



PAT McCrory  
Governor

NICHOLAS J. TENNYSON  
Secretary

February 29, 2016

**NOTIFICATION OF AWARD**

Mr. Frank Fulp  
Smith-Rowe, LLC  
639 Old US 52 South  
Mount Airy, NC 27030

SUBJECT: Bid Opening on February 23, 2016  
Contract No. DH00192  
WBS Element No. 17BP.8.R.62  
Replacement of Bridge No. 366 over Unnamed Creek on SR 1311 (Bescher Chapel Rd.) in  
Randolph County

Mr. Fulp,

Due to the fact that Minority Business Enterprise goals for the above referenced project were not met, you were asked to submit evidence of your good faith efforts to secure minority participation in the project.

Subsequently, you have submitted information in regard to your company's Good Faith Effort to secure women and minority participation in this contract. The Division Goal Compliance Committee has reviewed your information and has agreed to accept your "Good Faith Effort" and has awarded this contract to Smith-Rowe, LLC for the amount of \$568,132.11.

We are requesting that you furnish two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 14 days of notification. The bond forms are available at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

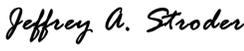
Also, please furnish the required **certificate of insurance** on the standard ACORD form as soon as possible. The insurance shall be in the amount of five million dollars (\$5,000,000.00) and the State of North Carolina shall be named as an additional insured on the policy. Please refer to Article 107-15 of the *Standard Specifications*. **The certificate of insurance must be returned to this office by 12:00 Noon March 7, 2016.**

In addition, please submit written documentation of bidder commitment to use DBE subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>. **This information must be returned to this office by 12:00 Noon March 7, 2016.**

**Please return the information requested above to the attention of Mr. Jeffrey A. Stroder, PE at the Division Office in Aberdeen.**

For your information, a copy of bid tabulations is attached.

Sincerely,  
Signed by:

  
A3C912A7820D436  
Jeffrey A. Stroder, PE  
Division Proposal Engineer

Attachment  
cc: Mr. J. R. G. Olinger, PE  
Mr. R. E. Blakley, PE  
Mr. M. C. Tillman  
File

