



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

February 18, 2015

Contract No.: C203079  
WBS Element No.: 38499.3.1  
TIP No.: B-4725  
F.A. No.: BRZ-1554(4)  
County: Caswell

"Bridge No. 12 over Country Line Creek on SR 1554 (Yarborough Mill Rd)"

Contractor: Dane Construction, Inc.

MEMORANDUM TO: Mr. J. M. Mills, P. E.  
Division Engineer

FROM: Mr. R. A. Hancock, P. E.  
State Construction Engineer

DocuSigned by:  
*R.A. Hancock* / *RAB*  
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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on November 16, 2014.

Mr. A. E. Griffith, Bridge Construction Engineer, has advised that all work on the project has been completed. This will be your authority to accept it and take it over for maintenance as of November 16, 2014.

This completes the entire project.

mof

cc: Mr. J. F. Sullivan, III, P. E.  
Mr. J. R. Julian  
Mr. B. L. Norris, Jr., P. E.  
Dane Construction, Inc.

MAILING ADDRESS:  
NC DEPARTMENT OF TRANSPORTATION  
CONSTRUCTION UNIT  
1543 MAIL SERVICE CENTER  
RALEIGH NC 27699-1543

TELEPHONE: 919-707-2400  
FAX: 919-733-8441

WEBSITE: [WWW.NCDOT.ORG](http://WWW.NCDOT.ORG)

LOCATION:  
TRANSPORTATION BUILDING  
1 SOUTH WILMINGTON STREET  
RALEIGH NC