



Transportation

PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

September 28, 2016

**NOTIFICATION OF AWARD**

ALS of North Carolina, Inc.  
502 Klumac Road  
Salisbury, NC 28144

**Contract ID:** DF00135  
**TIP No.:** W-5601ER  
**Federal Aid:** HSIP-0211(039)  
**WBS:** 50138.3.149  
**County:** Bladen  
**Description:** Advanced Warning Flashers Installation

Your firm has been awarded the contract for the above project as the low bidder from the September 21, 2016 bid letting, in the amount of \$28,036.36.

The provisions of Articles 102-10 and 103-7 of the *2012 Standard Specifications* are waived for this project. **No bonds are required.**

The following documentation must be received before execution of this contract:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet, within 14 calendar days of receipt of award letter, in accordance with Article 102-8 & 9 of the *2012 Standard Specifications*.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2012 Standard Specifications*.

The necessary forms for executing the contract are available on the NCDOT website at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-642-3760.

Sincerely,

DocuSigned by:

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R. Allen Waddell, PE  
Division Proposals Engineer

cc: Greg Burns, P.E.   Randy Wise, P.E.   Matt Edwards, P.E.   Scott Pridgen   Frank West  
Ken Murphy, P.E.   Jerry Bradley, P.E.   Joe Bailey, P.E.   A.J. Riddle, P.E.   Rusty Marsh, P.E.

