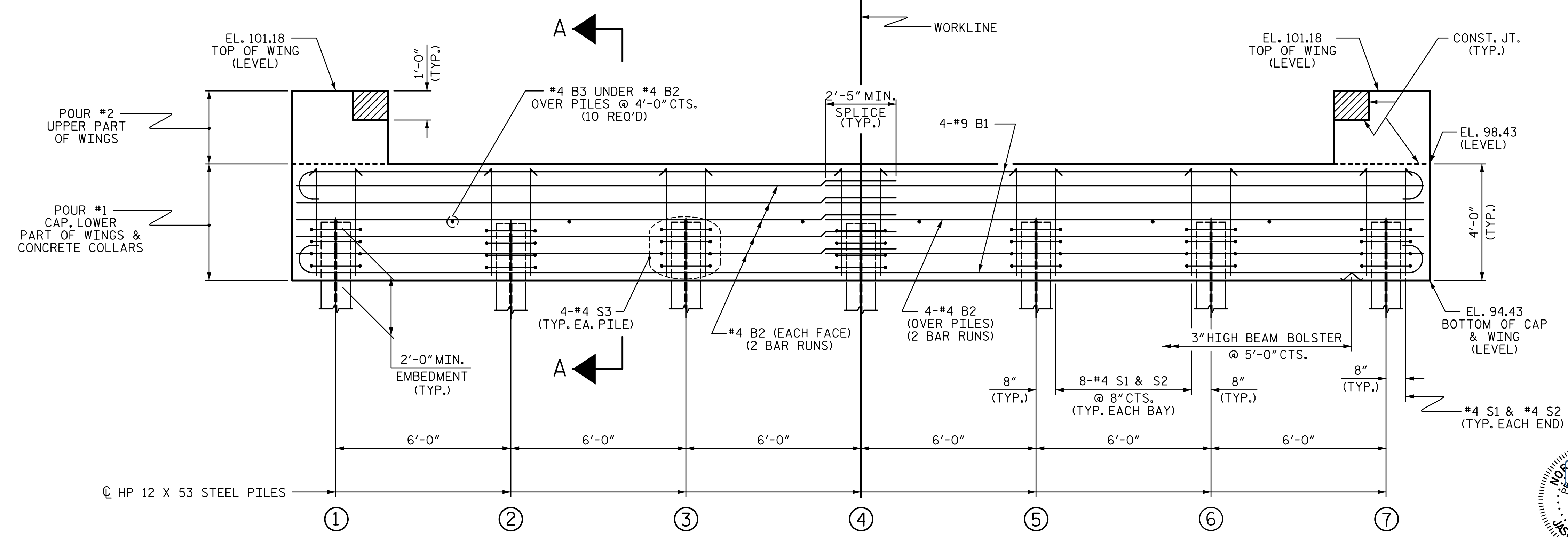
THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE VERTICAL CONCRETE BARRIER RAIL IS CAST IF SLIP FORMING IS USED.

FOR PILE SPLICE DETAILS, SEE SHEET 4 OF 4.

FOR WING DETAILS, SEE SHEET 3 OF 4.



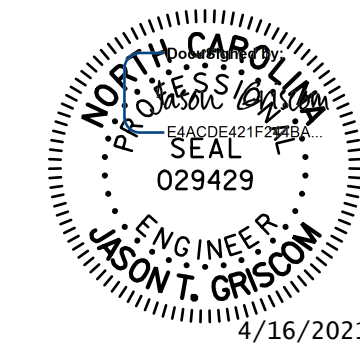
### PLAN



### ELEVATION

WINGS NOT SHOWN FOR CLARITY.  
FOR SECTION A-A, SEE SHEET 4 OF 4.  
CONCRETE COLLARS FOR STEEL PILES NOT SHOWN IN PLAN AND ELEVATION VIEWS FOR CLARITY.  
SEE "CORROSION PROTECTION FOR STEEL PILES DETAIL", SHEET 4 OF 4.

|                                        |                   |
|----------------------------------------|-------------------|
| DRAWN BY : JEB                         | DATE : 4-19       |
| CHECKED BY : JTG                       | DATE : 4-21       |
| DESIGN ENGINEER OF RECORD : J. GRISCOM | DATE : 4-21       |
| DRAWN BY : WJH 12/11                   | REV. 4/15 MAA/TMG |
| CHECKED BY : AAC 12/11                 |                   |



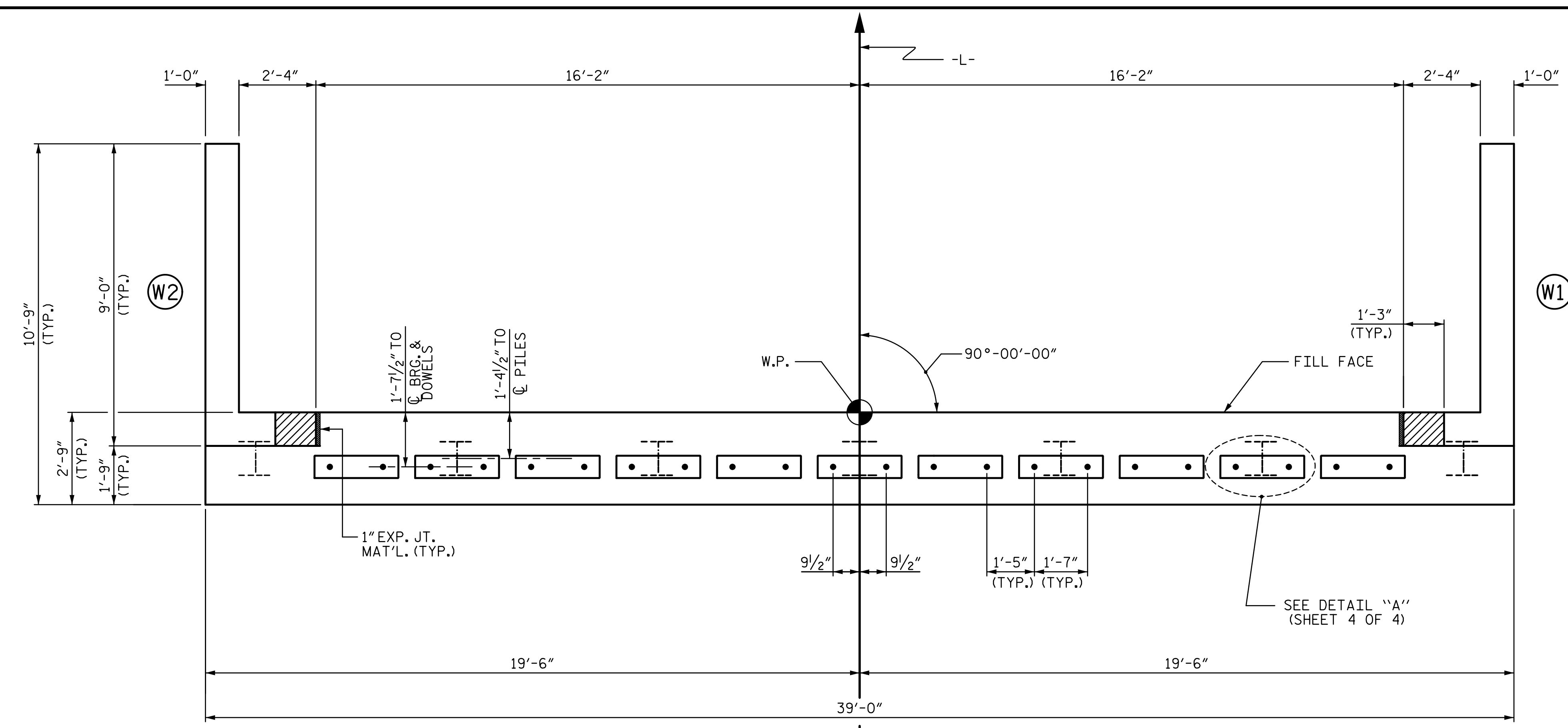
**STV** 100 YEARS  
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900 West Trade St., Suite 715  
Charlotte, NC 28202  
NC License Number F-0991

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

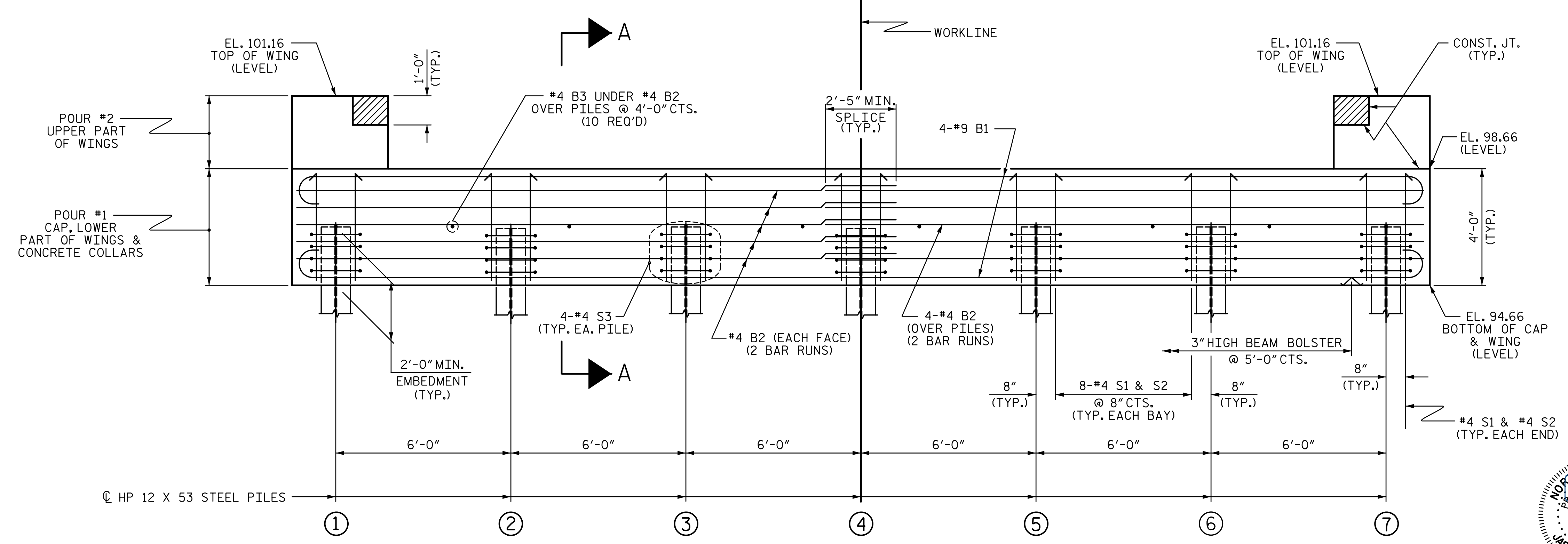
PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
STATION: 14+93.00 -L-  
SHEET 1 OF 4

|                                                                    |     |       |     |     |                 |
|--------------------------------------------------------------------|-----|-------|-----|-----|-----------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                 |
| SUBSTRUCTURE<br>END BENT No. 1                                     |     |       |     |     |                 |
| REVISIONS                                                          |     |       |     |     | SHEET NO.       |
| NO.                                                                | BY: | DATE: | NO. | BY: | DATE:           |
| 1                                                                  |     |       | 3   |     |                 |
| 2                                                                  |     |       | 4   |     |                 |
|                                                                    |     |       |     |     | S-12            |
|                                                                    |     |       |     |     | TOTAL SHEETS 19 |

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PLAN



ELEVATION

WINGS NOT SHOWN FOR CLARITY.  
 FOR SECTION A-A, SEE SHEET 4 OF 4.  
 CONCRETE COLLARS FOR STEEL PILES NOT SHOWN IN PLAN AND ELEVATION VIEWS FOR CLARITY.  
 SEE "CORROSION PROTECTION FOR STEEL PILES DETAIL", SHEET 4 OF 4.

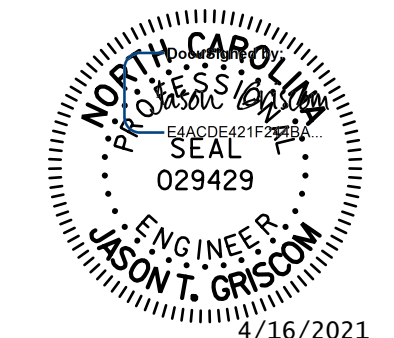
NOTES

- STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR DOWELS.
- THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE VERTICAL CONCRETE BARRIER RAIL IS CAST IF SLIP FORMING IS USED.
- FOR PILE SPLICE DETAILS, SEE SHEET 4 OF 4.
- FOR WING DETAILS, SEE SHEET 3 OF 4.

PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
 STATION: 14+93.00 -L-  
 SHEET 2 OF 4

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 END BENT No. 2



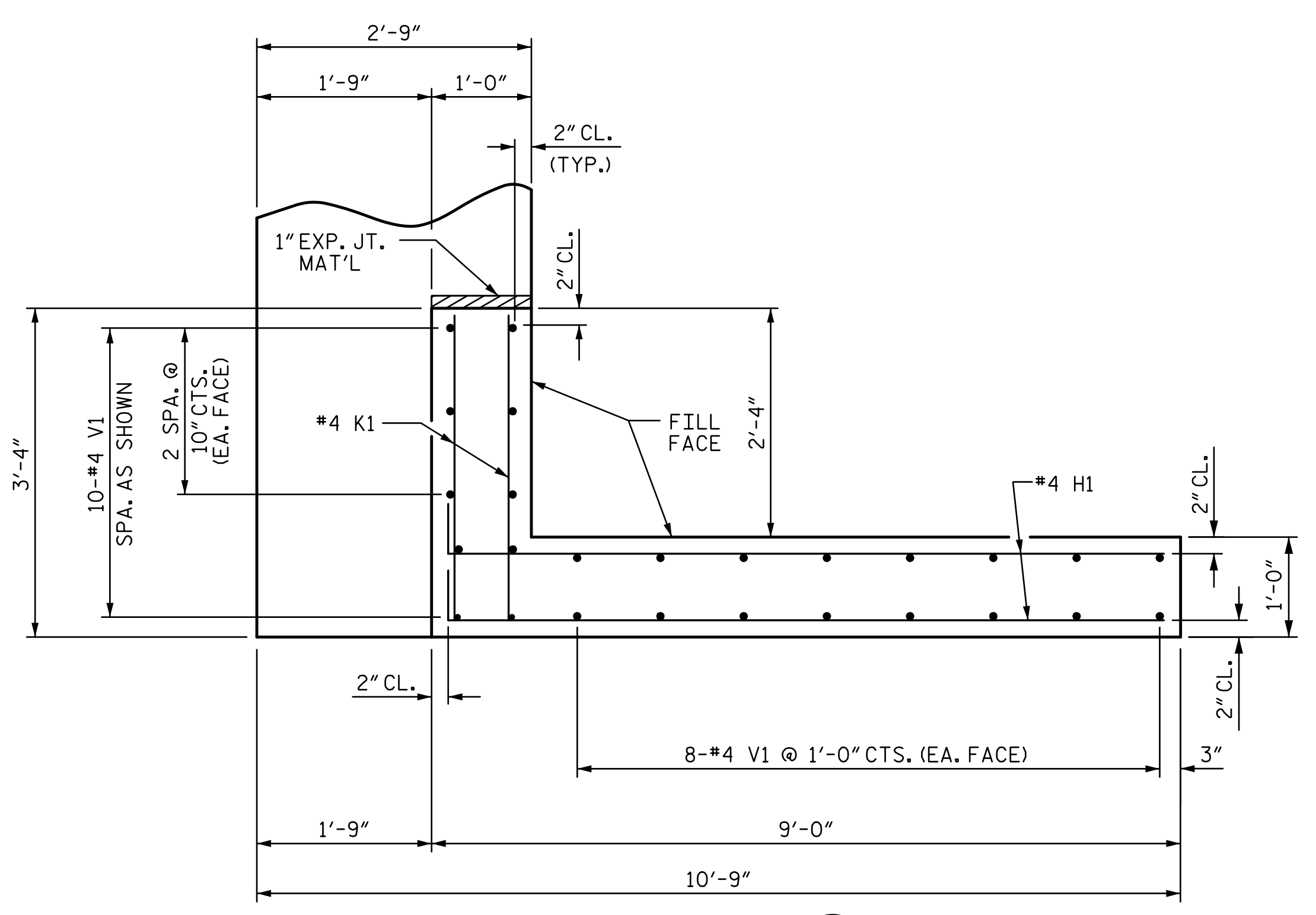
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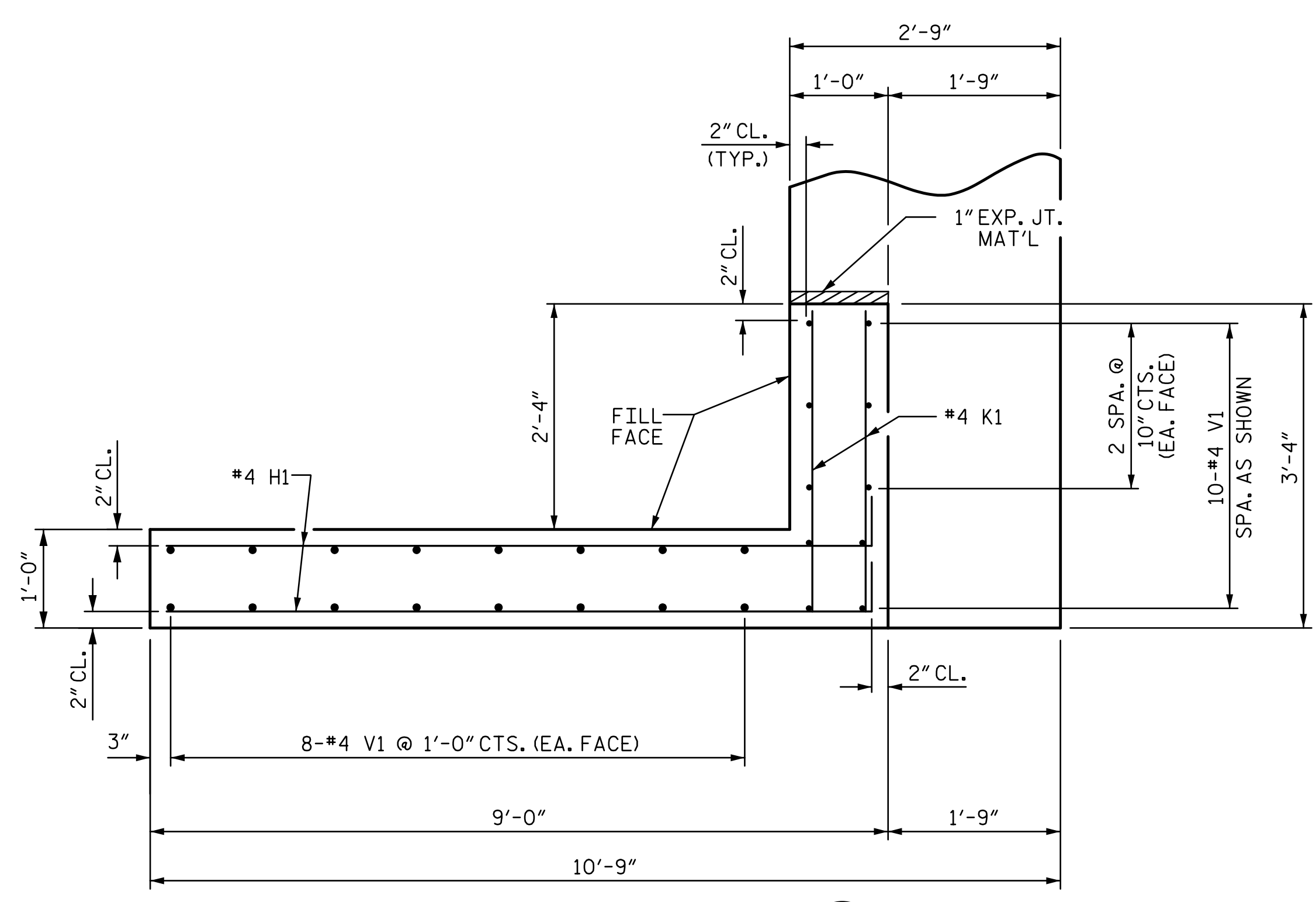
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| DRAWN BY : JEB                         | DATE : 4-19       |
| CHECKED BY : JTG                       | DATE : 4-21       |
| DESIGN ENGINEER OF RECORD : J. GRISCOM | DATE : 4-21       |
| DRAWN BY : WJH 12/11                   | REV. 4/15 MAA/TMG |
| CHECKED BY : AAC 12/11                 |                   |

| REVISIONS |     |       |     | SHEET NO. |       |              |
|-----------|-----|-------|-----|-----------|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: | TOTAL SHEETS |
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| 2         |     |       | 4   |           |       | 19           |

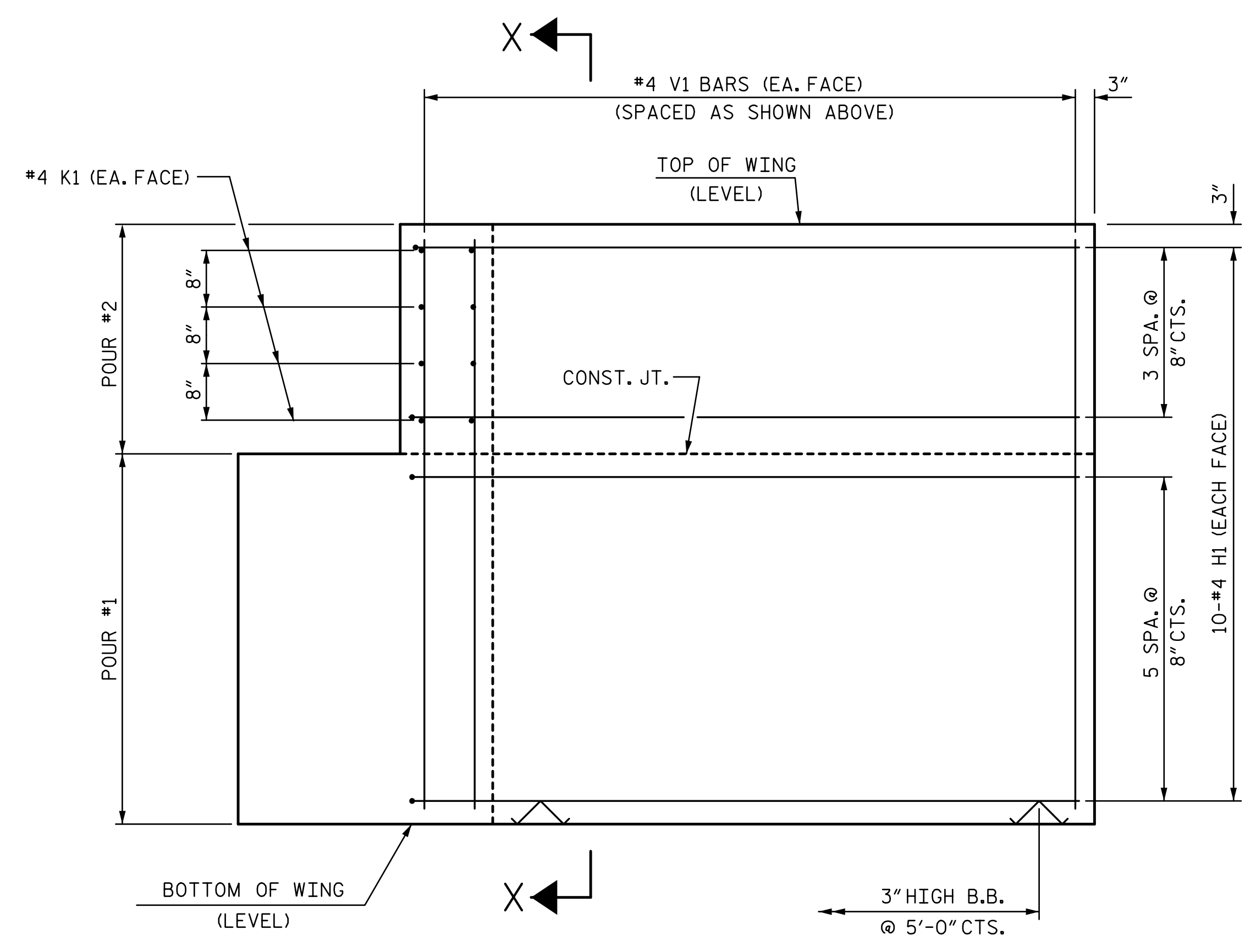
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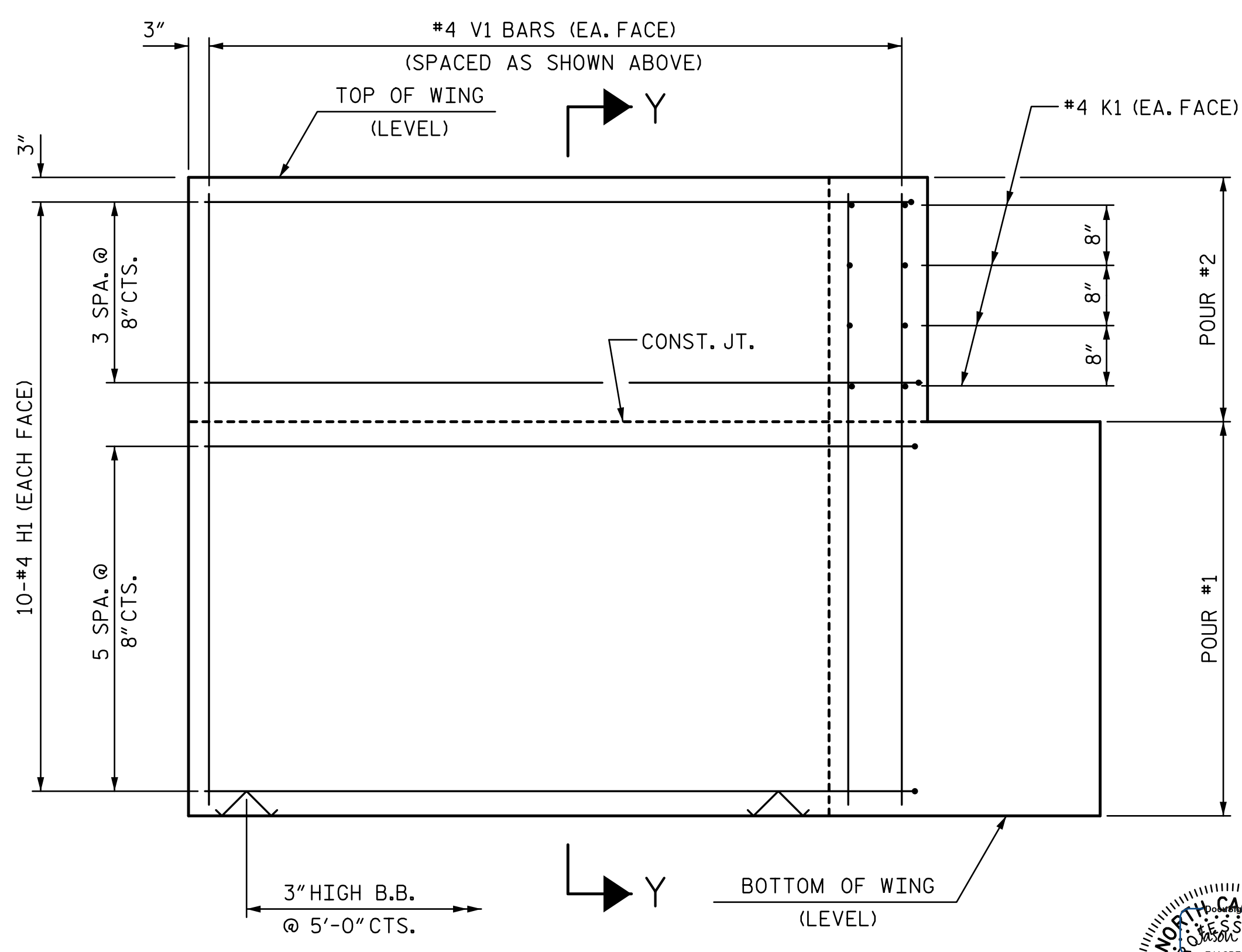
PLAN OF WING (W1)



PLAN OF WING (W2)

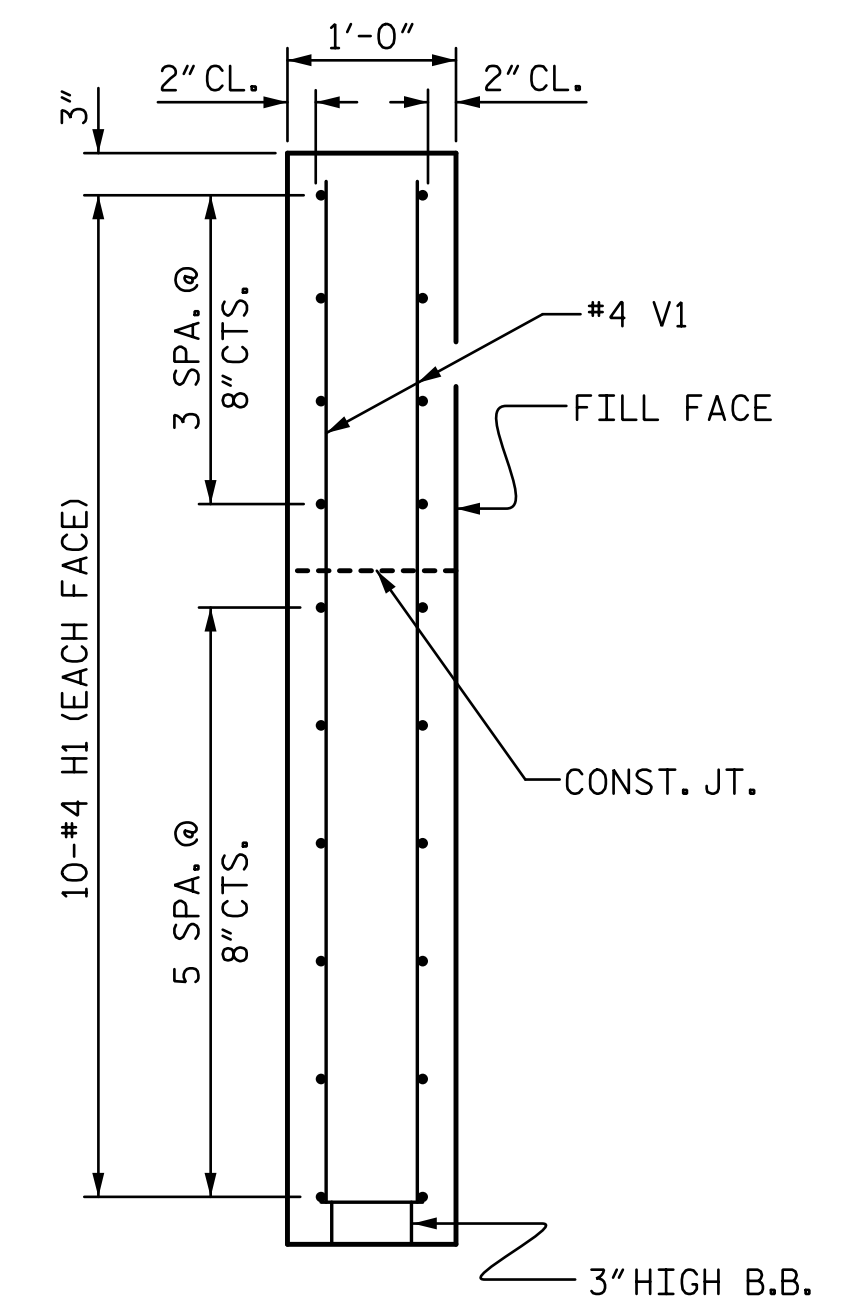


ELEVATION OF WING (W1)

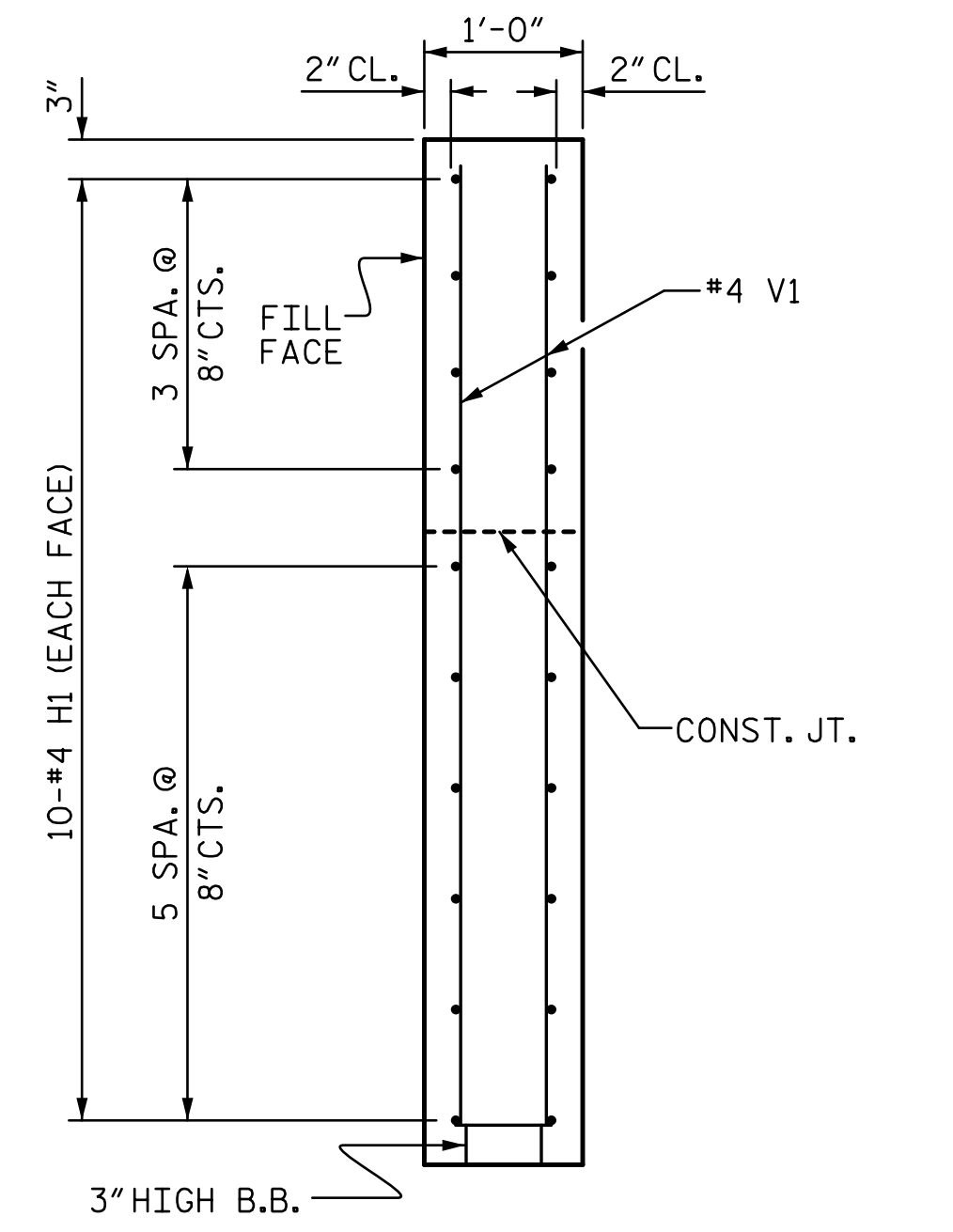


ELEVATION OF WING (W2)

WING DETAILS



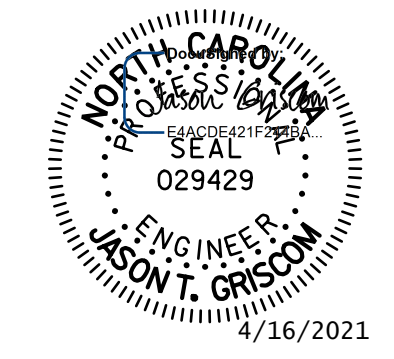
SECTION X-X



SECTION Y-Y

PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
 STATION: 14+93.00 -L-

SHEET 3 OF 4

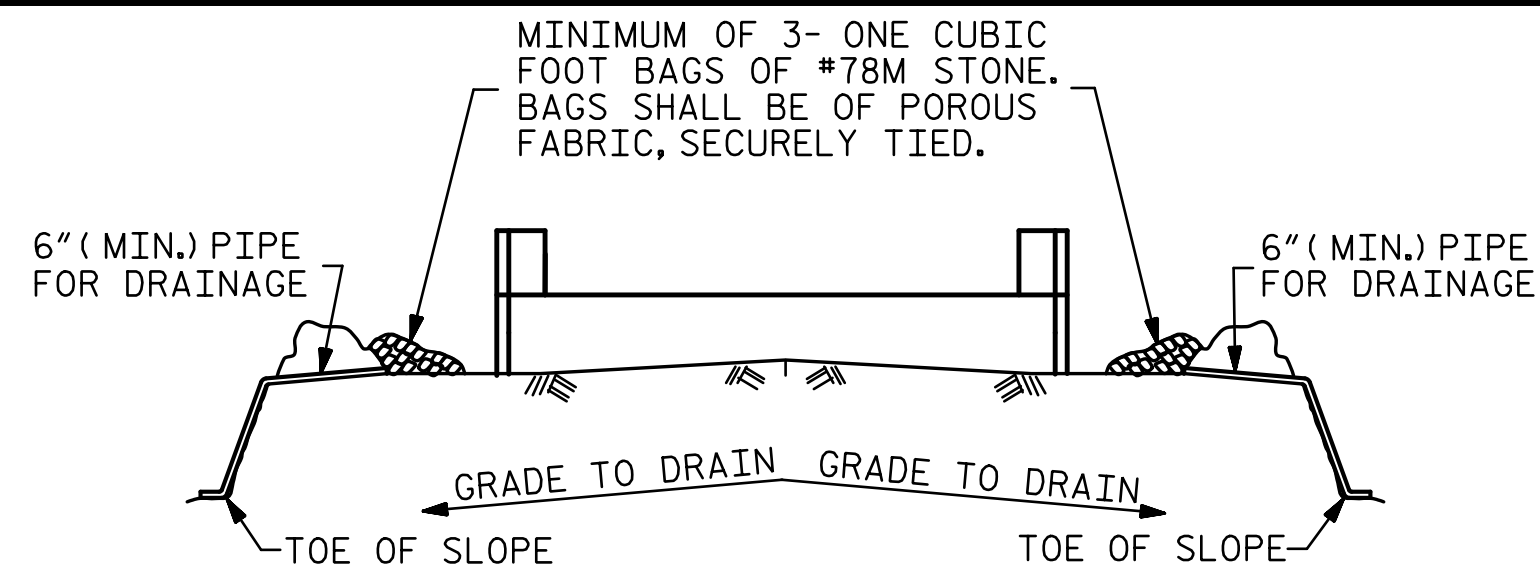


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|                                                                    |     |       |     |     |                    |
|--------------------------------------------------------------------|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                    |
| SUBSTRUCTURE<br>END BENT<br>WING DETAILS                           |     |       |     |     |                    |
| REVISIONS                                                          |     |       |     |     | SHEET NO.          |
| NO.                                                                | BY: | DATE: | NO. | BY: | DATE:              |
| 1                                                                  |     |       | 3   |     |                    |
| 2                                                                  |     |       | 4   |     |                    |
|                                                                    |     |       |     |     | S-14               |
|                                                                    |     |       |     |     | TOTAL SHEETS<br>19 |

|                                                    |                   |
|----------------------------------------------------|-------------------|
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| CHECKED BY : JTG                                   | DATE : 4-21       |
| DESIGN ENGINEER OF RECORD : J. GRISCOM DATE : 4-21 |                   |
| DRAWN BY : WJH 12/11                               | REV. 4/15 MAA/TMG |
| CHECKED BY : AAC 12/11                             |                   |

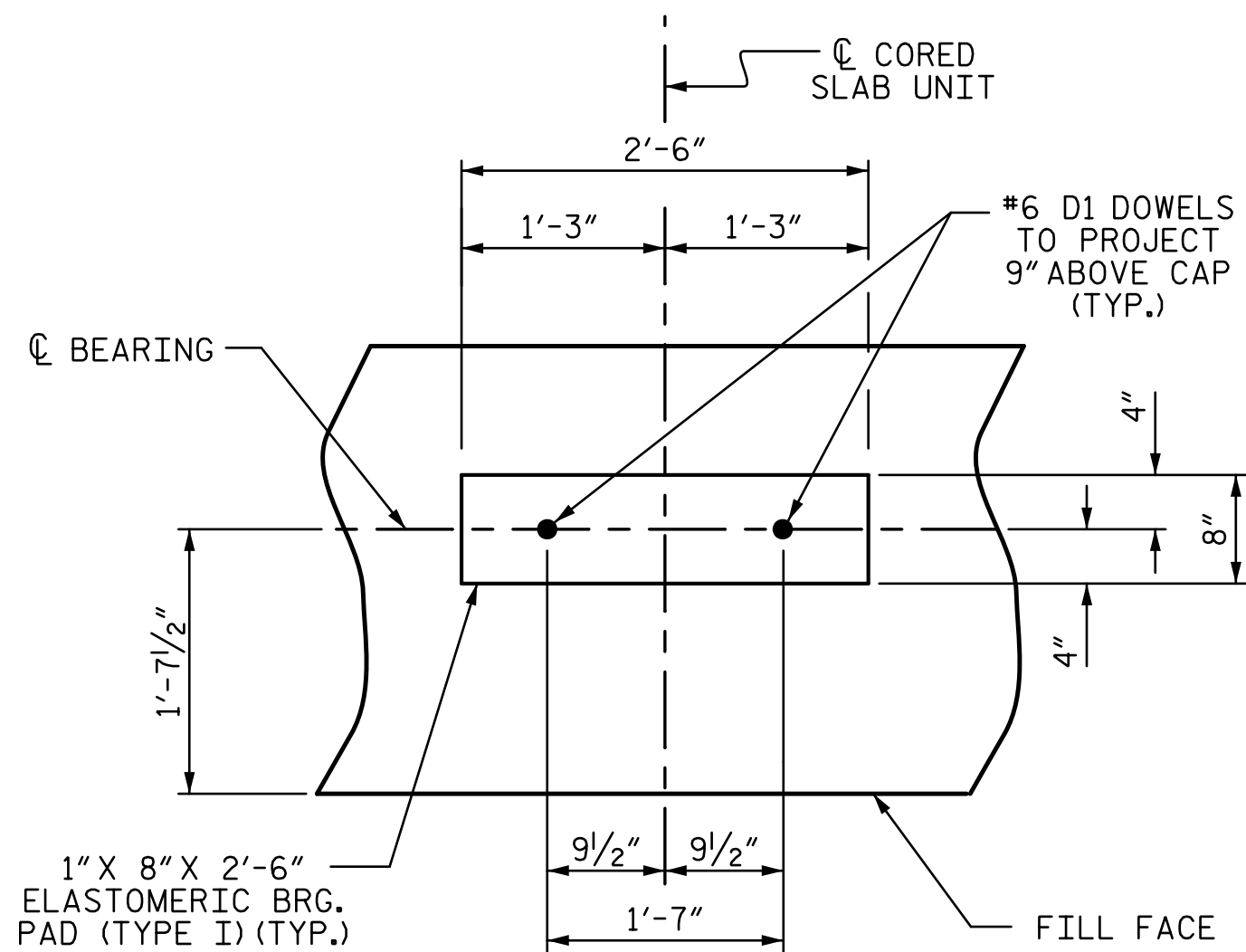


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

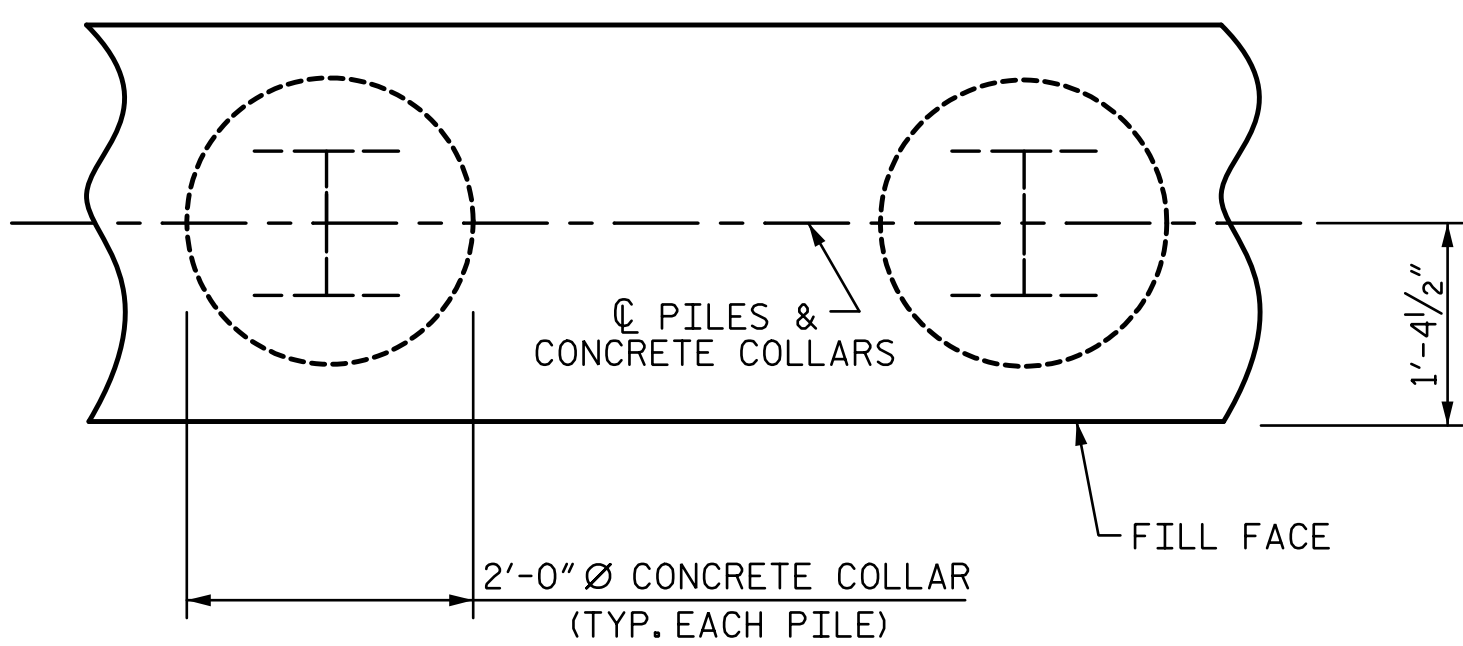
NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

### TEMPORARY DRAINAGE AT END BENT



### DETAIL "A"

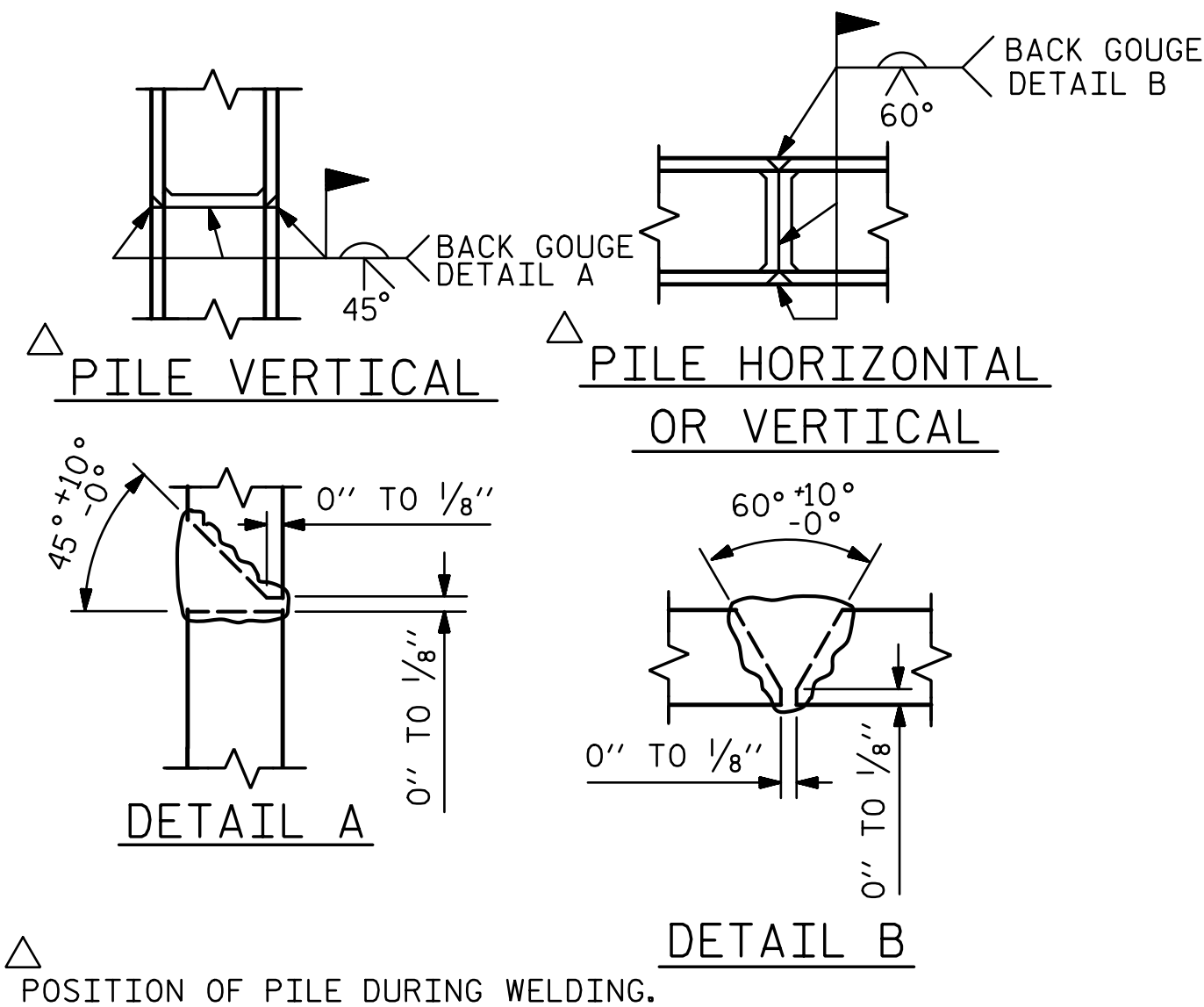
(END BENT No. 1 SHOWN, END BENT No. 2 SIMILAR BY ROTATION)



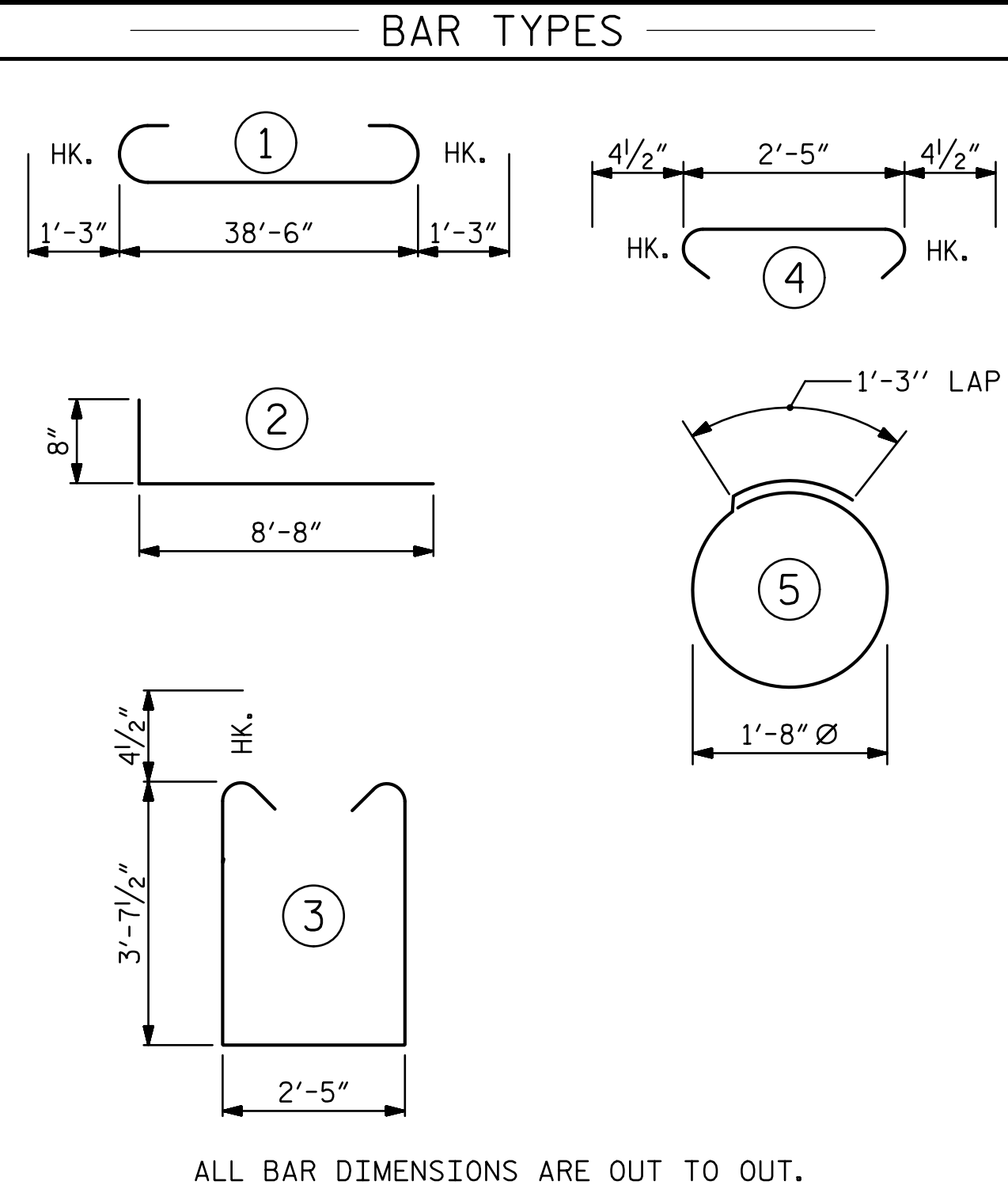
### PLAN

### CORROSION PROTECTION FOR STEEL PILES DETAIL

(END BENT No. 1 SHOWN, END BENT No. 2 SIMILAR BY ROTATION)



### PILE SPLICE DETAILS



| END BENT No. 1                                                   | END BENT No. 2                                                   |
|------------------------------------------------------------------|------------------------------------------------------------------|
| HP 12 X 53 STEEL PILES<br>NO: 7<br>LIN. FT. = 175                | HP 12 X 53 STEEL PILES<br>NO: 7<br>LIN. FT. = 245                |
| PILE DRIVING EQUIPMENT SETUP FOR HP 12 X 53 STEEL PILES<br>NO: 7 | PILE DRIVING EQUIPMENT SETUP FOR HP 12 X 53 STEEL PILES<br>NO: 7 |
| PILE REDRIVES<br>NO: 4                                           | PILE REDRIVES<br>NO: 4                                           |

### BILL OF MATERIAL

#### FOR ONE END BENT

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|--------|--------|
| B1  | 8   | #9   | 1    | 41'-0" | 1115   |
| B2  | 28  | #4   | STR  | 20'-7" | 385    |
| B3  | 10  | #4   | STR  | 2'-5"  | 16     |
| D1  | 22  | #6   | STR  | 1'-6"  | 50     |
| H1  | 40  | #4   | 2    | 9'-4"  | 249    |
| K1  | 16  | #4   | STR  | 2'-11" | 31     |
| S1  | 50  | #4   | 3    | 10'-5" | 348    |
| S2  | 50  | #4   | 4    | 3'-2"  | 106    |
| S3  | 28  | #4   | 5    | 6'-6"  | 122    |
| V1  | 52  | #4   | STR  | 6'-2"  | 214    |

REINFORCING STEEL (FOR ONE END BENT) 2636 LBS.

#### END BENT No. 1

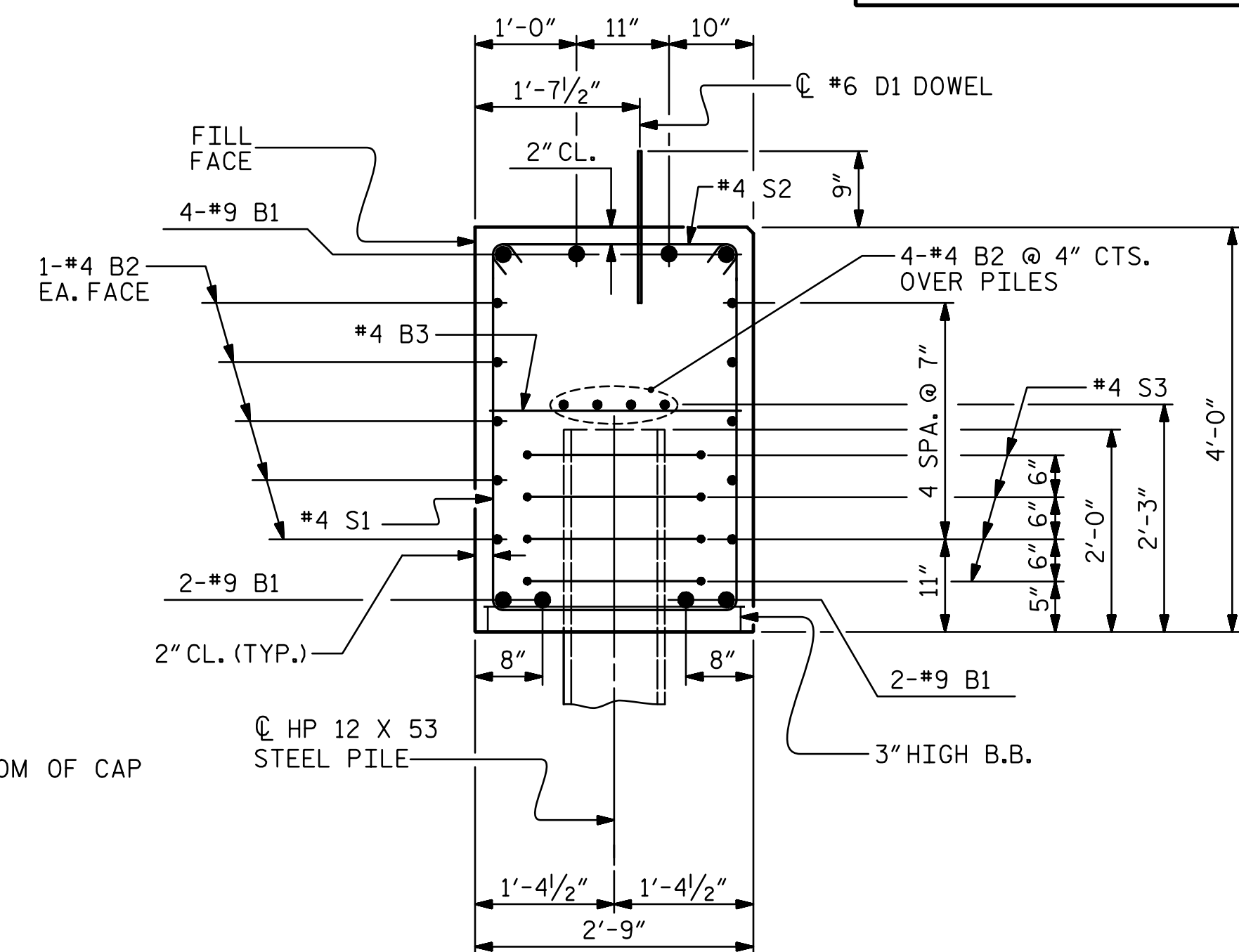
CLASS A CONCRETE BREAKDOWN

|                        |                                    |           |
|------------------------|------------------------------------|-----------|
| POUR #1                | CAP, LOWER PART OF WINGS & COLLARS | 19.5 C.Y. |
| POUR #2                | UPPER PART OF WINGS                | 2.3 C.Y.  |
| TOTAL CLASS A CONCRETE |                                    | 21.8 C.Y. |

#### END BENT No. 2

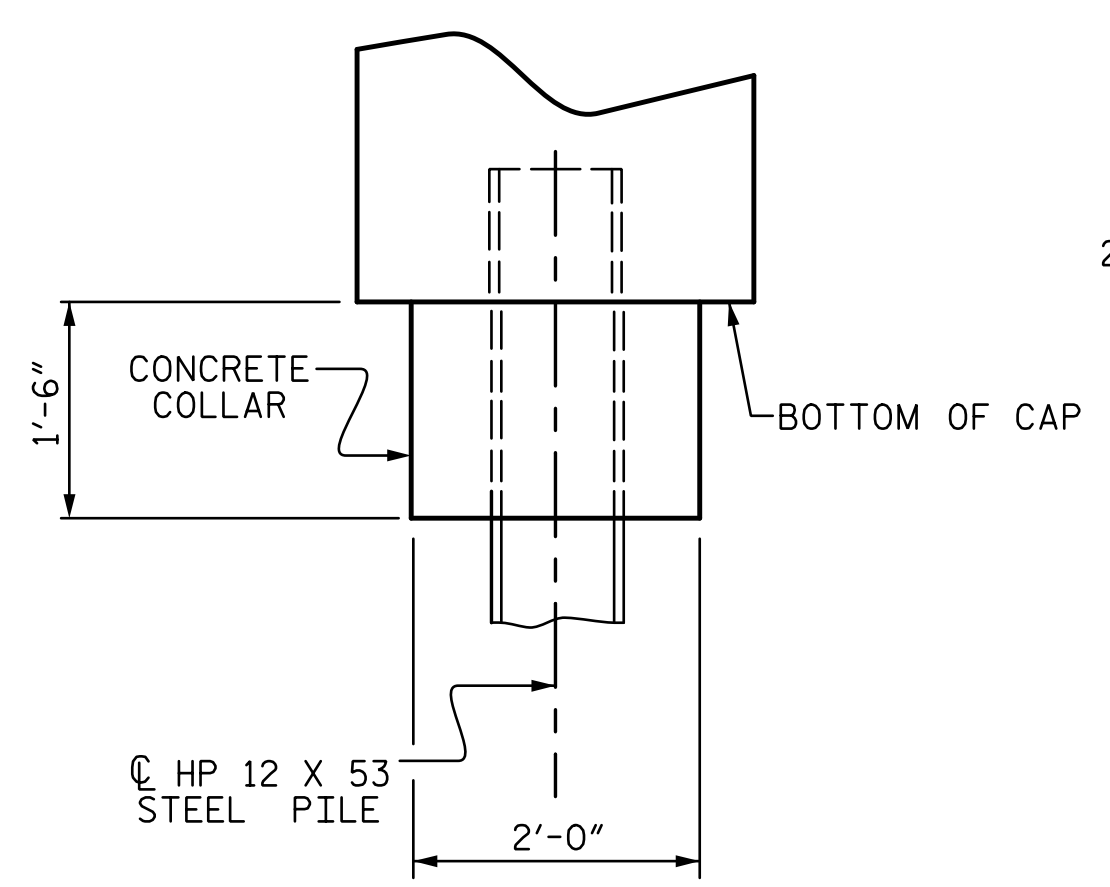
CLASS A CONCRETE BREAKDOWN

|                        |                                    |           |
|------------------------|------------------------------------|-----------|
| POUR #1                | CAP, LOWER PART OF WINGS & COLLARS | 19.5 C.Y. |
| POUR #2                | UPPER PART OF WINGS                | 2.1 C.Y.  |
| TOTAL CLASS A CONCRETE |                                    | 21.6 C.Y. |

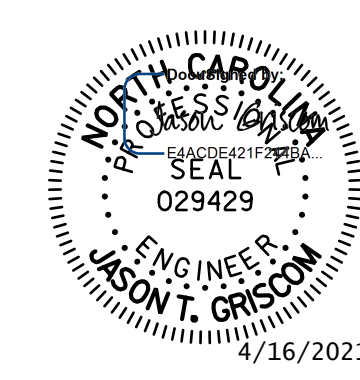


### SECTION A-A

(CONCRETE COLLAR NOT SHOWN FOR CLARITY. SEE "CORROSION PROTECTION FOR STEEL PILES DETAIL.")



### ELEVATION



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PROJECT NO. 17BP.4.R.104

WAYNE COUNTY

STATION: 14+93.00 -L-

SHEET 4 OF 4

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

### SUBSTRUCTURE

### END BENT No. 1 & 2 DETAILS

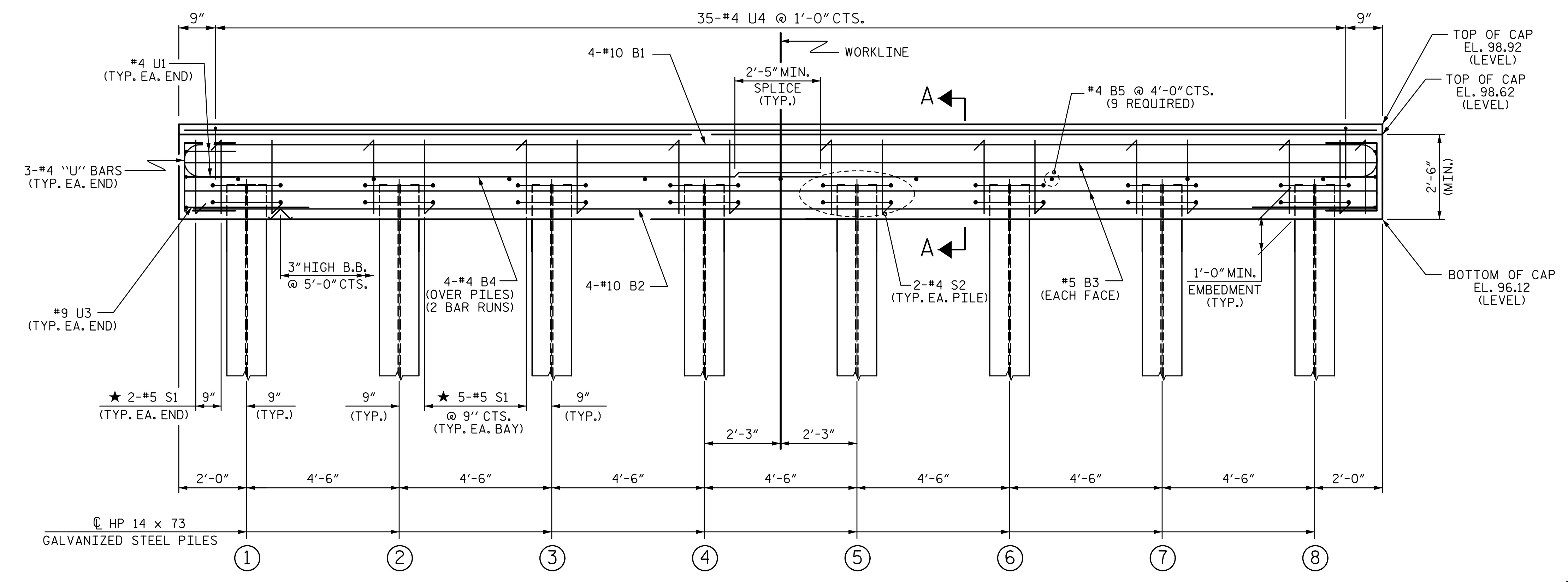
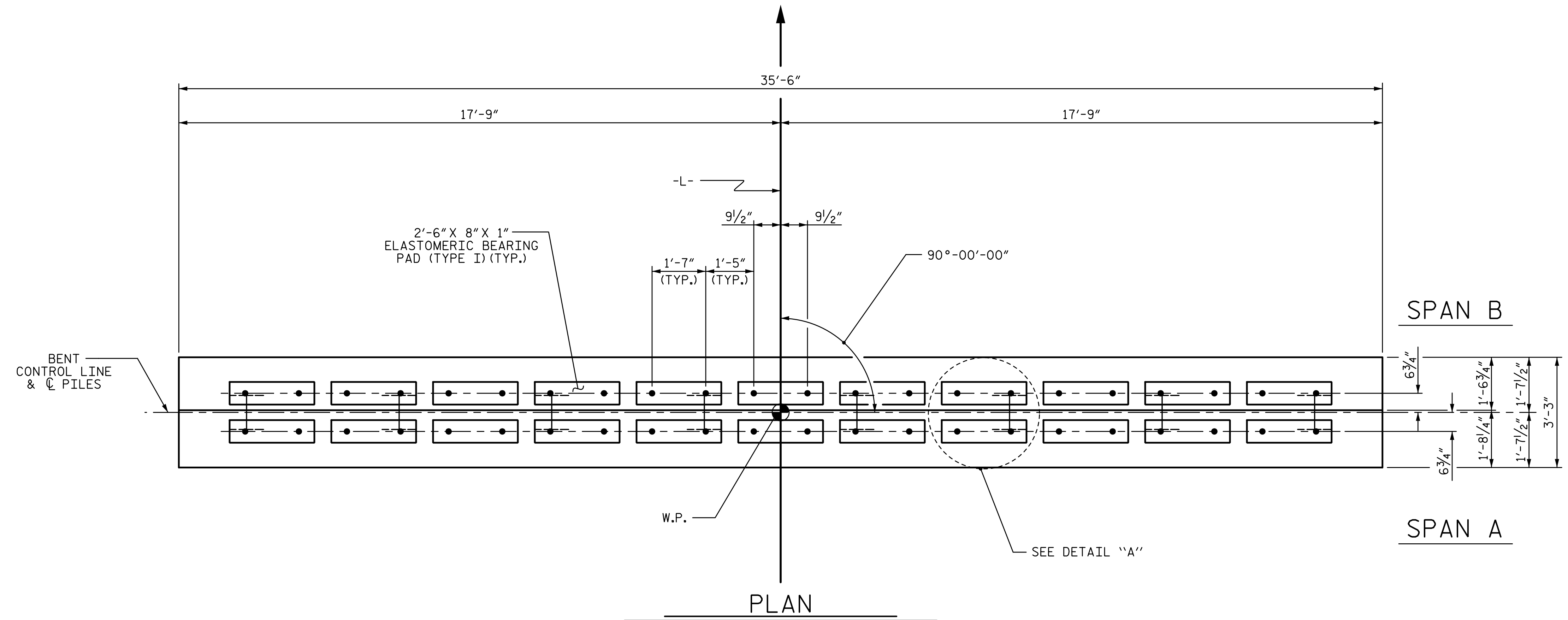
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| NO.       | BY: | DATE: | NO. | BY:       | DATE: |
| 1         |     |       | 3   |           |       |
| 2         |     |       | 4   |           |       |

TOTAL SHEETS 19

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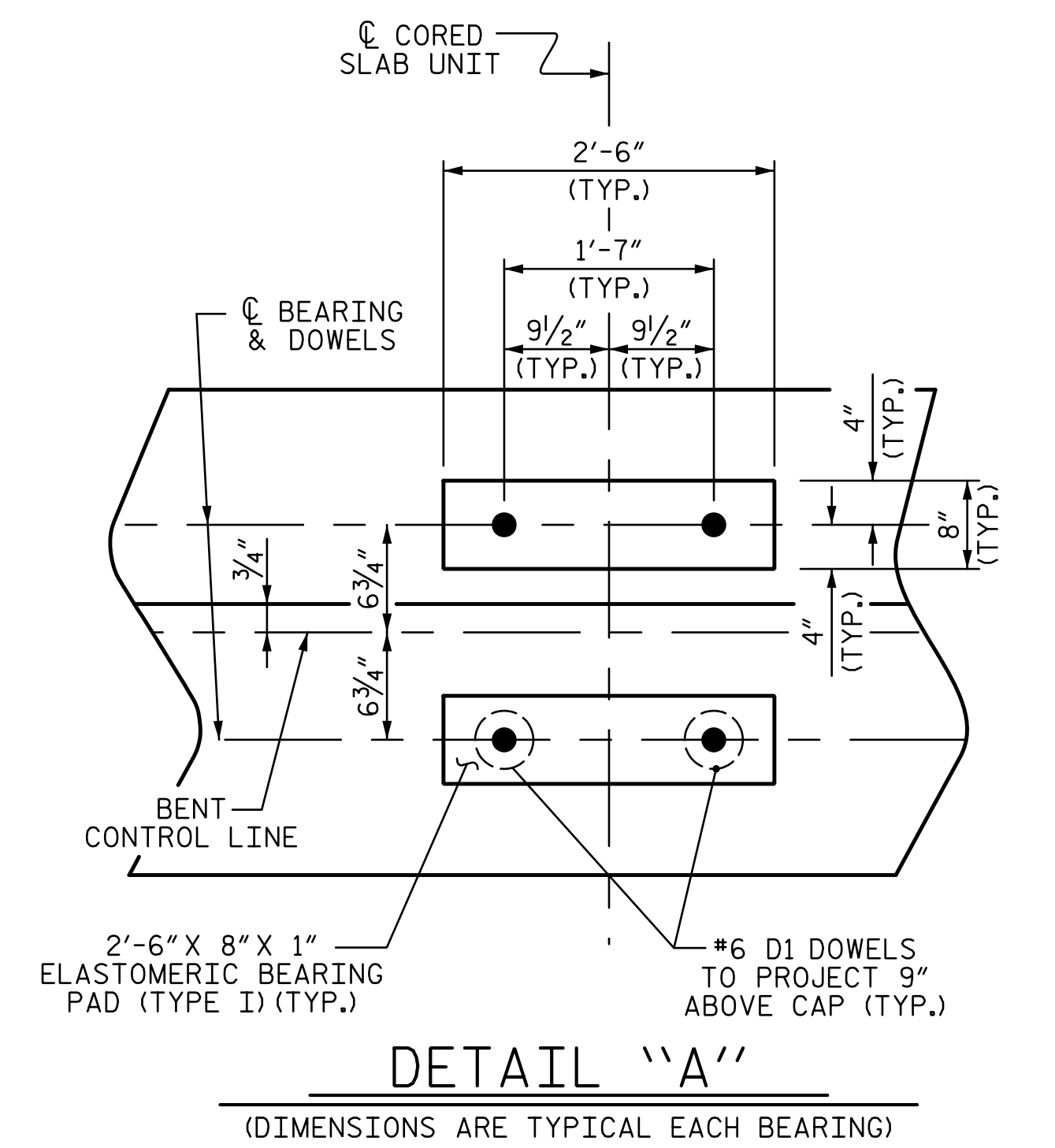


**NOTES**

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR DOWELS.

★ INVERT ALTERNATE STIRRUPS.

GALVANIZE THE FULL LENGTH OF EACH INTERIOR BENT PILE IN ACCORDANCE WITH SECTION 1076 OF THE STANDARD SPECIFICATIONS.

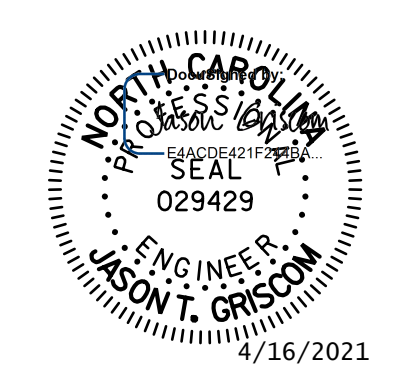


PROJECT NO. 17BP.4.R.104

WAYNE COUNTY

STATION: 14+93.00 -L-

SHEET 1 OF 2



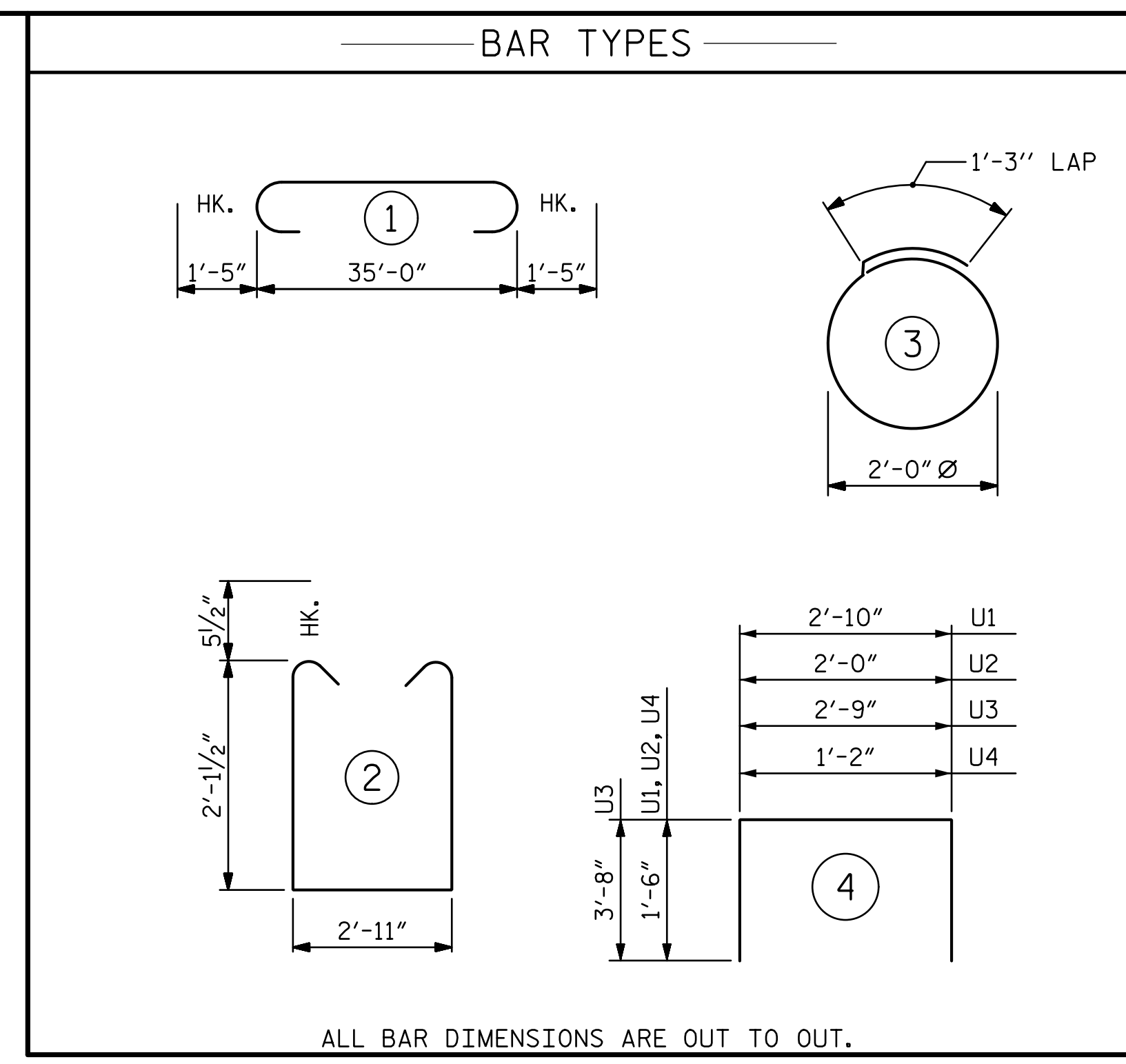
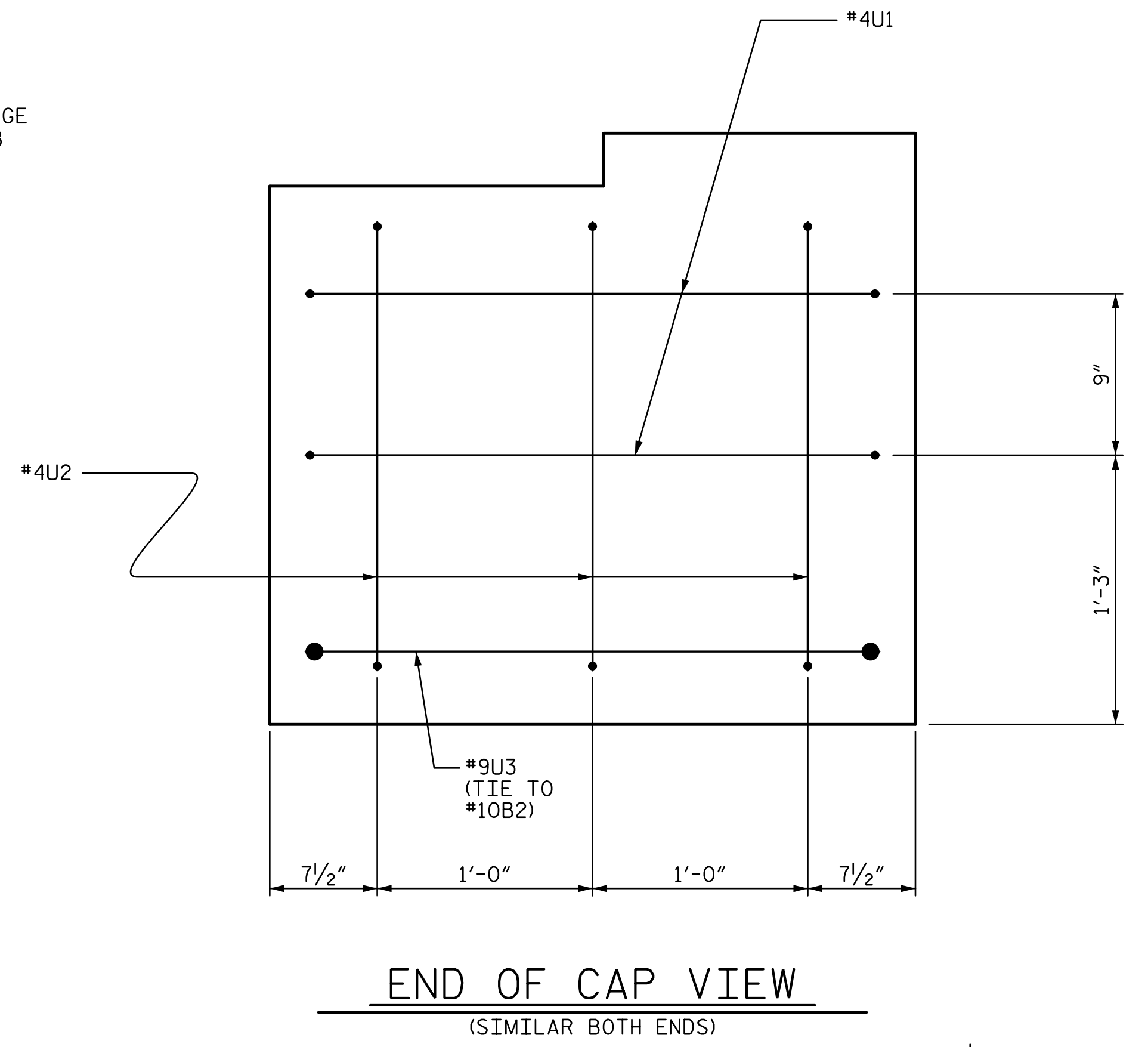
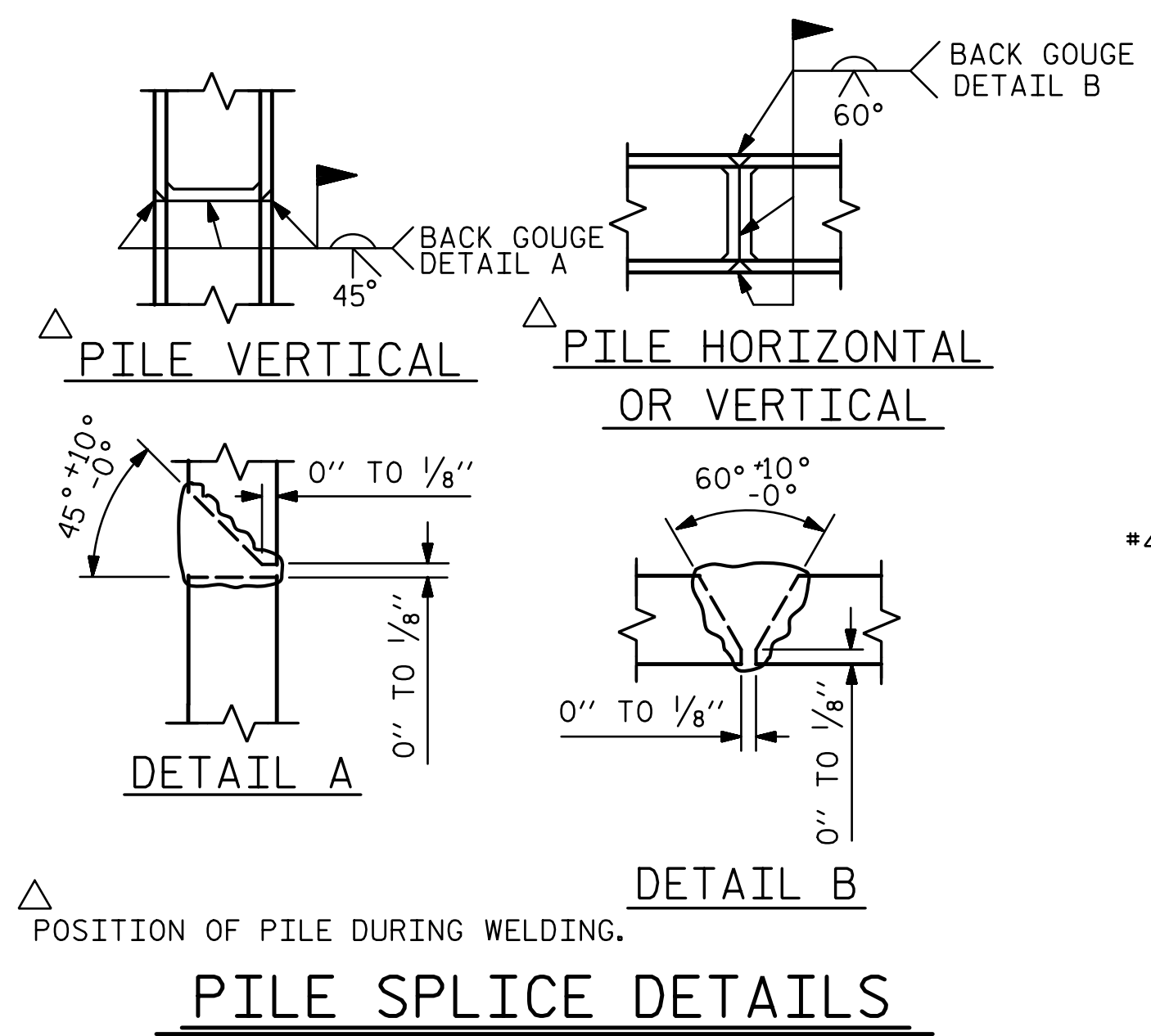
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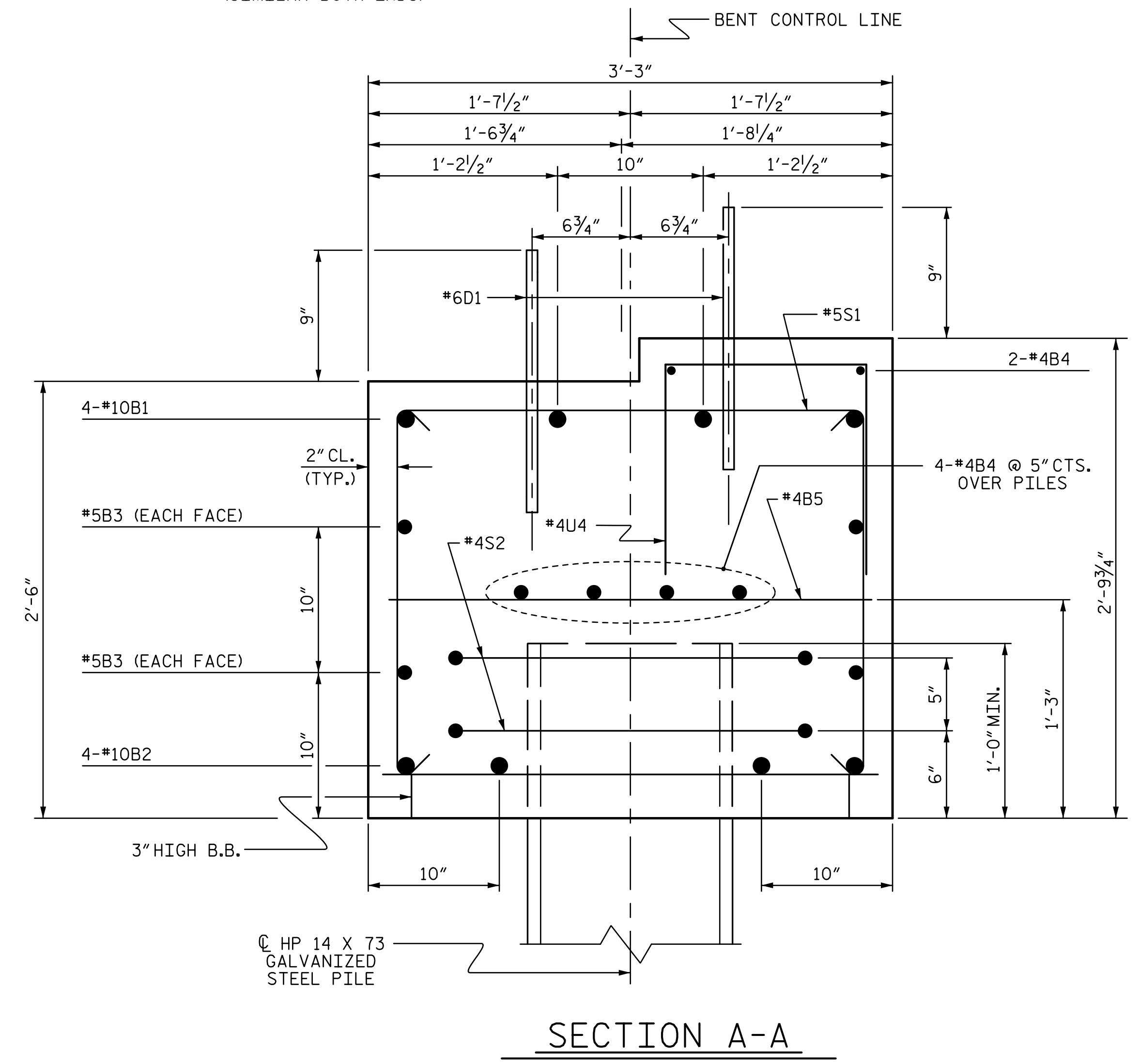
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| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                    |
| SUBSTRUCTURE<br>BENT No. 1                                         |     |       |     |     |                    |
| REVISIONS                                                          |     |       |     |     | SHEET NO.          |
| NO.                                                                | BY: | DATE: | NO. | BY: | DATE:              |
| 1                                                                  |     |       | 3   |     |                    |
| 2                                                                  |     |       | 4   |     |                    |
|                                                                    |     |       |     |     | S-16               |
|                                                                    |     |       |     |     | TOTAL SHEETS<br>19 |

|                                        |             |
|----------------------------------------|-------------|
| DRAWN BY : JEB                         | DATE : 4-19 |
| CHECKED BY : JTG                       | DATE : 4-21 |
| DESIGN ENGINEER OF RECORD : J. GRISCOM | DATE : 4-21 |
| DRAWN BY : DGE 05/10                   | REV. 6/17   |
| CHECKED BY : MKT 05/10                 | MAA/THC     |

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| BILL OF MATERIAL                                                   |     |      |      |              |        |
|--------------------------------------------------------------------|-----|------|------|--------------|--------|
| BAR                                                                | NO. | SIZE | TYPE | LENGTH       | WEIGHT |
| B1                                                                 | 4   | #10  | 1    | 37'-10"      | 651    |
| B2                                                                 | 4   | #10  | STR  | 35'-2"       | 605    |
| B3                                                                 | 4   | #5   | STR  | 35'-2"       | 147    |
| B4                                                                 | 8   | #4   | STR  | 18'-10"      | 101    |
| B5                                                                 | 9   | #4   | STR  | 2'-11"       | 18     |
| D1                                                                 | 44  | #6   | STR  | 1'-6"        | 99     |
| S1                                                                 | 39  | #5   | 2    | 8'-1"        | 329    |
| S2                                                                 | 16  | #4   | 3    | 7'-7"        | 81     |
| U1                                                                 | 4   | #4   | 4    | 5'-10"       | 16     |
| U2                                                                 | 6   | #4   | 4    | 5'-0"        | 20     |
| U3                                                                 | 2   | #9   | 4    | 10'-1"       | 69     |
| U4                                                                 | 35  | #4   | 4    | 4'-2"        | 97     |
| REINFORCING STEEL (FOR ONE BENT)                                   |     |      |      | 2,233 LBS    |        |
| CLASS A CONCRETE BREAKDOWN                                         |     |      |      |              |        |
| TOTAL CLASS A CONCRETE                                             |     |      |      | 11.7 C.Y.    |        |
| HP 14 X 73 GALVANIZED STEEL PILES                                  |     |      |      |              |        |
| No. 8                                                              |     |      |      | LIN. FT. 240 |        |
| PILE DRIVING EQUIPMENT SETUP FOR HP 14 X 73 GALVANIZED STEEL PILES |     |      |      |              |        |
|                                                                    |     |      |      | NO: 8        |        |
| PILE REDRIVES                                                      |     |      |      | NO: 4        |        |



|                                        |             |
|----------------------------------------|-------------|
| DRAWN BY : JEB                         | DATE : 4-19 |
| CHECKED BY : JTG                       | DATE : 4-21 |
| DESIGN ENGINEER OF RECORD : J. GRISCOM | DATE : 4-21 |
| DRAWN BY : DGE 05/10                   | REV. 6/17   |
| CHECKED BY : MKT 05/10                 | MAA/THC     |

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4/16/2021

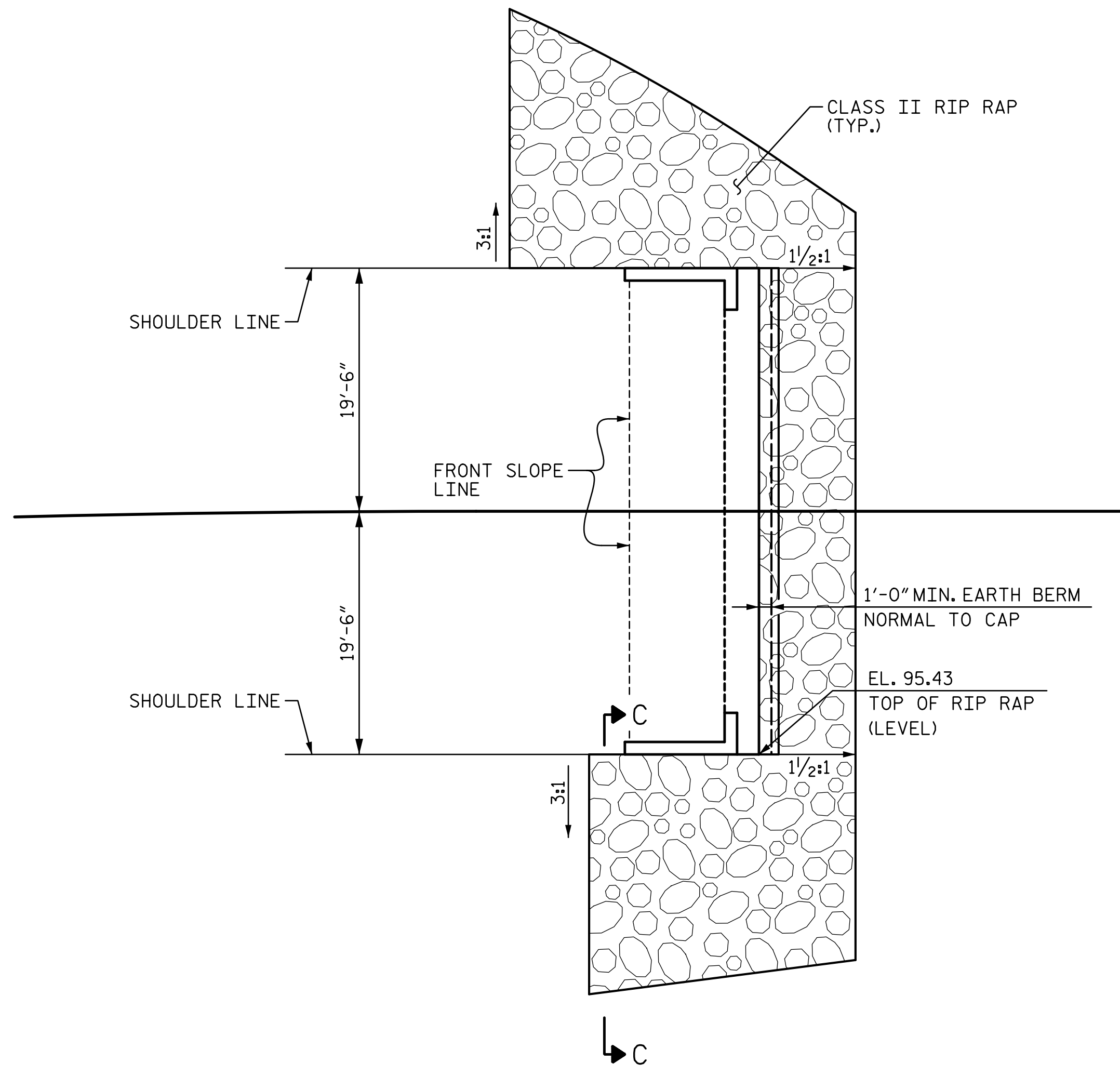
STATE OF NORTH CAROLINA  
PROFESSIONAL ENGINEER  
SEAL  
029429  
JASON T. GRISCOM

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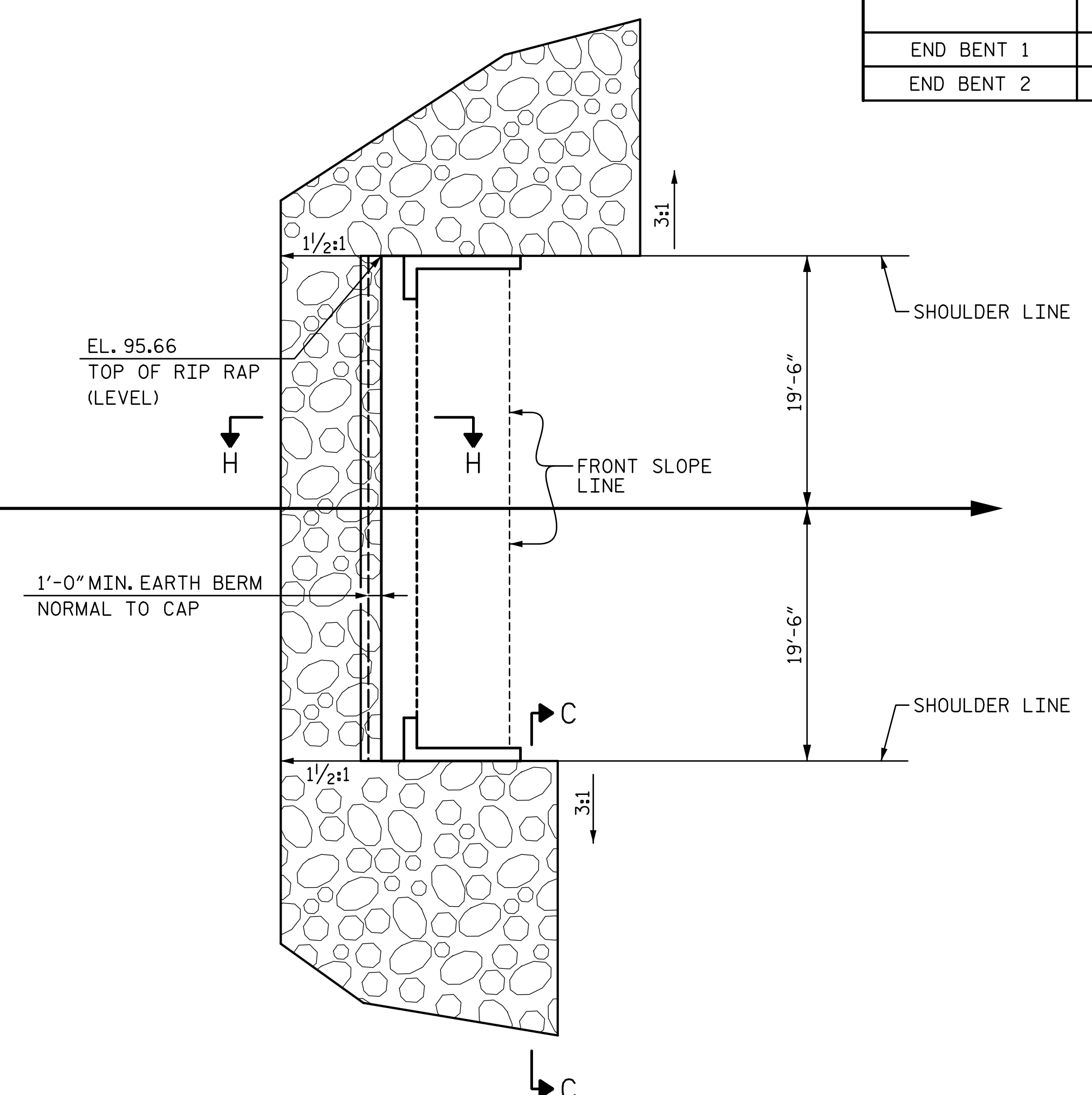
PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
STATION: 14+93.00 -L-  
SHEET 2 OF 2

| REVISIONS |     |       |     |     | SHEET NO.       |
|-----------|-----|-------|-----|-----|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE:           |
| 1         |     |       | 3   |     |                 |
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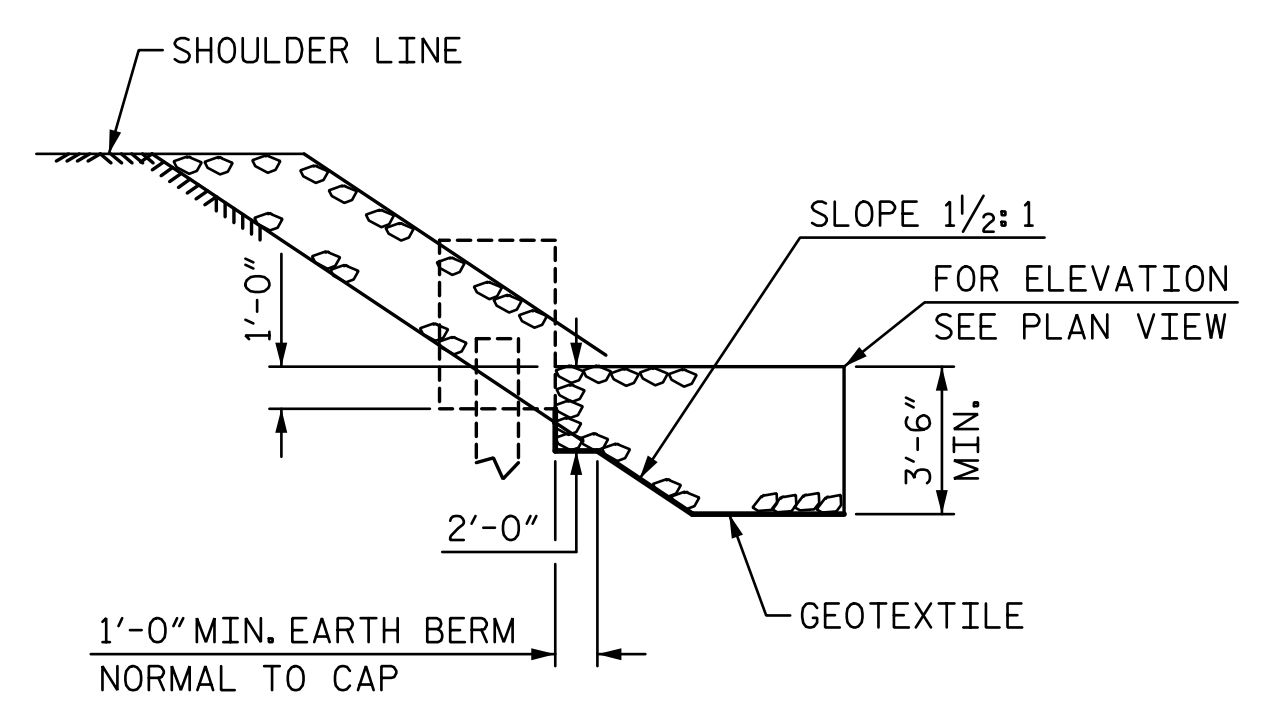
| ESTIMATED QUANTITIES          |                                      |                            |
|-------------------------------|--------------------------------------|----------------------------|
| BRIDGE @<br>STA. 14+93.00 -L- | RIP RAP<br>CLASS II<br>(2'-0" THICK) | GEOTEXTILE<br>FOR DRAINAGE |
|                               | TONS                                 | SQUARE YARDS               |
| END BENT 1                    | 185                                  | 185                        |
| END BENT 2                    | 185                                  | 185                        |



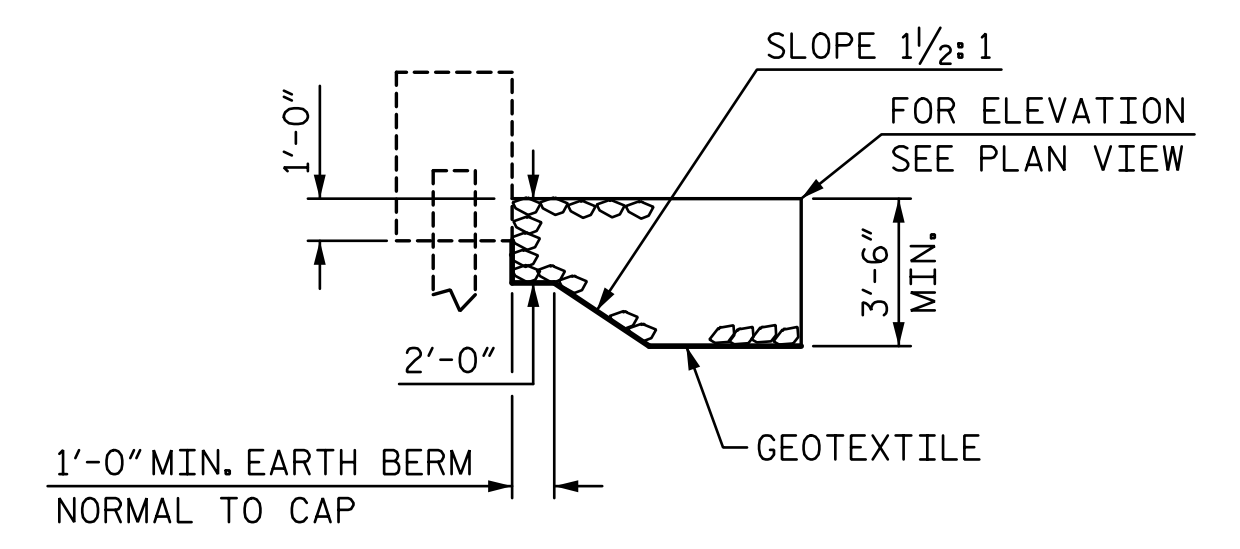
PLAN - END BENT 1



PLAN - END BENT 2

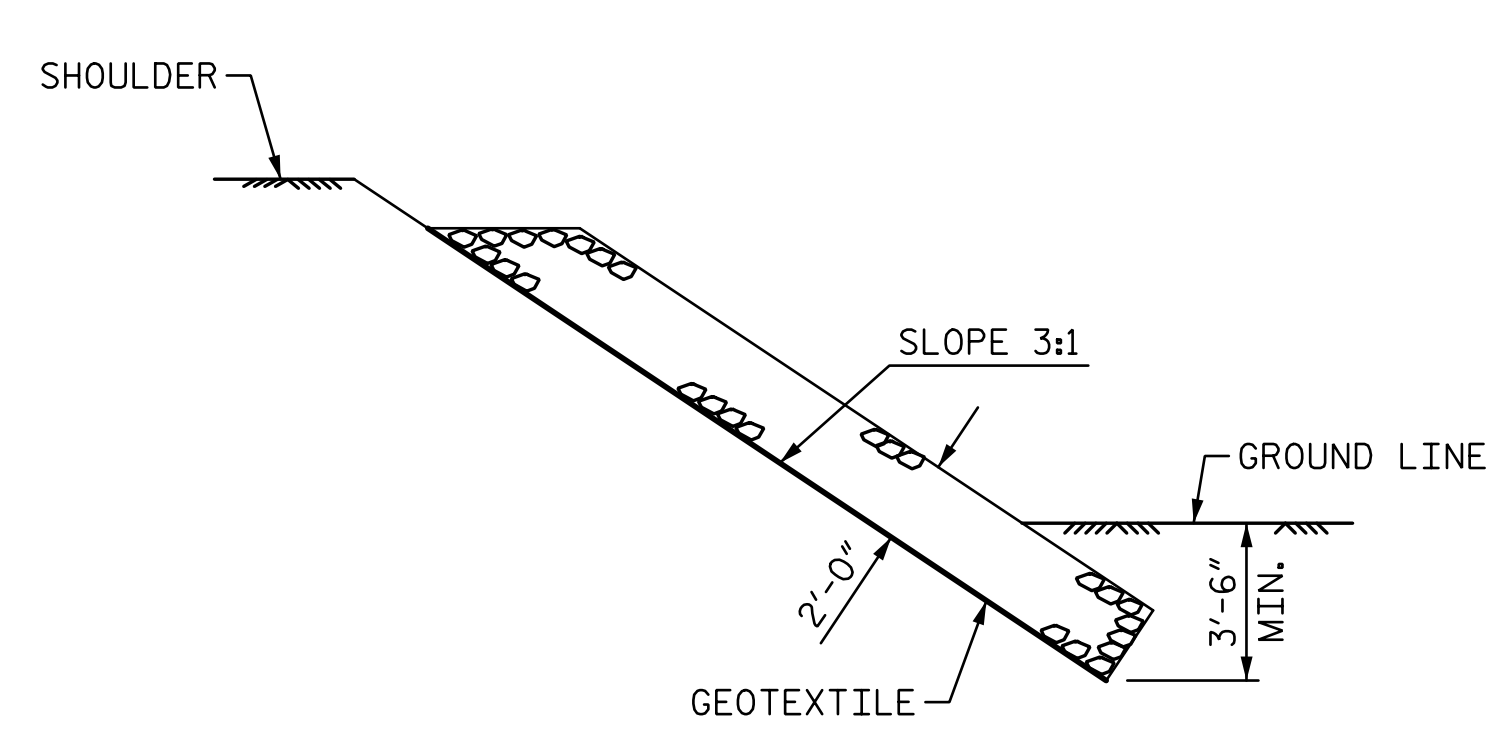


SECTION H-H



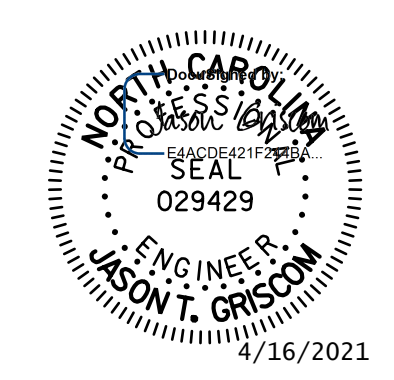
SECTION C-C  
BERM RIP RAPPED

END BENT 1 SHOWN, END BENT 2 SIMILAR



SECTION C-C

PROJECT NO. 17BP.4.R.104  
WAYNE COUNTY  
 STATION: 14+93.00 -L-



STV ENGINEERS, INC.  
 100 900 West Trade St., Suite 715  
 Charlotte, NC 28202  
 NC License Number F-0991

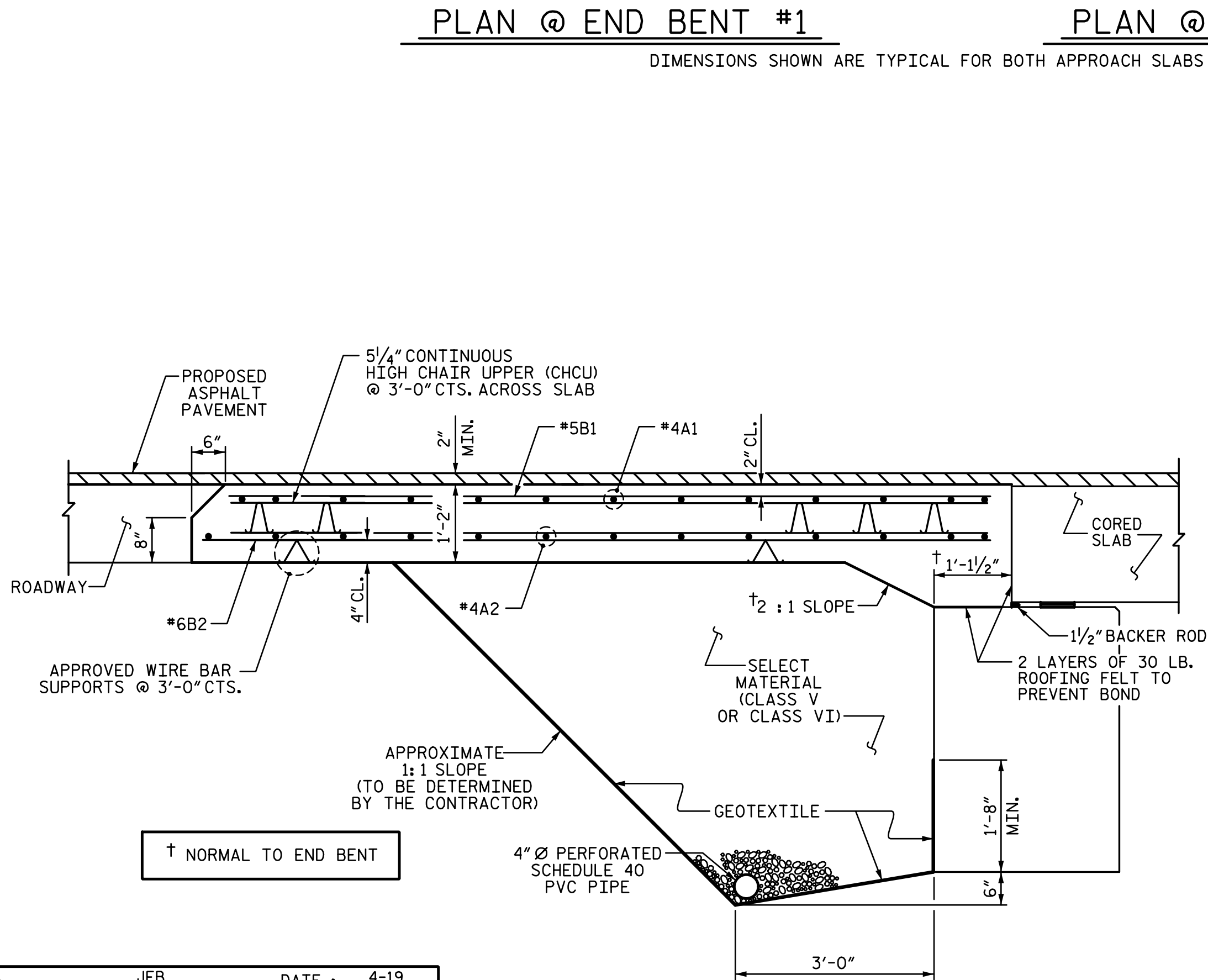
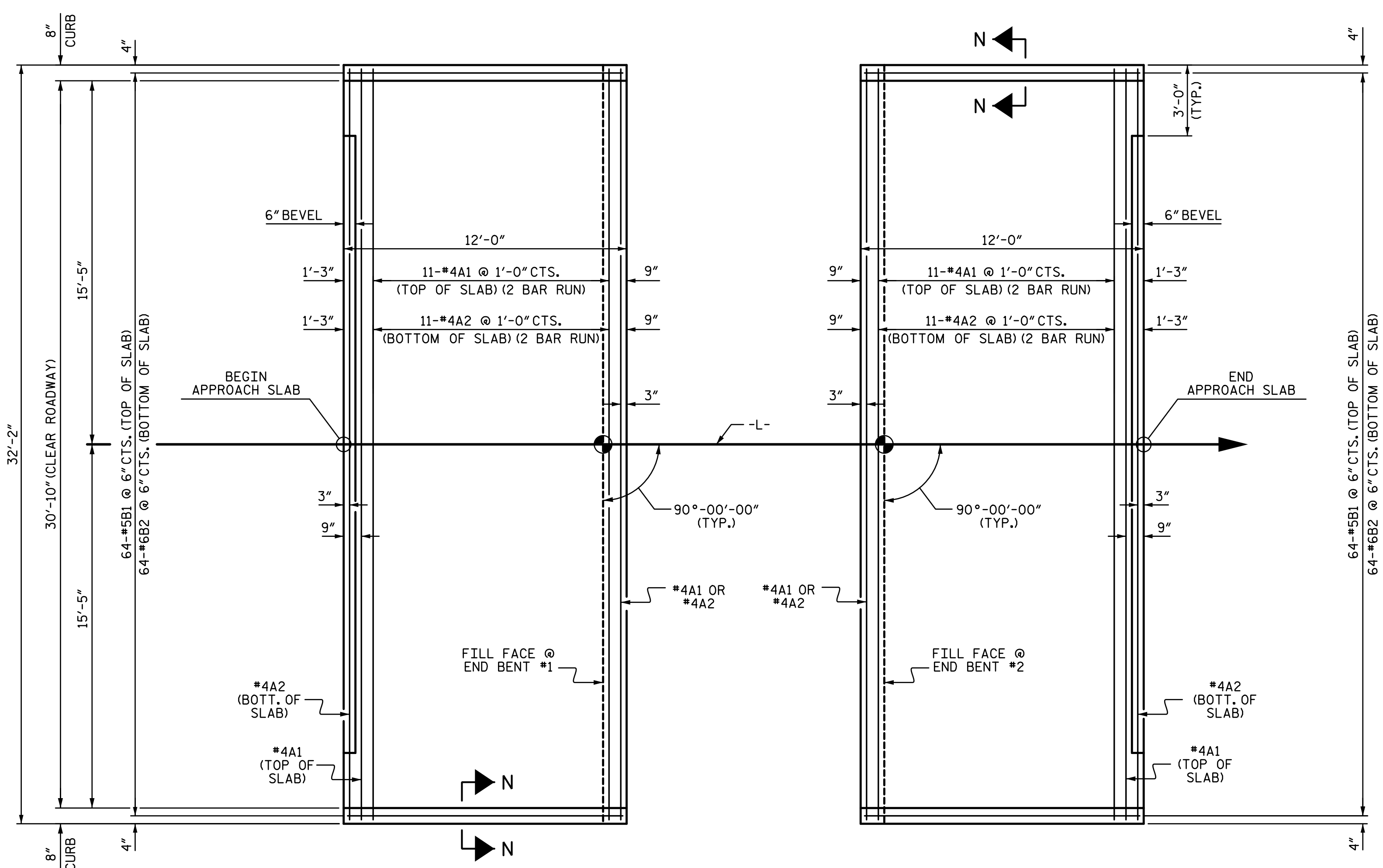
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 SIGNATURES COMPLETED

| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |                 |
|--------------------------------------------------------------------|-----|-------|-----|-----------------|
| RIP RAP DETAILS                                                    |     |       |     |                 |
| REVISIONS                                                          |     |       |     | SHEET NO.       |
| NO.                                                                | BY: | DATE: | NO. | DATE:           |
| 1                                                                  |     |       | 3   |                 |
| 2                                                                  |     |       | 4   |                 |
|                                                                    |     |       |     | S-18            |
|                                                                    |     |       |     | TOTAL SHEETS 19 |

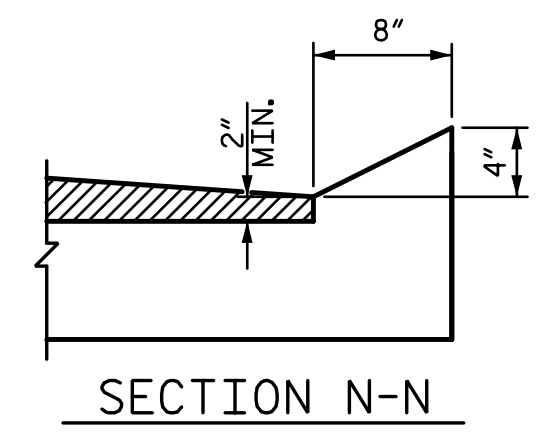
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DRAWN BY : JEB DATE : 4-19  
 CHECKED BY : JTG DATE : 4-21  
 DESIGN ENGINEER OF RECORD : J. GRISCOM DATE : 4-21

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| SPlice LENGTHS |              |          |
|----------------|--------------|----------|
| BAR SIZE       | EPOXY COATED | UNCOATED |
| #4             | 2'-0"        | 1'-9"    |
| #5             | 2'-6"        | 2'-2"    |
| #6             | 3'-10"       | 2'-7"    |



**NOTES**

FOR BRIDGE APPROACH FILL INCLUDING GEOTEXTILE, 4" Ø DRAINAGE PIPE, AND SELECT MATERIAL BACKFILL, SEE ROADWAY PLANS.

GEOTEXTILE SHALL BE TYPE 1 IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS SECTION 1056.

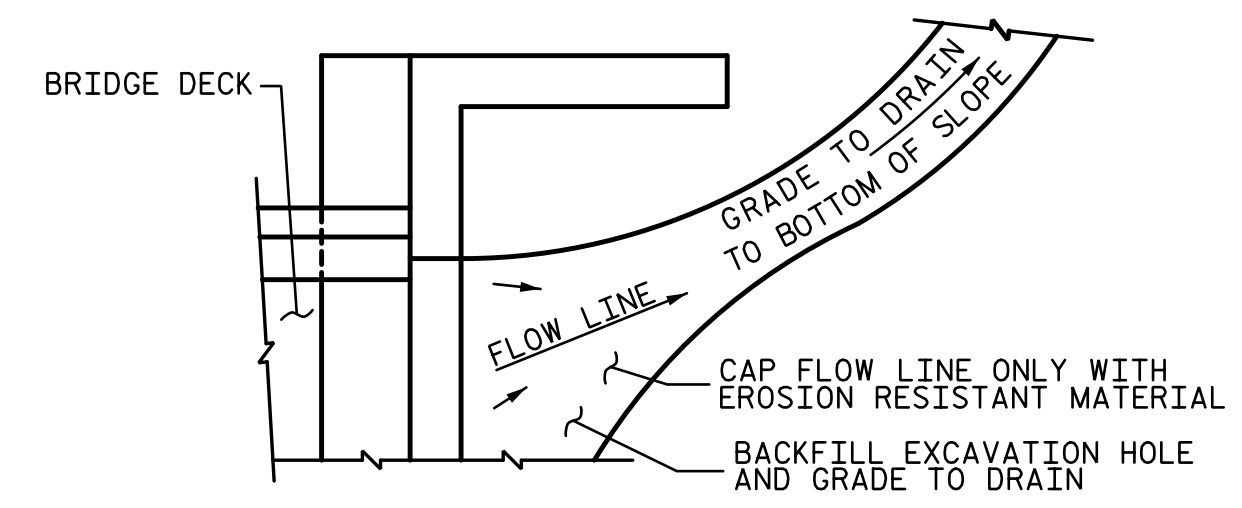
SELECT MATERIAL BACKFILL (CLASS V OR CLASS VI) SHALL BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS SECTION 1016.

SELECT MATERIAL BACKFILL IS TO BE CONTINUOUS ALONG FILL FACE OF BACKWALL FROM OUTSIDE EDGE TO OUTSIDE EDGE OF APPROACH SLAB.

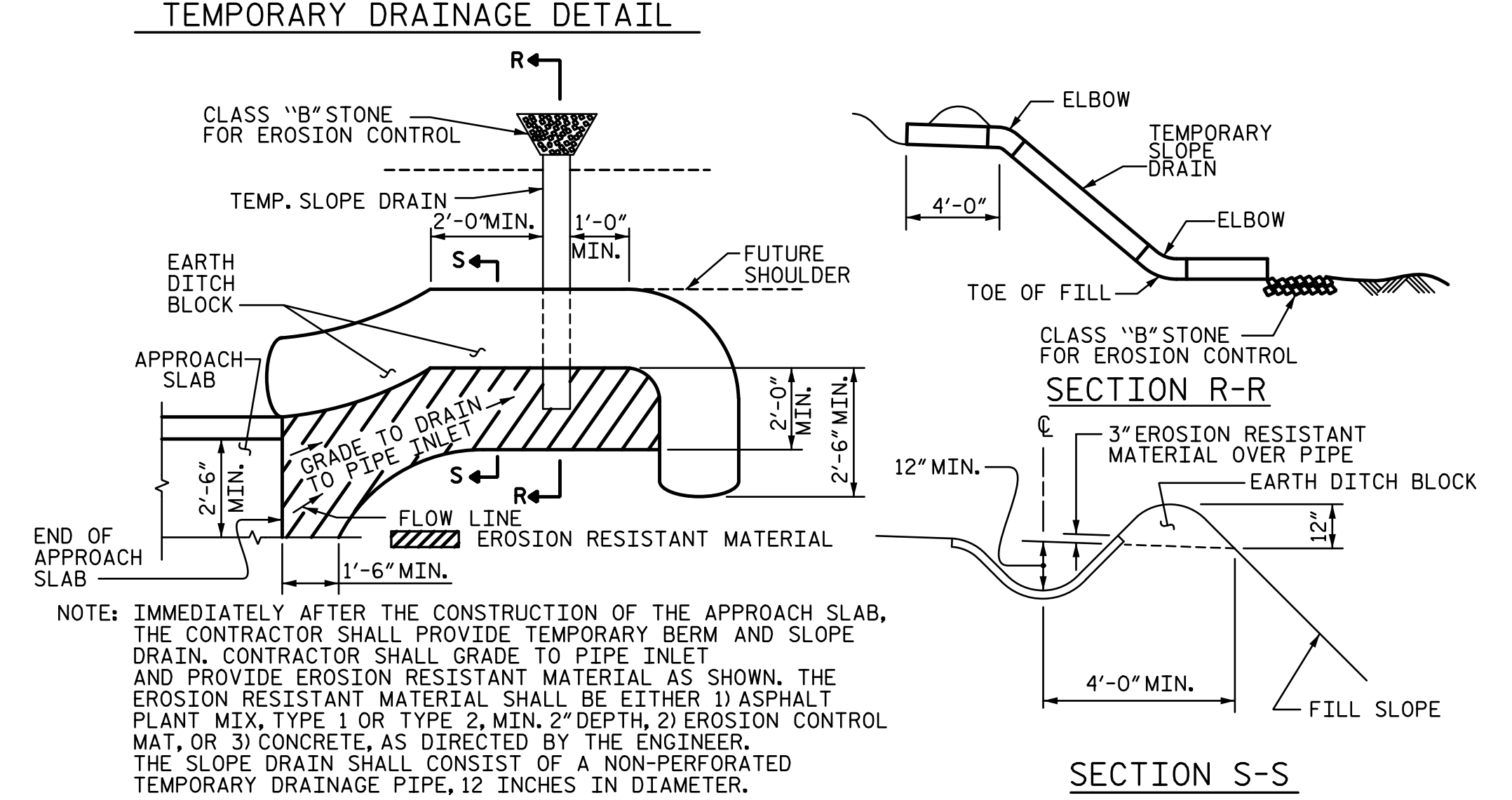
FOR THE 4" Ø DRAINAGE PIPE OUTLET(S), SEE ROADWAY STANDARD DRAWINGS.

AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.

APPROACH SLAB GROOVING IS NOT REQUIRED.



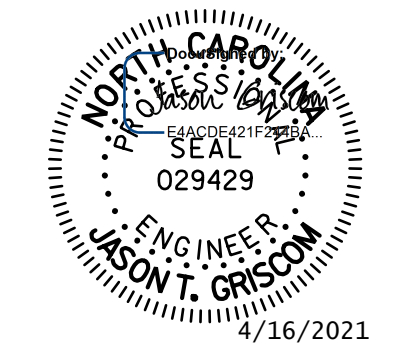
NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.



NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

| BILL OF MATERIAL                 |     |      |      |         |        |
|----------------------------------|-----|------|------|---------|--------|
| APPROACH SLAB AT EB #1           |     |      |      |         |        |
| BAR                              | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
| *A1                              | 26  | #4   | STR  | 16'-11" | 294    |
| A2                               | 26  | #4   | STR  | 16'-9"  | 291    |
| *B1                              | 64  | #5   | STR  | 11'-2"  | 745    |
| B2                               | 64  | #6   | STR  | 11'-8"  | 1121   |
| REINFORCING STEEL                |     |      |      | LBS.    | 1412   |
| * EPOXY COATED REINFORCING STEEL |     |      |      | LBS.    | 1039   |
| CLASS AA CONCRETE                |     |      |      | C. Y.   | 19.5   |
| APPROACH SLAB AT EB #2           |     |      |      |         |        |
| BAR                              | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
| *A1                              | 26  | #4   | STR  | 16'-11" | 294    |
| A2                               | 26  | #4   | STR  | 16'-9"  | 291    |
| *B1                              | 64  | #5   | STR  | 11'-2"  | 745    |
| B2                               | 64  | #6   | STR  | 11'-8"  | 1121   |
| REINFORCING STEEL                |     |      |      | LBS.    | 1412   |
| * EPOXY COATED REINFORCING STEEL |     |      |      | LBS.    | 1039   |
| CLASS AA CONCRETE                |     |      |      | C. Y.   | 18.4   |

PROJECT NO. 17BP.4.R.104  
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STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD BRIDGE APPROACH SLAB FOR PRESTRESSED CONCRETE CORED SLAB UNIT (SUB-REGIONAL TIER) 90° SKEW

| REVISIONS |     |       |     |     | SHEET NO. |
|-----------|-----|-------|-----|-----|-----------|
| NO.       | BY: | DATE: | NO. | BY: | DATE:     |
| 1         |     |       | 3   |     |           |
| 2         |     |       | 4   |     |           |

TOTAL SHEETS 19

## STANDARD NOTES

### DESIGN DATA:

|                                                                       |           |                                  |
|-----------------------------------------------------------------------|-----------|----------------------------------|
| SPECIFICATIONS                                                        | - - - - - | A.A.S.H.T.O. (CURRENT)           |
| LIVE LOAD                                                             | - - - - - | SEE PLANS                        |
| IMPACT ALLOWANCE                                                      | - - - - - | SEE A.A.S.H.T.O.                 |
| STRESS IN EXTREME FIBER OF<br>STRUCTURAL STEEL - AASHTO M270 GRADE 36 | - -       | 20,000 LBS. PER SQ. IN.          |
| - AASHTO M270 GRADE 50W                                               | - -       | 27,000 LBS. PER SQ. IN.          |
| - AASHTO M270 GRADE 50                                                | - -       | 27,000 LBS. PER SQ. IN.          |
| REINFORCING STEEL IN TENSION - GRADE 60                               | - - -     | 24,000 LBS. PER SQ. IN.          |
| CONCRETE IN COMPRESSION                                               | - - - - - | 1,200 LBS. PER SQ. IN.           |
| CONCRETE IN SHEAR                                                     | - - - - - | SEE A.A.S.H.T.O.                 |
| STRUCTURAL TIMBER - TREATED OR UNTREATED<br>EXTREME FIBER STRESS      | - - -     | 1,800 LBS. PER SQ. IN.           |
| COMPRESSION PERPENDICULAR TO GRAIN<br>OF TIMBER                       | - - - - - | 375 LBS. PER SQ. IN.             |
| EQUIVALENT FLUID PRESSURE OF EARTH                                    | - - - - - | 30 LBS. PER CU. FT.<br>(MINIMUM) |

### MATERIAL AND WORKMANSHIP:

EXCEPT AS MAY OTHERWISE BE SPECIFIED ON PLANS OR IN THE SPECIAL PROVISIONS, ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE 2018 "STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES" OF THE N. C. DEPARTMENT OF TRANSPORTATION.

STEEL SHEET PILING FOR PERMANENT OR TEMPORARY APPLICATIONS SHALL BE HOT ROLLED.

### CONCRETE:

UNLESS OTHERWISE REQUIRED ON PLANS, CLASS A CONCRETE SHALL BE USED FOR ALL PORTIONS OF ALL STRUCTURES WITH THE EXCEPTION THAT: CLASS AA CONCRETE SHALL BE USED IN BRIDGE SUPERSTRUCTURES, ABUTMENT BACKWALLS, AND APPROACH SLABS; AND CLASS B CONCRETE SHALL BE USED FOR SLOPE PROTECTION AND RIP RAP.

### CONCRETE CHAMFERS:

UNLESS OTHERWISE NOTED ON THE PLANS, ALL EXPOSED CORNERS ON STRUCTURES SHALL BE CHAMFERED  $\frac{3}{4}$ " WITH THE FOLLOWING EXCEPTIONS: TOP CORNERS OF CURBS MAY BE ROUNDED TO  $1\frac{1}{2}$ " RADIUS WHICH IS BUILT INTO CURB FORMS; CORNERS OF TRANSVERSE FLOOR EXPANSION JOINTS SHALL BE ROUNDED WITH A  $\frac{1}{4}$ " FINISHING TOOL UNLESS OTHERWISE REQUIRED ON PLANS; AND CORNERS OF EXPANSION JOINTS IN THE ROADWAY FACES AND TOPS OF CURBS AND SIDEWALKS SHALL BE ROUNDED TO A  $\frac{1}{4}$ " RADIUS WITH A FINISHING STONE OR TOOL UNLESS OTHERWISE REQUIRED ON PLANS.

### DOWELS:

DOWELS WHEN INDICATED ON PLANS AS FOR CULVERT EXTENSIONS, SHALL BE EMBEDDED AT LEAST 12" INTO THE OLD CONCRETE AND GROUTED INTO PLACE WITH 1:2 CEMENT MORTAR.

### ALLOWANCE FOR DEAD LOAD DEFLECTION, SETTLEMENT, ETC. IN CASTING SUPERSTRUCTURES:

BRIDGES SHALL BE BUILT ON THE GRADE OR VERTICAL CURVE SHOWN ON PLANS. SLABS, CURBS AND PARAPETS SHALL CONFORM TO THE GRADE OR CURVE.

ALL DIMENSIONS WHICH ARE GIVEN IN SECTION AND ARE AFFECTED BY DEAD LOAD DEFLECTIONS ARE DIMENSIONS AT CENTER LINE OF BEARING UNLESS OTHERWISE NOTED ON PLANS. IN SETTING FORMS FOR STEEL BEAM BRIDGES AND PRESTRESSED CONCRETE GIRDER BRIDGES, ADJUSTMENTS SHALL BE MADE DUE TO THE DEAD LOAD DEFLECTIONS FOR THE ELEVATIONS SHOWN. WHERE BLOCKS ARE SHOWN OVER BEAMS FOR BUILDING UP TO THE SLAB, THE VERTICAL DIMENSIONS OF THE BLOCKS SHALL BE ADJUSTED BETWEEN BEARINGS TO COMPENSATE FOR DEAD LOAD DEFLECTIONS, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER. WHERE BOTTOM OF SLAB IS IN LINE WITH BOTTOM OF TOP FLANGES, DEPTH OF SLAB BETWEEN BEARINGS SHALL BE ADJUSTED TO COMPENSATE FOR DEAD LOAD DEFLECTION, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER.

IN SETTING FALSEWORK AND FORMS FOR REINFORCED CONCRETE SPANS, AN ALLOWANCE SHALL BE MADE FOR DEAD LOAD DEFLECTIONS, SETTLEMENT OF FALSEWORK, AND PERMANENT CAMBER WHICH SHALL BE PROVIDED FOR IN ADDITION TO THE ELEVATIONS SHOWN. AFTER REMOVAL OF THE FALSEWORK, THE FINISHED STRUCTURES SHALL CONFORM TO THE PROFILE AND ELEVATIONS SHOWN ON THE PLANS AND CONSTRUCTION ELEVATIONS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR FALSEWORK OR FORMS FOR BRIDGE SUPERSTRUCTURE AND ANY STRUCTURE OR PARTS OF A STRUCTURE AS NOTED ON THE PLANS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL BEFORE CONSTRUCTION OF THE FALSEWORK OR FORMS IS STARTED.

### REINFORCING STEEL:

ALL REINFORCING STEEL SHALL BE DEFORMED. DIMENSIONS RELATIVE TO PLACEMENT OF REINFORCING ARE TO CENTERS OF BARS UNLESS OTHERWISE INDICATED IN THE PLANS. DIMENSIONS ON BAR DETAILS ARE TO CENTERS OF BARS OR ARE OUT TO OUT AS INDICATED ON PLANS.

WIRE BAR SUPPORTS SHALL BE PROVIDED FOR REINFORCING STEEL WHERE INDICATED ON THE PLANS. WHEN BAR SUPPORT PIECES ARE PLACED IN CONTINUOUS LINES, THEY SHALL BE SO PLACED THAT THE ENDS OF THE SUPPORTING WIRES SHALL BE LAPPED TO LOCK LEGS ON ADJOINING PIECES.

### STRUCTURAL STEEL:

AT THE CONTRACTOR'S OPTION, HE MAY SUBSTITUTE  $\frac{7}{8}$ "  $\emptyset$  SHEAR STUDS FOR THE  $\frac{3}{4}$ "  $\emptyset$  STUDS SPECIFIED ON THE PLANS. THIS SUBSTITUTION SHALL BE MADE AT THE RATE OF 3 -  $\frac{7}{8}$ "  $\emptyset$  STUDS FOR 4 -  $\frac{3}{4}$ "  $\emptyset$  STUDS, AND STUD SPACING CHANGES SHALL BE MADE AS NECESSARY TO PROVIDE THE SAME EQUIVALENT NUMBER OF  $\frac{7}{8}$ "  $\emptyset$  STUDS ALONG THE BEAM AS SHOWN FOR  $\frac{3}{4}$ "  $\emptyset$  STUDS BASED ON THE RATIO OF 3 -  $\frac{7}{8}$ "  $\emptyset$  STUDS FOR 4 -  $\frac{3}{4}$ "  $\emptyset$  STUDS. STUDS OF THE LENGTH SPECIFIED ON THE PLANS MUST BE PROVIDED. THE MAXIMUM SPACING SHALL BE 2'-0".

EXCEPT AT THE INTERIOR SUPPORTS OF CONTINUOUS BEAMS WHERE THE COVER PLATE IS IN CONTACT WITH BEARING PLATE, THE CONTRACTOR MAY, AT HIS OPTION, SUBSTITUTE FOR THE COVER PLATES DESIGNATED ON THE PLANS COVER PLATES OF THE EQUIVALENT AREA PROVIDED THESE PLATES ARE AT LEAST  $\frac{5}{16}$ " IN THICKNESS AND DO NOT EXCEED A WIDTH EQUAL TO THE FLANGE WIDTH LESS 2" OR A THICKNESS EQUAL TO 2 TIMES THE FLANGE THICKNESS. THE SIZE OF FILLET WELDS SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT ANSI/AASHTO/AWS "BRIDGE WELDING CODE". ELECTROSLAG WELDING WILL NOT BE PERMITTED.

WITH THE SOLE EXCEPTION OF EDGES AT SURFACES WHICH BEAR ON OTHER SURFACES, ALL SHARP EDGES AND ENDS OF SHAPES AND PLATES SHALL BE SLIGHTLY ROUNDED BY SUITABLE MEANS TO A RADIUS OF APPROXIMATELY  $\frac{1}{16}$  INCH OR EQUIVALENT FLAT SURFACE AT A SUITABLE ANGLE PRIOR TO PAINTING, GALVANIZING, OR METALLIZING.

### HANDRAILS AND POSTS:

METAL STANDARDS AND FACES OF THE CONCRETE END POSTS FOR THE METAL RAIL SHALL BE SET NORMAL TO THE GRADE OF THE CURB, UNLESS OTHERWISE SHOWN ON PLANS. THE METAL RAIL AND TOPS OF CONCRETE POSTS USED WITH THE ALUMINUM RAIL SHALL BE BUILT PARALLEL TO THE GRADE OF THE CURB.

METAL HANDRAILS SHALL BE IN ACCORDANCE WITH THE PLANS. RAILS SHALL BE AS MANUFACTURED FOR BRIDGE RAILING. CASTINGS SHALL BE OF A UNIFORM APPEARANCE. FINIS AND OTHER DEFORMATIONS RESULTING FROM CASTING OR OTHERWISE SHALL BE REMOVED IN A MANNER SO THAT A UNIFORM COLORING OF THE COMPLETED CASTING SHALL BE OBTAINED. CASTINGS WITH DISCOLORATIONS OR OF NON-UNIFORM COLORING WILL NOT BE ACCEPTED. CERTIFIED MILL REPORTS ARE REQUIRED FOR METAL RAILS AND POSTS.

### SPECIAL NOTES:

GENERALLY, IN CASE OF DISCREPANCY, THIS STANDARD SHEET OF NOTES SHALL GOVERN OVER THE SPECIFICATIONS, BUT THE REMAINDER OF THE PLANS SHALL GOVERN OVER NOTES HEREON, AND SPECIAL PROVISIONS SHALL GOVERN OVER ALL. SEE SPECIFICATIONS ARTICLE 105-4.

# ENGLISH

JANUARY, 1990