



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

May 25, 2021

**NOTIFICATION OF AWARD**

Timothy Wilson Nickelston  
Nickelston Fence Co., Inc.  
P.O. Box 70  
Lawsonville, NC 27022

CONTRACT ID: D7POC353  
WBS ELEMENT NO.: 7.100111, 7.100131  
COUNTY: ALAMANCE  
LOCATION: AS NEEDED ON STATE MAINTAINED ROADS  
DESCRIPTION: HIGHWAY FENCE INSTALLATION

Mr. Nickelston,

I am pleased to inform you that **Nickelston Fence Co., Inc.**, has been awarded the contract for the above project based on the bid submitted **May 6, 2021**, in the amount of **\$23,200.00**.

Please provide the following documents to the Division 7 Contract Office within 14 calendar days from the date you receive your award letter:

1. A current certificate of insurance on an **ACORD** form. The certificate of insurance must verify coverage as required by Article 107-15 of the Standard Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. The contract ID must be listed on the form. The certificate of insurance should be returned to me.

**Jennifer Sour, Division Proposal Engineer**  
**N.C. Department of Transportation**  
**1584 Yanceyville St.**  
**Greensboro, N.C. 27405**

The Department will complete the execution of the contract and return one copy of the contract to you. Please remember that work may not start before the contract has been properly executed.

Your point of contact for this Contract is County Maintenance Engineer, James Walker. The County Maintenance Engineer's mailing address is PO Box 766, Graham, NC 27253, and telephone number is 336-570-6815.

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*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS DIVISION 7  
PO BOX 14996  
GREENSBORO, NC 27415-4996

*Telephone:* (336) 487-0075  
*Fax:* (336) 334-3637  
*Customer Service:* 1-877-368-4968

*Location:*  
1584 YANCEYVILLE STREET  
GREENSBORO, NC 27405

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

If you have any questions, please contact me at telephone at (336) 487-0075.

Best Regards,

DocuSigned by:  
*Jennifer A. Sour*  
B213233052CA46B...

Jennifer A. Sour  
Division Proposal Engineer

JAS/bcj

cc: file

ec: W. R. Archer, III, PE., Division Engineer  
J.B. Wall, P.E., Division Maintenance Engineer  
C.B. Smitherman, PE, Division Project Team Lead  
J.N. Walker, County Maintenance Engineer