*Hidden text is shown in italicized grey text for additional direction or information. This text can be deleted or left as-is but will not print or show on a pdf.*

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| **PROJECT INFORMATION** | | | | | | | | | | | | | |
| **SPOT ID or STIP Project No.** | | |  | | | | **Division:** |  | | **Existing No. of Lanes** | | |  |
| **NCDOT Contact:** |  | | | | | | **WBS:** |  | | **Proposed No. of Lanes:** | | |  |
| **PEF Contact, Firm:** |  | | | | | | **Lead Federal Agency** | | | |  | | |
| **Document Type:**  NEPA  CE/MCDC  SEPA  EA/FONSI  EIS | | **Project Type:**  Division  PMU  SMU  Rail | | | **Existing Control of Access:**  No Control  Partial Control  Limited Control  Full Control | | | | **Proposed Control of Access:**  No Control  Partial Control  Limited Control  Full Control | | | | |
| **Merger Pre-Screening Date:** | | | | MM/DD/YYYY | | **Merger Screening Date:** | | | | | | MM/DD/YYYY | |
| **Identified Need(s) of the Project:**  *Include the identified need for the project as defined on the Identified Need form or Project Scoping Report or other available information. Note this is not necessarily the Project Purpose and Need that will be identified in Concurrence Point 1.* | | | | | | | | | | | | | |
| **Project Description:**  *Identify and describe the proposed action, including its location. Include the termini (project beginning and end) and design features, such as proposed number of lanes.* | | | | | | | | | | | | | |
| **Project Scoping Study Area or Vicinity Map:**  *Insert a map of the project vicinity and project scoping study area. Additional figures showing environmental features should be attached as needed.* | | | | | | | | | | | | | |
| *See Merger Plan Guidance for additional information.* | | | | | | | | | | | | | |
| **Merger Contacts** | | | | | | | | | | | | | |

*The table below is a spreadsheet that will open up in Microsoft Excel by double clicking the table. This allows EPU to easily add email addresses. Populate* ***all*** *Merger Team contacts even if the list doesn’t entirely show up on this page.*



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| **Methodology & Level of Detail** | | | | | |
| *Describe the proposed methodology and level of detail for each step of the process. Note data sources, technical studies to be completed, the level of design, and proposed impact calculation assumptions for each point.* | | | | | |
| **Schedule & Format** | | | | | |
| **Concurrence Point** | | **Meeting Date**  *(Anticipated or Actual)* | | **Meeting Format:**  *(in-person, virtual, field visit, email, etc)* | **Notes:**  *(e.g. combined meeting, level of design detail, methodologies, etc.)* |
| 1 | |  | |  |  |
| 2 | |  | |  |  |
| 2A | |  | |  |  |
| 3 | |  | |  |  |
| 4A | |  | |  |  |
| 4B | |  | |  |  |
| 4C | |  | |  |  |
| **MERGER PLAN DATE & LIST OF REVISIONS** | | | | | |
| *Date of original Merger Plan* | | | | | |
| **Version** | **Date** | | **Notes** | | |
| V2 | MM/YYYY | |  | | |
| V3 | MM/YYYY | |  | | |