



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

NICHOLAS J. TENNYSON
SECRETARY

August 14, 2015

NOTIFICATION OF AWARD

Mr. Clarence O. Brickey
Thompson-Arthur Division
APAC-Atlantic, Inc.
P.O. Box 21088
Greensboro, NC 27420

SUBJECT: Bid Opening on Thursday, July 30, 2015
Contract No. DH00175
WBS Element No. 33935.2.FD6, Etc.
Pedestrian improvements at the intersection of SR 1009 (North Main Street) with SR 1911 (Ashland Street) and SR 1681 (Balfour Drive) and construct sidewalk north from SR 1911 (Ashland Street) to Pinecrest Drive in Archdale and resurface 7 secondary roads in Randolph County

Mr. Brickey,

This is to advise that your bid submitted for the above referenced project in the amount of \$1,398,521.47 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to Thompson-Arthur Division of APAC-Atlantic, Inc.

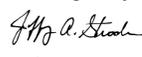
We are requesting that you furnish two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 14 days of notification. The bond forms are available at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

Also, please furnish the required certificate of insurance on the standard ACORD form as soon as possible. The insurance shall be in the amount of five million dollars (\$5,000,000.00) and the State of North Carolina shall be named as an additional insured on the policy. Please refer to Article 107-15 of the Standard Specifications. The certificate of insurance **must be returned to this office by 12:00 Noon August 21, 2015.**

In addition, please submit written documentation of bidder commitment to use DBE subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>. **This information must be returned to this office by 12:00 Noon August 21, 2015.**

Please submit the information requested above to the attention of Mr. Jeffrey A. Stroder, PE at the Division Office in Aberdeen.

For your information, a copy of bid tabulations is attached.

Sincerely,
DocuSigned by:

A3C912A7820D436...
Jeffrey A. Stroder, PE
Division Proposal Engineer

Attachment

cc: Mr. J. R. G. Olinger, PE
Mr. R. E. Blakley, PE
Mr. J. B. Loflin, PE
File