



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

December 29, 2016

Contract No.: C203584  
WBS Element No.: 47019.3.FS1  
TIP No.: I-5303  
F.A. No.: NHPP-095-2(129)77  
County: Johnston

"I-95 from Johnston County Line at MM-77.8 to East of I-40 at MM-84"

Contractor: S. T. Wooten Corporation

MEMORANDUM TO: Mr. T. M. Little, P. E.  
Division Engineer

FROM: Mr. M. L. Sylvester, P. E.  
State Construction Engineer

DocuSigned by:  
*M. L. Sylvester*  
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SUBJECT: Final Acceptance of Project

Mr. C. D. McLamb has advised that all work has been completed on the above project. This will be your authority to accept it and take it over for maintenance as of October 3, 2016.

This completes the entire project.

cc: Mr. B. L. Herring, P. E.  
Mr. J. P. Harrell, P. E.  
S. T. Wooten Corporation

