



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

July 17, 2015

NOTIFICATION OF AWARD

Mr. Jason Atkins
A. L. M. Contracting, LLC
2917 Gresham Lake Rd.
Raleigh, NC 27615

SUBJECT: Bid Opening on July 14, 2015
Contract No.: 11511880
WBS Element No. 3708.3.FD31
Perform turfgrass enhancement and install hardscapes in median of NC 211 in Moore County

Mr. Atkins,

This is to advise that your bid submitted for the above referenced project in the amount of \$278,241.60 was the lowest responsible bid. We have recommended award of the project to A. L. M. Contracting, LLC.

We are requesting that you furnish the required **certificate of insurance** on the standard ACORD form as soon as possible. The insurance shall be in the amount of five million dollars (\$5,000,000.00) and the State of North Carolina shall be named as an additional insured on the policy. Please refer to Article 107-15 of the *Standard Specifications*. **The certificate of insurance must be returned to this office by 12:00 Noon July 24, 2015.**

Please return the information requested above to the attention of Mr. Jeffrey A. Stroder, PE at the Division Office in Aberdeen.

For your information, a copy of bid tabulations is attached.

Sincerely,

DocuSigned by:

A handwritten signature in black ink, appearing to read "Jeffrey A. Stroder".

A3C912A7820D436...

Jeffrey A. Stroder, P.E.

Division Proposal Engineer

Attachment

cc: Mr. Mark Thompson
File