



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

September 20, 2023

**NOTIFICATION OF AWARD**

Fulcher Electric of Fayetteville, Inc  
PO Box 2799  
Fayetteville, NC 28302

**Contract ID:** DF00437  
**TIP No.:** HS-2006L  
**Federal Aid:** HSIP-0087(050)  
**WBS:** 49312.3.16  
**County:** Bladen  
**Description:** Signal Revision

Your firm has been awarded the contract for the above project as the low bidder from the September 6, 2023 bid letting, in the amount of \$104,547.50.

A DBE Goal was established at 0.0% for this project and was achieved by the low bidder, with a submission of 0.00%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
2. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
3. **Contract Payment & Performance bonds**, in accordance with Articles 102-8 & 9 of the *2018 Standard Specifications*.

**Mailing Address:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
PO BOX 1150  
FAYETTEVILLE, NC 28302

**Telephone:** (910) 364-0603  
**Website:** [www.ncdot.gov](http://www.ncdot.gov)

**Location:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
558 GILLESPIE ST.  
FAYETTEVILLE, NC 28301

Please submit the above items to the following address:


Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Jason Johnson**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-788-5300**, or [jajohnson4@ncdot.gov](mailto:jajohnson4@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

cc: Drew Cox, P.E.      Chuck Miller, P.E.      Jason Salisbury, P.E.      Steve Kendall, P.E.      Ken Clark, P.E.  
Lee Jernigan, P.E.      Matt Edwards, P.E.      Blythe Jordan      Scott Pridgen      Jason Johnson