



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

July 1, 2016

Contract No.: C203453
WBS Element No.: 47051.3.FS3
TIP No.: I-5205B
F.A. No.: IMPP-085-4(122)
County: Granville

"Bridge No. 51, 52, 55, 56, 60, and 61"

Contractor: American Contracting & Services Inc

MEMORANDUM TO: Mr. J. R. Hopkins, P. E.
Division Engineer

FROM: Mr. M. L. Sylvester, P. E.
State Construction Engineer

DocuSigned by:
M. L. Sylvester / KJB
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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on December 11, 2015.

Mr. A. V. Earwood, Bridge Construction Engineer, has advised that all work has been completed on the project. This will be your authority to accept it and take it over for maintenance as of June 7, 2016.

This completes the entire project.

cc: Mr. J. F. Sullivan, III, P. E.
Mr. T. B. Brooks, P. E.
Mr. M. W. Craig, P. E.
American Contracting & Services Inc

