



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

August 23, 2016

NOTIFICATION OF AWARD

John McCain
McCain Striping Service, Inc.
5711 Craven Road
Browns Summit, NC 27214

CONTRACT ID: D7POC172
WBS ELEMENT NO.: 7.100132, 7.100112, 7.200112, 7.101712, 7.201712, 7.104132,
7.104112, 7.204112, 7.106832, 7.106812, 7.206812, 7.107912,
7.207912
COUNTY: ALAMANCE, CASWELL, GUILFORD, ORANGE &
ROCKINGHAM
DESCRIPTION: PAINT PAVEMENT MARKING INSTALLATION AND
REMOVAL AS NEEDED

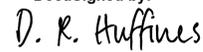
Mr. McCain:

I am pleased to inform you that **McCain Striping Service, Inc.** has been awarded a contract for the above project based on the bid submitted August 18, 2016 in the amount of \$204,583.75.

Please furnish a liability insurance certificate in accordance with article 107-15 of the 2012 Standard Specifications within **14 calendar days of the date of this letter**. The State of North Carolina shall be named as an additional insured on this commercial general liability policy.

If you have any questions, please contact Carolyn Huskins at 336-487-0075.

Best Regards,

DocuSigned by:

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D.R. Huffines
DIVISION PROJECT MANAGER

DRH/cth

cc: file

ec: J. M. Mills, PE P. D. Wilson, PE D. M. McPherson M. Dearing

