

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR JAMES H. TROGDON, III Secretary

November 2, 2017

NOTIFICATION OF AWARD

Johnson Brothers Utility & Paving Co., Inc. 1924 North Main Street Lillington, NC 27546

Contract ID:	DF00185
TIP No.:	
Federal Aid:	State Funded
WBS:	2018CPT.06.03.20781.1
County:	Robeson
Description:	Resurfacing, Widening, Mill & Fill, Profile Milling, Signals & Pvt. Mrkgs.

Your firm has been awarded the contract for the above project as the low bidder from the November 1, 2017 bid letting, in the amount of \$2,350,111.66.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: <u>https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</u>.
- 2. An ACORD Insurance Certificate showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the 2012 Standard Specifications.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2012 Standard Specifications.

Website: www.ncdot.org

4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following address:

R. Allen Waddell, PE NCDOT 1194 Prison Camp Road Whiteville, NC 28472 rawaddell@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Mike Parker, P.L.S.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-618-5689**, or <u>imparkerjr@ncdot.gov</u>.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-642-3760.

Sincerely,

DocuSigned by: F06892B7CB3147E...

R. Allen Waddell, PE Division Proposals Engineer

cc:	Greg Burns, P.E.	Randy Wise, P.E.	Joe Bailey, P.E.	Scott Pridgen	Mike Griffin
	Drew Cox, P.E.	Matt Edwards, P.E.	Steve Kendall, P.E.	Chuck Miller, P.E.	Mike Parker, P.L.S.