



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

November 15, 2016

ADDENDUM #1 DG00333

BID OPENING: NOVEMBER 17, 2016 AT 2:00 P.M.
CONTRACT ID: DG00333
WBS ELEMENT NO: 2017CPT.07.19.10011
COUNTY: ALAMANCE
ROUTE: I-40/I-85
LOCATION: NORTH BOUND AND SOUTH BOUND REST AREAS
MILES: 1.416
TYPE OF WORK: MILLING AND PAVING

To Whom It May Concern:

This project has been withdrawn from the November 17, 2016 letting. The advertisement has been extended and bids will be received and read on December 1, 2016 at 2:00 P.M.

Asphalt quantities have been revised. Revised Pages 1 and 5 of the proposal are attached. Sheet 5 of the plans is also attached.

I am sorry for any inconvenience.

Regards,

A handwritten signature in black ink, appearing to read 'Carolyn T. Huskins'.

Carolyn T. Huskins
DIVISION PROPOSAL ENGINEER

CTH/cth

cc: file

ec: Plan Rooms

Plan Holders



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION 7

PROPOSAL

DATE AND TIME OF BID OPENING: DECEMBER 1, 2016 AT 2:00 P.M.

CONTRACT ID: DG00333

WBS ELEMENT NO.: 2017CPT.07.19.10011

COUNTY: ALAMANCE

MILES: 1.416

ROUTE NO.: I-40/I-85

LOCATION: NORTH BOUND AND SOUTH BOUND REST AREAS

TYPE OF WORK: MILLING AND PAVING

NOTICE:

ALL BIDDERS SHALL COMPLY WITH ALL APPLICABLE LAWS REGULATING THE PRACTICE OF GENERAL CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA WHICH REQUIRES THE BIDDER TO BE LICENSED BY THE N.C. LICENSING BOARD FOR CONTRACTORS WHEN BIDDING ON ANY NON-FEDERAL AID PROJECT WHERE THE BID IS \$30,000 OR MORE, EXCEPT FOR CERTAIN SPECIALTY WORK AS DETERMINED BY THE LICENSING BOARD. BIDDERS SHALL ALSO COMPLY WITH ALL OTHER APPLICABLE LAWS REGULATING THE PRACTICES OF ELECTRICAL, PLUMBING, HEATING AND AIR CONDITIONING AND REFRIGERATION CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA. NOTWITHSTANDING THESE LIMITATIONS ON BIDDING, THE BIDDER WHO IS AWARDED ANY FEDERAL - AID FUNDED PROJECT SHALL COMPLY WITH CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA FOR LICENSING REQUIREMENTS WITHIN 60 CALENDAR DAYS OF BID OPENING.

THIS IS A ROADWAY PROJECT.

BID BONDS ARE REQUIRED.

NAME OF BIDDER

ADDRESS OF BIDDER

INSTRUCTIONS TO BIDDERS
PLEASE READ ALL INSTRUCTIONS CAREFULLY

**Bidders may submit their bid Electronically On-Line thru Bid Express
OR
follow the below instructions. Traditional paper bids will not be accepted.**

All non-electronic bids shall be prepared and submitted in accordance with the following requirements. Failure to comply with any requirement may cause the bid to be considered irregular and may be grounds for rejection of the bid.

1. Download the entire proposal from the Connect NCDOT website, bind and return the entire proposal with your bid.
2. The Bidder should use "Expedite Bid" to complete prepare bids.
3. The Bidder shall submit a unit price for every item. *****Unit Prices shall be rounded off by the bidder to contain no more than FOUR decimal places.***** The computer generated itemized proposal sheets shall be printed and signed by a duly authorized representative in accordance with Subarticle 102-8(A)(8)..
4. An amount bid shall be entered for every item.
5. Changes to any entry shall be made by marking through the entry in ink and making the correct entry adjacent thereto in ink. **The printed, signed bid itemized bid sheets shall govern in the case of a discrepancy between the printed and electronic prices.** A representative of the Bidder shall initial the change in ink. **Do not use correction fluid, correction tape or similar product to make corrections.**
6. The bid shall be properly executed on the included **Execution of Bid – Non-collusion Affidavit, Debarment Certification and Gift Ban Certification** form. All bids shall show the following information:
 - a. Name of corporation, partnership, limited liability company, joint venture, individual or firm, submitting bid.
 - b. Corporations that have a corporate seal should include it on the bid.
 - c. Name of individual or representative submitting bid and position or title held on behalf of the bidder.
 - d. Name, signature, and position or title of witness.
 - e. Completed attestation by Notary Public
7. The bid shall not contain any unauthorized additions, deletions, or conditional bids.
8. The Bidder shall not add any provision reserving the right to accept or reject an award, or to enter into a contract pursuant to an award.
9. **Addenda shall be acknowledge on the "Addenda" page found in the proposal.**
10. **Questions shall be emailed to cthuskins@ncdot.gov a minimum of 11 days prior to the bid opening.**
11. Contractors who download bid packages **SHALL EMAIL cthuskins@ncdot.gov** a minimum of five (5) days prior to the bid opening to inform NCDOT of your possession of a bid package.
12. **THE ENTIRE PROPOSAL PACKAGE SHALL BE PLACED IN A SEALED ENVELOPE AND SHALL BE DELIVERED TO AND RECEIVED IN THE NCDOT DIVISION 7 OFFICE, LOCATED AT 1584 YANCEYVILLE STREET, GREENSBORO, NC 27405 BY 2:00 P.M. ON, THURSDAY DECEMBER 1, 2016.**
13. The sealed bid must display the following statement on the front of the sealed envelope:

QUOTATION FOR DG00333
TO BE OPENED AT 2:00 P.M. ON, THURSDAY DECEMBER 1, 2016.
CONTRACTOR'S NAME

14. If delivered by mail, the sealed envelope shall be placed in another sealed envelope and the outer envelope shall be addressed as follows:

N. C. Department Of Transportation
Attn: Carolyn T. Huskins
P. O. Box 14996
Greensboro, NC 27415

PROJECT NO.	SHEET NO.	TOTAL NO.
2017CPT.07.19.10011	5	6

SUMMARY OF QUANTITIES

PROJECT NO	COUNTY	MAP NO	ROUTE	DESCRIPTION	TYP NO	LANES	LANE TYPE	FINAL SURFACE TESTING REQUIRED	WARM MIX ASPHALT REQUIRED	LENGTH MI	WIDTH FT	MILLING ASPHALT PAVEMENT, 2"DEPTH SY	ASPHALT CONC SURFACE COURSE, TYPE S9.5B TONS	SURFACE COURSE, S9.5C TONS	ASPHALT BINDER FOR PLANT MIX TONS
2017CPT.07.19.10011	Alamance	1	REST AREA - I-40/85 NORTHBOUND	FROM I-40/85 NORTHBOUND TO I-40/85 NORTHBOUND	1	2		NO	NO	0.689	43	21,121	905	1,461	141
TOTAL FOR MAP NO. 1										0.689		21,121	905	1,461	141
2017CPT.07.19.10011	Alamance	2	REST AREA - I-40/85 SOUTHBOUND	FROM I-40/85 SOUTHBOUND TO I-40/85 SOUTHBOUND		2		NO	NO	0.727	45	22,062	986	1,485	147
TOTAL FOR MAP NO. 2										0.727		22,062	986	1,485	147
TOTAL FOR PROJ NO. 2017CPT.07.19.10011										1.416		43,183	1,891	2,946	288
GRAND TOTAL										1.416		43,183	1,891	2,946	288