



PAT McCrory  
Governor

NICHOLAS J. TENNYSON  
Secretary

August 4, 2016

Contract No.: C203304  
WBS Element No.: 38748.3.FS1  
TIP No.: K-3800  
F.A. No.: NHS-17(32)  
County: Beaufort

"Relocation of US 17 Rest Area"

Contractor: Barnhill Contracting Company

MEMORANDUM TO: Mr. J. W. Rouse, P. E.  
Division Engineer

FROM: Mr. M. L. Sylvester, P. E.  
State Construction Engineer

DocuSigned by:  
*M. L. Sylvester*  
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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on May 13, 2016.

Mr. J. D. Metcalfe, Bridge Construction Engineer, has advised that all work has been completed on the project. This will be your authority to accept it and take it over for maintenance as of May 19, 2016.

This completes the entire project.

cc: Mr. R. C. Capehart, P. E.  
Mr. Marshall Gill  
Ms. Mary Beth Houston, PE  
Barnhill Contracting Company

