

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

NOTIFICATION OF AWARD

November 20, 2024

Barnhill Contracting Co. PO Box 399 Kinston, NC 28502

Contract No.: DD00472

TIP No.: N/A

Federal Aid No.: STATE FUNDED
WBS Element: 2025CPT.04.11.20962
County: WAYNE COUNTY

Description: THIN LIFT AND ASPHALT SURFACE TREATMENT

PAVEMENT PRESERVATION

Dear Sir:

I am pleased to inform you that **Barnhill Contracting Co.** has been awarded the contract for the above project based on the bid submitted on **November 12**, 2024 in the amount of \$973,596.83.

Please provide two (2) original "EXECUTION OF CONTRACT" forms, two (2) original sets of executed Performance and Payment bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Please be sure the Certificate of Insurance has the project information and names the State of North Carolina as additional insured per Section 107-15. Execution of Contract, Bonds and certificate of insurance should be returned to Vickie Gardner at P. O. Box 3165, Wilson, NC 27895-3165. Please remember that work may not start before the contract has been properly executed. Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward these and any remaining information to the Division Construction Engineer, Corey McLamb, PE, as soon as possible so that a preconstruction conference can be held. Mr.

McLamb's mailing address is P. O. Box 3165, Wilson, NC 27895-3165 and Telephone number is 252-640-6400.

In accordance with Article 104-2 of the 2024 Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.

Please furnish this information to District Engineer, Jennifer K. Collins. Ms. Collin's mailing address is 67 Jr. Rd, Suite 700, Selma, NC 27576 and telephone number is 919-731-2017.

If you have any questions, please contact me at 252-640-6433.

Sincerely,

Vickie P. Gardner

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Vickie P. Gardner 11/20/2024 **Division Contract Engineer**

Keith Eason, PE ec:

Addison Gainey, PE

Corey McLamb, PE

Sam Lawhorn, PE

Bobby Liverman, PE

Jennifer K. Collins

Chad Coggins