



PAT McCrory  
Governor

NICHOLAS J. TENNYSON  
Secretary

February 9, 2016

**NOTIFICATION OF AWARD**

Jeff McRae  
Jeff McRae, DBA McRae Contracting  
111 Brittain Drive  
Murphy, NC 28906

WBS Element: 7.101711, 7.201711, 7.201721  
CONTRACT No.: D7POC138  
COUNTY: CASWELL  
DESCRIPTION: LONG ARM MOWING ON PRIMARY AND SECONDARY ROUTES  
THROUGH OUT THE COUNTY

Mr. McRae:

I am pleased to inform you that **Jeff McRae, DBA McRae Contracting** has been awarded the contract for the above project based on the bid submitted February 4, 2016 in the amount of \$212,626.14

Please furnish a liability insurance certificate in accordance with article 107-15 of the 2012 Standard Specifications within **14 calendar days of the date of this letter**. The State of North Carolina shall be named as an additional insured on this commercial general liability policy.

If you have any questions, please contact Carolyn Huskins at 336-487-0075.

Best Regards,

A handwritten signature in black ink, appearing to read 'D.R. Huffines', written in a cursive style.

D.R. Huffines  
DIVISION PROJECT MANAGER

DRH/bcj

cc: J. M. Mills, PE file  
ec: J. B. Wall, PE S.D. Dixon

