



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

May 26, 2016

**NOTIFICATION OF AWARD**

Mr. J. L. Riley, Jr.  
Riley Paving, Inc.  
P.O. Box 10  
Carthage, NC 28327

SUBJECT: Bid Opening on May 24, 2016  
Contract No. DH00203  
WBS Element No. 8SP.20194.15 and 30001.23  
Placing asphalt surface treatments on 38 sections of secondary roads and sealing of existing pavement cracks, asphalt patching and shoulder reconstruction on various roads in Jordan Lake State Park

Mr. Riley,

This is to advise that your bid submitted for the above referenced project in the amount of \$1,128,609.95 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to Riley Paving, Inc.

We are requesting that you furnish two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 14 days of notification. The bond forms are available at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

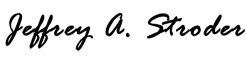
Also, please furnish the required certificate of insurance on the standard ACORD form as soon as possible. The insurance shall be in the amount of five million dollars (\$5,000,000.00) and the State of North Carolina shall be named as an additional insured on the policy. Please refer to Article 107-15 of the *Standard Specifications*. The certificate of insurance **must be returned to this office by 12:00 Noon June 02, 2016**.

In addition, please submit written documentation of bidder commitment to use DBE subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>. **This information must be returned to this office by 12:00 Noon June 02, 2016.**

**Please submit the information requested above to the attention of Mr. Jeffrey A. Stroder, PE at the Division Office in Aberdeen.**

For your information, a copy of bid tabulations is attached.

Sincerely,  
DocuSigned by:

  
A3C912A7820D436...  
Jeffrey A. Stroder, PE  
Division Proposal Engineer

Attachment  
cc: Mr. J. R. G. Olinger, PE  
Mr. M. C. Tillman  
Mr. M. G. Phillips  
File

