



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

July 1, 2016

Contract No.: C203411  
WBS Element No.: 40095.3.FD1  
TIP No.: B-4983  
F.A. No.: BRSTP-1618(11)  
County: Burke

"Bridge No. 313 over Southern Railroad on SR 1618"

Contractor: NHM Constructors, LLC

MEMORANDUM TO: Mr. J. J. Swain Jr., P. E.  
Division Engineer

FROM: Mr. M. L. Sylvester, P. E.  
State Construction Engineer

DocuSigned by:  
*M.L. Sylvester / KJB*  
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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on May 23, 2016.

Mr. A. C. Cochran, Bridge Construction Engineer, has advised that all work has been completed on the project. This will be your authority to accept it and take it over for maintenance as of May 23, 2016.

The twelve-month guarantee for this portion of the project began on May 23, 2016 and ends May 23, 2017.

This completes the entire project.

cc: Mr. J. F. Sullivan, III, P. E.  
Mr. C. A. Guffey  
Mr. T. W. Anderson, P. E.  
NHM Constructors, LLC

