



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

May 27, 2014

TO: Prospective Bidders

FROM: W. Jeff Turner, Division Proposals Engineer

SUBJECT: Contract DI00059  
**Addendum #1 -**  
17BP.9.R.31 – Replace Bridge No. 195 Over Flat Swamp Creek

The subject contract proposal contains the following addendum:

1. Replace Contract Proposal front page. The completion date is March 31, 2015.
2. Insert sheet 1C into the plans.

This addendum officially becomes part of the contract.

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION



DIVISION 9

**CONTRACT PROPOSAL**

CONTRACT NO.:	DI00059		
WBS ELEMENT:	17BP.9.R.31	COUNTY:	DAVIDSON
LOCATION:	REPLACE BRIDGE NO. 195 OVER FLAT SWAMP CREEK		
TYPE OF WORK:	GRADING, DRAINAGE, WIDENING, CORED SLAB BRIDGE AND PAVEMENT MARKINGS		
BID OPENING	JUNE 11, 2014	10:00AM	
DATE OF AVAILABILITY	JULY 7, 2014 – AUGUST 11, 2014		
COMPLETION DATE	MARCH 31, 2015		
INTERMEDIATE COMPLETION DATE	110 CONSECUTIVE CALENDAR DAYS AFTER DATE OF AVAILABILITY		

\*\*\*\*\*NO BID BONDS REQUIRED\*\*\*\*\*

**NOTICE:**

ALL BIDDERS SHALL COMPLY WITH ALL APPLICABLE LAWS REGULATING THE PRACTICE OF GENERAL CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA WHICH REQUIRES THE BIDDER TO BE LICENSED BY THE N.C. LICENSING BOARD FOR CONTRACTORS WHEN BIDDING ON ANY NON-FEDERAL AID PROJECT WHERE THE BID IS \$30,000 OR MORE, EXCEPT FOR CERTAIN SPECIALTY WORK AS DETERMINED BY THE LICENSING BOARD. BIDDERS SHALL ALSO COMPLY WITH ALL OTHER APPLICABLE LAWS REGULATING THE PRACTICES OF ELECTRICAL, PLUMBING, HEATING AND AIR CONDITIONING AND REFRIGERATION CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA.

NAME OF BIDDER \_\_\_\_\_

N.C. CONTRACTOR'S LICENSE NUMBER \_\_\_\_\_

ADDRESS OF BIDDER \_\_\_\_\_

**\*\*\*DO NOT SEPARATE THE BID SHEET FROM THE PROPOSAL!\*\*\***

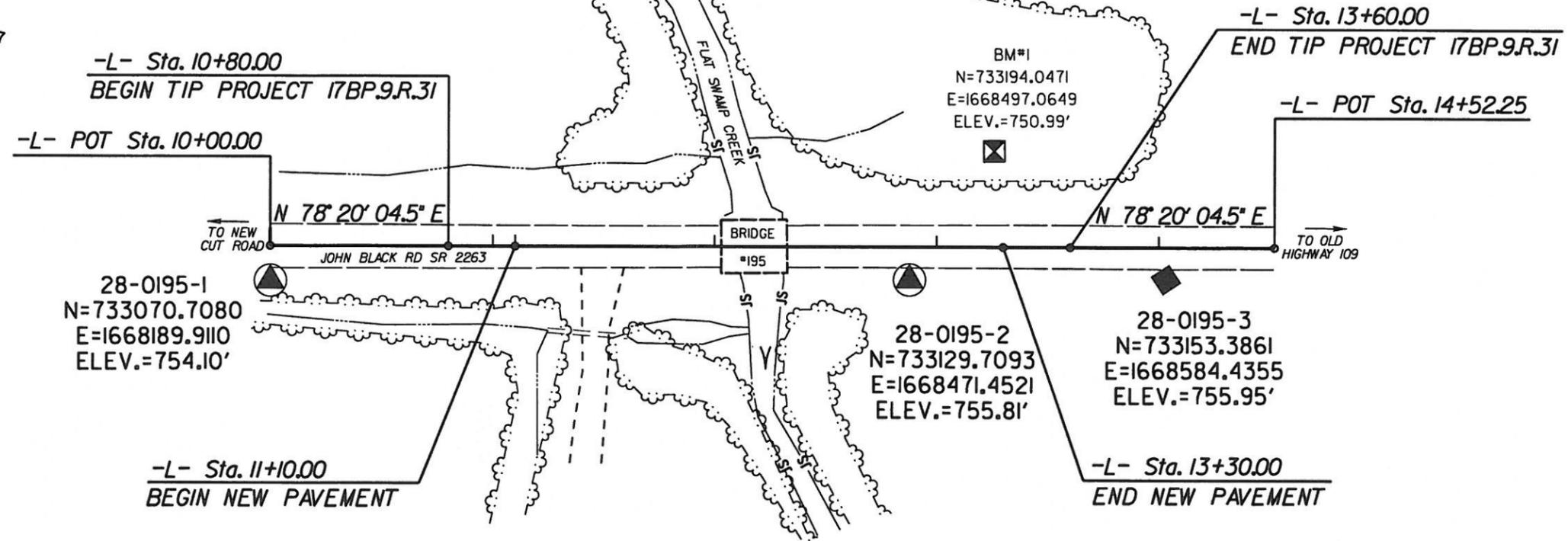
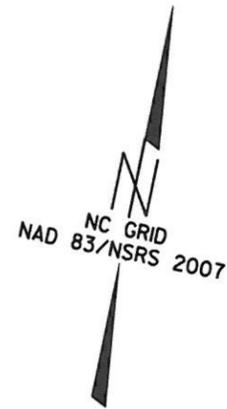
**RETURN BIDS TO:**

**J. Brett Abernathy, PE, PLS  
Division 9 Project Manager  
N. C. Department of Transportation  
375 Silas Creek Parkway  
Winston-Salem, North Carolina 27127**

6/2/09

# SURVEY CONTROL SHEET 28-0195 WBS 17BP.9.R.31

PROJECT REFERENCE NO.	SHEET NO.
28-0195	1C
Location and Surveys	



POINT	DESC.	NORTH	EAST	ELEVATION	L STATION	OFFSET
1	28-0195-1	733070.7080	1668189.9110	754.10	10+00.13	15.57 RT
2	28-0195-2	733129.7093	1668471.4521	755.81	12+87.78	14.72 RT
3	28-0195-3	733153.3861	1668584.4355	755.95	14+03.22	14.38 RT

DATUM DESCRIPTION

THE LOCALIZED COORDINATE SYSTEM DEVELOPED FOR THIS PROJECT IS BASED ON THE STATE PLANE COORDINATES ESTABLISHED BY NCDOT FOR MONUMENT "28-0195-1" WITH NAD 83/NSRS 2007 STATE PLANE GRID COORDINATES OF NORTHING: 733070.708(ft) EASTING: 1668189.911(ft) ELEVATION: 754.10(ft)

THE AVERAGE COMBINED GRID FACTOR USED ON THIS PROJECT (GROUND TO GRID) IS: 0.9998805040

THE N.C. LAMBERT GRID BEARING AND LOCALIZED HORIZONTAL GROUND DISTANCE FROM "28-0195-1" TO -L- STATION 10+00.00 IS N 12° 08' 05.88" W 15.57'

ALL LINEAR DIMENSIONS ARE LOCALIZED HORIZONTAL DISTANCES VERTICAL DATUM USED IS NAVD 88

BENCHMARKS (NAVD 88)

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BM1 ELEVATION = 750.99'  
 N 733194 E 1668497  
 L STATION 13+26 43 LEFT  
 RR SPIKE IN NE ROOT OF 15' OAK

.....

BM2 ELEVATION = 754.10'  
 N 733071 E 1668190  
 L STATION 10+00 16 RIGHT  
 REBAR WITH ALUMINIUM CAP STAMPED  
 "28-0195-1" (SET FLUSH TO THE GROUND)  
 POINT LIES 6' SOUTH OF EDGE OF JOHN  
 BLACK RD

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**NOTES:**

1. THE CONTROL DATA FOR THIS PROJECT CAN BE FOUND ELECTRONICALLY BY SELECTING PROJECT CONTROL DATA AT:  
[HTTPS://CONNECT.NCDOT.GOV/RESOURCES/LOCATION/](https://connect.ncdot.gov/resources/location/)

THE FILES TO BE FOUND ARE AS FOLLOWS:  
 28-0195\_LS\_CONTROL.TXT

SITE CALIBRATION INFORMATION HAS NOT BEEN PROVIDED FOR THIS PROJECT. IF FURTHER INFORMATION IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.

INDICATES GEODETIC CONTROL MONUMENTS USED OR SET FOR HORIZONTAL PROJECT CONTROL BY THE NCDOT LOCATION AND SURVEYS UNIT.

PROJECT CONTROL ESTABLISHED USING GLOBAL POSITIONING SYSTEM.

NOTE: DRAWING NOT TO SCALE

C:\Users\j... Documents\B-ridge Info\State Funded Bridge Program\B-ridge Program\B-ridge Projects\17BP.9.R.31\LS&S Data - 17BP.9.R.31\28-0195-LS.LS.dgn