



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

October 31, 2023

**Addendum No. 1**

RE: **DD00439**  
**Wilson County**

To Whom It May Concern:

Reference is made to the above-mentioned project. The following changes/deletions have been made:

1. There were two additional map pages that were inadvertently included in the proposal; map pages 5 and 6 show misnumbered and deleted maps. There were also two map pages that required minor corrections to accurately coincide with the Summary of Quantities. Please replace all maps from pages 106 through 111 in the proposal with the following pages.

**This sheet and attachments shall be made a part of the plans and bid documents and shall be submitted with the bid. Bids submitted without the addenda and attachments will be considered non-responsive.**

If there are any questions, please contact me at (252) 640-6433.

Sincerely,

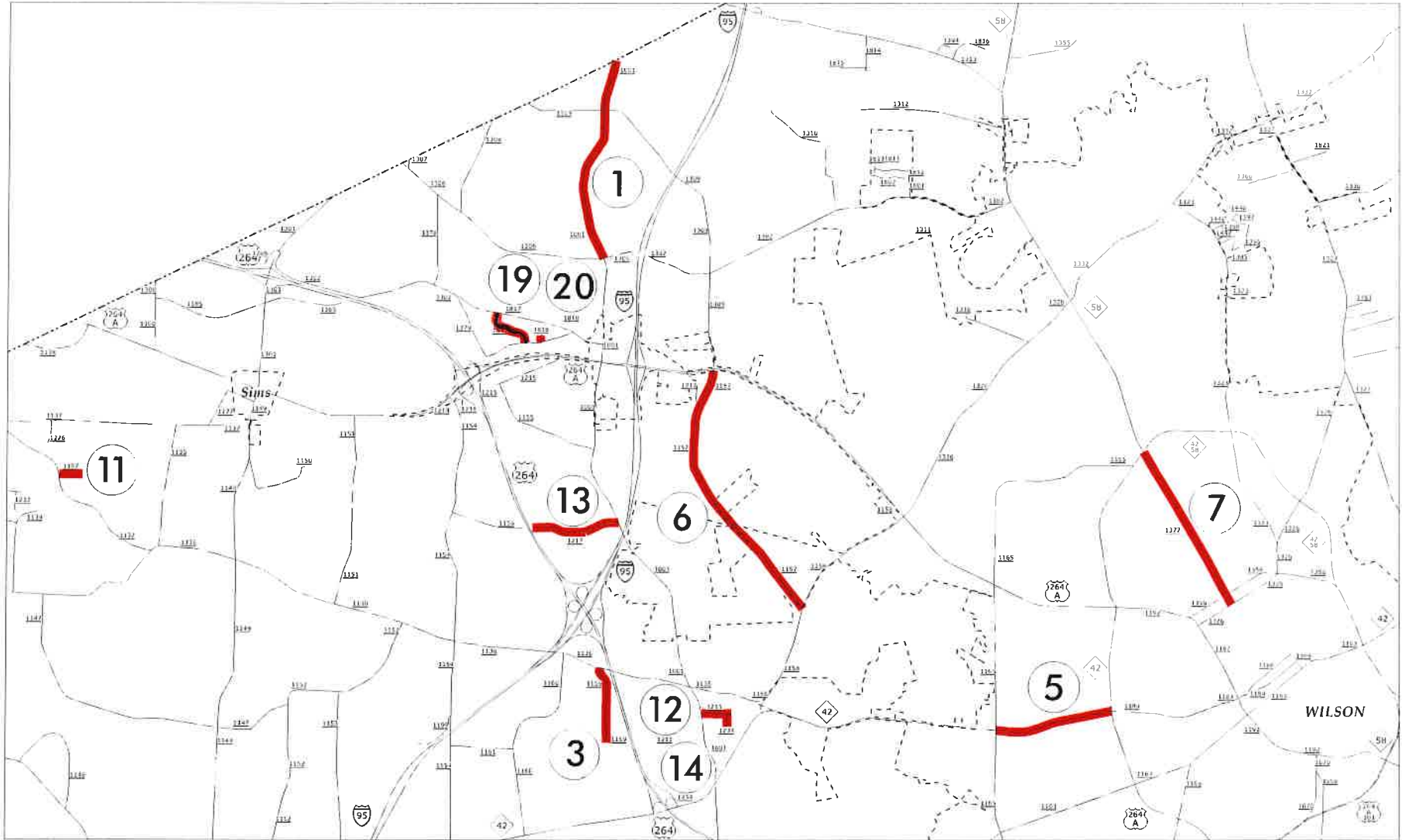
DocuSigned by:  
*Vickie P. Gardner*  
BD9FE36C1AA642B... 10/31/2023

Vickie P. Gardner  
Division Four Contract Engineer

VPG/  
Attachments

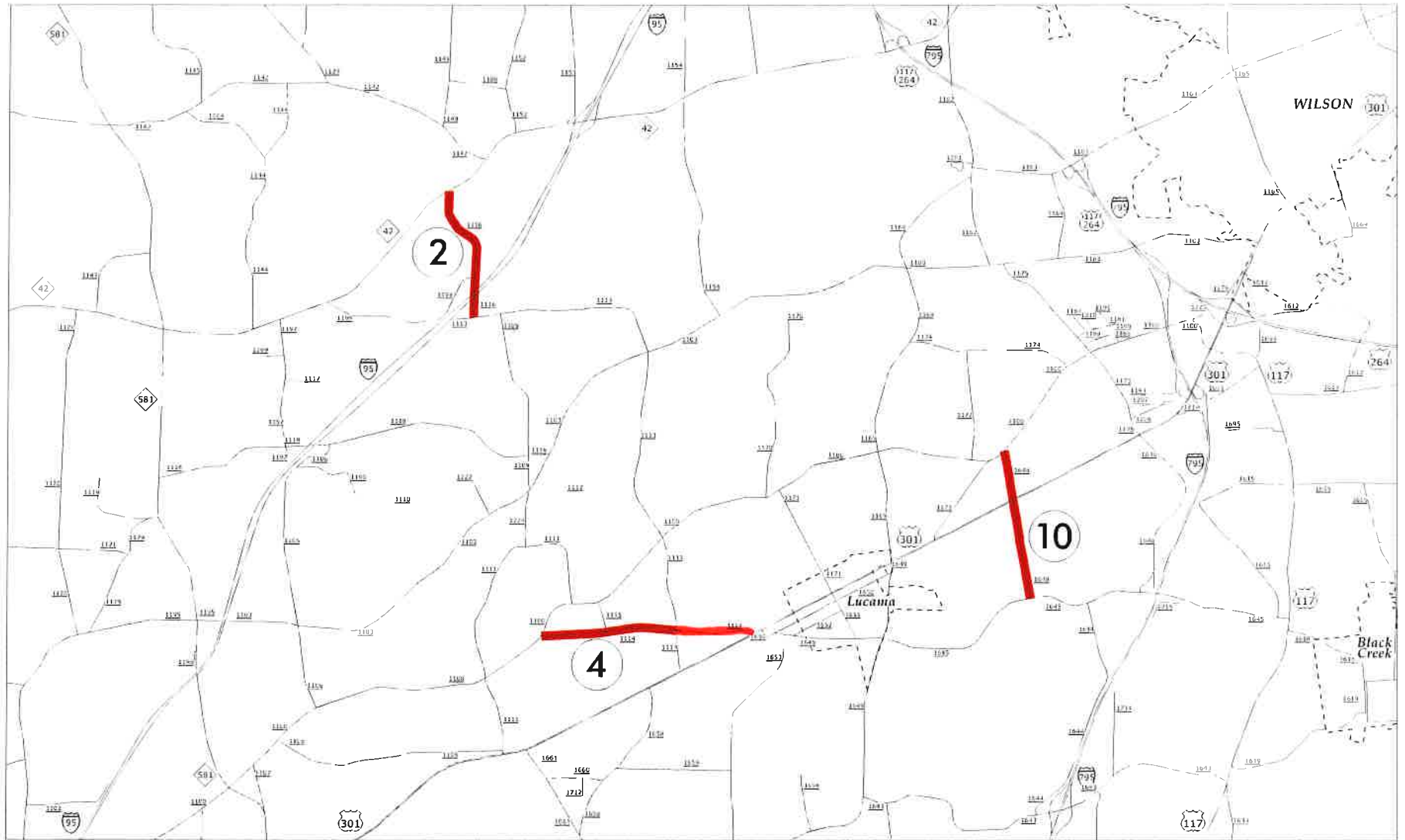
# WILSON COUNTY

2024CPT.04.08.10981  
2024CPT.04.08.20981  
SHEET 1 OF 4



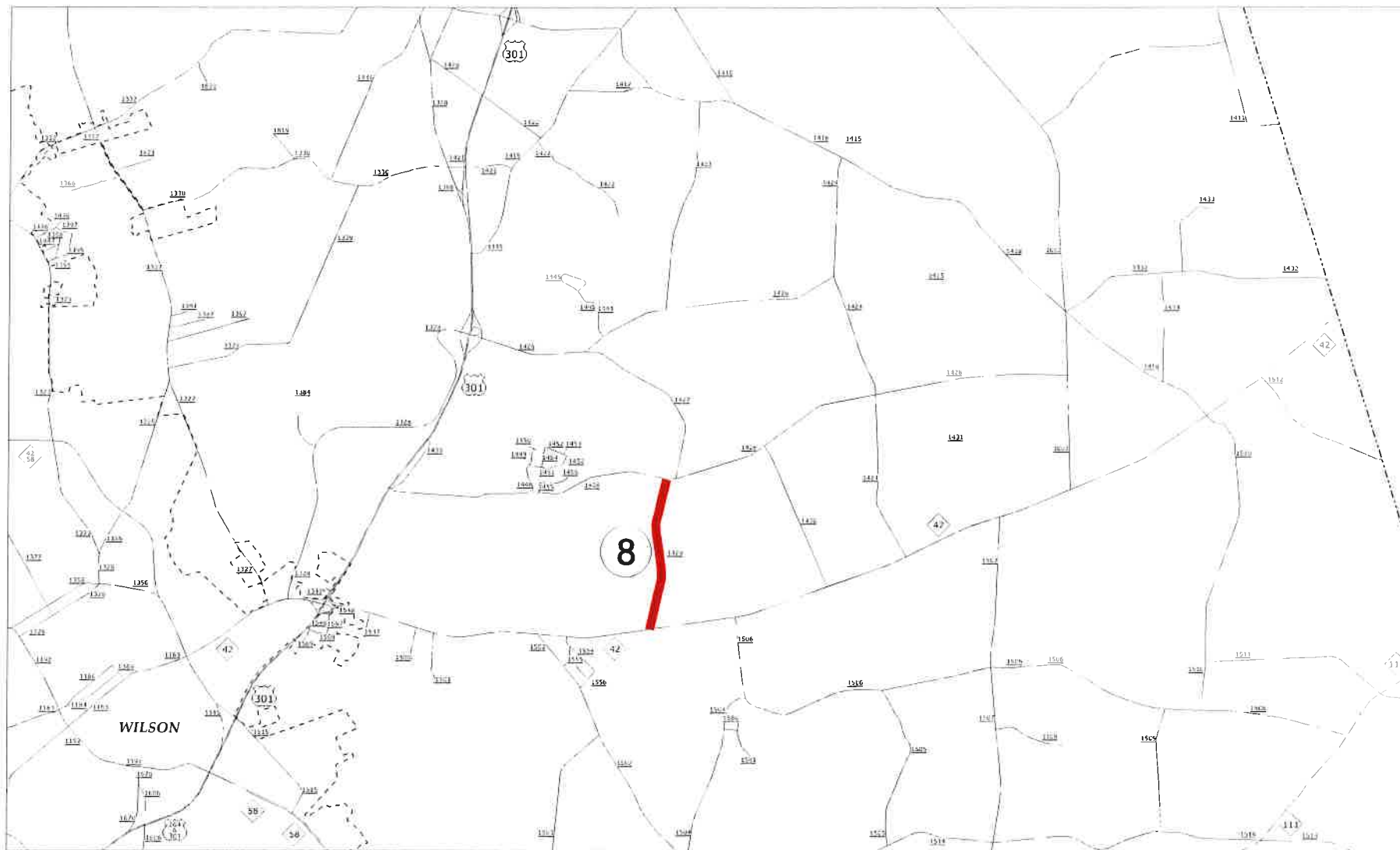
# WILSON COUNTY

2024CPT.04.08.10981  
2024CPT.04.08.20981  
SHEET 2 OF 4



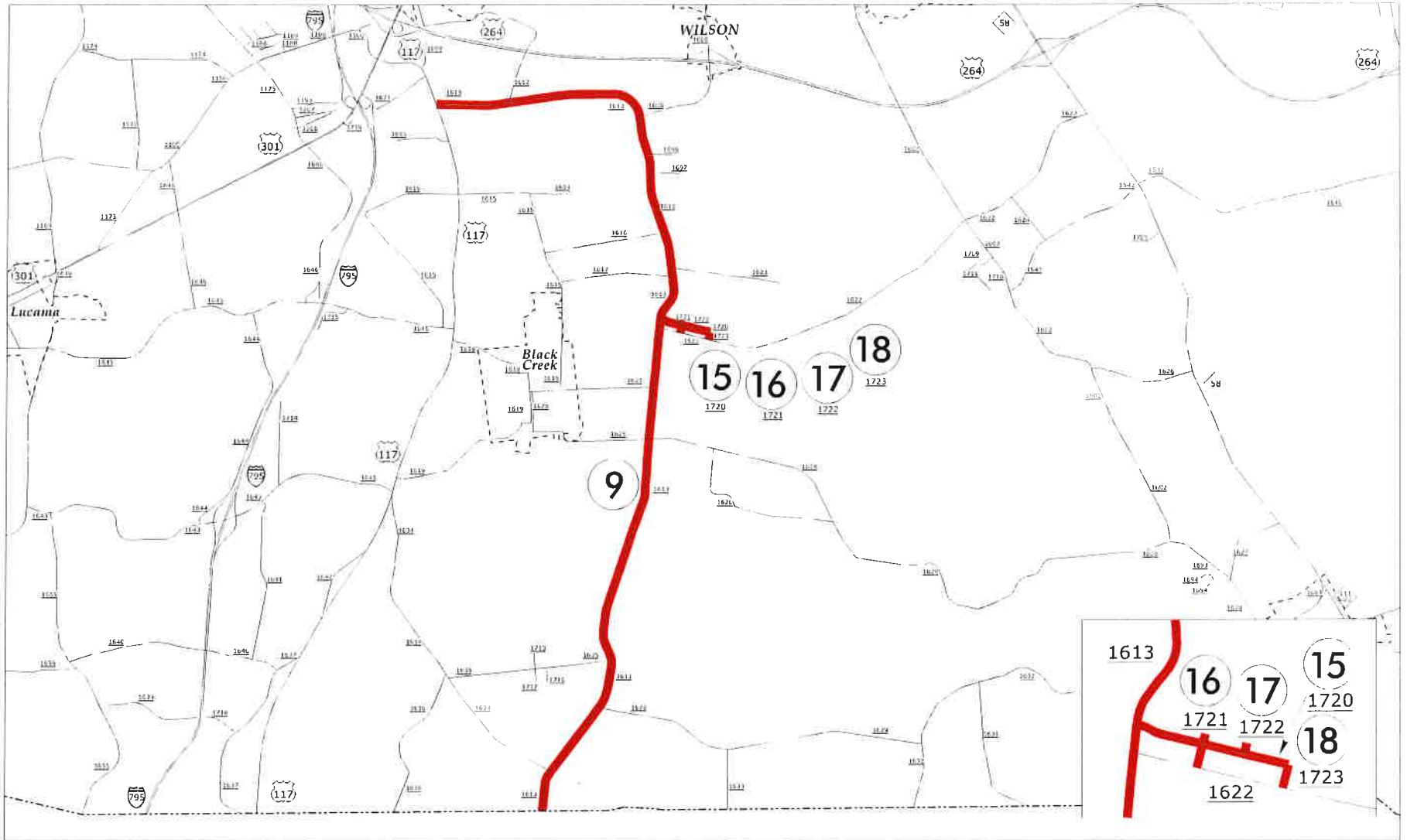
# WILSON COUNTY

2024CPT.04.08.10981  
2024CPT.04.08.20981  
SHEET 3 OF 4



# WILSON COUNTY

2024CPT.04.08.10981  
2024CPT.04.08.20981  
SHEET 4 OF 4



**DELETE MAP SHEET 5 OF 6; PAGE 110 OF THE PROPOSAL**

**THIS PAGE IS NOT NEEDED**

**DELETE MAP SHEET 6 OF 6; PAGE 111 OF THE PROPOSAL**

**THIS PAGE IS NOT NEEDED**