Transportation

PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

July 1, 2016

Contract No.: C203285
WBS Element No.: 38586.3.FR1
TIP No.: B-4816
F.A. No.: BRSTP-0015(22)
County: Scotland

"Bridge No. 65 over Juniper Creek on US 15/501"

Contractor: Palmetto Infrastructure Inc

MEMORANDUM TO: Mr. B. H. Jones, P. E.
Division Engineer

FROM: Mr. M. L. Sylvester, P. E.
State Construction Engineer

DocuSigned by:
M.L. Sylvester / KJB
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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on June 10, 2016.

Mr. A. E. Griffith, Bridge Construction Engineer, has advised that all work has been completed on the project. This will be your authority to accept it and take it over for maintenance as of June 10, 2016.

This completes the entire project.

cc: Mr. J. F. Sullivan, III, P. E.
Mr. J. A. Partin, P. E.
Mr. T. L. Morgan, P. E.
Palmetto Infrastructure Inc