



STATE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)



2016-2025

2015

JUNE 2015

North Carolina Department of Transportation



**STATE TRANSPORTATION
IMPROVEMENT PROGRAM**

Division 9

Davidson
Davie
Forsyth
Rowan
Stokes

HIGHWAY PROGRAM

DIVISION 9

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED | | | |
|---|---------------|---|-------------------|---------------------------------|----------------------------------|-------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|--|--|--|
| | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS | | | |
| URBAN PROJECTS | | | | | | | | | | | | | | | | | | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH STOKES | U-4951 DIV | WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION PLANNING (PL) SUPPLEMENT. | | 4200 | 4200 | | | | | | | | | | | | | | | |
| FORMERLY U-9999D - IN PROGRESS | | | | | | | | | | | | | | | | | | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH STOKES | U-5022 DIV | WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (WSUAMPO) STPDA FUNDS - RESERVED FOR FUTURE PROGRAMMING. | | 48210 | | | STPDA | C | 4011 | C | 4911 | C | 4911 | C | 4911 | C | 4911 | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH STOKES | U-4742 DIV | INTERSECTION IMPROVEMENT PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (WSUAMPO) AREA. | | 4169 | 4169 | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS | | | | | | | | | | | | | | | | | | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH STOKES | U-5506 DIV | SMALL ROADWAY PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA. | | 1325 | 1325 | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS | | | | | | | | | | | | | | | | | | | | |
| FEDERAL BRIDGE PROJECTS | | | | | | | | | | | | | | | | | | | | |
| US 29 / US 70 / BUSINESS 85 DAVIDSON | B-5785 HF | REPLACE BRIDGE 280121 AND BRIDGE 280122 OVER LEONARD CREEK. | | 4400 | | | HFB | | | | | | | | | | | | | |
| | | | | | | | HFB | | | | | | | | | | | | | |
| COORDINATE WITH B-5779 | | | | | | | | | | | | | | | | | | | | |
| US 29 / US 70 / BUSINESS 85 DAVIDSON | B-5783 REG | REPLACE BRIDGE 280164 AND BRIDGE 280168 OVER NORFOLK SOUTHERN RAILROAD. | | 6066 | | | NHPB | | | | | | | | | | | | | |
| | | | | | | | NHPB | | | | | | | | | | | | | |

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|------------------------------|--------------------------|
| DIV - Division Category | EX - Exempt Category |
| HF - State Dollars (Non STI) | REG - Regional Category |
| SW - Statewide Category | TRN - Transition Project |

HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED |
|---|--------|---|-------------------|---------------------------------|----------------------------------|-------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|
| | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS |
| FEDERAL BRIDGE PROJECTS | | | | | | | | | | | | | | | | | |
| US 29 NB / US 64 EB / US 70 EB / BUSINESS 85 NB DAVIDSON | B-5779 | REPLACE BRIDGE 280118 OVER SR 3346 (NORTH MAIN STREET) IN LEXINGTON. | | 4264 | | | NHPB | | | | | | | | | R 203 | |
| | REG | | | | | | NHPB | | | | | | | | | C 4061 | |
| COORDINATE WITH B-5785 | | | | | | | | | | | | | | | | | |
| NC 8 DAVIDSON | B-3159 | REPLACE BRIDGE 280027 OVER US 29 / US 64 / US 70 / I-85 BUSINESS IN LEXINGTON. | | 22691 | 9791 | | NHPB | C | 6450 | | C | 6450 | | | | | |
| RIGHT OF WAY IN PROGRESS | | | | | | | | | | | | | | | | | |
| NC 47 DAVIDSON | B-5780 | REPLACE BRIDGE 280017 OVER SWEARING CREEK. | | 1740 | 340 | | HFB | | | | C | 1400 | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | |
| NC 49 DAVIDSON | B-5787 | REPLACE BRIDGE 280029 OVER NC 109. | | 2200 | | | HFB | | | | | | | | R | 200 | |
| | HF | | | | | | HFB | | | | | | | | | C | 2000 |
| NC 109 DAVIDSON | B-5777 | REPLACE BRIDGE 280058 OVER US 64. | | 2035 | | | HFB | | | | | | | | R | 185 | |
| | HF | | | | | | HFB | | | | | | | | | C | 1850 |
| SR 1485 (HAMPTON ROAD) DAVIDSON | B-5165 | REPLACE BRIDGE 280042 OVER MUDDY CREEK. | | 2080 | 100 | | HFB | R | 180 | | | | | | | | |
| | HF | | | | | | HFB | | | | C | 1800 | | | | | |
| PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | | | | | | |
| SR 1493 (FRYE BRIDGE ROAD) DAVIDSON | B-4741 | REPLACE BRIDGE 280038 OVER MUDDY CREEK. | | 3502 | 3502 | | | | | | | | | | | | |
| | TRN | | | | | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | |
| SR 1711 (GUMTREE ROAD) DAVIDSON | B-5765 | REPLACE BRIDGE 280115 OVER WINSTON- SALEM SOUTHBOUND RAILWAY. | | 1870 | | | HFB | | | | | | | | R | 170 | |
| | HF | | | | | | HFB | | | | | | | | | C | 1700 |
| SR 1810 (CLODFELTER ROAD) DAVIDSON | B-5776 | REPLACE BRIDGE 280100 OVER ABBOTTS CREEK. | | 1980 | | | HFB | | | | | | | | R | 180 | |
| | HF | | | | | | HFB | | | | | | | | | C | 1800 |
| COORDINATE WITH B-5774 | | | | | | | | | | | | | | | | | |
| SR 1810 (CLODFELTER ROAD) DAVIDSON | B-5774 | REPLACE BRIDGE 280099 OVER BUSHY FORK CREEK. | | 1320 | | | HFB | | | | | | | | R | 120 | |
| | HF | | | | | | HFB | | | | | | | | | C | 1200 |
| COORDINATE WITH B-5776 | | | | | | | | | | | | | | | | | |

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HIGHWAY PROGRAM

DIVISION 9

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED |
|--|---------|---|-------------------|---------------------------------|----------------------------------|-------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|
| | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS |
| FEDERAL BRIDGE PROJECTS | | | | | | | | | | | | | | | | | |
| SR 3346 (SOUTH MAIN STREET) | B-5773 | REPLACE BRIDGE 280025 OVER WINSTON-SALEM SOUTHBOUND RAILWAY IN LEXINGTON. | | 3575 | | | HFB | | | | | | | | | | |
| DAVIDSON | HF | | | | | | HFB | | | | | | | | | | |
| IN PROGRESS - BRIDGE PURCHASE ORDER CONTRACT (BPOC) | | | | | | | | | | | | | | | | | |
| MITIGATION PROJECTS | | | | | | | | | | | | | | | | | |
| VARIOUS | EE-4909 | ECOSYSTEM ENHANCEMENT PROGRAM FOR DIVISION 9 PROJECT MITIGATION. | | 16572 | 16572 | | | | | | | | | | | | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | |
| HIGHWAY SAFETY PROJECTS | | | | | | | | | | | | | | | | | |
| NC 150 | W-5115 | SR 1533 (LEONARD BARRIER ROAD) AND SR 1515 (MOUNT OLIVET CHURCH ROAD). CONSTRUCT LEFT TURN LANE. | | 1551 | 1551 | | | | | | | | | | | | |
| DAVIDSON | | | | | | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | |
| VARIOUS | W-5209 | DIVISION 9 RUMBLE STRIPS, GUARDRAIL, SAFETY AND LIGHTING IMPROVEMENTS AT SELECTED LOCATIONS. | | 5013 | 5013 | | | | | | | | | | | | |
| DAVIDSON | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | |
| CONGESTION MITIGATION PROJECTS | | | | | | | | | | | | | | | | | |
| SR 3346 (SOUTH MAIN STREET) | C-5216 | EXTEND SIDEWALKS ON SOUTH MAIN STREET AND PROVIDE WIDE PAVED SHOULDERS ON ANNA LEWIS DRIVE AND EMERGENCY DRIVE TO PROVIDE BICYCLE ACCESS TO LEXINGTON MEMORIAL HOSPITAL IN LEXINGTON. | | 735 | | | CMAQ | PE | 107 | | | | | | | | |
| DAVIDSON | EX | | | | | | L | PE | 27 | | | | | | | | |
| | | | | | | | CMAQ | C | 481 | | | | | | | | |
| | | | | | | | L | C | 120 | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY CITY OF LEXINGTON | | | | | | | | | | | | | | | | | |

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|--|--------|----------|--|-------------------|---------------------------------|----------------------------------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|
| | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | | FUTURE YEARS |
| COUNTY | NUMBER | | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | |
| CONGESTION MITIGATION PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS | C-5559 | DAVIDSON | TRANSIT OPERATIONS SUPPORT FOR CITY OF LEXINGTON CIRCULATOR ROUTE AND THOMASVILLE / LEXINGTON CONNECTOR ROUTE. | | 180 | 180 | | | | | | | | | | | | |
| IMPLEMENTATION BY DAVIDSON COUNTY - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS | C-5609 | DAVIDSON | PROJECTS TO IMPROVE CONGESTION AND AIR QUALITY IN THE HIGH POINT MPO. | | 2478 | | CMAQ | C | 1239 | C | 1239 | | | | | | | |
| FORSYTH | EX | | | | | | | | | | | | | | | | | |
| GUILFORD | | | | | | | | | | | | | | | | | | |
| VARIOUS | C-5232 | DAVIDSON | FEEDER ROUTE INFRASTRUCTURE AND MARKETING SUPPORT. BUS SHELTERS, SIGNAGE AND MARKETING SUPPORT FOR NEW FIXED TRANSIT SERVICE IN THOMASVILLE. | | 100 | 100 | | | | | | | | | | | | |
| IMPLEMENTATION BY DAVIDSON COUNTY - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS | C-5217 | DAVIDSON | BIKE AND PEDESTRIAN IMPROVEMENTS IN VICINITY OF SCHOOL. BISECKER AND MIZE ROADS, PROVIDE WIDE PAVED SHOULDERS AND CONSTRUCT SIDE-WALKS ON CORNELIA STREET AND HILLSIDE DRIVE IN LEXINGTON. | | 243 | 53 | CMAQ | C | 152 | L | C | 38 | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY CITY OF LEXINGTON - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS | C-4936 | CASWELL | PIEDMONT AUTHORITY FOR REGIONAL TRANSPORTATION (PART). IMPLEMENT A REGIONAL AIR QUALITY AWARENESS PROGRAM. | | 714 | 714 | | | | | | | | | | | | |
| DAVIDSON | EX | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| GUILFORD | | | | | | | | | | | | | | | | | | |
| MONTGOMERY | | | | | | | | | | | | | | | | | | |
| RANDOLPH | | | | | | | | | | | | | | | | | | |
| ROCKINGHAM | | | | | | | | | | | | | | | | | | |
| IN PROGRESS BY PIEDMONT AUTHORITY FOR REGIONAL TRANSPORTATION | | | | | | | | | | | | | | | | | | |
| VARIOUS | C-5620 | DAVIDSON | PROJECTS TO IMPROVE CONGESTION AND AIR QUALITY IN THE WINSTON-SALEM URBAN AREA MPO. | | 3732 | | CMAQ | C | 1866 | C | 1866 | | | | | | | |
| DAVIDSON | EX | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| CITYWIDE | C-5208 | DAVIDSON | CITY OF LEXINGTON HEAVY DUTY HYBRID REFUSE TRUCK. REPLACE EXISTING TRUCK WITH HYBRID TRUCK. | | 355 | 355 | | | | | | | | | | | | |
| IN ACQUISITION BY CITY OF LEXINGTON | | | | | | | | | | | | | | | | | | |

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HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED |
|--|---------------|--|-------------------|---------------------------------|----------------------------------|-------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|
| | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | |
| COUNTY | NUMBER | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | |
| CONGESTION MITIGATION PROJECTS | | | | | | | | | | | | | | | | | |
| TOWNWIDE DAVIDSON | C-5560 EX | TOWN OF DENTON. PURCHASE ELECTRIC VEHICLE AND CHARGING STATION. | | 38 | 38 | | | | | | | | | | | | |
| IN PROGRESS BY TOWN OF DENTON | | | | | | | | | | | | | | | | | |
| INTERSTATE PROJECTS | | | | | | | | | | | | | | | | | |
| I-40 DAVIE | I-3600 TRN | SR 1436 (PINEBROOK DRIVE) TO WEST OF NC 801. PAVEMENT REHABILITATION. | 5.0 | 26864 | 22166 | NHP | CG | 1566 | CG | 1566 | CG | 1566 | | | | | |
| PROJECT COMPLETE - GARVEE BOND FUNDING \$13.8 MILLION; PAYBACK FY 2007 - FY 2018 | | | | | | | | | | | | | | | | | |
| I-40 DAVIE FORSYTH | I-5794 SW | 0.3 MILE WEST OF NC 801 IN DAVIE COUNTY TO SR 1101 (HARPER ROAD) IN FORSYTH COUNTY. PAVEMENT REHABILITATION. | 2.6 | 1505 | | NHPIM | C | 1505 | | | | | | | | | |
| I-40 DAVIE | I-5823 SW | SR 1143 (DAVIE ACADEMY ROAD) TO 0.5 MILE WEST OF US 601. PAVEMENT REHABILITATION. | 4.8 | 11381 | | NHPIM | | | | | C | 11381 | | | | | |
| COORDINATE WITH I-5765 | | | | | | | | | | | | | | | | | |
| I-40 DAVIE | I-5765 SW | 0.5 MILES WEST OF US 601 TO 1.2 MILES EAST OF SR 1410 (FARMINGTON ROAD). PAVEMENT REHABILITATION. | 5.8 | 11283 | | NHPIM | | | C | 11283 | | | | | | | |
| COORDINATE WITH I-5823 | | | | | | | | | | | | | | | | | |
| RURAL PROJECTS | | | | | | | | | | | | | | | | | |
| US 601 DAVIE | R-5728 DIV | SOUTH SALISBURY STREET IN MOCKSVILLE. INTERSECTION IMPROVEMENTS. | | 2325 | | T | | | R | 450 | | | | | | | |
| | | | | | | T | | | | | C | 1875 | | | | | |
| US 601 DAVIE | R-5736 DIV | SR 1345 (BLAISE CHURCH ROAD) TO SR 1408 (CANVA ROAD). WIDEN TO MULTILANES. | 1.5 | 8778 | | T | | | | | | | | | | | |
| | | | | | | T | | | | | | R | 2443 | | | | |
| | | | | | | T | | | | | | U | 293 | | | | |
| | | | | | | T | | | | | | | | C | 6042 | | |
| URBAN PROJECTS | | | | | | | | | | | | | | | | | |
| NEW ROUTE DAVIE | U-5540 | ACCESS ROAD OFF SR 1345 (INTERSTATE DRIVE). CONSTRUCT ROADWAY TO SERVE NEW MANUFACTURING IN MOCKSVILLE. | | 1850 | 1850 | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH STOKES | U-5022 DIV | WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (WSUAMPO) STPDA FUNDS - RESERVED FOR FUTURE PROGRAMMING. | | 48210 | | STPDA | C | 4011 | C | 4911 | C | 4911 | C | 4911 | C | 4911 | |

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DIVISION 9

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|--|--------|----------|--|-------------------|---------------------------------|----------------------------------|---------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|-----|----------|
| COUNTY | NUMBER | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | |
| | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | | |
| URBAN PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-4742 | DAVIDSON | INTERSECTION IMPROVEMENT PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (WSUAMPO) AREA. | | 4169 | 4169 | | | | | | | | | | | | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-4951 | DAVIDSON | WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION PLANNING (PL) SUPPLEMENT. | | 4200 | 4200 | | | | | | | | | | | | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| FORMERLY U-9999D - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-5506 | DAVIDSON | SMALL ROADWAY PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA. | | 1325 | 1325 | | | | | | | | | | | | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| FEDERAL BRIDGE PROJECTS | | | | | | | | | | | | | | | | | | |
| NC 801 | B-3637 | DAVIDSON | REPLACE BRIDGE 290037 AND REVISE INTERCHANGE AT I-40. | | 32794 | 29344 | NHP | CG | 1150 | CG | 1150 | CG | 1150 | | | | | |
| DAVIDSON | TRN | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| PROJECT COMPLETE - GARVEE BOND FUNDING \$11.5 MILLION; PAYBACK FY 2007 - FY 2018 | | | | | | | | | | | | | | | | | | |
| NC 801 | B-5768 | DAVIDSON | REPLACE BRIDGE 290038 OVER CEDAR CREEK. | | 950 | | HFB | | | | | | | | R | 85 | | |
| DAVIDSON | HF | | | | | | HFB | | | | | | | | | C | 865 | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| IN PROGRESS - BRIDGE PURCHASE ORDER CONTRACT (BPOC) | | | | | | | | | | | | | | | | | | |

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DIVISION 9

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

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| | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS |
| MITIGATION PROJECTS | | | | | | | | | | | | | | | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH ROWAN STOKES | EE-4909 | ECOSYSTEM ENHANCEMENT PROGRAM FOR DIVISION 9 PROJECT MITIGATION. | | 16572 | 16572 | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | |
| HIGHWAY SAFETY PROJECTS | | | | | | | | | | | | | | | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH ROWAN STOKES | W-5209 | DIVISION 9 RUMBLE STRIPS, GUARDRAIL, SAFETY AND LIGHTING IMPROVEMENTS AT SELECTED LOCATIONS. | | 5013 | 5013 | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | |
| CONGESTION MITIGATION PROJECTS | | | | | | | | | | | | | | | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH | C-5620 EX | PROJECTS TO IMPROVE CONGESTION AND AIR QUALITY IN THE WINSTON-SALEM URBAN AREA MPO. | | 3732 | | CMAQ | C | 1866 | C | 1866 | | | | | | | |
| VARIOUS DAVIE | C-5614 EX | PROJECTS TO IMPROVE CONGESTION AND AIR QUALITY IN THE NORTHWEST PIEDMONT RPO. | | 100 | | CMAQ | C | 50 | C | 50 | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANSPORTATION DAVIE | C-5222 EX | IMPLEMENT A REGIONAL AIR QUALITY AWARENESS PROGRAM. | | 250 | 250 | | | | | | | | | | | | |
| IN PROGRESS BY PIEDMONT AUTHORITY FOR REGIONAL TRANSPORTATION | | | | | | | | | | | | | | | | | |
| INTERSTATE PROJECTS | | | | | | | | | | | | | | | | | |
| I-40 / US 311 FORSYTH | I-5880 REG | NC 109 (THOMASVILLE ROAD) / CLEMMONSVILLE ROAD SPLIT-DIAMOND INTERCHANGE IN WINSTON-SALEM. CONVERT HALF DIAMOND INTERCHANGE AT NC 109 TO FULL DIAMOND, AND REMOVE CONNECTOR ROADS AND HALF DIAMOND INTERCHANGE AT CLEMMONSVILLE ROAD | 0.8 | 3670 | 335 | NHP | | | | | | | | | R | 460 | |
| PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | | | | | | |

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| DIV - Division Category | EX - Exempt Category |
| HF - State Dollars (Non STI) | REG - Regional Category |
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HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | | ID NUMBER | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED | |
|--------------------------------------|--|---------------|--|-------------------|---------------------------------|----------------------------------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|
| COUNTY | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | | FUTURE YEARS |
| | | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | | |
| INTERSTATE PROJECTS | | | | | | | | | | | | | | | | | | |
| I-40 FORSYTH | | I-5795 SW | 1.8 MILES EAST OF SR 1003 (HIGH POINT ROAD) TO 0.4 MILE EAST OF SR 2632 (OLD SALEM ROAD) IN WINSTON-SALEM AND KERNERSVILLE. PAVEMENT REHABILITATION. | 3.0 | 2510 | NHPIM | | | | | | C | 1255 | | C | 1255 | | |
| I-40 FORSYTH | | I-5766 SW | 1.3 MILES EAST OF NC 150 (PETERS CREEK PARKWAY) TO NC 109 (THOMASVILLE ROAD) IN WINSTON-SALEM. PAVEMENT REHABILITATION. | 1.4 | 15062 | NHPIM | | | | | | C | 15062 | | | | | |
| COORDINATE WITH I-5857 | | | | | | | | | | | | | | | | | | |
| I-40 DAVIE FORSYTH | | I-5794 SW | 0.3 MILE WEST OF NC 801 IN DAVIE COUNTY TO SR 1101 (HARPER ROAD) IN FORSYTH COUNTY. PAVEMENT REHABILITATION. | 2.6 | 1505 | NHPIM | C | 1505 | | | | | | | | | | |
| I-40 FORSYTH | | I-5857 SW | 0.3 MILE EAST OF SR 3153 (HANES MALL BOULEVARD) TO 1.8 MILES EAST OF SR 1003 (HIGH POINT ROAD) IN WINSTON-SALEM. PAVEMENT REHABILITATION. | 9.6 | 10288 | NHPIM | | | | | | | | | C | 5144 | C | 5144 |
| COORDINATE WITH I-5766 | | | | | | | | | | | | | | | | | | |
| I-40 FORSYTH GUILFORD | | I-5814 SW | 0.4 MILE EAST OF SR 2632 (OLD SALEM ROAD) IN FORSYTH COUNTY TO 0.3 MILE WEST OF SR 1860 (MACY GROVE ROAD) IN GUILFORD COUNTY. PAVEMENT REHABILITATION. | 2.4 | 3226 | NHPIM | | | | | | | | | C | 3226 | | |
| I-74 / US 311 FORSYTH GUILFORD | | I-5511 TRN | I-40 IN FORSYTH COUNTY TO EAST OF SR 1980 (OLD PLANK ROAD) IN GUILFORD COUNTY. INSTALL SIGNAGE TO REFLECT INTERSTATE DESIGNATION. | 12.0 | 180 | 180 | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | | |
| I-74 / US 311 FORSYTH | | I-5767 SW | I-40 TO GUILFORD COUNTY LINE. PAVEMENT REHABILITATION. | 8.9 | 4754 | NHPIM | C | 2377 | | C | 2377 | | | | | | | |
| TO BE LET WITH I-5736 | | | | | | | | | | | | | | | | | | |

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HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED |
|---|--------|---|------------------------|-------------------|---------------------------------|--|---|--|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|
| | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | |
| COUNTY | NUMBER | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | |
| URBAN PROJECTS | | | | | | | | | | | | | | | | | |
| US 158 / US 421 / NC 150 / BUSINESS 40 FORSYTH | U-2827 | I-40 TO WEST OF US 158 IN WINSTON-SALEM. PAVEMENT REHABILITATION, REPLACE BRIDGES 330178, 330269, 330278, 330286, 330288 330291, 330293, 330305, 330312 330313, 330336 AND VARIOUS SAFETY IMPROVEMENTS. | 8.0 | 125635 | 35783 | | | | | | | | | | | | |
| | | | | | | HP | R | 2003 | B | | | | | | | | |
| | | | | | | NHP | R | 10225 | B | | | | | | | | |
| | | | | | | NHP | U | 3424 | B | | | | | | | | |
| | | | | | | NHP | C | 24734 | B | C | 24733 | B | C | 24733 | B | | |
| | | | | | | A WEST OF OLD VINEYARD ROAD TO EAST OF US 158 (STRATFORD ROAD) - COMPLETE REG B WEST OF FOURTH STREET TO EAST OF CHURCH STREET - PLANNING / DESIGN IN PROGRESS C WEST OF US 311 (MARTIN LUTHER KING, JR. DRIVE) TO WEST OF US 158 - COMPLETE | | | | | | | | | | | |
| PART B DESIGN-BUILD PROJECT | | | | | | | | | | | | | | | | | |
| NC 66 (OLD HOLLOW ROAD) FORSYTH | U-5824 | HARLEY DRIVE TO BELLAIRE CIRCLE / WHITEHALL VILLAGE LANE IN WALKERTOWN. WIDEN TO MULTILANES. | 1.2 | 17598 | 1600 | | | | | | | | | | | | |
| | | | | | | T | | | | | | | | | | | |
| | | | | | | T | | | | | | | | | | | |
| | | | | | | T | | | | | | | | | | | |
| | | | | | | R | 6955 | | | | | | | | | | |
| | | | | | | U | 835 | | | | | | | | | | |
| | | | | | | | | | | | | | C | 8208 | | | |
| PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | | | | | | |
| SR 1672 (HANES MILL ROAD) FORSYTH | U-2729 | MUSEUM DRIVE TO SR 4000 (UNIVERSITY PARKWAY) IN WINSTON-SALEM. WIDEN TO MULTILANES. | 0.5 | 11732 | 1000 | | | | | | | | | | | | |
| | | | | | | T | | | | | | | | | | | |
| | | | | | | T | | | | | | | | | | | |
| | | | | | | T | | | | | | | | | | | |
| | | | | | | U | 234 | | | | | | | | | | |
| | | | | | | R | 1948 | | | | | | | | | | |
| | | | | | | | | | | | | | C | 8550 | | | |
| PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | | | | | | |
| SR 2601 (MACY GROVE ROAD) FORSYTH | U-2800 | INDUSTRIAL PARK DRIVE TO SR 1005 (EAST MOUNTAIN STREET) IN KERNERSVILLE. WIDEN TO FOUR LANES WITH WIDE OUTSIDE LANES, CURB AND GUTTER, PART ON NEW LOCATION; AND CONVERT GRADE SEPARATION AT I-40 BUSINESS TO AN INTERCHANGE. | 1.9 | 64718 | 64718 | | | | | | | | | | | | |
| DESIGN-BUILD PROJECT - UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | |
| SR 2643 (UNION CROSS ROAD) FORSYTH | U-4909 | SR 2691 (WALLBURG ROAD) TO SR 2632 (SEdge GARDEN ROAD) IN WINSTON-SALEM AND KERNERSVILLE. WIDEN TO MULTILANES. | 3.6 | 94901 | 94901 | | | | | | | | | | | | |
| | | | | | | TRN | A | INSTALLATION OF ITS COMPONENTS - PLANNING / DESIGN IN PROGRESS | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | |
| SR 3000 (IDOLS ROAD) FORSYTH | U-2707 | SR 2999 (HAMPTON ROAD) TO US 158 IN CLEMMONS. TWO LANE SHOULDER SECTION ON NEW LOCATION. | 2.3 | 15578 | 5278 | | | | | | | | | | | | |
| | | | | | | T | C | 3434 | C | 3433 | C | 3433 | | | | | |
| RIGHT OF WAY IN PROGRESS - COORDINATE WITH B-5781 | | | | | | | | | | | | | | | | | |
| NEW ROUTE FORSYTH | U-4734 | MACY GROVE ROAD EXTENSION, SR 1005 (EAST MOUNTAIN STREET) TO NC 150 (NORTH MAIN STREET) IN KERNERSVILLE. FOUR-LANE DIVIDED FACILITY ON NEW LOCATION. | 1.5 | 17930 | 2376 | | | | | | | | | | | | |
| | | | | | | T | | | | R | 4000 | | | | | | |
| | | | | | | T | | | | U | 154 | | | | | | |
| | | | | | | T | | | | | | C | 5700 | C | 5700 | | |

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|------------------------------|--------------------------|
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| HF - State Dollars (Non STI) | REG - Regional Category |
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HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED | | |
|--------------------------------|----------|--|------------------------|-------------------|---------------------------------|----------------------------------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|--|
| COUNTY | NUMBER | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | | FUTURE YEARS | |
| | | | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | | |
| URBAN PROJECTS | | | | | | | | | | | | | | | | | | | |
| KERNERSVILLE | U-5760 | US 421 / BUSINESS 40 TO NC 66 (WEST MOUNTAIN STREET) IN KERNERSVILLE. | 1.8 | 29700 | 2700 | T | | | | | | | | | | | | | |
| SOUTHERN LOOP (PHASE I) | | WIDEN BIG MILL FARM ROAD AND SR 2649 (HOPKINS ROAD) AND CONSTRUCT INTERCHANGE AT US 421 / NC 150 / BUSINESS 40. | | | | T | | | | | | | | | | | | | |
| FORSYTH | DIV | | | | | T | | | | | | | | | | | | | |
| | | | | | | | PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | |
| FEASIBILITY STUDIES | | | | | | | | | | | | | | | | | | | |
| NEW ROUTE | FS-1509A | FORUM PARKWAY CONNECTOR, FORUM PARKWAY TO NC 66 (UNIVERSITY PARKWAY) IN RURAL HALL. 2-LANE FACILITY ON NEW LOCATION. | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | | |
| | | | | | | | SCHEDULED FOR FEASIBILITY STUDY | | | | | | | | | | | | |
| FEDERAL BRIDGE PROJECTS | | | | | | | | | | | | | | | | | | | |
| US 52 | B-4506 | REHABILITATE BRIDGE 330319, AND BRIDGE 330335 OVER SR 1620 (TOBACCOVILLE ROAD) IN TOBACCOVILLE. | | 9348 | 9348 | | | | | | | | | | | | | | |
| FORSYTH | SW | | | | | | | | | | | | | | | | | | |
| | | | | | | | UNDER CONSTRUCTION | | | | | | | | | | | | |
| SR 1001 (COUNTRY CLUB ROAD) | B-5148 | REPLACE BRIDGE 330276 OVER NC 67 IN WINSTON-SALEM. | | 4910 | 100 | HFB | | | | | | | | | | | | | |
| FORSYTH | HF | | | | | HFB | | | | | | | | | | | | | |
| | | | | | | | PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | |
| SR 1003 (HIGH POINT ROAD) | B-5107 | REPLACE BRIDGE 330034 OVER ABBOTTS CREEK. | | 2237 | 2237 | | | | | | | | | | | | | | |
| FORSYTH | DIV | | | | | | | | | | | | | | | | | | |
| | | | | | | | UNDER CONSTRUCTION | | | | | | | | | | | | |
| SR 1100 (LASATER ROAD) | B-5152 | REPLACE BRIDGE 330095 OVER BLANKET CREEK IN CLEMMONS. | | 760 | 100 | HFB | R | 60 | | | | | | | | | | | |
| FORSYTH | HF | | | | | HFB | | | | | | | C | 600 | | | | | |
| | | | | | | | PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | |
| SR 1611 (MAIN STREET) | B-5771 | REPLACE BRIDGE 330016 OVER MUDDY CREEK IN BETHANIA. | | 1870 | | HFB | | | | | | | | | | | | | |
| FORSYTH | HF | | | | | HFB | | | | | | | | | | | | | |
| | | | | | | | PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | |
| SR 2264 (AKRON DRIVE) | B-4746 | REPLACE BRIDGE 330229 OVER NORFOLK SOUTHERN RAILROAD IN WINSTON-SALEM. | | 7000 | 670 | HFB | | | | | | | | | | | | | |
| FORSYTH | DIV | | | | | HFB | | | | | | | | | | | | | |
| | | | | | | | PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | |

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|------------------------------|--------------------------|
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HIGHWAY PROGRAM

DIVISION 9

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED |
|---|-------------------|---|-------------------|---------------------------------|----------------------------------|-------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|
| | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS |
| MUNICIPAL BRIDGE PROJECTS | | | | | | | | | | | | | | | | | |
| REYNOLDS PARK ROAD FORSYTH | B-5004 TRN | REPLACE BRIDGE 330086 OVER SALEM CREEK AND BRIDGE 330087 OVER BRUSHY FORK CREEK IN WINSTON-SALEM. | | 4050 | 4050 | | | | | | | | | | | | |
| RIGHT OF WAY IN PROGRESS BY CITY OF WINSTON-SALEM - MUNICIPAL BRIDGE | | | | | | | | | | | | | | | | | |
| WEST FIRST STREET FORSYTH | B-5007 DIV | REPLACE BRIDGE 330296 OVER NORFOLK SOUTHERN RAILWAY IN WINSTON-SALEM. | 1374 | 604 | | | STPOFF | | R | 56 | | | | | | | |
| | | | | | | | L | | R | 14 | | | | | | | |
| | | | | | | | STPOFF | | | | C | 560 | | | | | |
| | | | | | | | L | | | | C | 140 | | | | | |
| PLANNING / DESIGN IN PROGRESS BY CITY OF WINSTON-SALEM - MUNICIPAL BRIDGE | | | | | | | | | | | | | | | | | |
| MITIGATION PROJECTS | | | | | | | | | | | | | | | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH ROWAN STOKES | EE-4909 | ECOSYSTEM ENHANCEMENT PROGRAM FOR DIVISION 9 PROJECT MITIGATION. | | 16572 | 16572 | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | |
| HIGHWAY SAFETY PROJECTS | | | | | | | | | | | | | | | | | |
| SR 1173 (WILLIAMS ROAD) FORSYTH | SF-4909F | EAST OF SR 3652 (CRESTVIEW ROAD) AND WEST OF SR 1175 (HAUSER ROAD). INSTALL GUARDRAIL AT TWO CULVERTS. | | 29 | 29 | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | |
| SR 2692 (GUMTREE ROAD) FORSYTH | W-5304 | SR 2693 (SAWMILL ROAD) AND SR 4203 (REID ROAD). IMPROVE INTERSECTIONS. | | 2090 | 2090 | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | |
| SR 4315 (SOUTH MAIN STREET); SR 2648 (OLD WINSTON ROAD) FORSYTH | W-5510 DIV | SR 4315 (SOUTH MAIN STREET), BUSINESS 40 / US 421 / NC 150 TO NORTH OF SR 4278 (SOUTH CHERRY STREET), AND SR 2648 (OLD WINSTON ROAD), WEST OF SOUTH CHERRY STREET TO SOUTH MAIN STREET IN KERNERSVILLE. SAFETY IMPROVEMENTS, INCLUDING RAISED MEDIAN, TURN LANES, ADDITIONAL LANE, ROUNDABOUT, AND INTERSECTION RELOCATION. | 0.7 | 7309 | 4558 | | HSIP | C | 1600 | | | | | | | | |
| | | | | | | | STPDA | C | 921 | | | | | | | | |
| | | | | | | | L | C | 230 | | | | | | | | |
| RIGHT OF WAY IN PROGRESS | | | | | | | | | | | | | | | | | |

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HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED |
|---|--------|----|--|-------------------|---------------------------------|----------------------------------|-------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|
| COUNTY | NUMBER | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | |
| | | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | |
| HIGHWAY SAFETY PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS | W-5209 | | DIVISION 9 RUMBLE STRIPS, GUARDRAIL, SAFETY AND LIGHTING IMPROVEMENTS AT SELECTED LOCATIONS. | | 5013 | 5013 | | | | | | | | | | | | |
| DAVIDSON | | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | | |
| CONGESTION MITIGATION PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS | C-5224 | | UPGRADE CITY OF WINSTON-SALEM SIGNAL SYSTEM. | | 17651 | 17651 | | | | | | | | | | | | |
| FORSYTH | EX | | | | | | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | | |
| VARIOUS | C-5609 | | PROJECTS TO IMPROVE CONGESTION AND AIR QUALITY IN THE HIGH POINT MPO. | | 2478 | | | CMAQ | C | 1239 | | C | 1239 | | | | | |
| DAVIDSON | EX | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| GUILFORD | | | | | | | | | | | | | | | | | | |
| VARIOUS | C-4936 | | PIEDMONT AUTHORITY FOR REGIONAL TRANSPORTATION (PART). IMPLEMENT A REGIONAL AIR QUALITY AWARENESS PROGRAM. | | 714 | 714 | | | | | | | | | | | | |
| CASWELL | EX | | | | | | | | | | | | | | | | | |
| DAVIDSON | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| GUILFORD | | | | | | | | | | | | | | | | | | |
| MONTGOMERY | | | | | | | | | | | | | | | | | | |
| RANDOLPH | | | | | | | | | | | | | | | | | | |
| ROCKINGHAM | | | | | | | | | | | | | | | | | | |
| IN PROGRESS BY PIEDMONT AUTHORITY FOR REGIONAL TRANSPORTATION | | | | | | | | | | | | | | | | | | |
| VARIOUS | C-5620 | | PROJECTS TO IMPROVE CONGESTION AND AIR QUALITY IN THE WINSTON-SALEM URBAN AREA MPO. | | 3732 | | | CMAQ | C | 1866 | | C | 1866 | | | | | |
| DAVIDSON | EX | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |

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| DIV - Division Category | EX - Exempt Category |
| HF - State Dollars (Non STI) | REG - Regional Category |
| SW - Statewide Category | TRN - Transition Project |

HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED | | |
|--------------------------------|--------|---|-------------------|---------------------------------|----------------------------------|---|---------|---|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|----|
| | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | | FUTURE YEARS | |
| COUNTY | NUMBER | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | | |
| INTERSTATE PROJECTS | | | | | | | | | | | | | | | | | | |
| I-85 | I-3802 | NC 73 IN CABARRUS COUNTY (EXIT 55) TO US 29 / US 601 CONNECTOR (EXIT 68) IN ROWAN COUNTY. WIDEN TO EIGHT LANES. | 13.6 | 433067 | 135768 | NHP | C | 53673 | A | C | 53673 | A | | | | | | |
| | | | | | | CMAQ | | | | | C | 1900 | AA | | | | | |
| | | | | | | NHP | RG | 858 | B | RG | 858 | B | RG | 858 | B | RG | 858 | B |
| | | | | | | S(M) | R | 3333 | B | | | | | | | | | |
| | | | | | | NHP | R | 267 | B | | | | | | | | | |
| | | | | | | NHP | U | 2753 | B | | | | | | | | | |
| | | | | | | NHP | CG | 7722 | B | CG | 7722 | B | CG | 7722 | B | CG | 7722 | B |
| | | | | | | S(M) | C | 7500 | B | C | 7500 | B | C | 7500 | B | | | |
| | | | | | | NHP | C | 5750 | B | C | 5750 | B | C | 5750 | B | | | |
| CABARRUS | | | | | | TRN | A | NC 73 IN CABARRUS COUNTY (EXIT 55) TO SR 2180 (LANE STREET) IN CABARRUS COUNTY. - UNDER CONSTRUCTION | | | | | | | | | | |
| ROWAN | | | | | | TRN | AA | ITS FOR I-3802 A | | | | | | | | | | |
| | | | | | | SW | B | SR 2180 (LANE STREET) IN CABARRUS COUNTY TO US 29 / US 601 CONNECTOR IN ROWAN COUNTY - PLANNING / DESIGN IN PROGRESS - DESIGN-BUILD PROJECT | | | | | | | | | | |
| | | | | | | | | PART B INCLUDES B-5365 AND I-3610 - PART B GARVEE BOND FUNDING \$10 MILLION FOR RIGHT OF WAY AND \$90 MILLION FOR CONSTRUCTION - PAYBACK FY 2016 - FY 2030 | | | | | | | | | | |
| I-85 | I-4718 | CABARRUS COUNTY LINE TO NC 152. REPAIR PAVEMENT AND OVERLAY. | 5.0 | 7595 | 6602 | NHP | CG | 331 | | CG | 331 | | CG | 331 | | | | |
| ROWAN | TRN | | | | | | | | | | | | | | | | | |
| | | | | | | | | PROJECT COMPLETE - GARVEE BOND FUNDING \$3.4 MILLION; PAYBACK FY 2007 - FY 2018 | | | | | | | | | | |
| I-85 | I-5505 | US 52 (INNES STREET) AND US 601 (JAKE ALEXANDER BOULEVARD) INTERCHANGES. STABILIZE SLOPES, REPLACE EMERGENCY LANE / SHOULDER, AND RESEAL JOINTS. | | 80 | 80 | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | | |
| | | | | | | | | PROGRAMMED FOR PLANNING AND ENVIRONMENTAL STUDY ONLY - IN PROGRESS - COORDINATE WITH I-5741, I-5858 AND I-5859 | | | | | | | | | | |
| I-85 | I-5741 | US 601 TO 0.5 MILE SOUTH OF US 52 IN SALISBURY. PAVEMENT REHABILITATION. | 1.0 | 2271 | | NHPIM | C | 2271 | | | | | | | | | | |
| ROWAN | SW | | | | | | | | | | | | | | | | | |
| | | | | | | | | COORDINATE WITH I-5505, I-5858 AND I-5859 | | | | | | | | | | |
| I-85 / US 601 | I-5824 | SR 1505 (MOUNT HOPE CHURCH ROAD) TO 1.3 MILES NORTH OF SR 2539 (PEACH ORCHARD ROAD). PAVEMENT REHABILITATION. | 4.3 | 4552 | | NHPIM | | | | | | C | 4552 | | | | | |
| ROWAN | SW | | | | | | | | | | | | | | | | | |
| I-85 | I-5859 | 0.5 MILE SOUTH OF US 52 TO SR 1002 (BRINGLE FERRY ROAD) IN SALISBURY. PAVEMENT REHABILITATION. | 1.3 | 1900 | | NHPIM | | | | | | | | | C | 1900 | | |
| ROWAN | SW | | | | | | | | | | | | | | | | | |
| | | | | | | | | COORDINATE WITH I-5505, I-5741 AND I-5858 | | | | | | | | | | |
| I-85 | I-2304 | NORTH OF SR 2120 (LONG FERRY ROAD) IN ROWAN COUNTY TO US 29 / US 52 / US 70 / BUSINESS 85 IN DAVIDSON COUNTY. ADDITIONAL LANES AND YADKIN RIVER BRIDGE RECONSTRUCTION. (PROJECT INCLUDES B-3833). | 6.8 | 302638 | 225235 | NHP | RG | 505 | AC | RG | 505 | AC | RG | 505 | AC | RG | 495 | AC |
| | | | | | | NHP | CG | 16199 | AC | CG | 16199 | AC | CG | 16198 | AC | CG | 14672 | AC |
| | | | | | | NHP | RG | 466 | AD | RG | 466 | AD | RG | 466 | AD | RG | 457 | AD |
| | | | | | | | | | | | | | | | | | | |
| DAVIDSON | | | | | | TRN | AC | NORTH OF SR 2120 (LONG FERRY ROAD) IN ROWAN COUNTY TO NORTH OF NC 150 IN DAVIDSON COUNTY, INCLUDING YADKIN RIVER BRIDGE - COMPLETE | | | | | | | | | | |
| ROWAN | | | | | | TRN | AD | NORTH OF NC 150 TO US 29-70-52/BUSINESS 85 IN DAVIDSON COUNTY - COMPLETE | | | | | | | | | | |
| | | | | | | | AE | NORTH CAROLINA RAILROAD MP 327.4 - CURVE REALIGNMENT - IN PROGRESS | | | | | | | | | | |
| | | | | | | TRN | AF | IMPLEMENTATION OF INTELLIGENT TRANSPORTATION SYSTEM (ITS) - UNDER CONSTRUCTION | | | | | | | | | | |
| | | | | | | | | INCLUDES B-3833; GARVEE BOND FUNDING: \$14.3 MILLION FOR RIGHT OF WAY, SECTIONS AC & AD, PAYBACK FY 2009-2021; \$111.7 MILLION FOR CONSTRUCTION, SECTIONS AC, PAYBACK FY 2010-2021; TIGER AWARD / INTERSTATE MAINTENANCE DISCRETIONARY FUNDING \$11.7 MILLION | | | | | | | | | | |

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|------------------------------|--------------------------|
| DIV - Division Category | EX - Exempt Category |
| HF - State Dollars (Non STI) | REG - Regional Category |
| SW - Statewide Category | TRN - Transition Project |

HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | | ID NUMBER | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED | | | | | | | | | | |
|---|------------------------|--|------------------------|-------------------|---------------------------------|----------------------------------|-------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|---|------|--|---|------|--|---|------|--|--|
| COUNTY | LOCATION / DESCRIPTION | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS | | | | | | | | | | |
| INTERSTATE PROJECTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I-85 ROWAN | I-5858 SW | 1.3 MILES NORTH OF SR 2539 (PEACH ORCHARD RD) TO US 601 IN SALISBURY. PAVEMENT REHABILITATION. | 1.0 | 1250 | | | NHPIM | | | | | | | C | 1250 | | | | | | | | | | | | | |
| COORDINATE WITH I-5505, I-5741 AND I-5859 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NC 152 ROWAN | I-3610 | WEST OF US 29 / US 601 TO EAST OF I-85 IN CHINA GROVE. REVISE INTERCHANGES WITH US 29 / US 601 AND WITH I-85, AND IMPROVE CORRIDOR. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INCLUDED IN I-3802 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| URBAN PROJECTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SR 2528 (JULIAN ROAD) ROWAN | U-5738 DIV | US 601 (JAKE ALEXANDER BOULEVARD) TO SR 2667 (SUMMIT PARK DRIVE) IN SALISBURY. WIDEN TO MULTILANES. | 1.3 | 12614 | 1100 | | T | | | | | | | R | 814 | | | | | | | | | | | | | |
| | | | | | | | T | | | | | | | U | 98 | | | | | | | | | | | | | |
| | | | | | | | T | | | | | | | | | C | 10602 | | | | | | | | | | | |
| PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEW ROUTE ROWAN | U-5608 DIV | SR 1211 (KIMBALL ROAD) EXTENSION, NORTH CHAPEL STREET TO SR 1221 (BOSTIAN ROAD) IN LANDIS. CONSTRUCT TWO-LANE CONNECTOR ON NEW LOCATION. | 0.6 | 9350 | 500 | | STPDA | | | | R | 2640 | | | | | | | | | | | | | | | | |
| | | | | | | | S(M) | | | | R | 660 | | | | | | | | | | | | | | | | |
| | | | | | | | STPDA | | | | U | 960 | | | | | | | | | | | | | | | | |
| | | | | | | | S(M) | | | | U | 240 | | | | | | | | | | | | | | | | |
| | | | | | | | STPDA | | | | | C | 3480 | | | | | | | | | | | | | | | |
| | | | | | | | S(M) | | | | | C | 870 | | | | | | | | | | | | | | | |
| PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEW ROUTE ROWAN | U-5820 DIV | BENDIX DRIVE TO US 52 AT NEWSOME ROAD IN SALISBURY. CONSTRUCT A NEW MULTILANE ROADWAY. | 0.6 | 1865 | | | T | | | | | | | R | 1015 | | | | | | | | | | | | | |
| | | | | | | | T | | | | | | | | | C | 850 | | | | | | | | | | | |
| NEW ROUTE ROWAN | U-5541 DIV | ACCESS ROAD OFF SR 2528 (HEILIG ROAD). CONSTRUCT ROADWAY TO SERVE NEW MANUFACTURING SITE NEAR SALISBURY. | | 1435 | 1435 | | | | | | | | | | | | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VARIOUS CABARRUS ROWAN | U-5614 DIV | STP-DA IN THE CABARRUS-ROWAN METROPOLITAN PLANNING ORGANIZATION (MPO) AREA. | | 13150 | | | STPDA | | | | | | | | | C | 2420 | | C | 2700 | | C | 2700 | | C | 2700 | | |
| | | | | | | | L | | | | | | | | | C | 605 | | C | 675 | | C | 675 | | C | 675 | | |
| FEDERAL BRIDGE PROJECTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US 29; NC 152 ROWAN | B-5365 | REPLACE BRIDGE 790021 AND BRIDGE 790034 OVER NORFOLK SOUTHERN RAILROAD AND US 29 IN CHINA GROVE. | | 150 | 150 | | | | | | | | | | | | | | | | | | | | | | | |
| INCLUDED IN I-3802 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------------------|--------------------------|
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| SW - Statewide Category | TRN - Transition Project |

HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | | ID NUMBER | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED | |
|---|---|--------------|--|-------------------|---------------------------------|----------------------------------|---|---------|--|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|
| COUNTY | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | | FUTURE YEARS |
| | | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | | |
| HIGHWAY SAFETY PROJECTS | | | | | | | | | | | | | | | | | | |
| SR 1221 (OLD BEATTY FORD ROAD) | ROWAN | W-5516 | SR 1210 (OLD BEATTY FORD ROAD) / SR 1221 (BOSTIAN ROAD) TO SR 1337 (LENTZ ROAD). RELOCATE EXISTING ROAD WITH GRADE SEPARATION OVER I-85. | 2.9 | 16800 | 16800 | | | | | | | | | | | | |
| RIGHT OF WAY IN PROGRESS | | | | | | | | | | | | | | | | | | |
| SR 1221 (OLD BEATTY FORD ROAD) | ROWAN | W-5313 | SR 2335 (LOWER STONE CHURCH ROAD) TO SR 1337 (LENTZ ROAD). WIDEN AND INSTALL RUMBLE STRIPS. | 7.4 | 17735 | 8635 | HSIP | C | 9100 | | | | | | | | | |
| RIGHT OF WAY IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS | DAVIDSON DAVIE FORSYTH ROWAN STOKES | W-5209 | DIVISION 9 RUMBLE STRIPS, GUARDRAIL, SAFETY AND LIGHTING IMPROVEMENTS AT SELECTED LOCATIONS. | | 5013 | 5013 | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | | |
| CONGESTION MITIGATION PROJECTS | | | | | | | | | | | | | | | | | | |
| NEWSOME ROAD | ROWAN | C-5160 | CITY OF SALISBURY - CONSTRUCT BIKE LANES. | | 1396 | 1396 | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY CITY OF SALISBURY - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS | ROWAN | C-5158 | CONSTRUCT SIDEWALKS ON KERN STREET, SALISBURY AVENUE, CROOK STREET, OAK STREET AND BALFOUR QUARRY ROAD IN GRANITE QUARRY. | | 447 | 41 | CMAQ | C | 325 | | | | | | | | | |
| | | | | | | | L | C | 81 | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY TOWN OF GRANITE QUARRY - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS | ROWAN | C-4908 | CONSTRUCT SIDEWALKS AT SELECTED LOCATIONS IN SALISBURY. | | 1260 | 1260 | | | | | | | | | | | | |
| | | | | | | | EX | A | BRENNER AVENUE TO PARTEE STREET - PROJECT DELETED AT MPO REQUEST | | | | | | | | | |
| | | | | | | | EX | B | SPORTS COMPLEX, RYAN STREET TO CELEBRATION DRIVE AND SOUTH BOUNDARY STREET, HILLBORO STREET TO HILLS STREET - COMPLETE | | | | | | | | | |
| | | | | | | | EX | C | SALISBURY HIGH SCHOOL, ON VARIOUS STREETS AROUND HIGH SCHOOL - COMPLETE | | | | | | | | | |
| | | | | | | | EX | D | ARLINGTON AVENUE TO WALMART PARKING LOT - COMPLETE | | | | | | | | | |
| | | | | | | | EX | E | LONG STREET TO NEWSOME ROAD | | | | | | | | | |
| | | | | | | | EX | F | SR 1002 (BRINGLE FERRY ROAD) TO SR 1004 (STOKES FERRY ROAD) - PROJECT DELETED AT MPO REQUEST | | | | | | | | | |
| | | | | | | | EX | G | US 601 (JAKE ALEXANDER BOULEVARD) - IN PROGRESS | | | | | | | | | |
| | | | | | | | EX | H | "D" AVENUE TO SUNSET DRIVE | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY CITY OF SALISBURY | | | | | | | | | | | | | | | | | | |

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|------------------------------|--------------------------|
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| HF - State Dollars (Non STI) | REG - Regional Category |
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HIGHWAY PROGRAM

DIVISION 9

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED | |
|--|---------------|--|-------------------|---------------------------------|----------------------------------|-------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|------|
| | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS | |
| CONGESTION MITIGATION PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS CABARRUS ROWAN | C-5603 EX | PROJECTS TO IMPROVE CONGESTION AND AIR QUALITY IN THE CABARRUS-ROWAN MPO. | | 3152 | | | CMAQ | C | 1576 | C | 1576 | | | | | | | |
| CATAWBA COLLEGE ROWAN | C-4911 EX | EXPANSION OF AIR QUALITY OUTREACH PROGRAM TO REDUCE OZONE AIR POLLUTION. | | 1088 | 1088 | | | | | | | | | | | | | |
| IN PROGRESS BY CATAWBA COLLEGE | | | | | | | | | | | | | | | | | | |
| CHARLOTTE CABARRUS GASTON IREDELL LINCOLN MECKLENBURG ROWAN UNION | C-5536 EX | MECKLENBURG COUNTY AIR QUALITY - GRADE (GRANTS TO REPLACE AGING DIESEL ENGINES). REPLACE, REPOWER OR RETROFIT AGING DIESEL VEHICLES AND EQUIPMENT. | | 500 | 500 | | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | | |
| INTERSTATE PROJECTS | | | | | | | | | | | | | | | | | | |
| US 52 / FUTURE I-74 STOKES | I-5887 DIV | SR 1102 (TRINITY CHURCH ROAD) NEAR KING. CONVERT EXISTING GRADE SEPARATION TO FULL-MOVEMENT INTERCHANGE. | | 12290 | 1100 | | T | | | | | | | | | R | 930 | |
| | | | | | | | T | | | | | | | | | | C | 5130 |
| | | | | | | | | | | | | | | | | | C | 5130 |
| PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | | | | | | | |
| URBAN PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH STOKES | U-4742 DIV | INTERSECTION IMPROVEMENT PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (WSUAMPO) AREA. | | 4169 | 4169 | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS DAVIDSON DAVIE FORSYTH STOKES | U-5506 DIV | SMALL ROADWAY PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA. | | 1325 | 1325 | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS | | | | | | | | | | | | | | | | | | |

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HIGHWAY PROGRAM

DIVISION 9

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED | | |
|---------------------------------|----------|--|-------------------|---------------------------------|----------------------------------|-------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|------|--|
| | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS | | |
| URBAN PROJECTS | | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-4951 | WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION PLANNING (PL) SUPPLEMENT. | | 4200 | 4200 | | | | | | | | | | | | | | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | | |
| FORMERLY U-9999D - IN PROGRESS | | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-5022 | WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (WSUAMPO) STPDA FUNDS - RESERVED FOR FUTURE PROGRAMMING. | | 48210 | | | STPDA | C | 4011 | C | 4911 | C | 4911 | C | 4911 | C | 4911 | | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | | |
| FEASIBILITY STUDIES | | | | | | | | | | | | | | | | | | | |
| US 311 | FS-1509B | NC 65 IN VICINITY OF SR 1928 (STOKESBURG ROAD) IN WALNUT COVE. UPGRADE INTERSECTION WITH RAILROAD CROSSING IMPROVEMENTS. | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | | |
| SCHEDULED FOR FEASIBILITY STUDY | | | | | | | | | | | | | | | | | | | |
| FEDERAL BRIDGE PROJECTS | | | | | | | | | | | | | | | | | | | |
| US 52 | B-4645 | REPLACE BRIDGE 840029 AND BRIDGE 840030 OVER LITTLE YADKIN RIVER. | | 7903 | 7903 | | | | | | | | | | | | | | |
| STOKES | SW | | | | | | | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | | | |
| SR 1484 (DAN GEORGE ROAD) | B-5784 | REPLACE BRIDGE 840125 OVER NORTH DOUBLE CREEK. | | 1139 | | | STPOFF | | | | | | | | | R | 54 | | |
| STOKES | DIV | | | | | | STPOFF | | | | | | | | | | C | 1085 | |
| SR 1674 (SHEPPARD MILL ROAD) | B-5766 | REPLACE BRIDGE 840082 OVER DAN RIVER IN DANBURY. | | 4568 | | | STPOFF | | | | | | | | | R | 218 | | |
| STOKES | DIV | | | | | | STPOFF | | | | | | | | | | C | 4350 | |
| SR 1697 (PITZER ROAD) | B-4819 | REPLACE BRIDGE 840105 OVER SNOW CREEK. | | 2033 | 163 | | HFB | | | | R | 170 | | | | | | | |
| STOKES | HF | | | | | | HFB | | | | | C | 1700 | | | | | | |
| PLANNING / DESIGN IN PROGRESS | | | | | | | | | | | | | | | | | | | |
| SR 1961 (BOLEJACK ROAD) | B-5509 | REPLACE BRIDGE 840062 OVER NEATMAN CREEK. | | 2225 | | | HFB | | | | | | | R | 200 | | | | |
| STOKES | HF | | | | | | HFB | | | | | | | | C | 2025 | | | |

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HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED |
|---|---------|----|--------------------------------------|-------------------|---------------------------------|----------------------------------|-------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|
| COUNTY | NUMBER | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS |
| FEDERAL BRIDGE PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS | BD-5109 | | DIVISION 9 PURCHASE ORDER CONTRACT | | 18854 | 18854 | | | | | | | | | | | | |
| DAVIDSON | DIV | | BRIDGE REPLACEMENT PROJECTS AT | | | | | | | | | | | | | | | |
| DAVIE | | | SELECTED LOCATIONS. | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| IN PROGRESS - BRIDGE PURCHASE ORDER CONTRACT (BPOC) | | | | | | | | | | | | | | | | | | |
| MITIGATION PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS | EE-4909 | | ECOSYSTEM ENHANCEMENT PROGRAM FOR | | 16572 | 16572 | | | | | | | | | | | | |
| DAVIDSON | | | DIVISION 9 PROJECT MITIGATION. | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | | |
| HIGHWAY SAFETY PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS | W-5209 | | DIVISION 9 RUMBLE STRIPS, GUARDRAIL, | | 5013 | 5013 | | | | | | | | | | | | |
| DAVIDSON | | | SAFETY AND LIGHTING IMPROVEMENTS AT | | | | | | | | | | | | | | | |
| DAVIE | | | SELECTED LOCATIONS. | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | | |

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|------------------------------|--------------------------|
| DIV - Division Category | EX - Exempt Category |
| HF - State Dollars (Non STI) | REG - Regional Category |
| SW - Statewide Category | TRN - Transition Project |

NON HIGHWAY PROGRAM

DIVISION 9

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED |
|--------------------------------|---------|--|-------------------|---------------------------------|----------------------------------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|
| | | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
| AVIATION PROJECTS | | | | | | | | | | | | | | | | |
| DAVIDSON COUNTY | AV-5749 | INSTALL RUNWAY 6 MEDIUM INTENSITY APPROACH LIGHTING SYSTEM WITH RUNWAY ALIGNMENT INDICATOR LIGHTS ACROSS I-85, INCLUDING INTERCHANGE LIGHTING. | | 3071 | | T | | | | | | R | 611 | | | |
| | | | | | | L | | | | | | R | 67 | | | |
| | | | | | | T | | | | | | | | C | 2154 | |
| | | | | | | L | | | | | | | | C | 239 | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | |

BICYCLE AND PEDESTRIAN PROJECTS

| | | | | | | | | | | | | | | | | | | | | | | | |
|----------|--------|--|--|-------|------|-------|---|-----|---|-----|---|-----|---|-----|---|-----|---|-----|---|-----|--|--|--|
| VARIOUS | U-4741 | BICYCLE, PEDESTRIAN, AND TRANSPORTATION ALTERNATIVES PROGRAM (TAP)-ELIGIBLE PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA.. | | 13655 | 9715 | TAPDA | C | 394 | | | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | | | | | | |

PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS; TAPDA FUNDING REFLECTS UNPROGRAMMED BALANCE - PROGRAMMING SUBJECT TO MPO APPROVAL

| | | | | | | | | | | | | | | | | | | | | | | | |
|----------|--------|---|--|------|------|-------|----|----|----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| VARIOUS | U-5539 | STREETSCAPE IMPROVEMENT PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA. | | 2126 | 1000 | STPDA | PE | 10 | PE | 80 | | | | | | | | | | | | | |
| | | | | | | L | PE | 3 | PE | 20 | | | | | | | | | | | | | |
| | | | | | | STPDA | R | 20 | R | 160 | | | | | | | | | | | | | |
| | | | | | | L | R | 5 | R | 40 | | | | | | | | | | | | | |
| | | | | | | STPDA | C | 70 | C | 560 | | | | | | | | | | | | | |
| | | | | | | L | C | 18 | C | 140 | | | | | | | | | | | | | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | | | | | | |

PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS

PUBLIC TRANSPORTATION PROJECTS

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|---------|-------------------------------|--|------|------|------|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|--|--|--|
| DAVIDSON COUNTY | TA-9001 | CAPITAL - PURCHASE OF SERVICE | | 200 | 200 | FEPD | | | | | | | | | | | | | | | | | |
| | | | | | | L | | | | | | | | | | | | | | | | | |
| | | | | | | S | | | | | | | | | | | | | | | | | |
| DAVIDSON | HF | | | | | | | | | | | | | | | | | | | | | | |
| DAVIDSON COUNTY | TA-6245 | CAPITAL | | 528 | 528 | FNU | | | | | | | | | | | | | | | | | |
| DAVIDSON | HF | | | | | | | | | | | | | | | | | | | | | | |
| DAVIDSON COUNTY | TK-6125 | ADMINISTRATION | | 2891 | 1256 | FNU | AD | 79 | AD | 168 | | | |
| | | | | | | L | AD | 26 | AD | 31 | | | |
| | | | | | | S | AD | 67 | AD | 10 | | | |
| DAVIDSON | HF | | | | | | | | | | | | | | | | | | | | | | |
| DAVIDSON COUNTY | TQ-9024 | CAPITAL - PURCHASE OF SERVICE | | 250 | | FEPD | CP | 200 | | | | | | | | | | | | | | | |
| | | | | | | L | CP | 25 | | | | | | | | | | | | | | | |
| | | | | | | S | CP | 25 | | | | | | | | | | | | | | | |
| DAVIDSON | HF | | | | | | | | | | | | | | | | | | | | | | |

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|------------------------------|--------------------------|
| DIV - Division Category | EX - Exempt Category |
| HF - State Dollars (Non STI) | REG - Regional Category |
| SW - Statewide Category | TRN - Transition Project |

NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | | | | | |
|---|---------|--|-------------------|---------------------------------|----------------------------------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|--|--|--|
| | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED | | | | |
| COUNTY | NUMBER | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS | | | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | | | | |
| HIGH POINT TRANSIT SYSTEM / HI-TRAN DAVIDSON | TA-5170 | PURCHASE REPLACEMENT BUSES | | 5972 | 5972 | FUZ | | | | | | | | | | | | | | |
| | HF | | | | | L | | | | | | | | | | | | | | |
| HIGH POINT TRANSIT SYSTEM / HI-TRAN DAVIDSON | TA-5129 | REPLACEMENT PARATRANSIT VEHICLES | | 175 | 175 | FUZ | | | | | | | | | | | | | | |
| | HF | | | | | L | | | | | | | | | | | | | | |
| HIGH POINT TRANSIT SYSTEM / HI-TRAN DAVIDSON | TG-4814 | ROUTINE CAPITAL - BUS STOP SHELTERS, BENCHES, SHOP EQUIPMENT, SPARE PARTS, ENGINES, FAREBOX, SERVICE VEHICLES, ETC (\$40K CAPITAL COST OF CONTRACTING) | | 3006 | 1174 | FUZ | CP | 181 | CP | 181 | CP | 181 | CP | 181 | CP | 181 | | | | |
| | HF | | | | | L | CP | 48 | CP | 48 | CP | 48 | CP | 48 | CP | 48 | | | | |
| HIGH POINT TRANSIT SYSTEM / HI-TRAN DAVIDSON | TO-4790 | OPERATING ASSISTANCE | | 42594 | 15944 | FUZ | O | 1820 | O | 1825 | O | 1830 | O | 1202 | O | 1202 | | | | |
| | HF | | | | | L | O | 1820 | O | 1825 | O | 1830 | O | 1202 | O | 1202 | | | | |
| | | | | | | SMAP | O | 435 | O | 435 | O | 435 | O | 475 | O | 475 | | | | |
| HIGH POINT TRANSIT SYSTEM / HI-TRAN DAVIDSON | TS-5113 | SAFETY & SECURITY - MIN. 1% SET ASIDE | | 220 | 92 | FUZ | CP | 14 | CP | 14 | CP | 14 | CP | 14 | CP | 14 | | | | |
| | HF | | | | | L | CP | 2 | CP | 2 | CP | 2 | CP | 2 | CP | 2 | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. DAVIDSON | TA-5126 | EXPANSION VAN - VANPOOL | | 124 | 124 | CMAQ | | | | | | | | | | | | | | |
| | HF | | | | | | | | | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. DAVIDSON | TO-5205 | OPERATING ASSISTANCE | | 700 | 700 | FUZ | | | | | | | | | | | | | | |
| | HF | | | | | L | | | | | | | | | | | | | | |
| THE LIFE CENTER DAVIDSON | TQ-9009 | CAPITAL - PURCHASE OF SERVICE | | 150 | 150 | FEPD | | | | | | | | | | | | | | |
| | HF | | | | | L | | | | | | | | | | | | | | |
| | | | | | | S | | | | | | | | | | | | | | |

DIV - Division Category EX - Exempt Category
 HF - State Dollars (Non STI) REG - Regional Category
 SW - Statewide Category TRN - Transition Project

NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED | | | | | |
|---|---------------|---|-------------------|---------------------------------|----------------------------------|---|---------|---|---|---------|-----------------------|---------|---------|---------|---------|----------|--------------|--|--|--|--|
| | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | | FUTURE YEARS | | | | |
| COUNTY | NUMBER | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | | | | | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | | | | | |
| THE WORKSHOP OF DAVIDSON | TQ-9026 | CAPITAL - PURCHASE OF SERVICE | | 160 | | | FEPD | CP | 128 | | | | | | | | | | | | |
| | | | | | | | L | CP | 16 | | | | | | | | | | | | |
| | | | | | | | S | CP | 16 | | | | | | | | | | | | |
| DAVIDSON | HF | | | | | | | | | | | | | | | | | | | | |
| THE WORKSHOP OF DAVIDSON | TQ-9008 | CAPITAL - PURCHASE OF SERVICE | | 160 | 160 | | FEPD | | | | | | | | | | | | | | |
| DAVIDSON | HF | | | | | | | | | | | | | | | | | | | | |
| PASSENGER RAIL PROJECTS | | | | | | | | | | | | | | | | | | | | | |
| NC RAILROAD DAVIDSON | C-4901 EX | BOWERS TO LAKE IN DAVIDSON COUNTY. RESTORE DOUBLE TRACK AND GRADE SEPARATE. | 4.5 | 49729 | 43821 | | STHSR | C | 5908 | A | | | | | | | | | | | |
| | | | | | | | EX | A | RAILROAD ROADBED, TRACKWORK, AND SIGNALS - UNDER CONSTRUCTION | | | | | | | | | | | | |
| | | | | | | | EX | B | PHASE 1 - GRADING, DRAINAGE, PAVING, STRUCTURE - UNDER CONSTRUCTION | | | | | | | | | | | | |
| | | | | | | | EX | C | PHASE 2 - GRADING, DRAINAGE, PAVING, STRUCTURE - UNDER CONSTRUCTION | | | | | | | | | | | | |
| VARIOUS ALAMANCE CABARRUS DAVIDSON DURHAM GUILFORD MECKLENBURG ORANGE ROWAN WAKE | P-4405 TRN | PRIVATE CROSSING SAFETY INITIATIVE TO CLOSE OR ENHANCE PROTECTION AT RAILROAD CROSSINGS BETWEEN RALEIGH AND CHARLOTTE. | | 14937 | 10116 | | STHSR | C | 3000 | | C | 941 | | | | | | | | | |
| | | | | | | | O | C | 880 | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | | | | | |
| PIEDMONT CORRIDOR ALAMANCE CABARRUS DAVIDSON DURHAM GUILFORD MECKLENBURG ORANGE RANDOLPH ROWAN WAKE | P-2918 EX | TRAIN 74 / 75 OPERATIONS BETWEEN CHARLOTTE AND RALEIGH, EQUIPMENT AND CAPITAL YARD MAINTENANCE FACILITY. | | 151756 | 148006 | | CMAQ | O | 3750 | | | | | | | | | | | | |
| | | | | | | | A | EQUIPMENT REBUILD - 2 F59PHI LOCOMOTIVES - IN PROGRESS | | | | | | | | | | | | | |
| | | | | | | | B | PURCHASE 2 USED LOCOMOTIVES - COMPLETE | | | | | | | | | | | | | |
| | | | | | | | C | EQUIPMENT REHABILITATION - 3 LOCOMOTIVES - IN PROGRESS | | | | | | | | | | | | | |
| | | | | | | | D | EQUIPMENT REHABILITATION - 3 PASSENGER CARS - COMPLETE | | | | | | | | | | | | | |
| | | | | | | | E | PASSENGER TRAIN SECURITY SYSTEM, CCTV DATA NETWORK AND GENERATORS - IN PROGRESS | | | | | | | | | | | | | |
| | | | | | | | F | CRISP CHARLOTTE MAINTENANCE FACILITY - TRACK EXTENSION AND SHOP BUILDING - IN PROGRESS | | | | | | | | | | | | | |
| | | | | | | | G | PURCHASE 4 USED PASSENGER CARS AND REHABILITATE 7 PASSENGER CARS - IN PROGRESS | | | | | | | | | | | | | |
| | | | | | | | H | CAPITAL YARD PHASE 1 IMPROVEMENTS - EXTEND TRACKS 1 AND 2, MAJOR WORK TRACK 3 - IN PROGRESS | | | | | | | | | | | | | |
| | | | | | | | I | EQUIP 9 STATIONS AND PLATFORMS WITH ADA/FRA PIDS - IN PROGRESS | | | | | | | | | | | | | |
| ADDITIONAL PROJECT FUNDING INCLUDES ANTICIPATED \$6.6 MILLION / YR LEGISLATIVE APPROPRIATION FROM STATE HIGHWAY FUND, TO BE USED FOR OPERATIONS | | | | | | | | | | | | | | | | | | | | | |

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|------------------------------|--------------------------|
| DIV - Division Category | EX - Exempt Category |
| HF - State Dollars (Non STI) | REG - Regional Category |
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NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED | | |
|--|----------|--|-------------------|---------------------------------|----------------------------------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|--|
| | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | | FUTURE YEARS | |
| COUNTY | NUMBER | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | | |
| BICYCLE AND PEDESTRIAN PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-5539 | STREETScape IMPROVEMENT PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA. | | 2126 | 1000 | | STPDA | PE | 10 | PE | 80 | | | | | | | |
| | | | | | | | L | PE | 3 | PE | 20 | | | | | | | |
| | | | | | | | STPDA | R | 20 | R | 160 | | | | | | | |
| | | | | | | | L | R | 5 | R | 40 | | | | | | | |
| | | | | | | | STPDA | C | 70 | C | 560 | | | | | | | |
| | | | | | | | L | C | 18 | C | 140 | | | | | | | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-4741 | BICYCLE, PEDESTRIAN, AND TRANSPORTATION ALTERNATIVES PROGRAM (TAP)-ELIGIBLE PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA.. | | 13655 | 9715 | | TAPDA | C | 394 | C | 394 | C | 394 | C | 394 | C | 394 | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS; TAPDA FUNDING REFLECTS UNPROGRAMMED BALANCE - PROGRAMMING SUBJECT TO MPO APPROVAL | | | | | | | | | | | | | | | | | | |
| RICH PARK | EB-5005 | US 158, SR 1400 (CAMPBELL ROAD), AND RICH PARK IN MOCKSVILLE. CONSTRUCT MULTIUSE PATH. | | 700 | 700 | | | | | | | | | | | | | |
| GREENWAY | | | | | | | | | | | | | | | | | | |
| DAVIE | TRN | | | | | | | | | | | | | | | | | |
| PLANNING, DESIGN, RIGHT OF WAY AND CONSTRUCTION BY TOWN OF MOCKSVILLE - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | | |
| MONARCH | TQ-9028 | CAPITAL - PURCHASE OF SERVICE | | 486 | | | FEPD | CP | 388 | | | | | | | | | |
| | | | | | | | L | CP | 49 | | | | | | | | | |
| | | | | | | | S | CP | 49 | | | | | | | | | |
| COLUMBUS | HF | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| MOORE | | | | | | | | | | | | | | | | | | |
| ROBESON | | | | | | | | | | | | | | | | | | |
| STANLY | | | | | | | | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. | TD-4920D | VAN POOL REPLACEMENT TO SUPPORT NEW ROUTES | | 1551 | 1551 | | CMAQ | | | | | | | | | | | |
| DAVIE | HF | | | | | | | | | | | | | | | | | |
| RANDOLPH | | | | | | | | | | | | | | | | | | |

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|------------------------------|--------------------------|
| DIV - Division Category | EX - Exempt Category |
| HF - State Dollars (Non STI) | REG - Regional Category |
| SW - Statewide Category | TRN - Transition Project |

NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | | | | | | UNFUNDED |
|--|---------|-------------------------------|-------------------|---------------------------------|----------------------------------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|--|--|--|--|----------|
| | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | FUTURE YEARS | | | | | |
| COUNTY | NUMBER | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | | | | | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TA-6139 | CAPITAL | | 2746 | 1973 | FNU | CP | 619 | | | | | | | | | | | | | |
| | | | | | | L | CP | 77 | | | | | | | | | | | | | |
| | | | | | | S | CP | 77 | | | | | | | | | | | | | |
| | HF | | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TK-6174 | ADMINISTRATION | | 6002 | 2594 | FNU | O | 341 | O | 341 | O | 341 | O | 341 | O | 341 | | | | | |
| | | | | | | FNU | | | | | | | | | | | | | | | |
| | | | | | | L | O | 64 | O | 64 | O | 64 | O | 64 | O | 64 | | | | | |
| | | | | | | S | O | 21 | O | 21 | O | 21 | O | 21 | O | 21 | | | | | |
| | HF | | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TN-6122 | OPERATING | | 12 | 12 | FNF | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | HF | | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TO-6113 | OPERATING ASSISTANCE | | 534 | 356 | FNU | O | 89 | | | | | | | | | | | | | |
| | | | | | | L | O | 89 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | HF | | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TQ-8004 | CAPITAL - MOBILITY MANAGEMENT | | 44 | 44 | FNF | | | | | | | | | | | | | | | |
| | | | | | | L | | | | | | | | | | | | | | | |
| | | | | | | S | | | | | | | | | | | | | | | |
| | HF | | | | | | | | | | | | | | | | | | | | |

DIV - Division Category EX - Exempt Category
 HF - State Dollars (Non STI) REG - Regional Category
 SW - Statewide Category TRN - Transition Project

NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED FUTURE YEARS |
|--|---------|--|-------------------|---------------------------------|----------------------------------|-------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------------------|
| | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | |
| COUNTY | NUMBER | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TQ-8013 | CAPITAL - MOBILITY MANAGEMENT | | 44 | | | FEPD | CP | 36 | | | | | | | | |
| | | | | | | | L | CP | 4 | | | | | | | | |
| | | | | | | | S | CP | 4 | | | | | | | | |
| | HF | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TQ-6798 | OPERATING | | 100 | 100 | | FEPD | | | | | | | | | | |
| | | | | | | | L | | | | | | | | | | |
| | HF | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TQ-6927 | OPERATING | | 124 | | | FEPD | O | 62 | | | | | | | | |
| | | | | | | | L | O | 62 | | | | | | | | |
| | HF | | | | | | | | | | | | | | | | |
| AVIATION PROJECTS | | | | | | | | | | | | | | | | | |
| SMITH REYNOLDS AIRPORT (INT) FORSYTH | AV-5738 | ACQUIRE LAND AND CLEAR TERRAIN OBSTRUCTIONS EAST OF RUNWAY 15-33 TO DRAIN AND GRADE MATERIAL IN PLACE. | | 2100 | | | T | C | 1890 | | | | | | | | |
| | | | | | | | L | C | 210 | | | | | | | | |
| | DIV | | | | | | | | | | | | | | | | |
| BICYCLE AND PEDESTRIAN PROJECTS | | | | | | | | | | | | | | | | | |
| NC 67 (SILAS CREEK PARKWAY) FORSYTH | EB-5722 | BOLTON STREET TO LOCKLAND AVENUE IN WINSTON-SALEM. CONSTRUCT SIDEWALK ON NORTH SIDE TO CONNECT EXISTING SECTIONS. | 1.5 | 495 | | | TAP | | | PE | 36 | | | | | | |
| | | | | | | | L | | | PE | 9 | | | | | | |
| | | | | | | | TAP | | | | | C | 360 | | | | |
| | | | | | | | L | | | | | C | 90 | | | | |
| | DIV | | | | | | | | | | | | | | | | |

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|------------------------------|--------------------------|
| DIV - Division Category | EX - Exempt Category |
| HF - State Dollars (Non STI) | REG - Regional Category |
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NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED | | |
|--|---------|--|-------------------|---------------------------------|----------------------------------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|--|
| | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | | FUTURE YEARS | |
| COUNTY | NUMBER | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | | |
| BICYCLE AND PEDESTRIAN PROJECTS | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-5539 | STREETSCAPE IMPROVEMENT PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA. | | 2126 | 1000 | | STPDA | PE | 10 | PE | 80 | | | | | | | |
| | | | | | | | L | PE | 3 | PE | 20 | | | | | | | |
| | | | | | | | STPDA | R | 20 | R | 160 | | | | | | | |
| | | | | | | | L | R | 5 | R | 40 | | | | | | | |
| | | | | | | | STPDA | C | 70 | C | 560 | | | | | | | |
| | | | | | | | L | C | 18 | C | 140 | | | | | | | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-4741 | BICYCLE, PEDESTRIAN, AND TRANSPORTATION ALTERNATIVES PROGRAM (TAP)-ELIGIBLE PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA.. | | 13655 | 9715 | | TAPDA | C | 394 | C | 394 | C | 394 | C | 394 | C | 394 | |
| DAVIDSON | DIV | | | | | | | | | | | | | | | | | |
| DAVIE | | | | | | | | | | | | | | | | | | |
| FORSYTH | | | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS; TAPDA FUNDING REFLECTS UNPROGRAMMED BALANCE - PROGRAMMING SUBJECT TO MPO APPROVAL | | | | | | | | | | | | | | | | | | |
| BRUSHY FORK GREENWAY | EB-4020 | WATERWORKS ROAD TO REYNOLDS PARK ROAD IN WINSTON-SALEM. PAVED MULTIUSE TRAIL. | 2.2 | 2198 | 2198 | | | | | | | | | | | | | |
| FORSYTH | TRN | | | | | | A | | | | | | | | | | | |
| | | | | | | | B | | | | | | | | | | | |
| | | | | | | | TRN | C | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY CITY OF WINSTON-SALEM | | | | | | | | | | | | | | | | | | |
| MUDDY CREEK / CEDAR TRAIL CONNECTION | EB-5523 | CEDAR TRAIL TO MUDDY CREEK GREENWAY IN WINSTON-SALEM. CONSTRUCT MULTIUSE PATH AND PEDESTRIAN BRIDGE OVER MUDDY CREEK. | 0.6 | 920 | 920 | | | | | | | | | | | | | |
| FORSYTH | TRN | | | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY CITY OF WINSTON-SALEM | | | | | | | | | | | | | | | | | | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | | |
| COACH AMERICA | TI-6103 | INTERCITY BUS - GREENSBORO TO BOONE | | 12802 | 5762 | | FNU | O | 360 | O | 360 | O | 360 | O | 360 | | | |
| | | | | | | | L | O | 161 | O | 161 | O | 161 | O | 161 | | | |
| | | | | | | | S | O | 359 | O | 359 | O | 359 | O | 359 | | | |
| FORSYTH | HF | | | | | | | | | | | | | | | | | |
| GUILFORD | | | | | | | | | | | | | | | | | | |
| WATAUGA | | | | | | | | | | | | | | | | | | |
| WILKES | | | | | | | | | | | | | | | | | | |
| YADKIN | | | | | | | | | | | | | | | | | | |

DIV - Division Category EX - Exempt Category
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NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED |
|---|----------|------------------------|-------------------|---------------------------------|----------------------------------|------------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|
| | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | |
| COUNTY | NUMBER | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. FORSYTH GUILFORD | TA-6522 | PURCHASE VANS | | 750 | 750 | L STPDA | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. FORSYTH | TA-4991B | REPLACEMENT BUS | | 845 | 845 | CMAQ | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. FORSYTH GUILFORD | TG-5226 | PREVENTIVE MAINTENANCE | | 1312 | 1312 | STPDA | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. FORSYTH GUILFORD | TG-6173 | ROUTINE CAPITAL | | 375 | 375 | FUZ L | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. FORSYTH GUILFORD | TG-6173B | ROUTINE CAPITAL | | 188 | 188 | FUZ L | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. FORSYTH GUILFORD | TM-6139 | OPERATING ASSISTANCE | | 634 | 634 | JARC L | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. FORSYTH | TM-5135 | OPERATING ASSISTANCE | | 1800 | 800 | JARC L | O | 100 | O | 100 | O | 100 | O | 100 | O | 100 | |

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NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED | |
|---|----------|---|-------------------|---------------------------------|----------------------------------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|
| | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | | FUTURE YEARS |
| COUNTY | NUMBER | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. FORSYTH GUILFORD | TO-5134B | OPERATING ASSISTANCE | | 1800 | 1800 | FUZ | | | | | | | | | | | |
| | | | | | | L | | | | | | | | | | | |
| | | | | | | S | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. FORSYTH GUILFORD | TO-5134C | OPERATING Assistance | | 700 | 700 | FUZ | | | | | | | | | | | |
| | | | | | | L | | | | | | | | | | | |
| | | | | | | S | | | | | | | | | | | |
| PIEDMONT AUTHORITY FOR REGIONAL TRANS. ALAMANCE FORSYTH GUILFORD | TS-5115 | SAFETY & SECURITY - MIN. 1% SET ASIDE | | 39 | 23 | FUZ | CP | 2 | CP | 2 | CP | 2 | CP | 2 | CP | 2 | |
| | | | | | | L | | | | | | | | | | | |
| | | | | | | S | | | | | | | | | | | |
| TOWN OF KERNERSVILLE FORSYTH | TO-6170 | OPERATING ASSISTANCE -PURCHASE OF SERVICE | | 60 | 60 | FEPD | | | | | | | | | | | |
| | | | | | | L | | | | | | | | | | | |
| | | | | | | S | | | | | | | | | | | |
| WINSTON SALEM TRANSIT FORSYTH | TA-5127 | REPLACEMENT BUSES - LARGE AND SMALL | | 4118 | 4118 | CMAQ | | | | | | | | | | | |
| | | | | | | L | | | | | | | | | | | |
| | | | | | | S | | | | | | | | | | | |
| WINSTON SALEM TRANSIT FORSYTH | TA-4795A | REPLACEMENT BUS | | 14240 | 14240 | CMAQ | | | | | | | | | | | |
| | | | | | | FBUS | | | | | | | | | | | |
| | | | | | | FUZ | | | | | | | | | | | |
| | | | | | | STPDA | | | | | | | | | | | |
| WINSTON SALEM TRANSIT FORSYTH | TG-5241 | PREVENTIVE MAINTENANCE | | 14495 | 6620 | FUZ | CP | 2100 | CP | 2100 | CP | 2100 | | | | | |
| | | | | | | L | CP | 525 | CP | 525 | CP | 525 | | | | | |
| | | | | | | S | | | | | | | | | | | |
| WINSTON SALEM TRANSIT FORSYTH | TG-4805 | ROUTINE CAPITAL - BUS STOP SHELTERS, BENCHES, SHOP EQUIPMENT, SPARE PARTS, ENGINES, FAREBOX, SERVICE VEHICLES, ETC | | 10241 | 3817 | FUZ | CP | 685 | CP | 685 | CP | 685 | CP | 685 | CP | 600 | |
| | | | | | | L | CP | 171 | CP | 171 | CP | 171 | CP | 171 | CP | 150 | |
| | | | | | | STPDA | | | | | | | | | | | |

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NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED | | |
|--|----------------|--|-------------------|---------------------------------|----------------------------------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|--|
| | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | | FUTURE YEARS | |
| COUNTY | NUMBER | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | | |
| WINSTON SALEM TRANSIT FORSYTH | TM-5309 HF | FTA SECTION 5307 WINSTON-SALEM URBANIZED AREA SET ASIDE FOR JOB ACCESS REVERSE COMMUTE (JARC) PROJECTS | | 550 | 220 | JARC | O | 55 | O | 55 | O | 55 | | | | | | |
| | | | | | | L | O | 55 | O | 55 | O | 55 | | | | | | |
| WINSTON SALEM TRANSIT FORSYTH | TO-5126 HF | OPERATING ASSISTANCE | | 35846 | 14102 | FUZ | O | 906 | O | 906 | O | 906 | O | 906 | | | | |
| | | | | | | L | O | 906 | O | 906 | O | 906 | O | 906 | | | | |
| | | | | | | SMAP | O | 906 | O | 906 | O | 906 | O | 906 | | | | |
| WINSTON SALEM TRANSIT FORSYTH | TP-5105 HF | PLANNING ASSISTANCE - 5303 | | 1478 | 618 | FMPL | CP | 111 | CP | 83 | CP | 83 | CP | 83 | CP | 83 | | |
| | | | | | | L | CP | 14 | CP | 10 | CP | 10 | CP | 10 | CP | 10 | | |
| | | | | | | S | CP | 14 | CP | 10 | CP | 10 | CP | 10 | CP | 10 | | |
| WINSTON SALEM TRANSIT FORSYTH | TQ-7001 HF | ENHANCED MOBILITY OF SENIORS AND INDIVIDUALS WITH DISABILITIES (SECTION 5310) ADMINISTRATIVE | | 102 | 34 | FEPD | | | AD | 34 | | | AD | 34 | | | | |
| WINSTON SALEM TRANSIT FORSYTH | TQ-6782 HF | FTA SECTION 5310 WINSTON-SALEM ALLOCATION SET ASIDE FOR COMPET GRANT TO ELIGIBLE AGENCIES TO ASSIST IN MEETING THE TRANSPORTATION NEEDS OF LOW INCOME, DISABLED, AND ELDERLY POPULATIONS | | 3012 | 714 | FEPD | O | 336 | O | 303 | O | 336 | O | 303 | | | | |
| | | | | | | L | O | 84 | O | 76 | O | 84 | O | 776 | | | | |
| WINSTON SALEM TRANSIT FORSYTH | TS-5120 HF | SAFETY & SECURITY - MIN. 1% SET ASIDE | | 578 | 210 | FUZ | CP | 41 | CP | 41 | CP | 41 | CP | 41 | CP | 33 | | |
| | | | | | | L | CP | 10 | CP | 10 | CP | 10 | CP | 10 | CP | 8 | | |
| | | | | | | SMAP | | | | | | | | | | | | |
| WINSTON-SALEM INTERMODAL TRANSPORTATION FACILITY FORSYTH | TD-4743 DIV | RESTORE FORMER PASSENGER RAIL STATION FOR USE AS A REGIONAL / LOCAL BUS TERMINAL AND FUTURE RAIL STATION. | | 16550 | | FED | | | C | 13228 | | | | | | | | |
| | | | | | | T | | | C | 1661 | | | | | | | | |
| | | | | | | L | | | C | 1661 | | | | | | | | |
| AVIATION PROJECTS | | | | | | | | | | | | | | | | | | |
| ROWAN COUNTY AIRPORT (RUQ) ROWAN | AV-5754 DIV | EXTEND RUNWAY 20 AND 600-FOOT EXTENDED RUNWAY SAFETY AREA, AND RELOCATE AND REPLACE EXISTING MEDIUM INTENSITY APPROACH LIGHTING SYSTEM WITH RUNWAY ALIGNMENT INDICATOR LIGHTS AND GLIDESLOPE. | | 7904 | | T | | | | | | | | | | | | |
| | | | | | | L | | | | | | | | | | | | |
| | | | | | | | | | | | | C | 7114 | | | | | |
| | | | | | | | | | | | | C | 790 | | | | | |

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NON HIGHWAY PROGRAM

DIVISION 9

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED | | | | | | | | | | | | |
|--|---------|--|-------------------|---------------------------------|----------------------------------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|----------|--------------|-----|---|-----|---|-----|---|-----|--|--|--|--|
| | | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS | | | | | | | | | | | |
| BICYCLE AND PEDESTRIAN PROJECTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-5545 | CABARRUS ROWAN MPO TRANSPORTATION ALTERNATIVES (TA) PROGRAM. | | 3025 | | TAPDA | R | 40 | R | 20 | R | 20 | R | 20 | R | 20 | R | 20 | R | 20 | R | 20 | R | 20 | | | | |
| | | | | | | L | R | 10 | R | 5 | R | 5 | R | 5 | R | 5 | R | 5 | R | 5 | R | 5 | R | 5 | | | | |
| | | | | | | TAPDA | C | 400 | C | 200 | C | 200 | C | 200 | C | 200 | C | 200 | C | 200 | C | 200 | C | 200 | | | | |
| | | | | | | L | C | 100 | C | 50 | C | 50 | C | 50 | C | 50 | C | 50 | C | 50 | C | 50 | C | 50 | | | | |
| CABARRUS ROWAN | DIV | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CENTRALINA COUNCIL OF GOVERNMENTS | TQ-8012 | CAPITAL - MOBILITY MANAGEMENT | | 139 | | FEPD | CP | 111 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | L | CP | 14 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | S | CP | 14 | | | | | | | | | | | | | | | | | | | | |
| ANSON CABARRUS GASTON IREDELL LINCOLN MECKLENBURG ROWAN STANLY UNION | HF | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CENTRALINA COUNCIL OF GOVERNMENTS | TQ-6924 | OPERATING | | 158 | | FEPD | O | 79 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | L | O | 79 | | | | | | | | | | | | | | | | | | | | |
| ANSON CABARRUS GASTON IREDELL LINCOLN MECKLENBURG ROWAN STANLY UNION | HF | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CENTRALINA COUNCIL OF GOVERNMENTS | TQ-6171 | MOBILITY MANAGEMENT | | 490 | 490 | FEPD | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | L | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | S | | | | | | | | | | | | | | | | | | | | | | |
| ANSON CABARRUS GASTON IREDELL LINCOLN MECKLENBURG ROWAN STANLY UNION | HF | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED FUTURE YEARS |
|---------------------------------------|----------|--|-------------------|---------------------------------|----------------------------------|-------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------------------|
| | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | |
| COUNTY | NUMBER | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | |
| CITY OF SALISBURY | TA-6240 | CAPITAL | | 514 | 423 | FNU | | | | | | | | | | | |
| | | | | | | L | CP | 9 | | | | | | | | | |
| | | | | | | S | CP | 82 | | | | | | | | | |
| ROWAN | HF | | | | | | | | | | | | | | | | |
| CITY OF SALISBURY | TK-5177 | ADMINISTRATION | | | | | | | | | | | | | | | |
| ROWAN | HF | | | | | | | | | | | | | | | | |
| CITY OF SALISBURY | TO-5201 | OPERATING ASSISTANCE | | 4475 | 2667 | CMAQ | | | | | | | | | | | |
| | | | | | | SMAP | O | 226 | O | 226 | O | 226 | O | 226 | O | 226 | |
| ROWAN | HF | | | | | | | | | | | | | | | | |
| CITY OF SALISBURY | TO-6136 | OPERATING - ELDERLY AND DISABLED PERSONS | | | | | | | | | | | | | | | |
| ROWAN | HF | | | | | | | | | | | | | | | | |
| CITY OF SALISBURY | TO-6105 | OPERATING ASSISTANCE | | | | | | | | | | | | | | | |
| ROWAN | HF | | | | | | | | | | | | | | | | |
| RIDER TRANSIT / CONCORD | TG-5103A | ROUTINE CAPITAL - BUS STOP SHELTERS, BENCHES, SHOP EQUIPMENT, SPARE PARTS, ENGINES, FAREBOX, SERVICE VEHICLES, ETC | | 7243 | 2243 | FUZ | CP | 500 | CP | 500 | CP | 500 | CP | 500 | CP | 500 | |
| CABARRUS | HF | | | | | L | CP | 125 | CP | 125 | CP | 125 | CP | 125 | CP | 125 | |
| ROWAN | | | | | | | | | | | | | | | | | |
| RIDER TRANSIT / CONCORD | TG-5103B | ROUTINE CAPITAL - ADA SERVICES | | 2256 | 752 | FUZ | O | 150 | O | 150 | O | 150 | O | 150 | O | 150 | |
| CABARRUS | HF | | | | | L | O | 38 | O | 38 | O | 38 | O | 38 | O | 38 | |
| ROWAN | | | | | | | | | | | | | | | | | |
| RIDER TRANSIT / CONCORD | TG-5103C | PREVENTIVE MAINTENANCE | | 9825 | 2825 | FUZ | O | 700 | O | 700 | O | 700 | O | 700 | O | 700 | |
| CABARRUS | HF | | | | | L | O | 175 | O | 175 | O | 175 | O | 175 | O | 175 | |
| ROWAN | | | | | | | | | | | | | | | | | |
| ROWAN COUNTY | TA-6214 | CAPITAL | | 682 | 464 | FNU | CP | 174 | | | | | | | | | |
| | | | | | | L | CP | 22 | | | | | | | | | |
| | | | | | | S | CP | 22 | | | | | | | | | |
| ROWAN | HF | | | | | | | | | | | | | | | | |
| ROWAN COUNTY | TK-6160 | ADMINISTRATION | | 2555 | 1106 | FNU | O | 119 | O | 146 | O | 146 | O | 146 | O | 146 | |
| | | | | | | L | O | 26 | O | 27 | O | 27 | O | 27 | O | 27 | |
| | | | | | | S | O | 30 | O | 9 | O | 9 | O | 9 | O | 9 | |
| ROWAN | HF | | | | | | | | | | | | | | | | |

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NON HIGHWAY PROGRAM

DIVISION 9

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS | | | | | | | | | | UNFUNDED FUTURE YEARS |
|--|---------|--|-------------------|---------------------------------|----------------------------------|-------|---|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------------------|
| | | | | | | | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | |
| COUNTY | NUMBER | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | |
| ROWAN COUNTY | TM-6132 | OPERATING ASSISTANCE | | 480 | 480 | JARC | | | | | | | | | | | |
| ROWAN | HF | | | | | L | | | | | | | | | | | |
| ROWAN COUNTY | TQ-6169 | OPERATING ASSISTANCE | | 670 | 670 | FEPD | | | | | | | | | | | |
| ROWAN | HF | | | | | L | | | | | | | | | | | |
| ROWAN COUNTY | TQ-9025 | CAPITAL - PURCHASE OF SERVICE | | 400 | | FEPD | CP | 320 | | | | | | | | | |
| | | | | | | L | CP | 40 | | | | | | | | | |
| | | | | | | S | CP | 40 | | | | | | | | | |
| ROWAN | HF | | | | | | | | | | | | | | | | |
| PASSENGER RAIL PROJECTS | | | | | | | | | | | | | | | | | |
| VARIOUS | P-4405 | PRIVATE CROSSING SAFETY INITIATIVE TO CLOSE OR ENHANCE PROTECTION AT RAILROAD CROSSINGS BETWEEN RALEIGH AND CHARLOTTE. | | 14937 | 10116 | STHSR | C | 3000 | | C | 941 | | | | | | |
| ALAMANCE | TRN | | | | | O | C | 880 | | | | | | | | | |
| CABARRUS | | | | | | | | | | | | | | | | | |
| DAVIDSON | | | | | | | | | | | | | | | | | |
| DURHAM | | | | | | | | | | | | | | | | | |
| GUILFORD | | | | | | | | | | | | | | | | | |
| MECKLENBURG | | | | | | | | | | | | | | | | | |
| ORANGE | | | | | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | |
| WAKE | | | | | | | | | | | | | | | | | |
| IN PROGRESS | | | | | | | | | | | | | | | | | |
| NORTH CAROLINA | U-3459 | SR 2541 (KLUMAC ROAD) IN SALISBURY. CONSTRUCT A GRADE SEPARATION. | 0.4 | 20434 | 20434 | | | | | | | | | | | | |
| RAILROAD | | | | | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | |
| PIEDMONT CORRIDOR | P-2918 | TRAIN 74 / 75 OPERATIONS BETWEEN CHARLOTTE AND RALEIGH, EQUIPMENT AND CAPITAL YARD MAINTENANCE FACILITY. | | 151756 | 148006 | CMAQ | O | 3750 | | | | | | | | | |
| ALAMANCE | EX | | | | | | | | | | | | | | | | |
| CABARRUS | | | | | | | | | | | | | | | | | |
| DAVIDSON | | | | | | | | | | | | | | | | | |
| DURHAM | | | | | | | | | | | | | | | | | |
| GUILFORD | | | | | | | | | | | | | | | | | |
| MECKLENBURG | | | | | | | | | | | | | | | | | |
| ORANGE | | | | | | | | | | | | | | | | | |
| RANDOLPH | | | | | | | | | | | | | | | | | |
| ROWAN | | | | | | | | | | | | | | | | | |
| WAKE | | | | | | | | | | | | | | | | | |
| A EQUIPMENT REBUILD - 2 F59PHI LOCOMOTIVES - IN PROGRESS B PURCHASE 2 USED LOCOMOTIVES - COMPLETE C EQUIPMENT REHABILITATION - 3 LOCOMOTIVES - IN PROGRESS D EQUIPMENT REHABILITATION - 3 PASSENGER CARS - COMPLETE E PASSENGER TRAIN SECURITY SYSTEM, CCTV DATA NETWORK AND GENERATORS - IN PROGRESS F CRISP CHARLOTTE MAINTENANCE FACILITY - TRACK EXTENSION AND SHOP BUILDING - IN PROGRESS G PURCHASE 4 USED PASSENGER CARS AND REHABILITATE 7 PASSENGER CARS - IN PROGRESS H CAPITAL YARD PHASE 1 IMPROVEMENTS - EXTEND TRACKS 1 AND 2, MAJOR WORK TRACK 3 - IN PROGRESS I EQUIP 9 STATIONS AND PLATFORMS WITH ADA/FRA PIDS - IN PROGRESS | | | | | | | | | | | | | | | | | |
| ADDITIONAL PROJECT FUNDING INCLUDES ANTICIPATED \$6.6 MILLION / YR LEGISLATIVE APPROPRIATION FROM STATE HIGHWAY FUND, TO BE USED FOR OPERATIONS | | | | | | | | | | | | | | | | | |

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NON HIGHWAY PROGRAM

DIVISION 9

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | FUNDS | STATE TRANSPORTATION PROGRAM | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED | | |
|--|---------------|---|-------------------|---------------------------------|----------------------------------|-------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|-----|--|
| | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS | | |
| PASSENGER RAIL PROJECTS | | | | | | | | | | | | | | | | | | | |
| PIEDMONT CORRIDOR ROWAN | P-5206 TRN | RESTORE DOUBLE TRACK, REID TO NORTH KANNAPOLIS. | | 93893 | 93893 | | | | | | | | | | | | | | |
| UNDER CONSTRUCTION | | | | | | | | | | | | | | | | | | | |
| BICYCLE AND PEDESTRIAN PROJECTS | | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-5539 | STREETSCAPE IMPROVEMENT PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA. | | 2126 | 1000 | | STPDA | PE | 10 | | PE | 80 | | | | | | | |
| | | | | | | | L | PE | 3 | | PE | 20 | | | | | | | |
| | | | | | | | STPDA | R | 20 | | R | 160 | | | | | | | |
| | | | | | | | L | R | 5 | | R | 40 | | | | | | | |
| | | | | | | | STPDA | C | 70 | | C | 560 | | | | | | | |
| | | | | | | | L | C | 18 | | C | 140 | | | | | | | |
| DAVIDSON DAVIE FORSYTH STOKES | DIV | | | | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS | | | | | | | | | | | | | | | | | | | |
| VARIOUS | U-4741 | BICYCLE, PEDESTRIAN, AND TRANSPORTATION ALTERNATIVES PROGRAM (TAP)-ELIGIBLE PROJECTS IN THE WINSTON-SALEM URBAN AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AREA.. | | 13655 | 9715 | | TAPDA | C | 394 | | C | 394 | | C | 394 | | C | 394 | |
| DAVIDSON DAVIE FORSYTH STOKES | DIV | | | | | | | | | | | | | | | | | | |
| PLANNING / DESIGN / RIGHT OF WAY / CONSTRUCTION BY OTHERS - IN PROGRESS; TAPDA FUNDING REFLECTS UNPROGRAMMED BALANCE - PROGRAMMING SUBJECT TO MPO APPROVAL | | | | | | | | | | | | | | | | | | | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT | TA-6139 | CAPITAL | | 2746 | 1973 | | FNU | CP | 619 | | | | | | | | | | |
| | | | | | | | L | CP | 77 | | | | | | | | | | |
| | | | | | | | S | CP | 77 | | | | | | | | | | |
| DAVIE STOKES SURRY YADKIN | HF | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT | TK-6174 | ADMINISTRATION | | 6002 | 2594 | | FNU | O | 341 | | O | 341 | | O | 341 | | | | |
| | | | | | | | FNU | | | | | | | | | | | | |
| | | | | | | | L | O | 64 | | O | 64 | | O | 64 | | | | |
| | | | | | | | S | O | 21 | | O | 21 | | O | 21 | | | | |
| DAVIE STOKES SURRY YADKIN | HF | | | | | | | | | | | | | | | | | | |

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DIVISION 9

TYPE OF WORK / ESTIMATED COST IN THOUSANDS / PROJECT BREAKS

| ROUTE/CITY/ TRANSIT PARTNER | ID | LOCATION / DESCRIPTION | LENGTH (Miles) | TOTAL PROJ COST (THOU) | PRIOR YEARS COST (THOU) | STATE TRANSPORTATION PROGRAM | | | | | | | | | | DEVELOPMENTAL PROGRAM | | | | | UNFUNDED | | | | | | | |
|--|---------|-------------------------------|-------------------|---------------------------------|----------------------------------|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------------------|--------------|--|--|--|----------|--|--|--|--|--|--|--|
| | | | | | | FUNDS | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS | | | | | | | | | | | |
| PUBLIC TRANSPORTATION PROJECTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TN-6122 | OPERATING | | 12 | 12 | FNF | | | | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TO-6113 | OPERATING ASSISTANCE | | 534 | 356 | FNU L | O | 89 | | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TQ-6798 | OPERATING | | 100 | 100 | FEPD L | | | | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TQ-6927 | OPERATING | | 124 | | FEPD L | O | 62 | | | | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY ECONOMIC DEVELOPMENT DISTRICT DAVIE STOKES SURRY YADKIN | TQ-8004 | CAPITAL - MOBILITY MANAGEMENT | | 44 | 44 | FNF L S | | | | | | | | | | | | | | | | | | | | | | |

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|--|---------|-------------------------------|-------------------|---------------------------------|----------------------------------|-------|------------------------------|---------|---------|---------|---------|-----------------------|---------|---------|---------|---------|--------------|
| | | | | | | | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FUTURE YEARS |
| <u>PUBLIC TRANSPORTATION PROJECTS</u> | | | | | | | | | | | | | | | | | |
| YADKIN VALLEY | TQ-8013 | CAPITAL - MOBILITY MANAGEMENT | | 44 | | | FEPD | CP | 36 | | | | | | | | |
| ECONOMIC | | | | | | | L | CP | 4 | | | | | | | | |
| DEVELOPMENT | | | | | | | S | CP | 4 | | | | | | | | |
| DISTRICT | | | | | | | | | | | | | | | | | |
| DAVIE | HF | | | | | | | | | | | | | | | | |
| STOKES | | | | | | | | | | | | | | | | | |
| SURRY | | | | | | | | | | | | | | | | | |
| YADKIN | | | | | | | | | | | | | | | | | |

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