



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

November 17, 2015

Addendum No. 2

RE: **DD00162**
WBS: 3704.3.65
Landscape Improvements
JohnstonCounty

To Whom It May Concern:


Reference is made to the above-mentioned project. The following changes/additions/deletions have been made:

1. Replace DD00162 Plans.PDF with DD00162 Plans Revised.PDF. The revised plans show changes in the summary of project quantities on sheet L-1, addition of Inlet Protection detail on sheet LD-1, changes to notes on sheets LP-1, LP-4, LP-5, LP-6 and LP-7, addition of Modular Block Wall Detail on sheet LP-5.

This sheet and attachments shall be made a part of the plans and bid documents and shall be submitted with the bid along with the Addendum Sheet in the proposal . Bids submitted without the Addendum Sheet and attachments will be considered non-responsive.

If there are any questions, please contact me at (252) 237-6164.

Sincerely,

DocuSigned by:

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11/17/2015

J. Charles Cauley
Division Four Contracts and Proposals Engineer

JCC/
Attachment

